

CG 100-36062

CG 100-33219

This is an outright I have not sold for many years. This is not on with him. I gave him pamphlets or reprints.
295/

Regarding the pamphlet, "God or Chaos (Reds in Churches) by J. EDGAR HOOVER", BUNDY stated this was a reprint of an article appearing in "Redbook" Magazine and he obtained two mimeographed copies from Assistant Director DE LOACH. BUNDY stated he obtained permission from DE LOACH to reproduce this pamphlet for distribution.

At this time BUNDY was queried as to the price charged for these pamphlets and he stated that all pamphlets furnished to him free were distributed by him at no charge at meetings before which he appeared and to his subscribers. BUNDY further advised that any material obtained from the Government Printing Office was resold by him at the authorized retail printing office sale price. Regarding the first two pamphlets, BUNDY advised they were sold for fifteen cents each. BUNDY was then requested to produce a price list of periodicals available at which time such a list was produced. It was pointed out to BUNDY that this list reflected the sale price of these pamphlets to be twenty-five cents each. BUNDY professed to express surprise at this price listing stating this was the first time he had seen this list since he had been very busy traveling throughout the United States. BUNDY attempted to explain these listings as typographical errors. He explained that due to a limited budget he was forced to hire inexperienced help and the price list was definitely in error and would be corrected immediately.

Regarding "God or Chaos" BUNDY stated this price should also be listed as fifteen cents which he considers to be the cost of reproduction. BUNDY again claimed that any pamphlets obtained by him free of charge were never sold but distributed without cost.

It was pointed out to BUNDY that the sale of leaflets at the listed price must cease immediately and that any leaflets obtained free of charge could not be sold. At this time BUNDY was sternly admonished that under no circumstances should the impression be given that his activities are in any way related to the operations of the FBI or that he give the impression that he has any connection with the FBI.

CG 100-30002
CG 100-33219

BUNDY stated he recognized the consequences of giving such a false impression, stating at all times he was careful not to relay such impression. BUNDY explained that on material obtained from the Government Printing Office or other Government source, his organization did not even stamp the material to show that it was being distributed by his organization.

BUNDY stated he greatly admired the FBI and Mr. HOOVER and often used quotations from the speeches, writings and testimony of Mr. HOOVER as the outstanding authority on Communism in the United States. At the conclusion of the interview, BUNDY was again admonished concerning the sale of the above listed pamphlets. BUNDY advised that under no circumstances did he desire to cause the FBI any embarrassment.

Enclosed herewith is "~~A~~ Manual for Survival" published by the Church League of America, which the Bureau has previously requested. This pamphlet was furnished by Mr. BUNDY and he stated that the research for this pamphlet was done by CARL BAARSLAG. Also enclosed is a brochure concerning a new building to be erected by the Church League of America at a cost of approximately \$250,000. This brochure is sent out with enclosed letter requesting funds for this building.

The Price of Freedom
GALE *Vigilance Forever*

I am a member of the DAR and I believe that they are doing what they can to combat communism.

Did you hear the Town Meeting of the Air a few nights ago? The meeting was in a college in Pennsylvania. It was frightening to hear the applause when questions from the audience were asked in defence of communist teachers. I was glad to hear that Dr Bella Dodd in her testimony before the investigating committee say that a communist will slant her teaching toward communism if the teacher is a communist. She would know as she has been a communist. Any intelligent ^{person} who knows about communist theory should know that but right here in my town I have found that very few know much about communism.

I heard yesterday that Kentucky had the highest percentage of votes in the entire United States in the last election.

I don't believe they were voting against ^{what} we heard was laxness or worse in the government. It was probably women voting against the war.

In a recent radio broadcast where people are interviewed in the Cincinnati terminal as they arrive and leave the broadcaster asked a man where he was from. He answered Virginia. What was his business. Answer steamfitter. Question was he satisfied with the election. Answer yes he voted for Eisenhower.

Question how could a Virginian vote for (a Republican) Answer. He didn't vote for a Republican he voted to stop the war.

Yours truly

Mary Laidley
MAR 16 4 07 PM '53
INTERNAL SECURITY
MAR 16 4 07 PM '53

Mary Laidley

404 East Second Street

Covington, Kentucky

Mr J Edgar Hoover
FBI
Washington D C

My dear Mr Hoover:

Under separate cover I am sending a booklet "Communism Invading the Churches and The New Per-
version of the Bible."

Capt Bundy broadcasts over the Lockland Baptist Church hour in a Cincinnati suburb.

I go to the Episcopal church and am worried about communism in the churches. Capt Bundy read a letter on the letter head of the National Council of Churches which carried the name of Bishop Sherrill asking for donations from the CIO. This letter was signed by Walter Reuther. I do a good deal of reading on this subject and have read that Walter and his brother after spending some time in Russia want to sovietize the United States. I think that it is reassuring to know that President Eisenhower has given the top posts in the Labor Department to members of the A F of L.

ENCLOSURE ATTACHED

62-104576-X

I believe Dr Bowie mentioned as one of the translators of the Bible is an Episcopal clergyman.


RECORDED - 16

The statement about Berlin College in the booklet I send has been denied.

EX - 107 MAR 16 1953

Is it possible for you to tell me if the statements in this booklet are correct? I am just a plain citizen

ack
3-19-53
cc - [unclear]
[unclear]



62-104576-X
ENCLOSURE

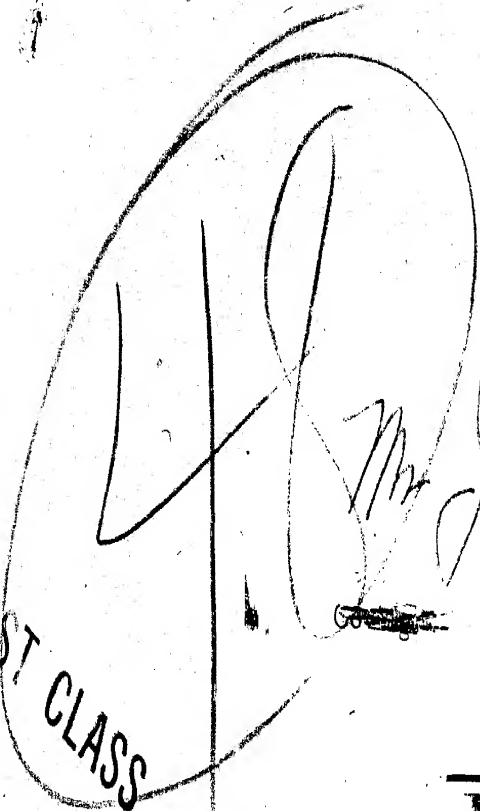


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~~100-52417~~

ENCLOSURE

FIRST CLASS



Mr J Edgar Hoover
FBI



FIRST CLASS

Washington DC

7870
3/12



How Liberals Defend Subversives

Victor Lasky is perhaps best known as the coauthor of "Seeds Of Treason," the best-selling book on the Alger Hiss case. At present he is working on a biography of Mrs. Dwight D. Eisenhower.

A STRIKING phenomenon of our times is the way liberals (if you'll excuse the expression) leap to the defense of accused subversives. No such phenomenon took place during World War II when a group of Fascist crackpots and anti-Semites was brought to trial for conspiring to aid Nazi Germany.

But when an Alger Hiss, a Lauchlin Currie, a William Remington, or even an Owen Lattimore, is named as having aided the Soviet underground, a caterwaul of protest arises from such incongruous places as the Daily Worker and the New York Times. Dean Acheson will trot over to Capitol Hill to protest Elizabeth Bentley's characterization of his "good friend" Lauchlin Currie, the former White House aid, as a pro-Soviet stooge. Mrs. Eleanor Roosevelt will denounce Miss Bentley as an "obvious neurotic." And the New Yorker which gained eminence because of jokes, will publish a lengthy article picturing William Remington as a "victim of hysteria."

BELIEVING THAT this state of mind well bears investigation, perhaps including a psychiatric evaluation, I outlined such a project to the Ford Foundation which is spending millions to uplift humanity. I proposed that the Alger Hiss case and its repercussions among liberals be thoroughly explored. In the interests of such an investigation, I proposed to turn over the vast correspondence I have carried on with friends of the former State Department official.

READERS' VIEWS

Academic Freedom

TO THE EDITOR OF THE ENQUIRER.

On February 23, The Enquirer editorial page carried a letter from a would-be intellectual who expressed his "horror" at The Enquirer's editorial support of current movements designed to uproot Communist influences from our nation's schools. He professed his personal anti-Communist sentiments and then went on to say that the editors of anti-Communist papers, such as The Enquirer, are the real enemies of "individual rights and academic freedom"—not Communist professors.

Since American blood is being shed to combat Communism, it would seem that we are suffering childish absurdities when we are told that we must permit a few traitors to poison the minds of youthful students, unless we would destroy academic freedom.

These days, we hear a great deal about freedom, but too little about the responsibilities that accompany every gift of God. I have the right to sell merchandise, but I certainly do not have the right to sell rotten oysters for public consumption. Teachers, who have great influence over so many young minds, certainly must be very careful to live up to the responsibilities that accompany their academic freedom. Teachers that poison their students' minds with Communism are intellectually dishonest and traitorous. When men refuse to accept the responsibilities that accompany academic or any other freedom, they are also forfeiting their right to that freedom.

Just as a murderer gives up his right to life just as a thief gives up his right to liberty; so also, a Communist teacher gives up his right to academic freedom.

Cincinnati's "Good Morning Newspaper" has a reputation for being a staunch foe of Communism. As a student, I was certainly shocked to read the pseudo charge that The Enquirer is an enemy of academic freedom. For my part, I am glad The Enquirer has done its part to arouse public opinion against traitors—academic or otherwise.

ROBERT E. MANLEY, 1163 Herschel Ave., Cincinnati.

For example, for several years I have been corresponding with Mrs. Roosevelt. Her most recent letter, dated October 9, 1952, reads as follows:

"I never stood by Mr. Hiss because I did not know him well enough and when a jury has spoken, one accepts its verdict until it is reversed. I have always disliked the adult ex-Communists and Chambers does not inspire either admiration or respect."

THERE ARE several remarkable things about this letter. First, Mrs. Roosevelt contends she never knew Hiss well enough, and never stood by him. The record, unfortunately, shows otherwise. Then, Mrs. Roosevelt seemingly accepts the jury verdict—it took her a long time to do so—but apparently she expects the verdict to be reversed. So, actually, she's hedging on her full acceptance of the verdict.

Mrs. Roosevelt further states that she "always dislikes the adult ex-Communists, apparently under the impression there's a difference between adult and minor former Communists. Which is understandable considering Mrs. Roosevelt's past patronage of Red youth fronts."

Finally, a minor note: Jailbird Hiss is referred to as "Mr. Hiss," while Chambers, who "does not inspire either admiration or respect," does not rate a "mister."

UNLIKE MRS. Roosevelt, the United Nations Dr. Ralph Bunche refuses, even today, to discuss the jury verdict. On August 19, 1948, soon after Witter Chambers first testified, Bunche wrote Hiss he was "stunned by this utterly, shameless attempt to smear your good name."

"Though you have been grievously wronged I have full confidence in your complete vindication," Dr. Bunche continued. "The gallant fight you are making is on behalf of that integrity and reputation of every decent American. I want you to know that I am in your corner."

Asked whether he would send that same letter today, Dr. Bunche replied, "I have no intention of making any statement whatsoever on any aspect of the Hiss case."

This was some of the documentation I offered to send to the Ford Foundation. But, perhaps the foundation's officials were too busy spending Mr. Ford's fortune to invest in a three-cent stamp. At this writing—four months after I wrote them—I have not received any reply from Pasadena.

ALTAR STAIRS

By John Marvin Rast

WAY OF LIFE

Three words, says a heart specialist, have more to do than all else with the health and recuperative power of that vital organ. They are "way of life."

And, indeed, what other phase of being is not similarly determined by the way one lives?

To play fast and loose with divinely-given endowments is to invite disaster. When it comes we need not marvel at what we call the dispensations of God.

Our Lord affirmed, "Ye shall know the truth, and the truth shall make you free." And another appeal He made, "If ye know these things, happy are ye if ye do them."

The way of life manifest in Him is among us common knowledge. The will to follow is our lack.

"Jesus saith unto him, I am the way, the truth, and the life." (John 14:6).

Father, we thank Thee that Thou has made plain for us Thy goals through Christ. May we at all costs have that mind which was also in Him.

THE ENQUIRER

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Communism Invading the Churches

The New Per-Version of the Bible

Messages Delivered by

Capt. Edgar Bundy

in the

**LOCKLAND
BAPTIST CHURCH**

326 MILL STREET LOCKLAND, OHIO

62-104576-X
~~100-0-28719~~

WARNED CONGRESS ONE YEAR IN ADVANCE OF
KOREAN WAR

FOREWARD

The two messages, *Communism's Latest Ally--The New PER-Version of the Bible and How are the Communists Invading the Churches?*, which you will read with growing concern and indignation were delivered by Captain Bundy in the Lockland Baptist Church to capacity audiences of 2,000 or more.

They were also broadcast over the Lockland Baptist Hour, heard in many states and Canada. The hundreds of letters and local telephone calls from preachers, doctors, businessmen, lawyers, laborers, and college students, requesting--almost demanding that we put them into print, have prompted us to comply immediately.

They are printed just as they were preached with but minor changes.

Few men in America possess the courage to do what Captain Bundy has done. The true American spirit is not dead. It still lives in the hearts of men like this great statesman.

He has documented information on the infiltration of Communism into Colleges, Seminaries, and Church organizations that should awaken the Christian people out of lethargy to a militant stand against this Red menace which would take away their freedom.

You may help by sending this book to preachers, church leaders, and Sunday School workers.

Dr. John W. Pawlings
Pastor, Cincinnati's Lockland Baptist
Church, and President of the Baptist
Bible Fellowship

LOCKLAND BAPTIST CHURCH
P.O. BOX 66, 326 MILL ST.
LOCKLAND 15, OHIO

CAPTAIN EDGAR C. BUNDY
1407 HILL STREET
WHEATON, ILLINOIS

SOLDIER

JOURNALIST

WORLD TRAVELER

LECTURER



CAPTAIN EDGAR BUNDY
Former U. S. Air Force
Intelligence Officer

*Captain, U.S. Air Force Reserve

*Former Staff Officer, Headquarters,
Alaskan Air Command: Helped plan defense
of that territory

*Awarded China's highest aviation decoration

*Knows East Asia well. Has seen what Soviet Russia
is building up inside Siberia

*Spent part of 1950 in Europe

*UP and AP have featured his news stories

*Holds American Bronze Star Medal and 5 Battle Stars

*Has been on every Continent

*Excellent Speaker

COMMUNISM'S LATEST ALLY-- THE NEW PER-VERSION OF THE BIBLE

If you have your Bibles with you tonight, and I trust that you do--the King James Version, please--turn to Deuteronomy 4:1-2 for our text. Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in, and possess the land which the Lord God of your fathers giveth you. This verse in particular--Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

THE CURSE OF GOD UPON FALSE RELIGIOUS EDUCATORS

The next scripture is found in Jeremiah, Chapter 8 and verse 8. How do ye say, we are wise, and the law of the Lord is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

Then, Jeremiah, Chapter 23. This is a great pastoral chapter. The pastoral theme is used throughout God's word, picturing the leaders of the people as the shepherd of the sheep. Actually, the Biblical name, the true word for him who heads the local flock is a pastor. In this 23rd chapter of Jeremiah, God pronounces judgment. Wherever you find that word 'woe', it means judgment. Woe the pastors that destroy and scatter the sheep of my pasture, saith the Lord.

Remember that in the days of Israel they had many prophets. There were 400 prophets in the school of the prophets in Jerusalem which we might term the local Jerusalem council of Churches which all spoke with one voice for King Jehoshaphat of Judah and King Ahab of Israel, they all bowed down before the Kings and said the same things with one voice. But there was one little prophet whose name was Malchiah who withstood the whole council of Jerusalem and said that they lied although they claimed to speak according to the Word of the Lord. In this verse 16 of chapter 23, we read as follows: Thus saith the Lord of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the Lord.

Now just because the man has the title of *Prophet* or the title, *Pastor*, or the title of *Reverend*, *Doctor*, or *Very Reverend*, or *Very Right Reverend*, or *Most Reverend*, or *Immanent*, or *His Holiness*, etc., doesn't mean that he is necessarily the servant of God. God does not recognize people by titles or degrees. When the Scripture tells about the Apostle Paul taking Titus up to Jerusalem to meet with the council, Paul said there were some who seemed to be somewhat. Paul at times was very sarcastic and very ironical in that which he had to say or write. He said there were some who seemed to be somewhat, but those who seemed to be somewhat in conference added nothing to me.

Some people are impressed by titles and by positions, but not God. They say still unto them that despise me, the Lord hath said. Notice they claim to be speaking according to God. Ye shall have peace; and they say unto everyone that walketh after the imagination of his own heart, no evil shall come upon you, despite the fact that Jeremiah was standing alone in the minority and warning them that evil was going to come upon them unless they repented.

For who hath stood in the counsel of the Lord, and hath perceived and heard his word? Who hath marked his word, and heard it? Behold: a whirlwind of the Lord is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. The anger of the Lord shall not return until he have executed, and till he have performed the thoughts of his heart. Notice the time element here. In the latter days ye shall consider it, (or understand it) perfectly. I have not sent these prophets, yet they ran. They didn't waste any time getting there and assuming the office of the prophet, but God said he didn't send them. I have not spoken to them yet they prophesied. Yet they had the nerve to prophesy. But if they had stood in my counsel and had caused my people to hear my words, then they would have turned them from their evil way, and from the evil of their doings. Am I a God at hand, saith the Lord, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord. I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. How long shall this be in the heart of the prophets that prophesy lies. yea, they are prophets of the deceit, (or conceit) of their own heart; Which think to cause my people to forget my name by their dreams which they tell

every man to his neighbour, as their fathers have forgotten my name for Baal. The prophet that hath a dream, let him tell a dream: and he that hath my word, do what?, let him speak my word faithfully.

Bible-believing Christians which are referred to today as 'Literalists' and 'Crack-pot Fundamentalists' may seem to be in the minority, but I would remind you that all sacred and secular History shows that God has never worked with the majority. He has worked with His faithful minority.

Some people are fooled by statistics today such as the following: *Millions of copies of the New Bible Sold! We speak for millions of Protestant people today! Who is that little group who would dare to question our great scholarship?* Oh, thus it has ever been. Men are impressed with their own ego. Read the first chapter of Romans if you don't believe it. *Professing themselves to be wise, they became fools, and their foolish hearts were darkened.* And Paul, a great educated man who knew the Old Testament, the law, the prophets, the Psalms, the historical books, a man who could go into the synagogues of his day and reason with the chief rulers who were nobody's fools--men who had been through the Rabbinical schools, men who had to study half a dozen different languages, Greek, Babylonian, Latin, Hebrew--he could go in with them and reason with them out of the Word of God and even persuade some of the Chief Rulers of the synagogues to believe his way. He was not anybody's fool, he was an educated man.

I tell you dear friends, whether it be in the secular world or whether it be in the field of religion, education can become a very dangerous thing when it is misused, and misdirected. Education to the glory of God Almighty can be a marvelous thing. Witness John Calvin, John Knox, Martin Luther and many more. Dear friends, there are people today who are impressed by the education the world provides. Paul said to the church at Corinth, the center of Greek-learning, *'Where is the wise-man, where is the disputer, the one who wants to argue about it? Where is the scribe--the writer--hath God not made foolish the wisdom of this world?'* You don't get to know God by the religious education of this world. One of the curses of this nation today is this thing called religious education, religious educational institutions, religious educational directors and teachers, who have never been born of the Spirit of God. Now the natural man, the man in the flesh, the man who has never been born again, cannot comprehend, weigh, evaluate, judge or understand the things of the Spirit of God for they are spiritually discerned.

HOW IT WAS ADVERTISED

Many newspaper writers, radio commentators, and publicity agents today will take up something, some pronouncement that is put out by some great ecclesiastical body and they will publicize it from coast to coast and many people will be deceived thereby, and anybody who dares to question this is immediately labeled a 'rabble-rouser' or someone disrupting the unity of the churches. Turn with me please, to the New Testament, the last book of the Bible, Revelation 22:18-19. For I testify unto every man that heareth the words of the prophecy of this book; if any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. Is this not a significant thing that in the last book of the Bible, the last chapter, the last few verses, the warning is given about adding to the Word of God or taking away from it? I believe the Holy Spirit had a reason for putting that warning in the last chapter of the Bible. Jeremiah, in chapter 23 said, In the latter days, ye shall consider it perfectly. You will understand it perfectly when the false prophets arise, and many other scriptures we could give if we had time, but we want to get to the evidence of what's being done.

The Apostle Paul, from his prison house in Rome, an old man, white haired--a man who had earnestly contended for the faith once for all delivered to the saints wrote to Timothy a young man who was to take up where Paul was about to leave off. He said, Timothy, I charge you, preach the word; be instant in season; out of season. Reprove, rebuke, correct and exhort. Why? For the time will come when they will not endure. They will not tolerate, they don't want to have anything to do with sound doctrine. But having itching ears they will heap to themselves teachers, who shall turn away their ears from the truth. To what? Bedtime stories in the twentieth century language--fables in the King James Version as translated from the Greek. The same word means dreams. They will heap to themselves prophets that will get up and tell dreams that they have dreamed up from the imagination of their own hearts.

FACTUAL EVIDENCE ON

THE NEW REVISED STANDARD VERSION OF THE BIBLE

Recently there was put out what was called the *New Revised Standard Version of the Bible*, amidst great fanfare and publicity from coast to coast. Any large manufacturing company knows that in order to put their product over to the public, they must have a clever staff of publicity agents. They spare no expense in making the name of the product a household word. They use all mediums of advertising--radio, with little jingles being sung in between the programs; signs put up in the street-cars and on the buses, newspaper advertising, national magazine advertising, skits and plays, giving away souvenirs and sending in bottle-tops, or cartons, etc., having contests, anything to promote that article. When the *New Bible* was to be promoted, before the American public ever had the opportunity to examine it, a large advertising agency in New York City which is one of the largest advertising agencies for publicizing the beer and liquor industry in this nation was chosen by the National Council of churches to publicize the *New Bible* from coast to coast. \$500,000 was used in publicity according to *Look Magazine*. \$500,000 given to this advertising agency that advertises liquor and beer to publicize the *New Revised Standard Version of the Bible*.

Now you likewise would never think of buying an article or buying a dress or a coat unless you saw that article or unless you had a chance to examine it first. But this Bible was publicized and orders were taken in Book Stores from coast to coast, before the people who were buying that Bible ever had an opportunity to examine one single solitary page of it. Who ever heard of such a procedure before?

NOW, ABOUT THE INTERPRETERS

How many people knew that this Bible was put out by a so-called scholarship on which there was not one single fundamental believer in the plenary, inspired, verbal-inspiration of the scriptures? How many people know that on this staff of so-called scholars were the leading liberalists of this country, headed by Dean Luther Weigle, Dean Emeritus of Yale University Divinity School, who denies almost every major doctrine of the Christian faith and who himself has been associated with no less than six Communist front associations in this nation? How many people also realize on the board of those so-called

scholars that translated this Bible, was one Dr. Walter Russell Bowie, on the staff of Union Theological Seminary of New York City, Dr. Fosdick's Seminary? I have his record here tonight and you may obtain it in the *How Red Is the National Council?*, information not put out by this speaker or by this church, but obtained if you please, from the United States Government Committee on Unamerican Activities of the House of Representatives and you will find that Dr. Russell Bowie has been associated with no less than 15 Communist front Organizations in this country--another man who does not believe in the verbal inspiration of the scripture.

I wish to read to you tonight the writings, the sayings of some of these men who worked on this Bible. I will read you first of all the list of them, the members of the committee since 1937 are as follows according to their assignment to the Old Testament and the New Testament sections: Luther A. Weigel, Yale University, appointed 1929, Old Testament and New Testament Chairman. Julius A. Brewer, Union Theological Seminary, 1930, Old Testament. Let's stop here a minute and read something that Mr. Brewer has to say about the Bible. I quote to you from his work, *The Literature of the Old Testament*, published in New York in 1944, page 265 as follows: Julius A. Brewer did not believe that Moses wrote the first five books of the Bible--the Pentatuch. He says the author is unknown. But he referred to the author as 'P'. He says, 'P's' desire for preciseness and accuracy is well illustrated in the exact dates and figures he gives in those first five books, but however accurate they may seem to be, they turn out to be all together unreliable. Not handed down by any reliable tradition, but they are an adaption of an early Babylonian Chronological scheme. This man, Dr. Brewer of Union Seminary does not believe that the Pentatuch was written by Moses, despite the fact that Jesus Christ Himself quoted from those first five books of the Bible and said, *As ye believe Moses, ye would have believed me, for he wrote of me.* Now whose word are you going to take? Dr. Brewer, or are you going to take the words of the Lord Jesus Christ Himself? These men if you please, in their egotism, and in their conceit for so-called scholarship today are placing themselves on a pedestal above the second person of the Trinity. Professing themselves to be wise, God says they are nothing but fools.

Let's go on. Henry J. Cadbury, Harvard University, 1930 the New Testament. Edgar J. Goodspeed, University of

Chicago, 1930, The New Testament. Let's read about the University of Chicago, I know something of it because I live just 25 miles from it. It was the Illinois State Legislature which appointed two years ago, what is known as the Broyle's Committee to investigate the University of Chicago because of out-right Communist activity on the campus, Communist rallies being held, and professors of that school espousing the cause of Communism--a two year investigation.

The University of Chicago was founded by a group of Godly, Bible-believing Baptist people near the turn of the twentieth century. When the Northern Baptist Convention was in session in Boston, they received a telegram from John D. Rockefeller who at that time said that he would give a gift of \$600,000 to the University, if they would raise a sum of \$400,000 in turn, to erect an institution that would stem the westward tide of materialism that had swept from Germany over Western Europe, into the British Isles and into New England. The Baptist people responded to the challenge gloriously. They gave of their tithes and offerings and erected the Chicago University as a Baptist Institution, and in connection with it, the Divinity School. Now, let me read to you what happened, scarcely had this institution been built, when the virus, corruption and infiltration of Modernism, began. I tell you on the authority of History that modernism has never built anything. Modernism has merely come in to steal institutions. It has bored like a bunch of insidious termites into their foundations, creating virus, rot and corruption to destroy that which has been built. It has never erected anything.

Professor G. B. Foster, Baptist Teacher in the Seminary was pastor in a Unitarian Church. The Unitarians do not believe in the Divinity of Christ and they deny the doctrine of the trinity--God the Father, God the Son, and God the Holy Spirit. They claim to believe in one Supreme Divinity. Professor Haydon, Baptist leader in the Seminary was also pastor of a Unitarian Church. Professor Merrifield, Baptist teacher in the Seminary, also pastor of a Unitarian church; Professor George B. Smith, head of the Systematic Theology Department has this to say about God 'May we not demand that God should be required to receive the moral approval of man. The spirit of Democracy protests such ideas as that God has a right to insist on some rigid plan of salvation.'

Professor Story of that institution has this to say: 'Redemption is an absolute fantasy. Revelation is self-

deception. We refuse the idea that the principle business of the church is to get the people of the church converted or committed to the Christian life.'

Professor G.R. Foster says, 'An intelligent man who now affirms faith in miracles can hardly know what intellectual honesty means. The hypothesis of God has become superfluous in every science, even that of religion itself. Jesus did not transcend the limits of the purely human. Is it any wonder that a great Chicago newspaper, one that you would not expect to be a religious mouthpiece, but a secular organ wrote the following as an editorial concerning the condition at the University of Chicago? 'We are struck with the hypocrisy and treachery of these attacks on Christianity. This is a free country and a free age, and men can say what they may choose about religion. But this is not what we indict these professors for. Is there no place in which to assail Christianity but a Divinity School? Is there no one to write infidel books but professors of Christian Theology? Is the Theological seminary an appropriate place for a general massacre of Christian Doctrine? We are championing neither Christianity or infidelity, but only condemning infidels masquerading as men of God and Christian teachers.'

Several of these translators, as we shall see, came from the University of Chicago. James Moffatt, Union Theological Seminary, and here again, we observe that four of the so-called translators came from Dr. Harry Emerson Fosdick's school in New York, Union Theological Seminary. We are going to read to you some works from that Seminary, which seminary entertained the Secretary of the Communist party of the United States. He addressed the student body and when he had finished, they arose and gave him a rising, tremendous oration for his speech, and that's part of the United States Government files tonight.

James Moffatt, *Old Testament and New Testament*, Executive Secretary. Let's read from Mr. James Moffatt. His work, *The Approach to the New Testament*, published in London, England in 1922, pages 85 and 86, 'We also know that the New Testament writers attached a meaning to some Old Testament prophecies which was unhistorical. Historical criticism has rendered a true service to Christianity, relieving it of the necessity of accepting literally such attempts. Predictions like that of the millennium in the book of Revelation are due to some passing mood of faith in a particular age'

Let's go on with our list. William R. Taylor, University of Toronto, 1931, now deceased, Old Testament.

Walter Russell Bowie, Union Theological Seminary, 1937, and this gentlemen, as I said before has been associated with 15 subversive organizations in this nation and denies every major doctrine of the Christian faith, and does not believe in the verbal inspiration of the scriptures.

George Dahl, Yale University--three of the translators or interpreters we shall call them because it is not a translation by any stretch of the imagination, it is merely an interpretation of their own imagination--three of them were from Yale University under Dr. Weigle. Frederick C. Grant, Union Theological Seminary, New York. Wm. A. Erwin, University of Chicago. Willard L. Sperry, Harvard University. Leroy Waterman, University of Michigan. Miller Burrows, Yale University, Clarence T. Craig, Oberlin Graduate School of Theology right here in your own state of Ohio. Oh dear friends, how the hearts of the founders of Oberlin would be crushed if they were to come back today! If Charles G. Finney who stood in that chapel on the campus and preached the unsearchable riches of Christ could see what has taken place in that theology school and in that University. I have before me a news report attested to by any number of witnesses on that same campus during Holy Week last year. They held a mock crucifixion of Christ. Students took a figure and nailed it up on a tree and jeered and laughed at it, and said, 'This is the Christ of Christianity.' We have pictures of it. As I passed through the campus myself last April, I saw young women dressed in shorts and in abbreviated costumes sitting right out on the steps and next to the pillars of the chapel where Finney preached, sucking on cigarettes and blowing their smoke off into the air, dances held on the campus, drinking in the fraternity houses, etc. What could be expected out of Oberlin? The same virus and rotten corruption that came into the University of Chicago, is found on the campus of Oberlin here in the state of Ohio.

Then we have Abdel R. Wentz, Lutheran Theological Seminary in Gettysburg. That is not the Missouri Synod of the Lutheran Church. It is the modernistic group that supports the National Council of Churches. I read to you the name of Miller Burrows of Yale University. I want to read to you from one of his works, entitled, *Outline of Biblical Theology*, published in Philadelphia in 1946.

Here is what Mr. Burrows had to say, 'The distinction between religious and non-religious areas of truth does not dispose of all the errors in the Bible. Even in matters of religious concern, the Bible is by no means of uniform value throughout. Not only are false ideas expressed, wrong practices are sanctioned. We cannot take the Bible as a whole and in every part as stating with divine authority what we must believe and do.'

Kyle M. Yates, Southern Baptist Theological Seminary--well, how did the Southern Baptists get in on this? They are not a part of the National Council of Churches. I was ordained in the Southern Baptist Convention. I was ordained by some of the leaders of that convention today. My heart has been saddened, and the heart of my own wife who was reared in that same convention, as we have seen this same infiltration, rot and corruption coming into that great denomination, which cannot be taken as a whole into the National or World Council of Churches but piece meal, church by church. We can name them for you by the dozens that are being taken into the National Council by having churches in bordering states like Virginia, Kentucky, Missouri, Kansas and North Carolina, being taken into the American Baptist Convention formerly known as the Northern which is in the National Council of Churches. The First Baptist Church of Richmond, Virginia of which Dr. Adams is the pastor, is an example. That church was a Southern Baptist Church when Dr. Adams took it over, but Dr. Adams is a great exponent of the ecumenical movement and he took that church into joint membership with the American Baptist Convention, therefore it is a part of the National Council of Churches today. Dr. Adams became president of the local council of churches and also the state council of churches which is fully allied with the National Council of Churches in membership.

Dr. Edwin McNeil Poteat, formerly on the staff of the Baptist Seminary, Colgate-Rochester Seminary in New York, went down to the Pullen Memorial Church in Raleigh, North Carolina, took that church into the American Baptist Convention. He is one of the most frequent speakers for the National Council of Churches and has spoken here in Ohio, at the annual pastors convention, at Columbus Memorial Hall. He has nine subversive organizations tacked after his name. In Southern Seminary in Louisville is where this infiltration and rotten corruption is being felt. With all due credit to Dr. Kyle Yates, Dr. Yates was nominated to the committee of the revision but he had

hardly anything to do with the translation. He has since repudiated these men because when it came to a vote as to whether or not the word 'virgin' be retained in Isaiah 7:14, Dr. Kyle Yates voted to retain the word 'virgin' but he was out-voted by the modernist of the Northern schools and denominations.

Also, William F. Albright, John Hopkins University; J. Philip Hyatt, Vanderbilt University. We come to Vanderbilt for a minute. I do not know whether your pastor has brought this to your attention or not, but I want you to know that there has been one of the most blasphemous books published in the United States of America under a religious name and by a so-called honored Theologian that I have ever read in my life. The name of the book is *The Christians Understanding of God*, published by Harper and Brothers toward the end of last year. It's a very late book. The author of this book was a Swedish Theologian by the name of Dr. Nels F. S. Ferre.

Dr. Ferre came to America and studied in the Union Theological Seminary. He has been honored at Princeton Seminary, the largest Presbyterian Seminary. He has been honored by Garrett Biblical Institute on the campus of Northwestern University a Methodist School. He was brought to Louisville to the Southern Seminary and there gave a series of Gay lectures, the 6 Gay Lecture series and his salary, paid for by the Southern Baptist Cooperative Program. Today he is on the staff of Vanderbilt University and head of the Theology Department there. Let's turn to Dr. Ferre's latest book and see what we can expect out of Vanderbilt and one of these interpreters.

Dr. Ferre's book is one of the most hideous and blasphemous books ever written and we could not take the time to mention you the denials of the Christian faith that this man has made. But let's concentrate on this one point and that is the Deity of Christ. He goes on to deny the incarnation of Christ and then he comes to the lowest of the low. On page 192 of his book, we read as follows: 'The birth stories of Jesus are to be sure the most improbable, and perhaps for this reason, the simplest thing to believe is that Joseph was the natural father of Jesus. Certainly it seems queer that Joseph had taken an unmarried girl, 9 months pregnant on such a hazardous trip to Bethlehem for the sake of paying taxes! The stories seems poet throughout.' Then he goes on to say that there was a common story among the Germans that Jesus was not a dark-haired person but was the Nord-ick type a blond. This is the theory that Hitler pro-

pounded in his racial superiority theory, and Dr. Ferre goes on to say that it was the custom of the Roman empire of that day to take Mercenary soldiers, hired soldiers who are thrust into service by the Roman Government from such countries as England, Germany and France which they had conquered, put them into their Roman regions and then station them in what we call garrisons throughout the known world at that time. Dr. Ferre said it may be highly probable that in the garrison at Nazareth outside the city, there were stationed some of these blond, German, mercenary soldiers and it may be as was the custom of the soldiers of that day, that some of them went into town and Mary committed an act of indiscretion with one of them and it may be that Jesus is a half-German, blond, illegitimate.

Listen friends, I get so all-fired angry about this thing! When I see newspapers right here in Cincinnati who will not publish the truth concerning men who published this New Bible because the head of this newspaper has gone right down the line supporting it. What kind of freedom of the press is that? That's not the spirit of our Father's that gave us this nation that we have. Here we have men undermining the Christian faith--men who believe in Communism, men who are avowed socialists, men who do not believe in the things that our Forefathers, godly, Bible-believing and incidently scholars, too, believed in--putting this thing over on the American people through clever propaganda.

Herbert G. May, Oberlin Graduate School of Theology; James Muilenburg, Union Theological Seminary, New York. Let's turn to Union for a minute. Dr. Harry Emerson Fosdick's school. Now many of you have probably heard that Dr. Fosdick denies the virgin birth of Christ. That man, outside of E. Stanley Jones is one of the most subtle modernist, Christ-denying men that has come into this country and yet he has received the highest honors over this country that any Theologian could receive. His books are found not only in almost every large liberal seminary but in almost every public library in this country. He has been called the greatest Theologian in the last half century. You have heard that he denies the virgin birth, but I am wondering how many of you have ever seen his original sermon. Here it is. Right from his own church. This is not gossip--we are dealing with evidence tonight--and if anybody goes out of here and dares to misquote me, woe unto you! We are recording what we have to say and

we also have the evidence here tonight. I have no tolerance for liars. I have no tolerance for people who will go out and smear individuals after the evidence has been presented. I was in the city of Dayton, Ohio not long ago before a packed church. People were standing clear out into the doorway. There were two rows of Seminary students from Bonebreak Theological Seminary. All during the presentation of the message, these young smart-alecs, most of them draft-dodgers were sitting there laughing and tittering with one another, making fun of what was said--young intellectuals and idealists. We came to the end of the meeting and during the question period, a young fellow who was scarcely dry behind the ears, stood up and challenged us on the *virgin birth*. He said he didn't believe it. He said so to a crowd of 800 people in that auditorium. I said is that what they are teaching you out at your seminary? He said, 'Certainly. Jesus never said anything about the virgin birth, John didn't say anything about it, Paul didn't say anything about it. That's just an old Greek myth--the Greeks believe that God came down in the form of man and that is merely a Greek theory.' I can tell you that is the theory being put out all over today and I actually believe it influenced the translation of Isaiah 7:14 from 'virgin' to 'young woman' in the New Revised Standard Version. That's what they are teaching. They do not believe that Jesus Christ was God.

All right, let's turn to the sermon of Dr. Fosdick's, this man who has had so much influence over seminaries in this country. Page 163, of this sermon, *What does the Divinity of Jesus Mean?*, I read to you as follows: '*Do not I beg of you, to tie up the affirmation of the Divinity of Christ, with miraculous, what's another word for miraculous? Supernatural. Not natural, not according to the laws of medical science, but supernatural, above the human understanding. Do not tie up the affirmation of the Divinity of Christ with miraculous accompaniments such as the virgin birth. I am not deeply concerned whether you believe the virgin birth as an historic fact or not, although as you know, I cannot believe it.*'

In a letter to a pastor in Harrisburg, Pennsylvania, January 1945. Dr. Fosdick reiterates it. He said, '*Of course, I do not believe in that old-fashioned, substitutionary atonement belief and I do not know of any intelligent minister who does.*' Well, I want to say to you tonight on the authority of God's Word, not judging from my own stand, but judging my dear friends, from the Word

of God which is the final judgment for everything. It is not what you think, not what Fr. Fosdick thinks, not what I think but thus saith the word! If his belief does not square with the teaching of the Bible, he is nothing but a blatant infidel and hypocrit and for years, he has been taking money under false-pretenses from the people of the Rockefeller Church from which he is retired.

Now we come to another one of these translators, or interpreters. Who is he? Harry M. Orlinsky, Jewish Institute of Religion, New York, the man if you please, who had the greatest influence on the translation of the Hebrew into the English in the Old Testament. Let's look at this man for a minute. Harry Orlinsky, dear friends, does not believe in the deity, the Divinity of Jesus Christ. He does not believe in the Messiah-ship of Christ. A Jew at heart—and don't anyone accuse me of Anti-Semitism because I do believe that the nation that curses the Jew will be cursed of God and the nation that blesses the Jew will be blessed of God—but I am speaking strictly from the religious stand-point. A Jew has the right to build his synagogue anywhere he wants to and worship after the dictates of his own conscience, and I deplore the Hitler's and the Anti-Semites who would refuse them that privilege. All right, so much for the translators.

COPYRIGHTED!

This book was copyrighted. Copyrighted! Whoever heard of such a thing before in the history of the Bible. The Bible, my dear friends, including the New Testament, has been in existence for nearly 2,000 years. Never has it been copyrighted. Why a copyright now on the Bible by the National Council of Churches? Before the old Federal Council of Churches changed it's name to the National Council of Churches in November 1950 in the city of Cleveland, Ohio it had in relationship with it what was known as the International Council of Religious Education. This International Council of Religious Education was their educational arm. Through this arm, they put out what was called the International Sunday School lesson. These lessons were copyrighted. You were not permitted to use them unless you got permission from this council of education. According to the copyright of this new Bible as owned by the International Council of Religious Education, no one can use the text of that Bible. Nor can they use the Sunday School literature unless they receive permission from the International Council of Religious Education, first.

On top of that, the Bibles sell for approximately \$6.00. A million and a half copies were sold in the first run. \$500,000 of that had to be paid back to the advertiser, but on every Bible that was sold—keep this in mind—one dollar in royalty went to the National Council of Churches to fill their coffers for more of their propaganda over this nation. Every person that buys a copy of that Bible is contributing \$1.00 to the coffers of the National Council of Churches. Now you think that over a moment. Who ever heard of copyrighting this book which has been in existence for over 2,000 years? They have advertised it as an authorized version and many people accept that word to mean that this is the only Bible which is now authorized for use. Who authorized it? The modernists did. They authorized it. They are selling it all over the country and giving free copies to the pastors, free copies to seminaries.

I have an editorial here taken from the *Moody Monthly*. I want to read just a portion of it. Listen to it. 'Launching the New Version' *We, personally received a letter from a Bible Society offering the New Bible if we would promise to preach on a verse of this new version on Sunday, September 28. Even here, the promise was to be before the Old Testament had been seen. What is behind this avalanche of publicity of pressure, which asked for endorsement, sight unseen so far as the Old Testament is concerned? We protest against the idea of approval without inspection.*

All right, let's look now at the text of this Bible. Before we get to the text however, let me tell you something that is most enlightening. We obtained the comments in writing from leading Jewish Rabbis, heads of synagogues, professors of Jewish religion all over this country. These Jewish Rabbis have said in so many words, 'We are so glad that at last the myth of the virgin birth has been eliminated from the Old Testament.' Well, now Dr. Weigle said it has not been. He has been challenged to appear on the radio in debate in Lynchburg and in Denver. He has been challenged by conservative scholars to meet them in debate, but refused to this day to do so. Why?

NOW, ABOUT THE INTERPRETATION

The text, Isa. 7:14 that has been beloved by Christian people down through the centuries and which every version of the Bible including the Latin Vulgate of the Roman Catholic Church, the Douay Version, the English transla-

which was made in the year 270 AD, by 70 of the greatest scholars of that time, in the King James Version, that was put out by the greatest scholars of the realm called together by King James of England, men who used Hebrew and Greek far more than we use it in our schools today. In a great many of our Universities, Colleges and Seminaries in these United States, neither Greek nor Hebrew are required. These were men who knew their subject and, everyone of these men in the past, down through all the 2000 years of time, translated Isaiah 7:14 with the word "virgin" in it. Now why is it necessary that suddenly in the year 1951, there should come some so-called scholars along and tell us that the word 'virgin' should be changed?

Turn with me please in your King James Version; this is the way it has read for untold centuries. Isaiah 7:14. We will begin with verse 10 so that you may get the full contents. Moreover the Lord spake again unto Ahaz, saying Ask thee a sign of the Lord thy God; Now please notice, he didn't say ask a sign of Bishop Oxnam, Dr. Weigle, Dr. Bowie, the Pharisees, the scribes, the Saducees. He said Ask thee a sign of the Lord thy God. Oh you can take a text out of the context and make it anything you want to make it. You can make it a mere pretext. Please keep in mind this is God speaking. Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Here it is now, Therefore, the Lord himself shall give you a sign. Why is that important? Remember when Peter and the disciples were there with Jesus as it is recorded in the 15th chapter of Matthew?

Jesus, after he had had three years in the ministry and was getting ready to go through the garden experience, through the judgment and to the cross, He turned to His disciples one day and said, Whodo the people say that I am? And they said, Some think you are John the Baptist come back to life, some say that you are Elijah or one of the prophets. They had seen him open the eyes of the blind, cause the lame to leap, the leper to be cleansed, had seen him raise the man who had been dead, and in the grave four days, come propelled through the air, not walking, but bound hand and foot in a terrific miracle. Then He said, Whom say ye that I am? Peter turned to Him and said, Thou art the Christ, the son of the living God. The definite article used each time.

Now listen, this may be even more important in that text when Jesus said, Peter, blessed art thou, for flesh and blood, the next three words--flesh and blood--hath not revealed it unto thee. What is flesh and blood? Human beings man, professors, religious leaders translators! Flesh and Blood hath not revealed it unto thee but my Father which is in Heaven. Now listen to it. Ask the Lord, and He will give you a sign. Isaiah 7:14. Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. As we turn to the fulfillment of that scripture in the first chapter of Matthew this is what we read. Verse 21. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet saying, Watch it! Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which is being interpreted, God with us! God tabernacling among us! God unvailed to us in the form of flesh. Now why do they want to eliminate the word virgin.

The remarkable thing about this New Bible is that it isn't even scholarship, in the slightest degree. I will challenge any newspaper reporter, theologian or any person who might disagree here tonight, to sit down with the Hebrew text Greek text, and with a King James Version and with a Latin Vulgate, and put the New Revised Standard version along side of it, and I will show you where there isn't even a consistency in the use of definite and indefinite articles or in nouns and pronouns. In the New Revised Standard Version, the New Testament appeared in 1946, and some passages are pretty true to the King James and to the Greek text, the word virgin is retained in Matthew in the passage that we just read. When you turn back to the Old Testament which completed the New Bible, when you read Isaiah 7:14 the word virgin has been eliminated and the two words, young woman, has been substituted. Behold a Young woman shall conceive.

Let's stop there for a moment. Don't tell me. I know it all ready. The word virgin has been put down in a footnote at the bottom of the page in the new text. When Dr. Weigle was approached as to why the word virgin had been put down as an alternate use in the footnote when eliminated from the actual text itself, what do you think he said? Was it put there because of scholarship? Was it put there because according to his scholarship, or the

thinking of these so-called scholars, there could be an alternate use? No! It was put there, Dr. Weigle said, because of traditional usage. All right, Dr. Weigle admits that the reason they put that word in the footnote was not a case of scholarship. They just put it there because of tradition. Let's be logical tonight! Seventy scholars in the year 270 A.D., how many years was that after the resurrection of Jesus Christ? About 235 years. Do you think for one moment that the 70 men who used the very, languages that the original manuscripts were written in didn't have a far better insight when those manuscripts were still in existence as to what the Old Testament's Isaiah 7:14 should read rather than 2000 years later?

Let's go back a little farther. That was 270 A.D. Who was the author of the first gospel of the New Testament? Matthew was the author of the first gospel. What does the Apostle Paul tell us in the first book of Timothy. All scripture was given by inspiration of God, the wording in Greek is literally God breathed. All scripture! Is Matthew Scripture? All right. Was Matthew one of the twelve Apostles? Was Matthew with the Lord Jesus Christ in person? Was Dr. Weigle? All right, let's be logical about this. The word in the Greek language, in Matthew's text is the word 'parthenos'. It cannot either in modern Greek, or ancient Greek, or medieval Greek, or third century Greek be translated any other thing but virgin and that is why they had to retain it in the New Testament. All this was done that it might be fulfilled which was spoken by the Prophet. What Prophet? Isaiah. Where did he speak it? In what reference? Isaiah 7:14.

Now look at the confusion. The word virgin used in the New Testament, translated from 'parthenos' meaning virgin, turning back into the Old Testament to find the fulfillment of the prophecy and what do you find in the of the New Revised Standard Version? Young woman. Why did they do this? I'll tell you why. Back in 1848 there was a man by the name of Karl Marx. Karl Marx was a rebel from his youth. He refused Judaism. There were Rabbis in his own family for 400 years and he would not embrace Judaism. His parents later embraced Christianity. He would not embrace that. He went away to the schools of higher criticism.

Let me deviate here just a moment to say, out of Germany in the 15th century, came a great protestant reformation led by Martin Luther. It swept over Western Europe and into our own country. The first printing press was given

to our country; the first book that was printed was the Bible. The Bible was put into the hands of the people to read and out of the hands of the religious higharchy, and what we call the church age or the dark ages. But is it not a significant thing, my dear friends, that error always follows on the heels of truth? Paul went into Galatia and established churches there and immediately the false teachers came in and tried to corrupt what he had done.

The same is true in the history of error. The light swept westward and error followed on it's heels. What error? German schools of criticism, the Karl Marx's, the Schopenhauer's, the Hegel's and all the rest.

Karl Marx studied under such people. In the 19th century in Germany, he studied under the leading German philosopher, Hegel, who had the involved system of dialectics. He said there are two forces struggling together in the world. The one is to overthrow the other force, and when that succeeds, the new force--a third force or condition will be set up. That was his dialectics.

The second man that had the greatest influence in the life of Karl Marx was the modernistic theologian, the rationalist, by the name of Dr. Feuerbach. He was the Fostick of his day. Feuerbach told the pupils sitting under him that everything in the Bible could be explained from the rationalistic standpoint. Away with the Supernatural! Christ didn't perform the miracles that he said he did! That's just old Hebrew Myths! Moses didn't write the Pentateuch, he said. The art of writing was not known in that day despite the fact that archaeology soon came along and told what a fool Feuerbach was a few years later. That's what he taught his pupils. Marx sat under his teaching, came out and he put the renegades, modernistic theology of Feuerbach and the dialectical materialism of Hegel together. Here's the scientific definition in case you have never heard it before as given by Marx himself of the word 'Communism' Two words. 'Dialectical Materialism'. All right, you can worship your God if you want to, but don't make him a God. Make him a man. If you don't believe in the virgin birth of Jesus Christ and you say that you can be a Christian, I want to ask you something, what God are you worshipping tonight? If Jesus Christ was as Dr. Nels F. S. Ferre has said, as Fostick has said, and as a whole line of others have said, that he was the natural son of Joseph, or had an unknown father, a half-German, illegitimate, the product of some

German soldier, I want to tell you that Christianity then becomes the greatest hypocrisy that has ever been put over on the human race. Jesus Christ becomes a man just like any other man. He couldn't have been God if he were the seed of Joseph. But my Bible tells me that God, Himself came down in the form of flesh. That's why He couldn't be Joseph's son.

All right, let's take a few more of the texts quickly-- turn to Micah 5:2. The King James Version reads, But thou Bethlehem Ephrathah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel: whose goings forth have been from of old, from everlasting. Now how did the New Revised Translation translate this? But you, O Bethlehem Ephrathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. According to the King James Version, the babe of Bethlehem had an eternal pre-existence, and this affirms his Deity as the second person of the Blessed Trinity. According to the New Revised Standard Version, it indicates the Babe of Bethlehem did not always exist. He had an origin. But this was limited, not from everlasting but to ancient days, somewhere back in the past. Christ's eternal pre-existence and deity are thereby removed.

Turn with me to Psalm 45:6, follow with me in your King James Version. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. The Revised Standard Version reads as follows: Your divine throne endures for ever and ever. Your royal scepter is a scepter of equity. The salutation of this person sitting upon the throne as God is completely taken away without any reason for it. Christ's deity is taken away. Why? You say that is Psalms 45:6, that's in the Old Testament. But this same Psalm, this same text is quoted in the New Testament in reference to the Lord Jesus Christ.

It is found in Hebrews 1:8. This text quotes Psalms 45, verse 6, in the Revised Standard Version. This is the New Testament of the Revised Standard Version put out in 1946. But of the Son he says, thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. But when you turn back to Psalm 45:6 in the New Revised Version in the Old Testament, the words God are eliminated all together, therefore making a discrepancy between the quotation in Hebrews 1:8 in which the words 'God' are used which is supposedly quoting the original verse in Psalm 45 in the Old Testament. Do you call that scholarship?

Psalms 2:11-12. The King James Version reads, Serve the Lord with fear, and rejoice with trembling. Kiss the Son lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all that put their trust in Him. Now Let's read the Revised Standard Version, watch this: Serve the Lord with fear, with trembling kiss his feet--what two words were eliminated? The Son, do you see it? Don't you tell me that this wasn't done purposely. It's done all through the Old Testament and the Revised Version. Why? Because Mr. Harry Orlinsky of the Jewish Institute of religion did not believe in the deity of the Lord Jesus Christ. He tried in this new translation to eliminate every reference to it, and Dean Luther Weigle was responsible for it because he was chairman of the Committee.

Zachariah 9:9. The King James Version reads, Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. How does the Revised Standard Version read? Listen carefully. Rejoice greatly, O daughter of Zion! Shout aloud O daughter of Jerusalem! Lo your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass. What words have been eliminated? Salvation. Having salvation and the fact that he is the just one which is exactly what Hebrews says he is. There is absolutely no reason for it to be eliminated because it's there in the Hebrew text.

Romans 9:5. The King James Version reads: Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, Now listen--God blessed for ever. Jesus Christ is God, according to Romans 9:5, the King James Version. Let me read to you the New Revised Standard Version. To them belong the patriarchs, and of their race, according to the flesh, is the Christ. (Period) God who is over all be blessed for ever. Amen. Completely eliminating the deity of Christ--completely eliminating the fact that He is God, by mistranslating the entire passage.

Then this last scripture, Psalms 2:7 is the Messianic psalm. In the King James Version it reads as follows: I will declare the decree; the Lord hath said unto me, Thou art my son; this day have I begotten thee. The quotation of this in Hebrews 1:5 presents it as a proof of the deity of Christ, and the King James Version quotes it

as such, Thou art my son, this day have I begotten thee. But with the New National Council of Churches' Bible, it is all different. In Psalms 2:7, the words are, You are my Son. While in the quotation in the book of Hebrews the words are: Thou art my Son. You say, well why is that important? Let me read to you why it is important. I have here an introduction to the Revised Standard Version of the New Testament written by the members of the Revision Committee. Chapter 7, page 53 is written by the chairman of the committee, Dr. Luther A. Weigle, and here are the words of Dr. Weigle. You've got to know this, it is very important. 'One of the great issues which the present revisors faced was whether or not to retain the the second person singular, thou with it's correlative forms, thee, thy, thine, and the verb endings, est and edst. After two years of debate--two whole years of debate--and experiment it was decided to abandon these forms and follow modern usage except--now here's what I want you to get, in language addressed to God. Dr. Weigle does not qualify that statement! He said wherever you find the pronoun, Thou or it's correlative forms Thy, Thee, or Thine, that passage will be addressed to God. He goes on to say, wherever you find the pronoun you or yours, it is used to refer to man.

All right, let's go on from there. Matthew 16:13-16. We read this awhile ago. Jesus said to Peter, Whom say ye that I am? What was Peter's reply? Thou art the Christ, the Son of the living God. What does the Revised Standard Version say? You are the Christ. Dr. Weigle said it. I didn't. That statement according to Dr. Weigle lowers our Saviour to the low level of sinful man. Wherever the pronoun you is used, it refers to man. Wherever the pronoun thou is used, it refers to God. We could go on and on. I could give you scriptures in the book of Acts, in the epistles everywhere, dear friends, through that new Bible. Another minister, Dr. Craig, a blatant modernist Methodist minister challenged Bob Shuler of the Trinity Methodist Church in Los Angeles, 5000 membership when he had exposed this New Bible to his membership publicly from the pulpit as the work of infidels and Communists. This man wrote back and he said in his scholarly letter to Dr. Shuler, The disciples didn't know that Jesus Christ was Divine, so why should you expect them to address Him as "Thou, Thine, Thy". How far can these men go?

Deuteronomy and Exodus tells us about the Passover feast. The passover instituted at the time of the exodus when the Children of Israel left Egypt had a passover lamb. This passover lamb was a type of Christ, the lamb of God that was to come, slain before the foundation of the world. The New Bible copyrighted by the National Council of Churches of Christ, U.S.A., introduces one of the most amazing contradictions at this point that can be found in the entire book. Exodus 12 where the account of the passover is given, the New Bible following the King James Version rather closely said as follows. This is Exodus 12:8 & 9. 'They shall eat the flesh that night, roasted with fire, unleavened bread, with bitter herbs they shall eat it. Do not eat of it raw, or boiled with water, but roasted, it's head with it's legs and it's inner parts.' However, when one turns to Deuteronomy, chapter 12, where Moses again gives instructions about the passover sacrifice, the New Bible says: You shall boil it, and eat it at the place where the Lord your God will choose, and in the morning, you shall turn and go to your tents. The King James Version of course, is still true to the original text and in Deuteronomy 12, it still uses the word 'roast' which is the only thing that the particular Hebrew word could mean. Please keep in mind, that the expressed commandment from Almighty God in Ex. 12 was that they should never boil it in water but that they should eat it roasted. The New Revised Standard Version of the Bible comes along and it repudiates the commandment of God Almighty and specifically commands the Children of Israel to boil it, without any regards for the text whatsoever. There is no justification in the Hebrew for this kind of conflicting contradiction.

God again is represented as giving contradictory instructions to his people concerning the same specific matter. This time, it is the passover lamb. Who wants to put a Bible into the hands of their children that's full of such contradictions.

CONSEQUENCES OF THE NEW INTERPRETATION

The hour is late, but it's later than you think. God--- in His way---has warned his people through centuries of time that in the last days evil men shall wax worse and worse. There shall be a falling away, a turning from the faith, the false prophets shall arise on every hand. We could preach many sermons on these signs. Time does not permit. God tells us that all of these signs shall precede

the return of His Son in great power and glory. Don't wait until they come to pass. Jesus says in Luke 21, when you begin to see these things come to pass, lift up your heads for your redemption draweth nigh.

What are we to do in these days when we see the rise of the Anti-Christ? John, the beloved disciple warned in his epistles believe not every spirit but test what they say--- Why? For the little Anti-christs are already in the world. The fellow-travelers, the party sympathizers, the fore-runners, the patrol action, and one day, the curtains are going to be ripped apart, and the great anti-christ, the beast, a world dictator is going to arrive on the scene and the people of our world who are being prepared right now for the worship of man, because when you reject the Deity of Christ and make him another man, you are not worshipping God at all, you are already worshipping a man. Millions of souls in this world are already being prepared for the entrance of the man, not the Son of God. Msn--the Anti-Christ. The book of the Revelation said that the whole world will wonder after him and bow down before him and say who is like unto the beast.

I charge you tonight from this pulpit without any apologies for the statement I make, the Modernists and the liberalists who have translated this New Bible which is not a Bible at all, are following in the footsteps of the Pharisees of the first century, who when Christ turned them in John's gosepl, chapter 10, and said, *Many good works have I done, for which of these works would ye stone me, and they said unto him, for a good work we stone thee not, but for blasphemey, for thou being a man, makest thyself God.* They are doing it all over again, and they are softening up their congregations through the National Council, the World Council, and the ecumenical movement, for the entrance of the man of sin. Don't ever forget dear friends, that the man of sin is going to have his religious system, and a false prophet will be at the head of it. If you are in a church today, or a church system that is supporting this New Bible, or if your pastor has come out in favor of it, I challenge you by all that I can muster within me from God's Holy Word and the traditions of the Apostles and the saints, the martyes of the past, come out from among them and be ye separate and touch not the unclean thing!

HOW ARE THE COMMUNISTS INVADING THE CHURCHES?

We present no bright picture to you. I have often said that I wish I could just preach the regular evangelistic style message, but I am reminded in God's Holy Word, that the books of the prophets in the Old Testament and every epistle that was written in the New Testament, were written as words of warning of impending judgement, of correction, instruction, rebuking and of reproof to Christian people. Not to unsaved people, but to groups of Christian people and to individual Christians.

Turning to I Timothy, chapter 4, verses 1 & 2. We read, *Now the spirit*, please note that is a capital 'S', referring to the Third person of the Trinity. Many of the churches over this land today, do not preach the doctrine of the Trinity, but are Unitarians at heart, masquerading under the guise of Protestants. In my briefcase are official doctrinal statements written by two Methodist bishops, members of the Council of Bishops, in which they declare that one cannot tell from the study of the Bible whether the Holy Spirit is an ideal, a person, a piccolo, or a piano player. I care not what they teach. I believe the Word of God, first, last and always, and I know of no higher authority for this statement that is about to be made: *Now the spirit speaketh expressly.* What does that mean? Without argument or controversy. Neither you, nor I, nor any university scholar or any man with a PhD, DD, LLD or any other title tacked to the end of his name, a lawyer, a newspaper man, or what-have-you has any right to argue with what is about to be said. There is no higher authority, for all scripture is written by the inspiration of the third person of the Trinity, the Holy Spirit. Why argue about it?

Now the Spirit speaketh expressly, that in the latter times. We know that some people do not believe that such people do not believe that such a period is coming. They believe that men by their own efforts are going to bring in a better world society; that man is going to bring in what he calls the Brotherhood of Man, and the Fatherhood of God. How many people are deceived by that subtle teaching of Karl Marx, which is not found in the scripture but is being passed off as a Christian doctrine and being observed during such a thing called brotherhood week today! The Bible says that there is coming a period in the world's history; known as the 'last days' or the 'latter days'. The Lord Jesus said so, the apostles said so, the prophets said so. There will be definite signs pointing to that period in history.

The modernists today deceived the multitudes of people who follow them blindly, blind leaders of the blind, by using such clever expressions as the Kingdom of God on earth. Nowhere in the scripture are we told to pray for such a thing. The Kingdom of God on earth conception is taught by modernists in the state of Ohio, and I have had much experience in this state. I have been violently opposed by the Ohio Council of Churches among which have been many leftists, pro-reds and Communist sympathizers, and will read some of their names from government reports. They are fooling the people by saying that the purpose of the church is to establish the Kingdom of God on earth. I tell you there is no such a commandment in all the Bible. Jesus said, My kingdom is not of this world. That is good enough for me. He said, I go to prepare a place for you and if I go, I will come again. They don't believe in the return of Jesus Christ. They are not preaching it from the pulpit.

In the latter days, some shall depart from the faith. Peter says 'Many'. The word 'some' and the word 'many' are used interchangeably by the apostles and by Christ.

In the latter times there is going to come that great moving away from, not a faith, but the faith. The definite pronoun is used in both Greek and English texts. There are not many faiths; some people think there are. Some think that just so you are sincere in what you believe, that's all that matters. No, you can be sincere in what you believe, but you can also be sincerely wrong! Unless your faith is founded on a sure foundation, which is the Word of God, the only rule of faith and practice for the historic Christian Church!

Some shall depart from the faith, giving heed to seducing spirits and doctrines of devils. Paul tells us in the epistle of Ephesians, there is one Lord, one Faith, and one Baptism. If you turn away from something, you have to turn to something else. Your life cannot be filled with a void, vacuum or vacancy.

When they depart from the faith, they will give heed or pay attention to seducing spirits not capital 's', as was in the first part of this verse. They will turn away from the teaching of the Holy Spirit as revealed here in God's word and they will pay attention or give heed to seducing spirits, demons, devils, and doctrines of devils, or devilish doctrines. Speaking lies in hypocrisy, and having their conscience seared with a hot iron.

HOW COMMUNISM WORKS IN THE CHURCH

Notice, they are not going to get on a soap box with long whiskers, long hair, a wild look in their eyes, disheveled clothing, an uncouth manner of speech, on the corner of [Bug House] square in Chicago, or Columbus Circle in New York, and scream, 'Down with everything!' Not so as you could notice. They couldn't work like that in this country. People would merely look at them tap their heads and walk on and say, 'Why listen to him, he's nuts'. But you put a nice long robe on him put him in a pulpit somewhere in a fashionable church with beautiful stained, glass windows, plushlined pews, and a high paid choir, and advertize 'Divine Worship Services' on Sunday morning; let him speak with a beautiful Harvard accent, and as Paul says in Romans 16:17-18, They will deceive the simple-minded, who sit in the pews and not their heads in agreement and take it, while these men are denying every doctrine of the Christian faith and the simpletons don't know what is happening. Because in this age, this doctrine of devils has come upon this nation, undermining the very foundation upon which our country was founded. This nation was begun by bible-believing people who were called Puritans, not by their friends, but by their enemies. They believe in Purity of life doctrine and of the church. Into our country, has come what we know today as Communism but what rightfully known as Totalitarianism in every phase of our life. We have seen it, come into the government, we have read the reports in the papers within the last few days. It has come into the educational system, test books reveal it, the various government investigative committees reveal. It has come into the industrial world, the masses in the labor unions. We see it in the papers every day.

Let me tell you what V. I. Lenin had to say, the man who was in exile in Germany during the war I, and was used by the Central powers to knock [Russia] out of the war as an ally of the Western powers, and as an antagonist of Germany. He went into Russia and took the principles of scientific socialism of Karl Marx, who was an atheist, and added violence to the bloody, sword, the gun, the revolutionary method. Here's what V.I. Lenin said after Russia fell, and the Communists took over: Of the four major phases of society-government, education, industry and the religious system--the religious system is the one phase that can be used the most effectively. Religious people are the most gullible and the religious leaders are the least suspected. Let's turn to evidence.

DOCUMENTARY EVIDENCE

In Intelligence in the Air Force, we are taught not to use second hand information, gossip, etc., but documented evidence. The lives of a whole Air Force or Army might depend upon the correctness of that which you would use. Usually in every audience over this country where we have spoken, the spies are out, but God has turned those evil machinations around and used them against those who plotted. I have before me a personal letter and this letterhead says, The Federal Bureau of Investigation, U.S. Department of Justice, Washington D.C., June 1, 1951. The letter is addressed to your speaker, and it is an acknowledgment of the documentary evidence that I have turned over to the man who signed this letter. Everything that we say is being recorded, and everything that we are using is already in the hands of the Federal Bureau of Investigation. I have the letter signed in his own hand writing, 'J. Edgar Hoover, director of the F.B.I.'

I turn to a statement by Mr. Hoover that is found in a volume of the reports of the Committee on UnAmerican Activity, Vol. 5, published by the United States Government, not by a Fundamentalist preacher. I want to read to you just two brief paragraphs. One of the members of that committee at the time these hearings were held was the new Vice-President of the United States, Richard Nixon of the state of California. Mr. Nixon is questioning Mr. Hoover, and I read first the question that is found on page 47. Just one last question, Mr. Hoover, you mention some rather astounding statistics in this report here, in which you have indicated that at the present time in the United States, the percentage of Communists, as compared with the percentage of citizens is greater than the percentage of Communists in Russia at the time the Russian people turned to Communism. Mr. Hoover's answer, That is correct. There is a greater percentage of communists in the United States of America right now compared to our total population than there was in Russia at the time Russia fell to the Communists.

On page 43, Mr. Hoover is speaking: I would have no fears if more Americans would possess the zeal, the fervor and the persistence, and the industry to learn about this Red Fascism. I confess to a real apprehension, so long as Communists are able to secure ministers of the gospel, to promote their evil work and to espouse a cause that is alien to the religion of Christ. Mr. Hoover said it, I did not. He says that the Communists are able to secure min-

isters of the gospel to promote their evil work. I have another report, an official government publication, '100 Things You Should Know About Communism'. Any one of you can get it by writing to your Congressman, your U.S. Senators from your state or writing direct to the committee on UnAmerican Activities, the U.S. House of Representatives. It is a series of studies. In the United States. In Religion, In Education, In Labor, In Government, and Spot-Light on Spies. We turn to the section on Religion and find 100 questions asked and answered by this committee. The committee is made up of various members of the House of Representatives from different states-- Pennsylvania, Missouri, California, Tennessee, New York, and Michigan, so it's a cross section of the country.

On page 39, question 60 Are Communists trying to corrupt religion in the U.S.A.? The answer is given, Yes.

Question 61. What is their method? The answer, The Communist Party of the United States assigns members to join churches and church organizations in order to take control where possible, and in any case, to influence thought and action toward Communists ends. It forms front organizations designed to attract fellow-travelers with religious interests. It tries to get religious leaders to support Communist policies, disguised as welfare work for minorities or oppressed groups.

Question 62, What is a front organization? Answer: An organization created, stolen by the Communists to do the party's work in special fields. The front organization, and please keep this in mind, is Communism's greatest weapon in this country and takes it among people who would never willingly act as party agents.

Question 63. What is a fellow-traveler? Answer: one who sympathizes with the party's aims and serves the party purposes without actually holding a party card.

Let me make myself clear on this broadcast and before this great audience here tonight. Neither you nor I have a right to call any man a Communist unless that person has openly admitted, or in sworn testimony, membership in the Communist party. Secondly, unless that person has advocated the overthrow of the United States Government by violence or force. Thirdly, unless that person has been convicted of being a member of the Communist party or a Communist in a United States Federal Court. But as Mr. Hoover said, we are more concerned about those who are not actual card-carrying members. Those are what we are going to deal with in the field of religion tonight.

On page 41 of this book question 72: Are there Communist Clergymen? The answer given is Unfortunately, Yes. Question 73, Do they admit they are Communists? The answer some do, but except in special cases, the party requires Communists to keep their membership secret.

Question 74, Will you give an example of the open type of membership? Answer: The Rev. Claude C. Williams, a Presbyterian minister. The Rev. Elliott White, retired Episcopalian minister who served as a delegate to Communist Conventions and as a lecturer at Communist meetings.

Let's stop a minute on Rev. Claude C. Williams. If you will obtain a copy of the Year Book, the official report and lists of Ministers in the Presbyterian Church, you will find the name of Rev. Claude C. Williams listed therein for the year 1951 as a minister in good standing. He has not been defrocked, and has not been put out of the denomination despite the fact that he has admitted openly that he is a member of the Communist party, and has so been cited by the Congress of the United States. I'll tell you on the other hand what the Presbyterian, U.S.A. has done. It defrocked the Rev. Dr. Carl McIntire of Collingswood, New Jersey, pastor of the First Presbyterian Church when he rose up and opposed such things coming into the church, and now the Councils of Churches all over the country, when Dr. McIntire exposes these things right from the government publications, call him a defrocked, or an unfrocked minister, while a member of the Communist party, the Rev. Claude Williams still is in good standing with the church.

I have before me tonight, Hearings on Legislation to Outlaw Certain UnAmerican and Subversive Activities also a government report, dated March 21, 22, 23 and 28 of 1950 hearings before the Committee on UnAmerican Activities.

As we turn to page 2,361 and 2,362, we read there the ministers and professors of theology who appeared before that Congressional Committee to testify against any bill that would outlaw subversive activity in this nation. Who are some of them? Well, here's Professor Harold D. Wolf, Professor of Systematic Theology Boston University School in Boston, Massachusetts. The largest Methodist School in the country. We also have the statement of the Bishop of the Methodist Church, Boston area, Bishop John Wesley Lord of Boston, Mass., appearing before the committee. We will see later why some of these men appeared.

THE FEDERAL (NATIONAL) COUNCIL OF CHURCHES

We turn to an official government report as recorded in the Congressional record in the House of Representatives on page 13,503, read into this record by the Office of Naval Intelligence. This is an official intelligence report, of the United States Navy Department. I read it as follows to you. The Federal Council of Churches of Christ in America. This is a large radical, pacifist organization. It probably represents 20,000,000 protestants in the United States, however, its leadership consists of a small radical group which dictate its policies. It is always extremely active in any matter against National Defense.

What was the Federal Council of Churches? It was started in 1908 by a Socialist by the name of Walter Rauschenbusch who admitted that he was a Socialist. A Socialist is one who is just a little removed from Communism; for the Communists teach what Marx called Socialism, but the Communists believe in adding violence to those teachings in order to bring in the communist state. The socialists believe in what we call the Cold Revolution. The communists believe in the hot, the violent revolution. That's the only difference between them. The Federal Council of Churches met in your state, in the city of Cleveland, Ohio in the fall of 1950 and then changed its name. All front organization, various bodies that had been related to the Federal Council of Churches over a period of years. What we would call subsidiary outfits such as the United Council of Church Women, and the United Stewardship Council, various Mission Boards, International Council of Religious Education, which put out the new Bible, and all groups are merged under what is now called the National Council of Churches of Christ. In the new organization at Cleveland by and large the same Socialistic leftists, pro-Red leaders who had been in the Council over a period of years directing its affairs were kept and are still in position. I have before me, a list too long to enumerate taken from the files of the Committee on UnAmerican Activities. We find listed, men like Dr. W. Russell Bowie. Please pay attention to this name. We will be discussing this man later. Dr. Walter Russell Bowie, has been vice-chairman of the Commission on Worship, of the Old Federal Council, he is now vice-chairman of the Department of Worship and Art and one of the so-called scholars on the committee of the New Translation of the Bible. Dr. Bowie has been associated with no less than 29 subversive front organizations in this country. His name is among many listed here. Here is another man with 19 fronts, one with 12, another with 17, others, 10, 9, etc., these men are directing the affairs of this religious body. They hold various and sundry meetings over the United States.

In Detroit, Michigan, on May 12, 1950, there was a meeting held in which 500 leading radical delegates representing 17 denominations belonging to this council of Churches met in the Central Methodist Church of that city which was called The Church and War Conference. Now the Detroit papers carried quite a bit on this convention. I want to read to you just several brief excerpts. Here's the United Press Dispatch from Detroit concerning this conference. A group of pacifist ministers urged that the United States help friend and foe alike, and stop supplying chaplains for the Armed Forces. The time has come, the clergymen said, for the churches to signify their separation from the war business by abandonment of the of the Military Chaplaincy, and also called upon the United States church members not to enter into the plants or into the factories, or shipyards to help make the weapons of war for the United States and then they issued a statement in which they called upon the people of America to use the methods as taught by Mahatma Gandhi. We will see what those methods are a little later tonight: sit in the streets and not resist if the Russians invade this country. That was the statement of over 500 delegates that met in the city of Detroit from 17 denominations represented in the National Council of Churches. In a pamphlet entitled, *How Red Is the National Council of Churches?* is a list of leaders over a period of years, taken from the official reports of the Committee on UnAmerican Activities, which cited these fronts as being subversive. This is the group which claims to be representing protestantism in this country!

COMMUNISTS AFFILIATES OF THE NATIONAL COUNCIL

In 1948, in the city of Amsterdam, Holland, there met the same groups of leading theologians from the National Council in the United States, plus leaders from the other countries over this globe to form what is known as the World Council of Churches. This was supposed to be the greatest protestant meeting since the early church. Representatives of the press there to hear all their declarations, an amazing, astounding, thing took place at that meeting. A communist was elected--a Communist, not a sympathizer or a fellow-traveler--but a known Communist was elected one of the six presidents of that Council of Churches. This man who denied every major doctrine of the Christian faith was elected to one the highest offices.

Just this last year, they met in Paris, France, for a meeting of their executive committee. At that meeting they declared that the Communist Manifesto slogan, *From each according to his ability, to each according to his need*, was not discovered by Karl Marx, but found it's authorship in the teachings of Jesus and of the early church.

We come to your state of Ohio. First we have a letter from the Ohio Council of Churches. This organized, protestant ecumenical movement does just like a military command. Those who have been in the military, can understand this readily. It may be a little difficult for some of you other people to grasp. In the Military setup of the United States, we have what we call the top command in Washington. The President of the United States is Commander-in-Chief of the armed forces. Under him, are the various secretaries of defense. Then, under the secretaries of defense, are the various departments like the Department of the Navy, Air Force, Marine Corps., Army, etc. That forms the top command in Washington. Now on the world-wide scale, when the allies come into the picture, we have even a world command made up of the different allied leaders who were in top command. General Eisenhower was the allied Supreme Commander for Europe, General MacArthur for the Far East. Besides this top command in this country, or the World Command in time of war, there are certain lesser commands. There are what is known as corps areas, or we used to call them corp areas, six of them in the United States and then our various overseas commands. Whenever a directive is given out from headquarters in Washington, it filters right down into what are called the lower echelons of command to the various Air Forces, the 14th, 10th, etc., right down to what we call wings. There may be several bomber wings, several fighter wings, from those wings down to the next level or levels, groups of fighters, groups of bombers, from that group right down to the lowest level which is given the squadron. That which is given out in Washington, or from the top level comes down to the lowest echelon of men.

The Protestant group in the United States known as the National Council of Churches have a like set-up. With the formation in Amsterdam in 1948 of the World Council, they had a world Protestant Religious organization setup. The World Council had it's headquarters in Geneva, Switzerland.

There are six regional presidents elected at that meet- in Amsterdam. Under the World Council, comes the various National Councils in different countries over this globe. In the United States, it is called the National Council of churches. In Japan, it's called the National Council of Churches of Japan, in India, in Africa, etc.

THE OHIO COUNCIL OF CHURCHES

Let us examine just one echelon of that command, the National Council. Under it are the various 48 state councils of churches, for example, the Ohio Council of Churches. Under the Ohio State council of Churches are County Councils of Churches; under the county councils of churches are the city councils of churches or ministeriums, or ministerial alliances. The top decisions are made at the World Council level or made at the National Council level and this decision or information is filtered out through all the various state councils down to the county, down to the city and right down to the local churches in that group. We have now a totalitarian type of religious system set up.

Tonight, we will use the Ohio Council of Churches as an example of what is happening. Here is a letter put out by Dr. B. F. Lamb. Dr. Lamb is the president of the Ohio Council of Churches. In this letter directed to every protestant minister in the state of Ohio he announces the annual declamation *Prince of Peace* contest for youth in this state. He urges the pastors to get their young people to plug for world government--one world government; ridicules the sovereignty of the United States. Does this man suggest the use of our churches in this state of Ohio as a means for indoctrinating the youth of our state and to urge them to plug for world government and, to criticize the sovereignty of the United States. Dr. B. F. Lamb's name appears in official Communist front organizations listed in documents put out by the United States Government. He is the man who is directing the program here in the state of Ohio, along with all of his aids. The headquarters are at 35 W. Gay Street, Colum-

Once a year, the Ohio Council has a big pow-pow at Memorial Hall in Columbus, ahead of them go their press-men who propagandize newspapers and say that all the protestants ministers are going to gather, and fail to mention that there are hundreds of ministers in Ohio who do not belong to the Ohio Council!

What do they do at these meetings in Columbus? Clipping from one of the Columbus papers, *The Columbus Dispatch*, reads: *Columbus, February 3, 1950. The Associated Press*, page 2, of the newspaper. *The Ohio Pastor's Convention meeting in this city. Two thousand clergymen pass some resolutions in the name of all the protestant churches of Ohio. What were they? They asked the government to turn all draft-dodgers out of the Federal Penitentiary as an act of Christian charity--all those who would not register for the draft, refused to, and were put into the Federal Penitentiary--wrote a letter to the United States, asking that these be released from jail. They called upon the government to seek an understanding with Russia by other than talking defiance with Russia. Are we the ones who are talking defiance to Russia? They called upon the United States to do away with the atom bomb stock-pile--to destroy it! Asked that no money be provided for National Defense. How many protestant people in Ohio gave their consent for these ministers to speak thusly?*

In the light of the fact that Russia has the secret of the Atom Bomb. In the light of the fact that Russia has gobbled up some 600 million people, and more square miles of territory since the end of World War II than Hitler conquered in all of his military campaigns in World War II on the continent of Europe and North Africa. What else did they pass at that Ohio Conference? We suggest you examine the *Columbus Citizen*, page 2, January 31, 1951. *Resolutions were approved by the Pastor's Convention Tuesday, calling for enforced F.E.P.C. laws in the state of Ohio and in the nation. They also urged that Nationalist China be eliminated from the United Nations and that Communist China be given free China's seat.*

These are protestant ministers if you please. There are many other things that we could go on to mention.

Who were some of the speakers at the Ohio Council of Churches meeting? One Dr. Edwin McNeil Poteat, of Raleigh, North Carolina. How many Communist fronts are listed after his name according to the Committee on UnAmerican Activities? Nine! One of their speakers.

They had scheduled to speak in 1951, Mr. Walter Reuther, of the C.I.O. Automobile workers Union. He and Vick Reuther have been their advisors on labor relations, in the cities of Pittsburgh and of Detroit, 1947 and 1950 respectively. However, your speaker, the night before got up before a big rally and revealed Mr. Reuther's record right from the UnAmerican Activities

We have Mr. Reuther's letter signed by himself and his brother Victor, written from Moscow when Victor and Walter Reuther were over there studying under the Russians. In this letter, they wrote back to their leaders in Detroit, who were conducting strikes against the Ford Motor plant and General Motors at that time, urging them to keep up the fight. They wrote that they were over there working under the glorious Soviet Union, and never had seen such a wonderful world they were living in over there and then ended this letter by these words. 'Carry on the fight for a Soviet America.' Signed, Victor and Walter Reuther. That was given in sworn testimony for the United States House of Representatives, and those men are the chief advisors of the National Council and the Ohio council on labor matters.

In a publication of January 1950, put out by the Ohio National Council of Churches, *The Ohio Christian News*, which goes all over this state, there is a letter signed by the president of the Federal Council of Churches, calling upon the President to turn the draft-dodgers out of jail. There is also an editorial written by a Mr. Gene Sharp who supposedly headed the Christian Youth in this state. Mr. Sharp is a conscientious objector. He spent time during the war II in a Conscientious Objectors camp, and he was elected president of the Christian Youth of Ohio. Mr. Sharp wrote an editorial called, *From Your President to the Youth of Ohio* in which he said that the youth of Ohio, in case this country is invaded, should not resist but adopt the tactics of Mahatma Gandhi and sit down in the streets even if the Russians butcher them.

In that same city of Columbus, there was another interesting meeting held in 1950. We have the program of the group who held the meeting. We had court reporters present in that meeting, and these court reporters took down everything that was said. It was called the Church Peace Mission, and the Church Peace Mission is a national outfit having its headquarters in New York. In their literature, they declare that the churches should have nothing whatsoever to do with defense and again the same old stuff in case this country is invaded, sit down in the streets and do nothing about it. This session was held at the University Methodist Church on the campus of the Ohio State University. The main speaker of the day was one Dr. Abraham J. Muste and Dr. Muste is listed in the files of the government. He spent time during World War I, in the federal penitentiary for advising young men not to register for the draft, and has a long list of front organizations of which he belonged.

Who were the people that attended? Time or space does not permit us to list the youth leaders from churches all over the states of Ohio and Kentucky. YWCA, YMCA, Anti-Defamation League leaders, etc., coaches from various colleges, professors on the staffs of colleges and universities from all over Ohio. The interesting part is what took place. Dr. Muste made a speech and the secretary of the Franklin County Council of Churches presided at the meeting all day long. He is one of those who arranges for the state council meetings at Columbus. Dr. Muste's speech was called *The Philosophy of Christian Pacifism*. Here are quotations from it. 'People are inclined to believe or identify the nation or state with orderly society. Most people think that if the United States were threatened or invaded, people would be assaulted, women would be raped and there would be no orderly society. This is an illusion. Is life less orderly in a nation like Denmark than in a great nation like Russia? Orderly society goes on whether the country is a democracy, socialist, or fascist. The day of sovereign nations is past. Today we require world order. Who are we to be telling Russia that she is wrong? Nations like the United States who cling to their sovereignty are sinning against God. What if the Chinese were in Mexico? It is the United States who is in Korea.' How these Americans do get around!

'We assert our expansion. We are surrounding the peaceful Soviet Union with Air Bases. If the Japs, Nazis, or Communists had first made the Atom bomb, we would have said it is just like them, but we have used it under circumstances where we didn't need it to win the war. Now it is evil for the Russians to do it. This shows the naked struggle for our power. Naked power no longer has any scruples.'

A listener asked Dr. Muste a question. 'If the Russians were to invade us, would you defend this country?'

Dr. Muste's reply in the University Methodist Church of Columbus, Ohio, before Youth Leaders from all over this state, and also before University Professors was this:

'If the Russians should take over this country, there would not be any noticeable change here. No, I would not fight to defend America, although my son was in the Navy during the last war!'

That was Dr. Abraham J. Muste, main speaker at a meeting in Columbus, Ohio in 1950, speaking in a Methodist Church before so-called Youth Leaders

INVESTIGATIONS NEEDED!

Investigative bodies tell us that the pulpit is not free today from investigation because men are preaching Communism and Socialism. One of the writers of the Sunday -- School literature deplores that fact. He is opposed to investigating preachers and professors, no matter what they teach. This same writer attacks the National Defense System of the United States, the leaders of our armed forces and calling them inflated 'Brass Hats'. This whole series is in a Sunday School quarterly of the Methodist Church for one month attacking American System. In other Methodist Church literature, a lesson for Intermediates, plugs for Socialization of Medicine, telling us what a great thing it is in England and telling us that the patient doesn't pay the bill. The bill is sent to John Bull! Whom may one ask, is John Bull? John Bull is the British people and the British people have been paying the bill in taxes and the United States has been sending the money over there to help them pay it.

In this article from London, England, Oxford, England, August 30, Associated Press, 1951, the leader of British Methodism says, in direct quotation, that the Methodist Church had fathered British Socialism and had brought it in. And he made no apology for it! He said Socialism is Christianity. He admits it on the front page of the paper! At the Garrett Biblical Institute on the campus of Northwestern University in Evanston, Illinois, a group of professors issued a statement, signed it, published in the Christian Advocate of the Methodist Church for September 8 of 1949, saying that Communism and Christianity are close akin and are striving for the same thing. Communism asserts the equality of all men irrespective of race. In the Christian Advocate, January 1952, on one page are pictured the Russian Hammer and the Cycle, pictures of the Chinese Communists, and the title, *Missions, Where Now?*, written by a Methodist bishop who returned from China. One paragraph reads, 'We do well to differentiate people who might be called Christian Communists and Communists of the Moscow type.' Who ever heard of the Christian Communist? One cannot be a Christian and be a Communist, for Communism is built on Godless atheism and on materialism, and not on the spiritual. One of the leading bishops of that church is Bishop Oxnam. The Committee on UnAmerican Activities has a report on him. Accused of 22 Communist front associations, he admits only 9. His praises of British Socialism, Christianity and Labor Party are distributed by the socialist party of the United States.

Dr. Oxnam has gone all over the country downing the UnAmerican Activities Committee, calling it a fascist organization and advocates that it be abolished. Because it has page after page of his own subversive record. While President of the Division of Foreign Missions of the Methodist Church, he sent copies of Dr. Jerome Davis's book, to 22,000 Methodist Ministers in this country and told them it would help them to determine the facts about Russia, urging all to read it and get the facts. The Congress of the United States, the American Legion, various patriotic organizations, said that this was absolutely the most subtle piece of pro-Russian propaganda ever written in this United States. This book was sent free of charge to 22,000 Methodist Ministers. A P.S. on this letter states, 'Additional copies of *Behind Soviet Power* may be obtained at wholesalerates by writing to Jerome Davis at a given address.' Where did Dr. Oxnam get the money to buy these 22,000 copies of this book and the postage to send them out to the ministers? He was president of the Division of Foreign Missions at the Methodist Church at the time.

Dr. Oxnam has written a book called *The Church and Contemporary Change*. He says in this book that there is a revolution coming in this world and that we have to determine whether this economic revolution is going to come by the force or by teaching the people, persuading them. He wants this revolution to come but not with the sword or the gun. It is to be taught in our churches and in our seminaries so that people will be conditioned for it.

Is it any wonder that papers are being published today, like *One Methodist Voice*, put out by a Methodist pastor from Clayton, Georgia--a fearless Methodist pastor. He traces the history of Bishop Oxnam's record from 1921, telling how he had Communist party members in his church when he was pastor of the Church of all Nations in Los Angeles, California. For example: In 1922, Mrs. Kashub a trusty lieutenant and enthusiastic teacher in Rev. Oxnam's Sunday School of the Church of All Nations, entertained Harriet Dunlop Prenter and other noted Communists and I.W.W. members on visits to the city. She used as a textbook for the children in Oxnam's church, '*The Struggle for Existence*', written by Maier. The program for one Sunday morning was as follows: The studies in socialism, which lasted one hour, Second, There was one

hour of dancing. Third, there was 20 minutes of singing and the meeting closed by singing, 'The Worker's Flag is the Red Flag'. Time would not permit us to go through all Oxnam's history. Dr. Oxnam spoke in South Bend, Indiana several years ago and Rev. Victor Sears of the Baptist Fellowship went to hear him. He took a number of witnesses along who heard Dr. Oxnam advise the people of that congregation not to buy the products of General Electric Company anymore, but to boycott them if the General Electric Company continued to distribute copies of John T. Flynn's book, *The Road Ahead*. Why didn't he want that book distributed? Because in chapter 10, Mr. Flynn reveals the Communist front affiliations of Dr. Oxnam and the other radicals who are supposedly leading Protestants in this country.

You've heard the name of Ralph W. Sockman. Sockman has been on the National Broadcasting Company for years. Preaching what? Socialism under the guise of Christianity. Here's the report signed by Harold Velde who now is the chairman of the Committee on UnAmerican Activities of the new Congress and a representative from the state of Illinois. You'll find Mr. Sockman's espousal of Communist causes in a special report put out by the UnAmerican Activities Committee.

One of the subtle weapons that these leaders of the churches today are using to soften up this country for the entrance of Communism, is the 'Peace' campaign. We have many publications which neither time nor space permit us to use, but we will tell you a little bit about them. Here's one little pamphlet put out by the Government on *The Communist Peace Offensive*. The theme is to get people to sign peace petitions, peace marches on Washington, etc. I wish you could see in this report, April 1, 1951, the number of names of Ohio Protestant Ministers who are listed as signing Communist petitions, put out by the Daily Worker in New York and calling for peace marches on Washington. Here's an interesting thing. This is a report by UnAmerican Activities for August, 1950, 'Hearings Regarding Communist Activities in the Cincinnati, Ohio area, Part 8'. Two whole volumes on Cincinnati area! Now what does this hearing consist of? Testimony of a former FBI agent who joined the Communist party and became an informer for the FBI as to what was going on in Ohio. Let's read one little brief paragraph, please from page 2,665. Mr. Edmiston is speaking. He is testifying under oath before the Committee. He tells us that a

league, the Northside Peace League, had two hundred members from members of the Communist party, fellow-travelers, people who were on the faculty of the Ohio State University and people who were living in the north end of Columbus, and where did they have their headquarters? They had their headquarters in the Indianola Methodist Church, in the city of Columbus. Page 2,673. Another front in Wilberforce College. Did you ever hear of such before? Another one in Antioch College. Page 2,707. Rev. Spofford, who is now I believe and has been for some years the editor of the Witness, the Episcopalian Magazine which is published in the East. His son, William Spofford, is now a pastor in Detroit, and is an Episcopal rector there. He was active in the Communist party front affairs at Antioch during the time that we were in the Communist party. Ministers! Don West from Bethel, Ohio. Who is he? A minister and leader of a boy scout troop in Ohio.

Is it any wonder that faithful pastors are crying out like Dr. Bob Shuler. Here's the front page of the Dallas Times, Dallas, Texas. Dr. Bob Shuler, blasting his own bishops and leaders in the church as radicals and socialists! Oh, you say, 'You are attacking the Methodist Church!' Listen dear friends, these are facts that the Government of the United States published and if you do not believe it, let me ask you to send for just one official pamphlet. It's called *Review of the Methodist Federation for Social Action*. It was published February 17, 1952. Eight members formed the Committee. Three of them were members of the Methodist Church, U.S. Representatives. It is an 87 page report telling us that over 5,000 Communist sympathizers are operating in the Methodist Church and it gives many of them by name, their addresses, their churches and what they have espoused. Photostatic evidence. The Methodist Federation for Social Action is declared to be a Communist Front, by the Committee on UnAmerican Activities.

We said a while ago we would tell you about the man who was elected one of the presidents of the World Council of Churches, in Amsterdam. One of the six presidents. His name was T. C. Chao, pronounced 'Jow'. This man had been on the staff of a so-called Christian College in Peiping, China for years. Called a religious leader of China. He came to Amsterdam. Time Magazine revealed the record of this man, his Communist record. I have the records. I have photostats from Time Magazine. The thing that should

interest you if you are a Christian is what this man believes about the gospel. His book was in existence some 20 years before he became president of the World Council. Let me read to you one paragraph from it. Dr. T. C. Chao *The Life of Jesus. 'The Gospels and Apostolic letters are unreliable as regards their representation of the facts of the life of Jesus. The Gospel of John possesses the least amount of historical value because of the fact that it's contents are strongly colored by the theological viewpoints of it's author. Jesus is the natural son of Joseph. The Supernatural element must be excluded. Jesus did not walk upon the water. He did not multiply the loaves. He was not transfigured on the mountain, he did not raise Lazarus from the dead. The historicity of the descriptions of the bodily resurrection of Christ must be rejected. He was a man with a fallible mind who could not entirely rise above the thought of his age. Jesus must have been repulsed by the Old Testament picture of God. Jesus did not want to make himself different from any other man. He wanted every man to accomplish what he accomplished. 'Jesus, you do not need to have us honor you as God. We would have you with us as a revolutionary social leader!'*' This man was elected one of the six presidents of the World Council of Churches. Some of you folks may be in various of the other churches in Cincinnati. Let me make this clear. Lockland Baptist Church is not a member in any shape or form of the local council of churches, the Ohio State Council of Churches, the National Council of Churches, or the World Council of Churches, and there are thousands of churches like it, all over this country which never get recognition in the press. Why? Because the council of churches, headed by such blatant blasphemous infidels are controlling the press through their members, such as we have revealed here tonight, and we've got a stack of material which we cannot cover. The Presbyterian church, the Congregational Church, the Evangelical and Reformed Church, the Evangelical United Brethren Church, the American Lutheran Church, the United Lutheran Church, the Methodist Church, the Episcopal Church, are getting the notices in the press. They put their men in religious sections of the press as religious editors. Many of the owners of the newspapers are members of their churches, and when a Fundamental minister goes and tries to get something in the paper, or over the radio, he finds that these men have got everything sewed up lock, stock and barrel! You talk about Totalitarianism, it's already come upon your country!

I wish you could have been with us at the Netherland Plaza last night. I wish you could see how it's invading our school system, our educational system. The question for debate for the colleges and the high schools of this country for this coming year. What is it? *What form of International Organization Should the United States Support?* That's not a debate question. They are already assuming that we should support some sort of International Government, and all the students are supposed to do is determine what kind. The minds of our youth are being captured today in the Sunday Schools, through this subtle propaganda which is being put out at their various conferences in Columbus, in Denver, in Cleveland, in Cincinnati, in Amsterdam. They are holding meetings all over the world. Businessmen, belonging to those churches and not knowing what is taking place, are writing fat checks out supporting them with their money. Mr. Charles P. Taft of your own city, whose economic views are diametrically opposed to the great Senator Bob Taft, is a former president of the Federal Council of Churches. Owner of a large newspaper, speaker at National Council meetings all over the country. It's no wonder he was defeated in the state of Ohio! I could tell you a few reasons why he was defeated. If Mr. Taft had gained control of this state, as governor, the National Council churches of this state would have come out with even bolder Unamerican propaganda than before.

THE PRESBYTERIAN CHURCH, U.S.A.

The Presbyterian Church, U.S.A., is infiltrated by it. Dr. Mackay, one of it's leaders called for recognition of Red China. In China they are putting literature out like this. (Dr. Chaos, China) *Five Revolutionary leaders who struggled for the Masses.* (Here are their pictures. The Chinese and the English translation. Please notice the order of importance!)

1. V. I. Lenin of Russia
2. Gandhi of India
3. Mazzini
4. Sun Yat Sen
5. (and last in order) Jesus Christ

Put out by Religious groups in China today, as Christian propaganda.

Here's a magazine, *Theology Today*, published by the Presbyterian Church at Princeton, New Jersey, their largest Seminary featuring an article by Dr. John C. Bennett radical socialist, *'The Christian Answer to Communism'*. No conflict at all! Why Christian goals are the same as Communist goals! Are they? Now listen to

this statement. Some of them won't go this far, but this man has gone this far. Listen to it. *'I do not believe that American Christians could condemn Communism because of it's belief that revolution, even violent revolution is sometimes necessary.'* We shouldn't condemn the Communist people because they believe in bloody revolution. It's sometimes necessary, Dr. John Mackay is president of that Princeton Seminary and president of the World Council's Missionary arm.

We have Missionaries in the Baptist Bible Fellowship, to which this church belongs, out on the foreign field, but their liberty is being threatened tonight. Why? Because the World Council of Churches was not content to organize the churches here at home. It's gone into practically every country over this globe. It has gone to the nations and poses as representing the majority of the protestants of this world, therefore, it should be the sole group to recognize the missionaries for coming into these fields; and when the question of passports arises, the government should call on the World Council for recommendations. Some of our Bible-believing Missionaries have all ready been put out of certain countries because the World Council of Churches has a grip on them. Dr. Mackay is head of the World Council's Missionary activity. What does he say? Here's a speech in New York City delivered there January 1950, in which he called for the immediate recognition of Communist China for four reasons. Why? Point 1. *Excellent behaviour of the Communist armies in conquering China. (They were good little boys.)* Point 2. *The fact that missionary activity has not been disrupted there.* Well, why did the China Inland Mission, the largest Mission station in all of China, pull out of it if it hasn't been disrupted in China--the Modernist missionary's which has followed the Communist party line and is not teaching anything contrary to the Communist doctrine! Point 3. *We should recognize them, because of the wide-spread view that China's Communism will take a different expression than in Europe* Where did they get that from? The State Department, Dean Acheson. They are not Communists. They are little farmers. Poor agrarian reformers, that's all they are. Little farmers, revolting against a corrupt government! Point 4. *We should recognize them because Communism has come to stay for a long time and warns against our present anti-Communism psychology.* He says, no matter what we might think of the social and political aspects of Communism, the government now in control of China deserves our recognition.

How many of you believe that? Our boys are over in Korea standing in the frozen trenches, while you and I are sitting in a Watch Night service. Many of my own buddies with whom I served are over there. I'm telling you friends, I get riled up about this situation when I come back to my country and see these men who claim to be ministers of the gospel, walking around in their high and mighty attitudes and saying, 'Well what's that little church over there? They are nothing but a bunch of crack-pot Fundamentalists. We are the leaders of the people. We are the leaders of the Council of Churches of Cincinnati, Ohio, of the nation, of the world. Look on us!' If I had the time, I could show you that these men are being used exactly as Karl Marx and V.I. Lenin intended to use them and Communism is coming into this nation faster than you think, and it's coming in through the church system.

Here's a distinguished lawyer from Oklahoma, teacher of the largest men's Bible Class in that city, in the First Presbyterian church, Dr. Glenn O. Young. Mr. Young was former district attorney of Sapulpa. He spent three years reading Presbyterian literature and taking extracts from it and putting them down in a pamphlet. Here is a man who practiced before the United States Supreme Court and the Oklahoma State Supreme Court. He's nobody's fool. He's an educated man. When he presented this material to a Federal judge, and to the editor of the National Republic in Washington D.C., what did they say? *I am firmly convinced that the persons who wrote that you have quoted are thorough-going Marxists, attempting to spread the gospel of Communism and Socialism and destroy the church and Christianity.'* He since walked out of the Presbyterian Church.

How about the Baptists? Again in Ohio. I don't know why they always want to meet in your state, but did you know that the majority of the great meetings of the old Federal Council and the National Council are held in the state of Ohio--Cleveland, Columbus, Cincinnati. A member of the Communist party, Lillian Rothenberg, testified before the Congressional Committee, that Ohio is the number 2 target of the Nation. New York is first. She stated so. But the movement of the Communist party is to capture Ohio, because of it's great industry, because of the fact that it has more church-supported schools, colleges, universities than almost any other state in the Union. In Cleveland, at the Baptist World Alliance, July 26, 1950, one of the Central Committee members of the World Council of Churches, a Baptist, was the main speaker.

Dr. Edwin T. Dahlberg, former president of the old Northern Baptist Convention, now called the American Baptist Convention, in the main address of the day of which I have a copy, Dr. Dahlberg said, 'Such phrases as (I am quoting him) *'the precious name of Jesus', 'coming under the blood,' and 'saved by grace'* simply do not register in the mind of the average American listener.' He said that we have to change our language. We have to cast those old phrases aside, and what are we going to preach instead? We are going to do like Mahatma Gandhi did in India. Attack the government, attack National ideals that are not necessarily holy, close ranks with evangelists of all other faiths. Let's see what they are teaching.

DR. E. STANLEY JONES AND MAHATMA GANDHI

I saved this until the last. There was a man who went to India some years ago as a missionary of the Methodist Church. He spent 35 years in that field. He was sent out with funds from the Methodist Board of Missions, supposedly to preach the gospel to the heathen in India. I have his book in my hand here tonight, his latest publication called *Mahatma Gandhi, an Interpretation*. In the foreword of this book, he admits that he and Gandhi struggled for many years against one another, Gandhi with his Hinduism and he with his supposed Christianity. He admits in his own language, and I read to you, *'but in the end, he, (Gandhi), had conquered me.'* That's his own admission. I didn't say it. He did. He went there to preach the gospel. Gandhi was preaching his Hinduism. He said, *'In the end Gandhi had conquered me and this book is a symbol of my gratitude to him.'* Let's examine this for a moment to see how much effect this 'missionary' has had not only in your state, but on the entire nation. On page 26 of his book, he says *there is only one hope for the world and that is the socialization of industry...Take ownership away from private groups and put it in the hands of the public. No more profits to be made, but everything equally distributed.* On page 28, he says that Gandhi admitted that he was not a Christian, could not accept Christianity, but all of his roots were in the sacred writings of the Hindus, the *Baghavat Gita*. On page 56, he quotes from Gandhi direct. Gandhi says, *'Although there is much I admire in Christianity, I cannot identify myself with orthodox Christianity.'*

But the author says on page 9, Gandhi was more Christian than Hindu, however, despite the fact that he denied he was a Christian. 'Many of the concepts he represented seemed strangely Christian, and yet again it would not be Christian. The Mahatma was a natural Christian rather than an Orthodox one.' You figure that out if you can. Before this Missionary came back to the United States, before Gandhi was assassinated, he went to him, and he said, Gandhi, I want you to give us some advice as to how we in the United States should live the Christian life. Now, keep in mind the fact that Gandhi himself said that he was not a Christian. He could not accept Christianity. He was a Hindu. But here is a supposed missionary, going to a Hindu, a cow-worshiper who sat with a sheet wrapped around him and before a spinning wheel, and said, *'You tell us how we should live the Christian life.'* Well, Gandhi didn't answer him. He used more sense than his questioner. The American said, *'Well, if you have no answer for me, I have one for you.'* He said in substance, *'Gandhi, we in the United States are sick of the United States Military leaders, and this national defense, etc. We need a leader. We need somebody like you. Now look, Gandhi, if you will come over to the United States, you don't have to be a baptized Christian, but you take Jesus and make Him the center of your non-violence movement. Make Jesus a pacifist. If Jesus were here today, he would not lift a hand to harm a fly. He would be just like you. Gandhi, you whip all of us in the United States into that movement that you have made in India.'* The Hindu word, Satygraha means non-violent resistance--sitting down in the streets with your arms folded in case you are attacked. This 'missionary' tells Gandhi that if he will come over to the United States and organize every man, woman and child into this non-violent resistance, then he says, the kingdoms of the world await Gandhi. Did you get that? The kingdoms of the world will be Gandhi's. Where in the Bible do you read something else about somebody offering someone the kingdoms of the world. Luke 4, when Christ was on the mount of temptations and Satan came and offered him all of the kingdoms of the world if he would fall down and worship him. This man goes on in the chapter to say, *'Gandhi and I bowed our heads and committed this to God in prayer.'* On page 85, Gandhi is speaking. *'I do not regard God as a person. God, to me, is an idea.'* What did they just say? They committed it to God in prayer. The one doesn't even believe that God is a person. To what God were they praying?

Let's go on to the last chapter, page 149. Here's what he has to say. What is it that Gandhi illustrates. It is this. No individual, group or nation need go to war to right a wrong. There is another way, it is called non-violent resistance. He says that if we organize a non-violent resistance, nine-tenths of the possibilities of anybody coming in and invading us would be warded off by that very spirit. In other words, if the South Koreans and the American soldiers had sat down on the 38th parallel, that would have kept the 90ton Russian tanks from coming in and rolling over them! Their very peaceful attitude would have kept them from invading. That's what he is saying. He says, suppose though, that they invade anyway. After we are sitting down in the streets, cross legged, with sheets around us, peaceful look on our faces, suppose they do come and invade us. Some would be butchered, but you cannot keep on butchering non-violent people forever. It turns your stomach. His conclusion is that if Russia invades, we should not resist, and at the end of five years of butchering us, she will get tired, throw in the sponge, utterly defeated!

This man was selected as the evangelist of the Federal Council of Churches as a representative, and was sent over the nation to huge rallies in the largest cities to peddle his Red gospel! He is Dr. E. Stanley Jones! In his books over a period of years, he has parroted the Moscow Party line and praised the glories of the Red economic system while downing our own U. S. Free Enterprise system! The Federal Council's evangelist! Evangelist of WHAT?

It's time the church people of this age woke up to see how they are being sold down the river by the bed-fellows of the Communists, namely, the Modernists as seen in the National and World Councils of churches!

God tells us to **Come out from among them** in II Corinthians, chapter 6 and verses 14 through 18. That's what our Puritan-Pilgrim fathers did! They came OUT! They didn't try to clean the mess up on the inside. This grand United States was formed by 'Come Outers'. I challenge you to cut loose from their churches, if you are in one and follow in the train of our forefathers.

March 19, 1953

EX-107

MCI

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RECORDED - 16

INDEXED - 16

Miss Mary Laidley
404 East Second Street
Covington, Kentucky

Dear Miss Laidley:

Your letter postmarked March 12, 1953, and the booklet which you forwarded under separate cover have been received. I appreciate the interest which prompted your communication.

While I would like to be of assistance in connection with your inquiry, I must advise that in accordance with a Departmental regulation data contained in the files of this Bureau is maintained as confidential and available for official use only. I am sure you will understand the necessity for this regulation and no inference will be drawn because of my inability to be of assistance that we do or do not have in our files the information you have requested.

In the event you receive data which you believe to be of interest to this Bureau, you may desire to communicate directly with the Special Agent in Charge of our Louisville Office located at 211 Madrid Building, Louisville 2, Kentucky.

Sincerely yours,

John Edgar Hoover
Director

11 2 01

2 cc - Louisville (with copies of incoming)

Bureau indices negative re correspondent.

Edward C. Bundy is subject of closed impersonation case. He is a lecturer, usually appearing before churches

Tolson _____
Ladd _____
Nichols _____
Belmont _____
Clegg _____
Glavin _____
Harbo _____
Rosen _____
Tracy _____
Laughlin _____
Mohr _____
Winterrowd _____
Tele. Rm. _____
Holloman _____
Gandy _____

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and patriotic groups. His lectures deal mainly with Communism and are critical of the Federal Council of Churches. Inquiries by Bureau failed to substantiate allegation that he may have represented himself as former Bureau employee. Bureau has received numerous inquiries concerning him. (47-38431)

Director, FBI

7/14/52

SAC, Denver

EDGAR C. BUNDY.
Information Concerning
Police Cooperation.
MISCELLANEOUS

Chief I. B. BRUCE, Colorado Springs Police Department, has advised that the above captioned individual is scheduled to deliver a series of lectures at the Emanuel Bible Church, 845 North Spruce Street in Colorado Springs, July 27 to August 3, 1952.

Reverend JOHN G. MATTINGLY, Pastor of this church, has advised Chief BRUCE that BUNDY is a special lecturer for the Independent Fundamental Churches of America and the chief purpose of his lectures is to expose "Communist infiltration of religion". Reverend MATTINGLY also advised that BUNDY has written him a personal letter stating that "my credentials are on file with the Bureau (FBI) in Washington, and I have personal letters from J. EDGAR HOOVER." BUNDY also indicates that he has frequently furnished information to the Bureau and has on occasion worked closely with agents in the field.

Advance publicity on BUNDY in possession of Reverend MATTINGLY indicated that BUNDY has been hailed by members of the present 81st Congress as an expert on foreign affairs and backed by seven years service in the U.S. Air Force Intelligence on "every continent on the globe. He is stated to have held the rank of captain and to be presently a member of the Air Force Inactive Reserve Corps.

BUNDY's home is reported to be at 1407 Hill Avenue, Wheaton, Illinois. His Air Force serial number is A 0564944. He was born at Stamford, Connecticut on November 1, 1915.

Colonel EDWARD O'KANE, Provost Marshal, Air Defense Command, USAF, Colorado Springs, advised Chief BRUCE that a Captain GAUGHAN, a pilot in the USAF recently

JHB:fmw
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saw an article on BUNDY in the local press announcing his lecture series here. Captain GAUGHAN, who is believed by Colonel O'KANE to be reliable, informed that he had known BUNDY when BUNDY was on active duty. He stated BUNDY was released from the Air Force in 1948 and that prior to his release was engaged in minor, routine intelligence duties with the Alaskan Air Command. He described BUNDY at that time as a "disgruntled individual" who had told informant that it was his intention upon release from service to expose alleged misconduct of military and civilian personnel in the Alaskan Theatre. To the best of informant's knowledge, BUNDY, while in Air Force Intelligence, had not traveled anywhere outside the United States except for his tour of duty in Alaska. //

Chief BRUCE advises that Colonel O'KANE is presently checking BUNDY's record with the Air Force to explore the validity of his extravagant claims as set forth in advance publicity.

It is requested that any information concerning BUNDY appearing in the files of the Bureau be furnished the Denver Office. Chief BRUCE has requested to be advised of the Bureau's knowledge of BUNDY's activities and the validity of his claims.

..

copy:nem

~~62-71234-12~~
62-104576-
SAC, Denver

July 22, 1952

Director, FBI

AIR MAIL

EDGAR C. BUNDY
RESEARCH (CRIME RECORDS)

Reurlet 7-14-52 concerning above-captioned individual.

You are advised that Bureau files reflect that the above-named person is the subject of a closed Impersonation Act investigation. These files indicate that correspondent is a lecturer who tours the country giving lectures before churches and patriotic groups dealing mainly with Communism. During most of his lectures, he criticizes the Federal Council of Churches, claiming that it is dominated by Communists. Numerous inquiries have been received by the Bureau concerning him indicating that he may have represented himself as a former employee of the Bureau in some of his lectures. The inquiries made by the Bureau, however, fail to reflect that he has ever made such a representation, although he does claim to be a member of the United States Air Force Reserve.

For your information, Edgar C. Bundy has never been an employee of this Bureau. The only letter directed to him by the Bureau appearing in Bureau files was under date of June 1, 1951, in which he was thanked for bringing to the Bureau's attention certain data. These data consisted of copies of letters written to him by one [redacted]

[redacted] syndicate. Inquiries made as a result of the allegations of [redacted] reflected they were unfounded.

With the exception of the information reflecting Bundy to be the subject of a closed Impersonation Act investigation, you may furnish the above data to Chief Bruce.

NOTE: Bureau files 47-39431 and 62-84934 pertain to Bundy.

TEB:imz:mmh

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47-39431-
ORIGINAL FILED IN

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54461

1407 Hill Avenue
Wheaton, Illinois

September 11, 1954.

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b7C

Dear

I have several important big seminars coming up shortly and I would appreciate it greatly if you would send me a thousand copies each of the following:

Unmasking the Communist Masquerader
The War On Reds Is A Full-Time Job
Where Do We Stand Today With Communism in the United States?
Red Infiltration of Labor Unions
Red Facism In the United States Today
The Underground Tactics of The Communists
Congressional Record Reprints: A Man of Mystery
Congressional Record Reprint: Could Your Child Become A Red?
How To Fight Communism: Reprint from June 9, 1947 Newsweek
Don't Be Duped By the Communists: Redbook Reprint
Free to Freedom: Elks Magazine Reprint
God or Chaos: Redbook Reprint
Mr. FBI Tells about Communist Threat in the U. S. A.
Reprint U. S. News and World Report
Communist Virus: Reprint from Times-Herald
Communism and the College Student: Reprint from Campus
Be Thankful for the FBI: Reprint N.Y. World Telegram
Breaking the Communist Spell: Reprint from This Week
Double-Talk Dictionary
Menace of Communism: Testimony before HUAC, March 26, 1947
Documentary Proof that Communist Party Teaches Overthrow

The Jenner Committee already had a stack of stuff on my front porch when I got home. I spent a half hour taking it inside!

Ed
Best regards,

Edgar C. Bundy

SEP 23 1954

55 SEP 28 1954

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MAR 24 1958 AS

ACT
NG 62-104576-X1
RECORDED - 115
INDEXED - 115

Bundy advised
telephonically that
supply limited - He
called on re speech
2 sent forwarded
at this

1407 Hill Avenue
Wheaton, Illinois
6/9/53

Dear Mr. Hoover,

I thought you might like to read this speech at your leisure which I made before the Illinois Legislature Hearings on the Broyles Anti-Subversive Bills. Senator Paul Broyles and the American Legion thought it was well worthwhile reproducing and sending to each member of the House.

Sincerely,

Edgar C. Bundy
Edgar C. Bundy

RECORDED-34
EX-120

Let Chicago
6-25-53
MGR

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JUL 11 1953

5-118R



ENCLOSURE

102-114576-X2

STATEMENT OF CAPT. EDGAR C. BUNDY, U.S. AIR FORCE RESERVE, BEFORE
THE HOUSE JUDICIARY COMMITTEE, MAY 19, 1953

Mr. Alfred Wagenknecht, state organizer of the communist party in Illinois, testified before the legislature in May of 1951 and again reiterated his statement before the Senate in 1953 that there are "around 2500" communists in Illinois.

I have in my possession an official report from the United States Government which lists 23,952 names, with the addresses given also, of individuals in the State of Illinois who on November the 5th, 1940, petitioned the Secretary of State of Illinois to organize the communist party and to file the names of the communist party candidates on the ballot in Illinois.

The petition starts out like this: "We, the undersigned, qualified and registered voters of the State of Illinois, do hereby declare that it is our intention to form a new political party in said State of Illinois, which new political party shall bear the name of communist party."

I think it might be interesting to ask Mr. Wagenknecht what has become of the other 21,452 persons who, if they are not card-carrying members of the communist party, signed the petition to organize the party here in this State! Federal authorities have told us that for each hardened communist party member one could multiply that number by the number ten, for, that would be more nearly the total of actual party members. If we multiply Mr. Wagenknecht's 2500 by the number ten it will come close to the figure as given to us by the Federal Government in this official volume to which I have just referred.

There are some who do not believe that there is a communist conspiracy on in the Nation, nor that Illinois is particularly threatened at this time. In Washington, D. C., on Friday, April 10, 1953, the United Press dispatch for that day quoted J. Edgar Hoover, the director of the Federal Bureau of Investigation as follows: "F.B.I. Chief says increased Red acts peril U.S. F.B.I. Chief J. Edgar Hoover has informed Congress that subversive activities have 'materially increased' in recent years, and that the communist party has become a dangerous shadow organization."

"At the same time, the Justice Department estimated that by July there will be about 57,742 internal security cases in its files--including espionage and sabotage--or 10,000 more than last year."

I have in my possession an official publication of the communist party, entitled, "Party Vigilance Against Enemy Infiltration". This pamphlet is written by Elmer Larson, a member of and a writer for the party. This pamphlet was published in February, 1953, and can be obtained at the communist book store in Chicago, located at 64 West Randolph Street on the 9th floor of the Garrick Theatre Building. In this pamphlet, the communist author has made an all-out attack upon the Taft-Hartley Act, the Smith Act, the McCarran Act, against the F.B.I., which he terms "the Gestapo of American Reaction" and calls J. Edgar Hoover a "Fascist-minded, headline-seeking individual".

The writer makes an all-out attack on all committees which are investigating un-American activities and against those who join the communist party and later turn on the party as informers for these committees or for the F.B.I. He then says that the party must take extreme measures, maximum measures, to protect the members, leaders, and party organizations, against these informers and against anyone who would gain the party secrets. This shows that the party does fear investigations of their activities and perhaps that is why the party has given all-out orders here in Illinois, as evidenced by the literature that we have obtained from their headquarters, to defeat the Broyles bill at any cost. The communist party in the United States says that it's number one project for this year is to defeat the Broyles' bills in Illinois.

Not only has party activity increased in Illinois, but activity among the fellow travelers and party sympathizers, who belong to a vast network of communist fronts operating over the State of Illinois. Smear sheets against the Broyles' bill and the organizations supporting the passage of these bills have been distributed far and wide over the State of Illinois within the last ten days. Here is a typical example of one: Here is a bulletin labeled, "Is it a Crime

JUN 23 1953

forwarded to
advised E. J. 13094/26

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ENCLOSURE

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[Faint, mostly illegible typed text covering the majority of the page, appearing to be a memorandum or report.]

to Think? It will be in Illinois under the Broyles Bills. These bills have passed the State Senate. We must act NOW to stop them in the House. These undemocratic bills would set up a (1) POLICE STATE, (2) Witch-Hunts, (3) Guilt by Association, (4) Thought Control." The flier then goes on to say "The vicious Broyles Bills must NOT be passed!" On the back side of the sheet there appears this: "Lose no time! Act now while you still have the freedom to act!" Then in a boxed in list of instructions we find as follows: "Here's what you can do to stop these bills: (1) Contact the three representatives from your district and ask them to vote "NO." If you do not know who your legislators are call STate 2-8357.

An interesting thing in regard to this is, that phone number is the headquarters of the Civil Rights Congress of Illinois on the Attorney General's list of subversive and communist front organizations and the same outfit which issued this bulletin which I am quoting from, it is located at 6 E. Lake Street, Room 510, Chicago 1, Illinois. Now, point (2) "Demand from your state representatives that there be no quickie hearings in the House, that every opponent of the Broyles Bills be given a chance to testify and nobody is to be frozen out." (An interesting thing in regard to this point is that Representative Robert Romano of the West Side Democratic block of Chicago filibustered for about an hour and a half at the hearing today on the Broyles' bills before the House Judiciary Committee, and thereby kept the proponents of these bills from being heard, with the exception of one speaker although there were 27 people who were listed to be heard. However, it was noticeable that three members of the opposition appeared and a fourth one, the legislative secretary of the communist party in Illinois, Mr. William Sennett, was ushered out of the legislative chamber when he admitted he was a communist. Individuals had come from all over the state to appear in behalf of the bill, including members of the clergy, housewives, leaders of Chambers of Commerce, members of Veteran organizations, attorneys, school teachers, professors from universities, and many more representatives of the voters of Illinois.)

Number 3 on the list: "Get your organization to pass a resolution condemning SB 101 and 102, the Broyles Bills, and send announcements of your action to the Speaker of the House, Governor Stratton in Springfield, to your three state representatives and to the newspapers!" (4) in the plan of strategy to defeat the Broyles bills, "Organize delegations to visit Governor Stratton at his 'open house' in Springfield on each Thursday, and in Chicago and urge him to oppose these vicious bills. (5) Plan to attend public hearings on these bills in Springfield. Watch your newspapers for announcements of these hearings or call STate 2-8357." (This again is the phone number for the Civil Rights Congress.)

(The communists certainly did show up in strength at the Capitol Building, and they and their party sympathizers packed at least two sections of the gallery)

Point (6) "Urge everybody to write letters to the Editor of the daily press and your community newspapers." After this box appears on the sheet, then is given a list of organizations opposing the Broyles Bills, which are as follows:

The communist party of Illinois
The Civil Rights Congress of Illinois
The Chicago Council of American Soviet Friendship
The National Lawyer's Guild
The United Electrical Workers Union
The Int'l. Longshoremen and Warehousemen's Union
The Mine, Mill & Smelter Workers Union.

Please notice that all of these organizations are either communist or listed as being fairly infiltrated with communists by either the Attorney General's office or the Committee on Un-American Activities. This will give you an idea of what kind of opposition is organized against the Broyles Bills.

I also have literature put out by the headquarters of the communist party of Illinois saying that the number one project of the communist party in this state is to defeat the Broyles Bills at any cost.

One can surmise from these vicious attacks on the Broyles Bills that there must be a definite reason why the communist party and its chain of front organizations fear the passage of this legislation.

J. Edgar Hoover has stated in an article written for Redbook Magazine for February, 1949, that the communist party in Illinois has urged

its members to join churches and influence the religious thought and action toward communist ends. I quote one paragraph from Mr. Hoover's article, "God or Chaos", as follows: "Recently some communists in Illinois were discussing the recruiting of a new party member. All agreed that the man under discussion would make a good communist. One member said, 'The mere fact that he goes to church every Sunday shouldn't stop him from joining the Party. We must explain to him that the communist party is a non-sectarian organization and we respect all religions. The Soviet Union recognizes religious freedom. Stalin even granted interviews to priests and ministers. We must tell him that the fundamental basis of Christianity is communism. But, over the years the capitalists have worked themselves into the church and are using religion for their own purpose. The capitalists now see the writing on the wall, and in their desperation will resort to anything. It does not matter what they do; their end is near. We can see it in China, India, in Palestine, and on the march with progressive forces all over Europe.'"

Someone may ask, "Has that order to the party in Illinois had any effect here in the State?" I have before me an article which appears in the Christian Advocate of September 8, 1949, and which article contains a statement by professors of Garrett Biblical Institute, a Methodist Seminary operating in close collaboration with Northwestern University, Evanston, Illinois. The Advocate is the official organ of Methodism. Here is what the Garrett professors have to say: "Communism is concerned with economic welfare and the accessibility of the goods of life to all men," and this is what the professors declare in a double page spread under the caption, "Christianity and Communism" appearing in this Methodist magazine. The professors go on to say that this concern with the economic welfare of citizens is one of the two reasons why communism is closely akin to Christianity; the other stated reason is that, "communism asserts the equality of all men, irrespective of race or color."

~~A writer on the editorial page of the Advocate~~ praises the findings of these faculty members of Garrett Biblical Institute and states: "The differences between Christianity and communism lie in the field of ethics, not economics, in attitudes toward persons, not property and profits." This is the sort of subtle propaganda of the communist party which is being used in institutions of learning all over the State of Illinois. It is part of the plan to infiltrate the educational system and the religious system of our entire nation.

The Chicago Council of American Soviet Friendship, which is also on the Attorney General's list, recently staged a Peace Rally in Chicago with notorious party members and fellow travelers attending. This Peace Rally, so called, was broken up by a group of Ukrainian D.P.'s. This same communist front organization scheduled a new Peace Rally for May 9 at 8:30 p.m. at the People's Auditorium, 2457 W. Chicago Ave. Scheduled to speak on the program were the following five individuals who have been either members of the communist party or have joined a long list of communist party fronts: Rev. John W. Darr, Jr., who recently spoke for several communist rallies behind the Iron Curtain and who is listed at least six times in the reports of the Committee on Un-American Activities; John Howard Lawson, whose record is well known; William L. Patterson, a communist party member; Cedric Belfrage, who was recently exposed by two committees of Congress: The Senate Internal Security Committee, and the Committee on Un-American Activities, after which hearings several legislators including Sen. Symington, Missouri, demanded that Belfrage be deported; and the final speaker, Isobel Cerney. The Chicago Council of American-Soviet Friendship advertised these meetings widely, even using space in the Chicago Daily News--two full columns--propagandizing people of this State for their phony "Peace Rally". Little if anything was done to expose this group.

Mr. Herbert Philbrick testified before the House Un-American Activities Committee and the Senate Internal Security Committee recently that he joined the communist party of the State of Massachusetts in order to inform the F.B.I. of the party's activities, and that while he was a member of the party, and a Baptist Youth Leader, he met seven hardened communists in the top command of the party in Boston, who were respected members of the clergy. 5 of them, he stated, still hold prominent pulpits in Boston. Recently we have seen a parade of religious fellow travelers of the communist party to the City of Evanston. Just several weeks ago there appeared Dr. Henry Hitt Crane, whose record of espousal of communist front causes covers several pages, who was the main speaker at this regional meeting of the Fellowship of Reconciliation in the First Baptist Church, Evanston. The Fellowship of Reconciliation is made up of radical pacifist individuals who also have been associated with notorious subversive organizations. Their whole thesis is, according to their own spokesman and literature, that we should not resist in this country if the Russians invade it, but use the tactics of Ghandi and sit down in the streets, even if the Russians butcher us for five years, for at the end of the five year period they will get tired of butchering.....and will throw in the

sponge, utterly defeated. The Chicago Daily News gave advanced publicity to this meeting in at least two stories...But would not print anything that had to do with the subversive record of Mr. Crane or of the organization, although it was taken to them and was fully documented. On the other hand, the Chicago Herald American thoroughly exposed Mr. Crane; Paul Harvey, commentator for ABC; and Bruce McFarlane, commentator for WGN thoroughly exposed him, as did the American Legion's Anti-Subversive Commission for the Department of Illinois. This same Dr. Crane was recently prevented from making a speech in the City of Wichita Falls, Texas, after his record was uncovered by civic leaders of that city.

Recently the Rev. Harold Bosley of Evanston's First Methodist Church devoted his entire Sunday morning to an attack on the Un-American Activities Committee and Committees in general which would investigate Communist activity. This same Mr. Bosley has been associated with Dr. Crane and a long list of religious radicals and leftists in a network of subversive organizations. Mr. Bosley has been a featured speaker at radical peace rallies where the chairman of the program has declared openly that he would not lift his little finger to defend this country if it were invaded by Russia, and cited America as one of the worst examples of an imperialistic aggressor. In Mr. Bosley's church also appeared the notorious "tool of the communist party" the Methodist Federation for Social Action, in September, 1951. This has been labeled a tool of the communist party by the committee on Un-American Activities which put out an 87 page report, showing its program to overthrow the present government of the United States, to set up a socialist state, to defend all those who were being tried as communists, even contributing money to their defense, to oppose the National Defense System, to urge government ownership of all natural resources, industry, and transportation, and many more things that could be mentioned from their official literature. The Chicago newspapers thoroughly exposed this meeting in Evanston's First Methodist Church and The Chicago Tribune referred to it in an editorial as Red Front Day in Evanston.

One may wonder why a number of organizations, such as the Parent Teachers and the Illinois League of Women Voters are listed as being in opposition to the Broyles Bills. It is not an unusual thing, according to the Committee on Un-American Activities and J. Edgar Hoover's statements that legitimate groups are being influenced to the extent that they are going on record against anti-subversive bills through a small clique of spokesmen, while not even knowing what the bills contain or anything about existing laws. We have only to refer to the statement by Mr. J. Edgar Hoover as found in his testimony before the Committee on Un-American Activities when H.R. 1884 and H.R. 2122 were being introduced into Congress to curb un-American activities. Mr. Hoover says on page 34 of that testimony, "You who have been members of this Committee also know the fury with which the party, its sympathizers, and fellow travellers can launch an assault. I do not mind such attacks. What has been disillusioning is the manner in which they have been able to enlist support often from apparently well-meaning but thoroughly duped persons."

On page 38 of Mr. Hoover's testimony he says, "The open, avowed communist who carries a card and pays dues is no different from a security standpoint than the person who does the party's work but pays no dues, carries no card, and is not on the party rolls. In fact, the latter is a greater menace because of his opportunity to work in stealth."

The United States Supreme Court in upholding the constitutionality of the Feinberg Law, and also in passing upon the constitutionality of that part of the Taft-Hartley Law, which requires a non-communist oath, stated, "One's associates, past and present, as well as one's conduct, may properly be considered in determining fitness and loyalty."

"From time immemorial, one's reputation has been determined in part by the company he keeps."

"We know of no rule, constitutional or otherwise, that prevents the state when determining fitness and loyalty of purpose, from considering the organizations and persons with whom they associate."

"Guilt by Association is an epithet frequently used and little explained, except when it is generally accompanied by another slogan, 'Guilt is personal.' Of course it is; but personal guilt may be incurred by joining a conspiracy. That act of association makes one responsible for acts of others committed in pursuance of the association"

"In other words, it is not a question of determining "Guilt by Association" but "Guilt by Collaboration."

Similar laws and commissions as set forth in the Broyles Bills have already been set up by several sovereign states throughout the country and these laws and commissions have been declared constitutional by the highest courts in the land, despite the charges of "smears", "witch-hunts", "thought control", etc. For example, the State of Maryland passed the Ober Law which was drafted by the former president of the American Bar Association and noted attorney of Baltimore, Maryland, Mr. Frank Ober. This bill was signed as an emergency bill, and put in force immediately in April of 1949. On November 7, 1952 the people of Maryland went to the polls and overwhelmingly stated their approval of the bill by a vote of 3 to 1, having passed every county in the State. The constitutionality of the Maryland bill was upheld by the Supreme Court of the United States.

In New York State, the Feinberg law was ruled constitutional on November 30, 1950, and later on was also ruled constitutional by the Supreme Court of the United States. Recently the State of Georgia passed a law outlawing the communist party in that State, and this law was likewise upheld by the highest courts in Georgia.

The State of Ohio created several years ago Ohio's Un-American Activities Commission, and so successful was this commission in its operation that it was recently renewed by the Ohio Legislature by the overwhelming vote of 123 to 4. The states of Massachusetts and California have similar committees.

We cannot possibly leave all investigations to the committees of the Federal Government. These committees are already overburdened with work and their calendars are filled for months to come. This is a grassroots problem which must be handled by the States.

There are so many who do not seem to realize that we are protected against communists by one law, and that is the law which states that anyone who advocates the overthrow of the government by violence or force can be indicted and tried. This is not the only tactic which the communists have advocated in the United States of America. They are using the principle of infiltration, education, the original principles as laid down by Marx, to teach Marxian socialism in all major phases of our society. They have infiltrated our government, our educational system, the industrial system, the entertainment world, and the religious system. The committee on Un-American Activities of the U. S. House of Representatives states in its report entitled: "100 Things you Should Know About Communism", that the front organization is communism's greatest weapon in this country and it takes it among people who would never willingly act as Party agents. The front organizations are designed to attract "fellow travellers" with religious interests. A fellow traveller is termed one who sympathizes with the party's aims and serves the party's purposes without actually holding a party card. These are the core of agents the party depends on in the various fields of our society.

Mr. Hoover says that this core of fellow travellers who have been thoroughly duped by the party pose the most serious threat to our internal security. What legislation is there in existence in Illinois which protects us against the fronts and the fellow travellers?

On page 37 of Mr. Hoover's testimony before the House Committee, he says as follows: "What is important is the claim of the communists themselves that for every party worker there are ten others ready, willing, and able to do the party's work. Herein lies the greatest menace of communism. For these are the people who infiltrate and corrupt various spheres of American life. So, rather than the size of the communist party, the way to weigh it's true importance is by testing its influence, its ability to infiltrate." There are some of the opponents of the bill who are arguing that the work of a Commission in the State of Illinois might hurt innocent individuals. Again I quote from Mr. Hoover's testimony on page 33 where he says as follows, concerning the work of the Un-American Activities Committee which is the same as the proposed Illinois Commission only operating on the Federal level: "I have always felt that the greatest contribution this Committee could make is that public disclosure of the forces that menace America--communism and Fascists.

A person who is not guilty of following the communist or fascist line has no reason to fear anything within the Bills. For there are adequate safeguards for all contained therein. The opponents of the Bills must not forget that the same provisions in the Bills will apply to the proponents of the Bills.

The Broyles Bills, Senate Bills 101 and 102 will give us that protection against this great menace of subversive infiltration in our State, which we have needed for so long and which existing laws on the statute books have not thus far provided.

Edgar C. Bundy, Former Intelligence Officer
U. S. Air Force
1407 Hill Avenue
Wheaton, Illinois

* * * * *

STATEMENTS OF J. EDGAR HOOVER, DIRECTOR
FEDERAL BUREAU OF INVESTIGATION

"The aims and responsibilities of the House Committee on Un-American activities and the Federal Bureau of Investigation are the same--the protection of the internal security of the Nation."

Page 34 of Hoover's testimony: "You who have been members of this Committee also know the fury with which the party, its sympathizers and fellow travelers can launch an assault. I do not mind such attacks. What has been disillusioning is the manner in which they have been able to enlist support often from apparently well-meaning but thoroughly duped persons.....Anyone who opposes the American Communist is at once branded as a 'disrupter' a 'Fascist' a 'Red Baiter', or a 'Hitlerite', and becomes the object of a systematic campaign of character assassination. This is easily understood because the basic tactics of the communist party are deceit and trickery."

Page 38 of Hoover's Testimony: "One who accepts the aims, principles and program of the party, who attends meetings, who reads the party press and literature, who pays dues and who is active on behalf of the party 'shall be considered a member.' The open, avowed communist who carries a card and pays dues is no different from a security standpoint than the person who does the party's work but pays no dues, carries no card and is not on the party rolls. In fact, the latter is a greater menace because of his opportunity to work in stealth."

Page 43 of Hoover's Testimony: "I would have no fears if more Americans possessed the zeal, the fervor, the persistence, and the industry to learn about this menace of Red fascism. I do fear for the liberal and progressive who has been hoodwinked and duped into joining hands with the communists. I confess to a real apprehension so long as communists are able to secure ministers of the gospel to promote their evil work and espouse a cause that is alien to the religion of Christ and Judaism. I do fear so long as school boards and parents tolerate conditions whereby communists and fellow travelers, under the guise of academic freedom, can teach our youth a way of life that eventually will destroy the sanctity of the home, that undermines faith in God, that causes them to scorn respect for constituted authority and sabotage our revered Constitution."

Page 46: "The reason I say that is last year I had occasion to make a speech in which I referred to a particular group and I received a large number of letters from students of various universities in the country inquiring of me as to exactly what it was. They had joined, did not know what it was, they were good, fine young men and women, loyal Americans, but they had been trapped into it--because one of the great weaknesses of all Americans, whether adult or youth, is to join something."

"In the first place, a position with the Government is a privilege and not a right."

MR. NIXON: Just one last question, Mr. Hoover. You mentioned some rather astounding statistics in your report here, in which you have indicated that at the present time in the United States the percentage of communists compared with the percentage of citizens is greater than the percentage of communists in Russia at the time that the Russian people turned to communism.

MR. HOOVER: That is correct."

SAC, Chicago

June 25, 1953

Director, FBI (62-94934)

62-104576-X2

EDGAR C. BUNDY
Information Concerning

RECORDED-34

62-94934-3

For your information Edgar C. Bundy, 1407 Hill Avenue, Wheaton, Illinois, by a note dated June 9, 1953, forwarded to the Bureau a copy of his speech given before the Illinois Legislature Hearings concerning the Boyles Anti-Subversive Bills.

Bufiles disclose that Bundy is the subject of a closed Impersonation Act case. Numerous inquiries have been received by the Bureau concerning Bundy and many of these inquiries indicated that he may have represented himself as a former Bureau employee and as an intelligence agent of the Department of the Air Force. However, inquiries made by the Bureau fail to disclose that Bundy ever actually represented himself as a former Bureau employee. Department of the Air Force records disclosed that Bundy is a member of their reserve.

The files further disclose that Bundy is a lecturer who tours the country giving lectures concerning Communism before church and patriotic groups. (Bufiles 47-39431 and 62-94934)

Acknowledgement is not being made to Bundy's note nor is any action necessary for your office.

2 cc - Springfield

COMM - FBI

JUN 28 1953 ON YELLOW ONLY:

MAILED 30

Bundy's note is not being acknowledged inasmuch as file 62-94934-1 reflects that one letter of acknowledgement dated June 1, 1951, under the Director's signature was sent to Bundy. Bufile 47-39431-12 contains a memorandum dated July 14, 1952, in which the Denver Office advised that a Reverend John G. Mattingly, Pastor at the Emanuel Bible Church, Colorado Springs, Colorado, where Bundy was scheduled to give a series of lectures, told Chief I. B. Brace, Colorado Springs

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Nichols _____
Belmont _____
Clegg _____
Glavin _____
Harbo _____
Rosen _____
Tracy _____
Gearty _____
Mohr _____
Winterrowd _____
Tele. Room _____
Holloman _____
Sizoo _____
Miss Gandy _____

MJR:nbs

78 JUL 13 1953

62-94934-3

Police Department, that he received a personal letter from Bundy in which Bundy stated "My credentials are on file with the Bureau (FBI) in Washington and I have personal letters from John Edgar Hoover." Bundy also indicated that he had frequently furnished information to the Bureau and that on occasions worked closely with Agents in the field.

A review of Bufiles discloses ~~only that~~ the aforementioned letter of June 1, 1951, has been sent to Bundy and fails to disclose that Bundy ever furnished any information of value to the Bureau or worked with any Agents in the field.

The copy of Bundy's speech was not received in the Internal Security Section with the note and efforts are being made to locate the copy. 6/26/53 Located. mjr

RECORDED

100-158864-1
XXXXXX

Date: 1-1-43 62-104576-X3

To: MR. L. M. C. SMITH, CHIEF
SPECIAL WAR POLICIES UNIT

From: J. Edgar Hoover - Director, Federal Bureau of Investigation

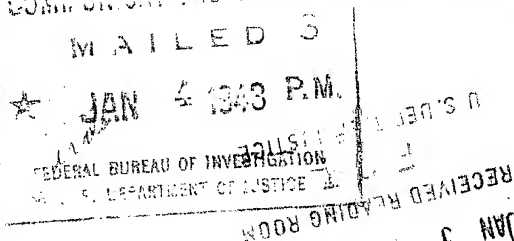
Subject: News and Views, and its
publishers
The Church League of America

Reference is made to your memorandum dated November 18, 1942, in which you requested any available information regarding the publication, News and Views, its publisher, The Church League of America, and its editor, George Washington Robnett (not Robinett). You inquired particularly regarding an alleged income tax exemption secured by Robnett for The Church League of America.

Please be advised that this Bureau has not secured any copies of applications for tax exemption which may have been filed on behalf of this organization, and has conducted no investigation of News and Views, The Church League of America or Robnett.

A summary of information which has been received through the voluntary submissions of various individuals is being forwarded to the Division of Records, as well as photostatic copies of the following material:

1. An open letter by George W. Robnett which appeared in the New York Journal American on September 21, 1941. 61-5381-693
 2. News and Views Bulletin No. 109, dated October 23, 1941. (100-73511-118)
 3. News and Views Bulletin No. 112, dated December 6, 1941. (100-47370-2)
 4. News and Views Bulletin No. 124, dated July, 1942. (100-47370-3)
 5. A letter dated July 16, 1942, on the letterhead of the National Laymen's Council, Church League of America, 53 West Jackson Boulevard, Chicago, Illinois, signed by Geo. W. Robnett. (100-47370-3)
 6. News and Views Bulletin No. 125, dated August 22, 1942. (100-47370-4)
- Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Coffey _____
Mr. Hendon _____
Mr. Kramer _____
Mr. McGuire _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____



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NEWS AND VIEWS
THE CHURCH LEAGUE OF AMERICA
GEORGE WASHINGTON ROBNETT

The Church League of America maintains its offices at 53 West Jackson Boulevard, Chicago, Illinois, and publishes the News and Views, a small pamphlet, of which George Washington Robnett is the editor.

In June, 1939, the name of The Church League of America appeared in a list which was received from an unknown source. This list purported to contain the names of borderline organizations in the United States which were regarded as suspicious and of questionable existence. The name of George W. Robnett appeared on this list immediately following The Church League of America.

On July 26, 1941, ⁽⁶¹⁻⁷⁵⁵⁹⁻⁴⁴³⁵⁾ an article reportedly appeared in News and Views, over Robnett's name, in which the publication known as U.S. Week was accused of being "left wing." It was stated that William E. Dodd, Jr., of U.S. Week, had entertained Harry Bridges and was a member of the Bridges Citizens Defense Committee. A copy of this particular issue of News and Views is not available. (100-22707-22)

On December 1, 1941, a report was received that News and Views, of Chicago, Illinois, was one of a group of organizations that were doing everything in their power to prevent the United States' entry into the war. This group of organizations was also said to be attempting to prevent United States' aid to Britain and, according to the informant, many of them have given moral and financial aid to Germany, Japan and Italy.

Charles B. Hudson, of Omaha, Nebraska, who was recently indicted for conspiracy to impair the morale of the armed forces of the United States, was the addressee of communications sent by News and Views in March, 1942. Robnett was included on Hudson's mailing list and received the pamphlet published by Hudson, known as "America in Danger." ⁽¹⁰⁰⁻⁴⁷¹²⁻³⁶⁰⁾

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
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Mr. Hendon _____
Mr. Kramer _____
Mr. McGuire _____
Mr. Harbo _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

(61-7474-89)

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FEDERAL BUREAU OF INVESTIGATION

JAN 7 1943

U. S. DEPARTMENT OF JUSTICE



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62-104576-X4

BUSINESS OF THE NATION

No-Profit Production
Order New Instance
Of Alien Philosophy
Infiltrating U.S.

By Phil S. Hanna

IT IS hard to find words which adequately express one's amazement at Stabilization Director Vinson's order of Nov. 17 (which was not made public until Dec. 13), which seeks to force manufacturers to do business at a loss.

Two or three gentlemen with whom I have discussed this order—men not given to extremes in expression—have said that the order comes about as near Fascism as anything they have ever seen. I am not sure there is general agreement on what Fascism means. Perhaps dictatorship would be more appropriate. But in any event the order injects something very alien to our American ways.

More than the matter of right or wrong is the very basic question of where the government is going to get the taxes and where it is going to sell government bonds if this order is carried out. Also, at a time when the government is professing interest in preserving small business why cruelly small business?

Under this directive a manufacturer of civilian goods can be ordered to sell goods without any profit and even without an allowance for the cost of selling the goods. Eight or 10 years ago people made fun of the famous Dr. Tugwell and they made light also of Dr. Wirt's prophecies. But in this order there is everything that Tugwell wanted and Wirt predicted.

Some Costs Ignored.

THE order means production without any allowance for the use of capital or for advertising or selling. Yet there is nothing in it which will prevent the cost of an article from rising due to wage increases. Nevertheless in Mr. Vinson's statement great concern is expressed for people with fixed incomes.

It says, "It must be remembered that millions of our citizens have experienced no increase in income since the start of the war. A large number have actually seen their incomes go down. These individuals—dependents of men in the armed forces, pensioners, recipients of life insurance or annuities, municipal and other government employees, school-teachers, etc.—must have their essential needs provided for. It is our intention to see that these needs are met."

Also: "There exists a patriotic responsibility on the part of all manufacturers of consumers' goods to produce utilitarian, durable products at a cost which the average consumer is able to pay." Amen to all of that, but why single out the manufacturer. Should not everyone contribute?

It doesn't seem possible in this supposedly enlightened age that anyone conscious of cause and effect in wage matters could have penned the two quoted paragraphs above unless he had his tongue in his cheek or unless he was aiming at destruction of capital. Tears are shed for the people on fixed income and yet the effect of this order will be to destroy the incomes of the pensioners and others on fixed incomes.

CHICAGO SUN 2/6/44



"Eternal Vigilance is Forever the Price of Freedom"

News and Views

EDITED BY GEORGE WASHINGTON ROBERTS

Published under Auspices of the National Laymen's Council

CHURCH LEAGUE of AMERICA, 53 West Jackson Blvd., Chicago

NEWS & VIEWS, a hard-hitting, fearless reporting service, has, for nearly five years, been doing a major job in fighting educationally for the preservation of basic American traditions and in opposing those forces that seek to impose a "new social order" upon us in the form of Marxian collectivism or National Socialism.

Bulletin No. 146

February 5, 1944

CAN WE SAVE OUR FREE ENTERPRISE IDEAL

THE heart of the American "way of life" is our free enterprise system — its soul is free religion — and its bloodstream is the ever surging energy and initiative of free men and women who, stirred by the ambition that opportunity engenders, keep our enterprise system throbbing and pulsating with healthful vigor.

Today this "system," which has long been the envy of the whole world, is threatened with extinction. This threat comes — not from an invading army — but from an invading ideology. It comes not from hordes from without — but more particularly from groups within. It comes — not from the command of an alien conqueror — but from the influence of alien doctrines.

It is the age-old struggle between the hope of freedom and the threat of slavery — between the forces that want to rule by political edict and those that want to live by the law of justice and believe in the recognition of honest achievement. It is the eternal fight between the human emotions that crave liberty and opportunity on the one side and those who are willing to settle for security and regimentation on the other.

But make no mistake about it — the struggle is on — and it is crucial. The forces that would destroy free enterprise can be classified under two general groupings: one — those who are drunk with political power and are seeking complete regimentation to give them more power; and two — those who, for one reason or another, sincerely believe that there is something evil in the profit motive.

Effects Widespread.

PERHAPS the authors of this cute little number do not believe it, but any company that has to use up its capital to stay in business must stop paying interest on its bonds and dividends. The latter provide the income for pensioners and so forth.

The effect on the government itself was discussed here Jan. 20. Business cannot continue paying the lion's share of the taxes and buying the bulk of the government bonds if it has to do business without profit.

Altogether it is hard to believe the order is seriously meant, yet all who run can read. If the government were to say to every working man in the country, "You must henceforth work for the amount of your out-of-pocket living expenses each day," it would be no more extreme than is this order.

The fellow who said this is the goofiest age in American history hit the nail on the head. But it won't be a laughing matter for anybody if this thing sticks.

The fact that in this latter group there are mistaken moralists and underprivileged victims of circumstances does not minimize the danger. On the contrary — this emphasizes the peril. Even though our great "American way" has brought about a wider distribution of prosperity than has any other system of economics and government ever tried before — yet there are those who are dissatisfied — and there are those who, for selfish reasons, are willing to kindle the fire of this dissatisfied faction and play on the frailty of human passions.

Our great American prosperity has produced the most extensive system of free institutions (religious and educational) that any country has ever had. But strangely enough it is out of this very achievement that the forces of anti-enterprise radicalism have found their greatest support in the form of institutional prestige — a prestige misused by a minority group of militant dissidents and propagandists within these institutions.

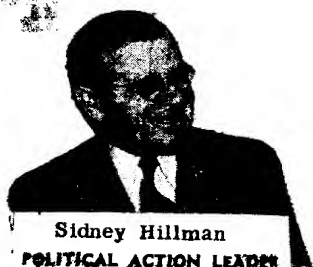
The background of this strange anomaly cannot be given here but is outlined in our book "CAN WE PRESERVE OUR 'AMERICAN SYSTEM' In The Post-War World?" There are also new forces in the field of labor unionism that are working to substitute Marxian Socialism for free enterprise. These are the Communist forces that have gathered great strength in "labor" (especially CIO) under the egis of the Wagner Labor Act. This story is too long to be given here but is also detailed in the book mentioned above.

There is nothing like the American system of free enterprise anywhere else in the world - and never has been. It strains belief to discover that there are forces seeking to destroy this system and that they have grown so great in just a few years. Especially is this a matter of wonder when it turns out that those who are working to destroy our profit economy are beneficiaries of that system who are seeking "to bite the hand that feeds them."

This threat to our American way is the result of an expanding Left-wingism that has been planted and cultured under favorable political auspices. One individual, - elevated to a position of high power and credited as being the greatest single influence in this rise of Statism, came from Vienna - central Europe - where the belief in the total State is a deeply rooted ideology. He is regarded as the architect of the New Deal.

If death comes to free enterprise in America, it will be the end of opportunity for the little fellow to rise to business or industrial importance in the sense of our traditions. If death comes to our American economic system, it will not be through violent revolution - but through a creeping paralysis wherein bureaucratic strangulation blocks our business and industrial bloodstream. Regimentation under Federal bureaucracy is the gateway to Statism - and the total loss of individual liberty. The choice is ours yet to make - and the place to exercise that choice is at the ballot box. That's the American way!

CIO OUT TO SAVE THE NEW DEAL



Sidney Hillman
POLITICAL ACTION LEADER

Four C.I.O. Political Aims Outlined Here by Hillman

Sidney Hillman, chairman of the C.I.O. political action committee, met with his 14 regional directors yesterday to plan the committee's strategy for the forthcoming primary elections. During a two-day session, he said, the committee would (1) mobilize national sentiment behind the Green-Lucas soldier vote bill, (2) prepare a program to encourage the heaviest possible registration, (3) hear reports on extension of the committee's organization into ward and precinct subcommittees and (4) examine the records of incumbent legislators who will come up for re-nomination in the primaries.

Sidney Hillman is Chairman of the recently organized CIO Committee for Political Action. CIO members are being bled to the tune of a million dollars to help perpetuate the New Deal in the coming election. Hillman and his coterie of aids are as busy as bees in industrial sections setting up "Political Action committees" to propagandize and pressure the workers (who have been locked into CIO under the New Deal) into supporting the coming Roosevelt campaign. The Hillman crusade is giving its first attention to a drive back of the Lucas-Green soldier vote bill which is opposed by all non-New Dealers because it is highly partisan in its political advantages.

Hillman's CIO grenadiers are going to attempt to deliver 5,000,000 votes into the November New Deal hopper. There is a general feeling among astute observers that it can't be done. Men who have to pay tribute for the right to work to earn a living by belonging to a union are in no mood to be led by a halter in the hands of Sidney Hillman - or any other "labor" top boss. If it has come to a pass where a man can't vote as he wishes - then the American system is already lost.

Hillman's activities as a New Deal politician are further in the limelight in heterogeneous New York City where he is trying to capture the radical American Labor Party for the CIO - which would mean Communist domination as the most militant CIO leaders in New York are Communistic. The Communists (known as the Left-wing) and the Socialists (known as the Right-wing) of the American Labor Party are engaged in bitter internecine warfare - so Hillman suggests "Let CIO take it over." Roosevelt is going to need unity in this "balance of power" bloc because he will be up against a real fight to get New York's electoral votes.

Charges of law violations have been made on the floor of Congress against the Hillman-CIO "Political Action" scheme. The Dies Committee promises to investigate it. Labor unioners, however, are not noted for being restrained by law - or the forces of law. It was the CIO that brought the terroristic sit-down strike to America - and strange as it may seem and in the face of predominant public revulsion - the CIO-New Deal forces were able to capitalize the prestige of a great middle-west University by getting Leon Green, Dean of Northwestern Law School, to write a thesis attempting to justify the sit-down menace. This appeared in the Left-wing weekly, "The New Republic," March 24, 1937, and is mentioned here as an illustration of how certain "intellectuals" and "revolutionaries" have collaborated in building a Left-wing policy structure known as the "New Deal temple."

CIO's president, Phil Murray, says that CIO unions have already contributed more than \$700,000 to this new, unprecedented political action in the name of "labor." CIO is a political child of the New Deal. It was created as a political instrumentality - and continues as such. The New Deal is now rapidly losing caste in America and the CIO (playing a role as "labor") is now out to save its parent from defeat in November - using the vast funds it has milked from the workers through the aid of the "closed shop," a gift of the Roosevelt administration.

CIO cannot deliver the votes of men who have been forced to "join up" and pay dues through the enforced "check-off." Some of these will be persuaded and badgered to vote for the "4th term" - but there are plenty who will not. This brazen action of CIO may lose Mr. Roosevelt more votes than it will gain for him out of sheer revulsion against the growing threat of a "labor" dictatorship. The "labor" politicians are working a fraudulent and destructive theory when they seek to create class distinction and class warfare for the purpose of giving them (the "bosses") more power. Under the New Deal we have witnessed a continuous purpose to advance the Marxian theory of a "proletarian dictatorship" which means - not proletarian dictatorship - but proletarian slavery.

SIDNEY HILLMAN - who is now engaged in organizing CIO members in a crusade to perpetuate the New Deal regime, was born in Zagare, Lithuanian Russia. He first studied to be a Rabbi - then turned to other work. The records show that in 1905 he was active in the revolutionary movement in Russia and later escaped to England. In those days he was a close student of Marxian economics. When he came to this country, he became a cutter and soon was active in organizing the clothing workers.

He has long been known as a Left-winger - and rose rapidly to power as a Roosevelt adviser. He was at one time a Director of the notorious Communistic "Garland Fund." He was a main organizer of the Russian-American Corporation (1922) to raise money in this country to help Soviet Russia. In 1919, he was one of the organizers of the American Labor Alliance (to promote recognition of the Soviets) of which Communist Alexander Trachtenberg was Secretary. In 1922, Hillman returned from Italy (then under Communist worker domination) and reported to his own union: "In Italy I was doubly welcome. . . . With my Italian comrades I landed in front of the factory, which looked attractive because of the fine red flag which adorned the building and the red sentinel who was keeping watch. . . . The first thing that attracted my attention was a series of inscriptions on the walls, including the Soviet emblem."

Benjamin Gitlow, formerly head of the Communist Party (USA), in his well documented book, "I CONFESS" (page 391), says: "The Bolsheviks from the time of Lenin to the present have never given up hope of capturing the trade union movement of the United States. Our Party received more assistance, more advice, more decisions on the trade union question than on almost any other question. Lenin was particularly anxious to win over the American trade unions. It was Lenin who conceived the idea that it would be possible for Communists in the United States, by hiding their identity, to form an opposition bloc in the trade unions, which would enable them to dislodge the reactionary forces in control of the American Federation of Labor. . . . Lenin first worked out the policy when Wm. Z. Foster and Sidney Hillman were in Moscow in 1922. At that time Lenin hoped that Foster, who was not to disclose his identity as a Communist, would succeed in building up

a powerful progressive opposition in A. F. of L. It was hoped that Hillman would be able to enlist in the opposition movement the powerful unions of the Railroad Brotherhoods which, like his own union, the Amalgamated Clothing Workers of America, were not affiliated with A. F. of L."

When Hillman returned to America, Gitlow said, he made all the capital he could of his visit with the Soviets to impress the pro-Communist members of his union - but made no effort to follow Lenin's plans. The point here is not to claim that Hillman is a Communist or ever was one - but to show how he has been willing to play with the radicals as part of his Socialistic and radical labor policy.

On page 175 of his book, Gitlow says: "The Communist Party of the United States could not be outdone in its praises of Sidney Hillman." On page 177: "Right after the caucus Bob Minor (Communist official) took me aside and tried to convince me what a wonderful man and leader Hillman was. Then he spoke to me about Moscow, about Hillman's agreement to support the building up of a Left-wing movement." On page 298, Gitlow describes a dinner given in 1926 for Elizabeth Garley Flynn (Communist official), at which were such persons as Eugene V. Debs, Emma Goldman, Norman Thomas, Victor Berger, Morris Sigman, Sidney Hillman and others.

Samuel Gompers denounced Sidney Hillman's radicalism. Today Hillman is reversing the traditional Gompers policy by attempting to convert the labor movement into a political wing of the New Deal Party.

This sketch of Hillman is given because it is a typical example of the frenzied politics that have been introduced by the "new social order." The "4th termers" are banking on this sort of leadership to swing the "labor" vote. In Chicago they are hanging on to the Kelly-Nash machine in sheer desperation, with one of its main henchmen helping Hillman line up the CIO vote. In New Jersey the "4th termers" are clinging hopefully to the Hague machine - and in Missouri they have tied to the Hannegan clique. In New York the "4th termers" are trying to hold down quarrels inside the Communistic American Labor Party as a "balance of power" life saver. The fight to keep the soldier vote in the hands of Federal authorities is another illustration of the way things are shaping up for the greatest political fight in the history of our country.

SMEAR TACTICS USED TO DESTROY OPPOSITION

Not in the memory of man has there been so much political bitterness in this country as is now coming to the boiling point after several years of intensive flame fanning. It comes in the main from militant aggressiveness of new forces that have, during the last few years, become dominant and arrogant. This condition is intensified by the approaching election in which two ideologies are clashing head-on in an effort to gain control of the American way of life.

On the one hand we have those who believe in Constitutional traditions that decentralize the power of government - dividing it into three balanced departments and leaving wide State's rights as a further check against centralized autocratic supremacy.

Against this we have the new political and economic philosophy - some call it a "New Deal" - in which an attempt is being made to centralize Federal power under the Executive branch of government and make it all powerful. This is the very danger against which all our earlier statesmen warned. It is the open road to political tyranny - for the simple reason that it removes the only restraints

that guard the liberties of the "common man." The issue here does not concern an individual - it deals with a principle - a principle that is vital to the preservation of our American way of life.

President Roosevelt has been emphasizing this new philosophy in a most appealing way. First, he enunciated the "Four Freedoms." These made pretty phrases but upon close examination it was clear that the first two were incongruous with the second two.

More recently Mr. Roosevelt included in his message what has been publicized as "the new bill of rights." He declared for the "right" to a good job - good wages - fair farm prices - business freedom from monopolies - a decent home - medical care - social security - and education.

There is nothing new about that. This has always been the underlying philosophy of the American system. These are the achievements which have made this country the envy of the whole world. The one new thing about the idea, as the eminent columnist, Paul Mallon, points out, is that

Mr. Roosevelt and his New Deal coterie believe that these things should be guaranteed and underwritten by the Federal government. The proposal is to substitute Federal security for individual initiative. The plan is to upset all our basic traditions - and to "make America over" in the image of the old world. If such power is to go to one man and his bureaucracy (regardless of whether he be Democrat or Republican) who can believe that it will not lead inevitably and quickly to the Stateism that our founding fathers tried to guard against - to a complete loss of individual liberty - and to total dictatorship by an unrestrained and arrogant bureaucracy?

It is out of the welter of this growing conflict and the fight these new forces are making to gain and keep control that the "smear" technique of fighting has been polished and perfected. Those individuals who stand out as any consequential opposition to the "new order" forces are sprayed mercilessly with invective, innuendo and falsehood, by those now in the saddle, in an effort to frighten them into silence and acquiescence. This is done over the radio - through newspaper "columns" - in magazines and in specially written books. The book "Under Cover"

is an excellent example of how the names of New Deal political opponents are thrown in with the names of Nazis and racial rabble-rousers in a desperate effort to frighten and intimidate those who dare fight for the basic traditions which the "new order" boys seek to destroy. When the true story of "Under Cover" finally comes out - as it will - the people of this country will be amazed beyond words at its strange and fantastic background - at the causes that have made a "best seller" of this dull book and continue to sustain its artificial vitality to carry out the purpose of political blitzkrieg. (More details about "Under Cover" are to be found in Bulletin No. 140.)

Today we are in a war - a war, we believe, to preserve our American way of life and its great traditions. To win that war, every thinking American is giving his utmost. And in the face of this great emergency we have forces that are fomenting the class struggle of Karl Marx - fanning the flames of racial feeling - pitting group against group - using the war as an excuse to institute radical economic and social reforms - and otherwise creating disunity at a crucial time when we should all stand for America and for all that America represents.

NEWS FLASHES FROM THE RADICAL FRONT

(1) COMMUNISM IN LABOR: Matthew Woll (V.P., A. F. of L.) has long been a bulwark against Communist infiltration in A. F. of L. He was first to expose the old "Brookwood Labor School." He is opposed to A. F. of L. participating in the coming World Trades Union Conference. This brought him a blast from the Soviet paper "War and the Working Class." The Socialist and Communist labor leaders in Britain and the Communist labor leaders in Russia have long been trying to get U.S. labor into a world affiliation. This would mean Marxian control of labor throughout the world - and free enterprise would be on its way out. CIO has been willing to go along - but A. F. of L. will not do so - and in that it is showing American statesmanship of a high order.

(2) WAGNER BILL WOULD REGIMENT DOCTORS: The Wagner-Murray-Dingell bill now before Congress would create a \$3,000,000 government controlled medical, hospital, dental and nursing monopoly. This bill would eventually bring a "closed shop" situation in medicine just as the Wagner Act did in labor. Wagner reflects the "mittel Europa" idea of centralizing all power in the State. This bill is based upon the recent Delano report which was largely written by Dr. Evelyn Burns - a British Socialist.

(3) WILLKIE LEARNS ABOUT RUSSIA: Willkie is the fellow who recently defended Communist Schneiderman who was about to lose his citizenship. Willkie has been doing a lot of praising of Russia - and recently wrote a story for the N. Y. TIMES in which he eulogized Russia but very gently suggested that perhaps she should not be too aggressive in taking control of Polish and Baltic territory. PRAVDA (Soviet paper) bluntly told Mr. Willkie to mind his own business. This slap at Willkie was generally understood to be a warning to others in the U.S.A. who might be bold enough to make suggestions about the future shape of things in Europe.

(4) L.W.O. BACKS 4th TERM: The International Workers Order (a Communist front) of which Rockwell Kent, the noted artist, is a Vice President, but which is run by two Communists - Max Bedacht and Wm. Weiner - has gone on record for its membership to support Mr. Roosevelt for a 4th term.

(5) THE DEAN OF CANTERBURY AGAIN: Some time ago the radical, Socialist Dean of Canterbury wrote a book eulogizing the Soviet system which was used by the Com-

munist (USA) as powerful propaganda. They sold and distributed 2,000,000 copies. Now the "Dean" has brought out a new book, called "The Secret of Soviet Strength" which again is to be distributed by the Communists (USA) as deceptive propaganda.

(6) More and more Communistic "Under Cover" schools are being established in this country. In Chicago there has been opened the Abraham Lincoln "school" backed by Communists and radical CIO groups. In New York there has recently been opened the George Washington Carver "school" and more lately the Thomas Jefferson "school" - all of which are teaching Communistic doctrines.

(7) PROPAGANDA VIA RADIO: Radio is today under complete domination of F.C.C. - a New Deal bureau. Certain favored commentators are allowed the privilege of lambasting those who oppose the "new order" forces - but no such personalities are permitted in reverse order. Certain "reviewing stands" - "round tables" - and "town meetings" are being used more and more to dramatize critical issues with emphasis highly on the side of those who hold political power.

(8) REV. WHITE NOW COMMUNIST WRITER: The Rev. Eliot White (Epis., retired) who recently let his membership in the Communist Party be known, is now writing a column for the Communist "Daily Worker." (9) COMMUNIST DECEPTION fools a lot of our good people. International Labor Defense (ILD) is headed by Congressman Vito Marcantonio (N.Y.) and run by Communists. In Chicago the Secretary was once Irving Krane who now is business agent for U-E (CIO) and Bob Wirtz who succeeded him in ILD is now Illinois State Organizer for the Communist Party, running a down-state recruiting drive for members. Chairman of the "Bail Fund" of ILD under both Krane and Wirtz was Prof. George Axtelle of the School of Education (Northwestern) who is now on leave doing "morale" work for the government. (10) COMMUNIST PRESS (USA) A MENACE: Any American who can read the Communist papers (USA) without a rise in temperature is pretty much of a weak-sister on patriotism. These papers are widely circulated and are so patently anti-American in the sense of being all out for Communism (here, there and everywhere) that it is sickening. It is difficult to understand why any political leader would stoop to pamper such destructive forces.

The Last Chance to Save Our Country

AN EDITORIAL

By C. C. CROW

We are now assured of eventually winning the war. While there must and will be no relaxation on that job until it has been finished, from the standpoint of the future of our country we are confronted with another problem, an appalling menace which today dwarfs the war in evil possibilities.

In addition to those already lost, thousands of our sons have yet to give up their lives before the war has been brought to a successful conclusion. What will have been accomplished if we discover, when computing the great sacrifice and cost, that while our attention was thus drawn from basic domestic matters the very government for which we are fighting has been undermined and seized by subversive schemers?

It is entirely possible that the coming election may be the last free one that the United States of America will see. Certainly, if there are to be four more years of blind spending and the further broadening of a deficit which already has us on the very brink of financial disaster, will that not mean ruination for every man, woman and child within our borders, carrying down banks, life insurance companies, securities of all kinds and result in the eventual confiscation of all private property?

Don't be mistaken, our president and the tripe with which he has surrounded himself are already talking about postwar relief spending. Harry Hopkins, who years ago, under oath, admitted that he was a Socialist and who now literally almost sleeps in the same bed with our president, once said, "We will tax and tax and tax, spend and spend and spend and elect and elect and elect."

Harry Hopkins is typical of Roosevelt's confidential advisers, who are already planning his reelection. Four more years of such maladministration and there will be nothing left to tax. The mob will even take the capital assets of industry and individuals. Nothing will be safe and the goal of Communism will have been reached. There will be no more free elections, no congress and no courts of justice, as we formerly knew them. Our great factories will be in control of such men as Earl Browder, Harry Bridges, Leon Henderson and John Lewis and they, my friends—remember it happened in Russia, will be living in the boss' house. When this day arrives it is not improbable that Mrs. Roosevelt will be traveling around the country compelling white people to do washing for negroes so as to eliminate all traces of racial inequality.

Sounds crazy? Do you think Roosevelt and his cohorts would be allowing anyone to make money today, if they did not feel sure that they would be able to take it away from them later? The fact that you are prospering at the moment is only a hypo the New Deal has given you to bring on a sense of false security. If you can add two and two, then take a look at the financial statement of your country. Then go to a mirror and look at yourself, because you are Uncle Sam—you are the government. Then figure out where you, individually, will be when it becomes necessary to foot this bill, if Roosevelt is reelected and we launch off into another four years of paternalistic spending without any regard for the principles of sound finance.

Everyone must buy more and more war bonds and give unstintingly of his time and effort to help win the war just as soon as possible. That is a must for folks in all walks of life, but of even greater importance for the future of our country, the right-thinking people, those who believe in the constitution of the United States and who don't believe in Harry Hopkins, John Lewis, Earl Browder and Harry Bridges and their kind, must put in a lot of time between now and November in the vital and patriotic task of leaving nothing undone to defeat Roosevelt and his red colleagues. The New Deal crowd will spend your tax money to promote their campaign. You must, therefore, voluntarily contribute to the campaign expense fund of the nominee who seeks office on a constitutional platform which calls for a return to the government of George Washington, Abraham Lincoln and Thomas Jefferson.

Never before in the history of the United States has it been confronted with a more serious problem. Never before has it been of greater importance for every man who wants to retain our constitutional democracy to get in and work and spend some of his money if necessary, because if Roosevelt is reelected for another four years by the end of that period your money, if you have any, will be of no value.

Our brave boys, who are daily giving up their lives to defeat the foreign oppressors, do not want to come home to the same kind of government they have been fighting to eliminate. If Roosevelt is reelected that is exactly what they will face.

Your freedom and that of all those you hold near and dear is threatened.

Roosevelt will stoop to anything this year to get reelected. We are on the very threshold of Communism. Whether we are dragged through for a return to paganism and Christianity's greatest setback of all time depends entirely upon the individual effort that is put into this, our last chance, by patriotic citizens who still revere the Stars and Stripes.

HERE IS THE BOOK THAT ANSWERS



YOUR QUESTIONS AS TO WHAT IS HAPPENING TO DRIVE THIS NATION FROM ITS FOUNDATION TRADITIONS

A Story Never Before in Print

A Clear, Graphic, Candid Picture of the Forces
That Are Seeking to Change Our Social Order

TELLS HOW THESE FORCES FUNCTION - HOW THEY
COLLABORATE - HOW THEY SEEK TO SUBSTITUTE
SOCIALISM FOR OUR FREE ENTERPRISE SYSTEM.



CAN YOU ANSWER THESE QUESTIONS?

Do you know that the forces fighting to change our "American System" of free enterprise to one of Socialistic collectivism are bigger and bolder than they have ever been?

Can you name the two main ideological forces now facing each other in the growing struggle to control our American way of life?

Do you know how the radical groups in this country are organized - and how they work to accomplish their goal?

Do you know how they succeeded in a few short years in pushing us so far to the Left?

Do you know which four main social and political avenues these forces are using in an effort to accomplish the Socialist State?

Do you know how Fabian-Socialism and Communism collaborated to cultivate the soil and plant the seed for the "new social order" in this nation?

Do you know how Marxian Socialism is gaining leadership and strength by using the prestige of education and religion?

Do you know how far the philosophy of Socialism and Communism has invaded our national structure through our now over-extended Federal bureaucracy?

Do you know how radicalism is trying to capture the "labor" movement - and what this may mean to our post-war economy?

HERE ARE JUST A FEW CHAPTER TITLES:

What Is the "American System?"
How Was the "American System" Founded?
A Republic - If We Can Keep It.
What Forces Are Driving Us Away from the "American System?"
How Socialism Has Spread Here in Fertile Soil.
Historical Background of Un-American Forces At Work Here.
History of the Fabian Society.
Fabianism Comes to America.
Beginning of the L.I.D.
L.I.D. Leaders Rewarded.
Smart Intellectuals Made the New Deal - and Fight to Keep It.
Bigger And Better Bureaucracy - A Threat to Constitutional Government.
Bureaucrats Hang On - And Colonize.
Field of Education Needs Close Attention.
How Communistic Doctrines Have Invaded the Field of Education.
A Blue Print of the "New Order."
Labor Unionism - Under the Wagner Act - Is Fertile Soil for Unrestrained Excesses.
History And Description of Radical And Communistic "Schools."
How Communism Reached Major Role in Labor.
Leftist Movements in the Church Field.
The Government Can Print Money But It Can't Print a Jersey Cow.
The Challenge of Our Home Front.
Three Vital Tasks That Face Americans.

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An American Credo

BY GEORGE WASHINGTON ROBBETT

I believe in America - in the "American system" - and in the future of America. I cherish those ideals that are traditionally American in character and purpose.

I regard the Declaration of Independence - and the American Constitution - as documents sacred to our American system which - for more than 150 years - has given our people greater happiness and prosperity than any plan of commonwealth ever conceived or instituted by man.

I accept the challenge and responsibility to uphold and preserve those precious pillars of individual freedom and opportunity for initiative which our forefathers purchased with blood and sacrifice.

I prefer the ideals and doctrines of Washington - of Jefferson - of Lincoln - that have stood the test of time and use - to the impractical boon-doggles and fandangles of impulsive "make America over" boys.

I shall vigorously oppose any attempt, of a political clique, to change our form of government to a highly centralized autocracy (under the pretext of emergency and reform) - but actually for the purpose of perpetuating its own tenancy and rule.

I refuse to be stamped by the politico-emergency alarm - "Wolf! Wolf!" I am opposed to the extension of Federal bureaucracy (political in nature) to control the minutiae of our business and civic life. Political patronage abuse is inevitable. The more political appointees - the more abuse there will be.

I believe that government activity should be kept well within the range of its true and original purpose - to protect life and property - to preserve our personal liberty - to safeguard and encourage individual ambition, initiative and perseverance.

I believe in economy in government spending. Waste and extravagance have helped to skyrocket our Federal debt. Useless public spending creates heavy taxes and engenders fears that are impediments to business expansion.

I am opposed to waste - whether in false remedies - in pork for party politics - or plain squandering through inexperience, incompetence or ignorance.

I am opposed to the government policy that seeks to promote its influence and gain autocratic power through intimidation, invective or purchase.

I look askance at a "planned economy." The sweetness of its logic is soured by its political expediences. "Planned economy" cannot foresee the vagaries of nature - cannot anticipate epochal inventions like the automobile - cannot impose plans without autocratic authority - cannot avoid political intrigue and abuse - cannot know the minds of millions.

I am for the man who works - no matter whether he works at a plow - in the mines - on a truck - at a lathe - or in the head office. Most workers are ambitious to be managers - and owners. If this is an honorable ambition - then let's regard it as such when achieved. I am opposed to professional labor bosses who drive wedges between employer and employee as a means to an end. I am for the labor union - as a voluntary movement - but not as a forced requirement. If a man doesn't want to belong to a union but wants to work - that should be his right - and the law should protect him.



I am for a Government that stands for sound money - and adheres to that policy. Money tinkering and inflation imperil people's savings.

I am for law by legislation - not by dictatorial decree. I want my Government to function within Constitutional limits.

I believe in sensible protection from foreign competition that would flood this country with cheaply made goods.

I believe in keeping this "the land of opportunity" where every boy - no matter how lowly born - may have his chance. That's the "American system."

I believe in encouraging - not discouraging honest toil and production. I am opposed to a government policy that seeks to play politics and experiment with the production of necessities which are vital to the health - the comfort - and the needs of our men, women and children.

I recognize the farmer as the foundation of our economic structure. The absolute necessities of life for all people come from the soil. It is therefore vital to all that the farmer's security and independence be preserved and that taxes do not crush him and his chance to make a profit.

I regard the promises of politicians to redistribute our national wealth - as pure "bunkum" - old as history. Experience teaches us to be suspicious of fantastic "cure-all" schemes - and to look beneath the cloaks of all "rabble-rousers" who are full of advice and cures.

I resent - as malicious - any attempt by Communists, Fascists, politicians or reformers - to dynamite our true American system that has fostered greater advancement for the common people than anything ever tried anywhere before.

I welcome change - but want orderly change - not "volcanic" devastation.

I believe in the smallest possible number of government employes and subsidies for reasons that we all now well understand. I am disgusted with the radicals and theoreticians who have invaded our Federal bureaucracy. I am opposed to an administration that uses the corrupt political machines of the big cities as its base - and I am opposed to an administration that uses government facilities and money to anesthetize and influence the voters.

I am opposed to the idea of pulling America down to the level of other countries to achieve social equality. I am for helping others - but not at the cost of bankrupting and destroying our own American structure.

I am for sensible cooperation with other nations - but I am not for any form of world entanglement that means abandonment of any basic part of our own national sovereignty. We are at a point where grave and irreparable mistakes can be made in false gestures. The world is old - and history tells its story of human nature. Let's be practical.

Our great and traditional "American way" has been saddled with something called "a new social order" which has turned out to be a messy affair. I want a return to basic anchorage and I am going to help elect men who have demonstrated beyond any question of doubt that they will help preserve the fundamental traditions of our distinctive American REPUBLIC. Win the war! Keep our American way! That is my Credo!



Church League of America - Chicago

The Call is for **COURAGE**



Throughout the nation today there resounds the loud and clarion call to the fighting spirit of men and women in every walk of life. It is the call for courage - for determination - and for daring.

It is the call for more emphasis upon patriotism - a word that is too seldom heard today in high places. In 1775 and '76 and '87 the voices of our great statesmen rang out with patriotic ideology. Men like Paine and Jefferson and Webster and all the others who stand out as pillars in our halls of tradition believed in the ideal of patriotism. Today it seems there is a purpose to smother this idealism in the belief that it will interfere with the newer ideology of "internationalism."

Today - many of our people are confused over issues that have become complicated through the emergence of new, militant and conflicting forces. Strange things have happened in America during the last few years. Ideals that were once revered are now considered as "horse and buggy." The arithmetic upon which our nation grew up is now outmoded by the "new order" economists. The "thrift" ideas of Franklin are ridiculed by those who have invented deficit spending. We are now told that ever to have thought of America "first" was something akin to a crime. While all the other nations of the world become more nationalistic we are told by this new school of thought that America must scorn the idea. We are even being led into a new ideological bypath - that of self abasement wherein if things go wrong throughout the world we are supposed to say - "It's all our fault."

We are far at sea - in our Ship of State. The sky, for the moment, is covered with clouds. We see lightning and hear thunder - and we have a feeling that all is not well. Trouble is with us - and trouble portends ahead. But behind those dark and ominous clouds we know also that there is a beautiful blue sky. We know that the sun will shine and life again will be bright.

"Hope springs eternal in the human breast" - and nothing can extinguish or suppress for long the infinite will of human kind that forever looks up and on toward achievement and progress.

Imagination is the key spring to creative life and to the inventive genius that makes for progress. The world moves forward as men think and do. So long as there is mental and spiritual vigor among our people there will always be the need for physical vigor. The doers are both the "workers" and the thinkers - and neither can get far without the other.

Some day the war clouds will pass away and the frontiers of a new world will beckon to those who have the imagination to see and the will to do. This new world of opportunity will need all the initiative and enthusiasm that we can generate and contribute. It will be a new world in the sense that behind us will be the discarded molds of destructive production and in front of us will be the eager, pulsating ideals of creative industry.

The surging enthusiasm and the impatient genius of brave young men who are now tempering their mettle and hardening their courage in the heat of battle and sacrifice for patriotism will carry on where we leave off. They know the history of America - and its traditions are dear to them. They want to come back to opportunity - not regimented mediocrity. They want the chance to create and build just as did the great men who converted this into the magic nation of vast production. It was they who gave to the world a new idealism of prosperity - an economy of abundance.

Then came the new-deal doctors with the medieval theory of an economy of scarcity. In some strange way we were to prosper by killing pigs and plowing up every other row of cotton. Experiment followed experiment - and the thread of the theory seemed to be "spend and elect." Men dressed in brief authority are certainly trying to change the basic pattern of our American way of life. There are those, growing in numbers and power, who would turn us back the processes of regimentation that made the State the master of men. Not long ago one of our best known American writers - a liberal - charged from the platform that we are today being chiefly influenced by a high priest of Stateism who came from the spawning ground of that philosophy in Central Europe and has attained great power in our American affairs. We are traveling too far to the Left. We must turn back before it is too late.

What we need in this country today is a greater understanding of the fundamentals of life and our great Republic. We need greater familiarity with the mechanics of our form of government. A continuing process of education in fundamentals is just as essential as the planting of seed corn. Such basic principles of life and nature do not change.

What we need here today is a more enthusiastic response to the American needs of the hour. We need men who are not afraid to stand up and defend - and fight for the preservation of our great "American system." We need men who will not be deterred by smear and intimidation - men who will keep up the good fight on the home front while the boys are fighting elsewhere in the world. The lives and the achievements of men like Ford - and Edison - and Firestone - and Carnegie are portraits of inspiration that hang in the minds of these boys - and of them on to fight and win if necessary so that they may return to the great land of opportunity and liberty - the America and the traditions that they have known - that they cherish - and that they are fighting to keep. The call is for **COURAGE**.



Houston. Tex. 25-48

Mr. J. Edgar Hoover

Washington D.C.

INDEXED IN
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Dear Sir

The enclosed literature
was received by me today

In my opinion this is
dangerous propaganda and should
not be allowed to use the mails.
It is my guess that they have
no religious affiliation, if they
have then it is republican
literature and should be labeled
accordingly. I am

Yours truly
C. F. Carter

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ENCLOSURE

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Camouflage

—BENJAMIN DE CASSERES—

"CAMOUFLAGE: Any disguise, behavior or expedient adopted to **DECEIVE** or **HIDE**."
—Webster's International Dictionary.

ONE OF the greatest exhibitions of camouflage ever to be executed by a political party in this country is the changing of the name of the Communist Party of the United States to the Communist Political Association.

It will be noted that this new "association" retains the word "Communist."

That makes the "association" precisely what the "party" was—a Communist organization whose headquarters are in Moscow, just as the headquarters of the Nazi Bundists are in Berlin.

Of the Communist Party, now camouflaged as the Communist Political Association, Attorney General Biddle in a decision in the Bridges case said:

"The Communist Party teaches the violent overthrow of existing governments, INCLUDING THE UNITED STATES."

Now, how can this objective be changed merely by changing the word "party" to "political association"?

The arrant hypocrisy of the new Browder Communist Party is discovered (without much brain-fag) in the following from the "association's" new "constitution."

1. "The Communist Political Association is a non-party organization of Americans."

Earl Browder in his speech at the convention added that the new organization will be "non-partisan."

How can a "political association" be "non-party" and "nonpartisan" when its leaders have announced themselves over and over as being in favor of President Roosevelt's re-election, backed by the New Deal Reds, the latter of whom are composed of Communists and their alien-minded fellow-travelers?

In fact, the fake dissolution of the Communist Party was ordered for the same reason that Stalin ordered the fake dissolution of the Comintern.

That reason was to allow all the Communists of America and their affiliated subverters of our way of life to support the New Deal candidates, from President down, at the polls next November.

The order for a "revolution" in Communist tactics in the U. S. A. came from the Kremlin.

2. The preamble to the new Browder-spawned "constitution" says that it "upholds the U. S. Constitution and the Bill of Rights."

It "upholds" these documents for this one reason only:

The Constitution and the Bill of Rights guarantee the right of the Reds to undermine those documents so long as open force is not used—and the Communist Party, or "association," is too cunning to advocate force—as yet.

Then, suddenly remembering its revolutionary mission, the preamble says:

"It (the new association) adheres to the principles of scientific socialism, Marxism."

Socialism, scientific or unscientific, and Marxism of any odor are **DIRECT ENEMIES** of the traditional individualistic, free-enterprise system of the United States and its people.

You can't marry Marxism and Americanism. 3. Calling itself "American," the "association" says it is based on "the working classes."

No party or "association" can call itself "American" and base its activities on any special class.

The essence of Americanism is that all classes are admitted to equality in our great country of opportunities for all.

4. Here is the crowning piece of hypocrisy in this piebald "constitution" of the "Communist Political Association":

The constitution orders expulsion of any mem-
CHICAGO HERALD-AMERICAN 6/5/44

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"Eternal Vigilance is Forever the Price of Freedom"

News and Views

EDITED BY GEORGE WASHINGTON ROBBETT

Published under Auspices of the National Laymen's Council
CHURCH LEAGUE of AMERICA, 53 West Jackson Blvd., Chicago

NEWS & VIEWS, a hard-hitting, fearless reporting service, has, for nearly five years, been doing a major job in fighting educationally for the preservation of basic American traditions and in opposing those forces that seek to impose a "new social order" upon us in the form of Marxian collectivism or National Socialism.

Bulletin No. 150

June 28, 1944

COMMUNISM — or — FASCISM A THREAT IN AMERICA TODAY?

As we face what we hope may be an early post-war world, the question — "Can we hold on to our American traditions?" — becomes a serious and alarming problem for those who have their ears to the ground.

The threats that overshadow and menace our traditional American way of life can no longer be dismissed with a shrug of indifference nor can we dodge them through the escape mechanism of naive and wishful thinking — such as "We have gone through and survived other crises (Civil War, for instance) and I am sure we will pull through this."

Conditions are very different today from those that surrounded us at the end of the Civil War. Bureaucratic government did not then have a strangle-hold on our social, economic and political structure as it does today. Mad world forces were not then aroused and engaged in a reign of terrorism and brutal conflict such as had never occurred before. Communism and Fascism were not then the highly organized and predatory forces they now are. Our nation had not yet changed its balance of power from agrarian to industrial centers.

In those days our bad men migrated to the "wild and woolly" west. Now they are everywhere. Organized radicalism had not yet captured millions of industrial workers to hold and weld them, under a continuous barrage of anti-management propaganda, into a Marxian political bloc. (This, of course, does not refer to all labor unions.) We did not then have politicians deliberately attempting to destroy constitutional "checks and balances" such as Federal judiciary — Congressional authority — States rights — "no 3rd term" — and so on. The conditions and threats we face today are very different indeed.

Communism and Fascism are real things — and are now genuine threats. They differ somewhat in their rituals and their technique but they are both kitties of the same cat — and they both nest in the same lair — National Socialism. The main characteristic of each is to set up the total State and change the function of the State from being the servant of the people to that of being master of the people.

(TURN TO PAGE 2)

ber for "adherence to or participation in the activities of any clique, group, circle, faction or party which conspires or acts to subvert, undermine, weaken or overthrow any or all institutions of American democracy."

This is the same organization, made up of the same men and women who, while Stalin and Hitler were allies, from August, 1939, to June, 1941, ordered the sabotage of our defense factories and conspired in every conceivable way to "subvert" and "undermine" the very foundations on which this country exists—its **INDUSTRIAL POWER!**

So the "Communist Political Association" still remains the Communist Party of the United States. It has merely put on the coat of Uncle Sam over the blouse of Stalin.

And the New Dealers are at last where they belong—in the arms of Browder and Amter.



**THIS MUST NEVER
HAPPEN HERE!**

But some of our good substantial citizens in their cloistered environments - isolated and insulated from stark realism - say: "Oh, Communism is no threat. Why, there are not over 100,000 Communists in the U.S.A." People who reason like this are pitiful victims of unreality who are caught in the swirling and rushing torrents of a social vortex which they do not understand and therefore cannot fathom. They seek escape from this dilemma through the self consolation of minimizing the danger.

Then there are those who are already conquered - in spirit. They say: "There is no use resisting. Things have gone too far."

That is dangerous defeatism. What if Britain had given up when the Germans ran the British troops into the sea at Dunkerque - and when the invasion of England seemed imminent and inevitable? That was truly a dark hour - but the will to survive was stronger than the will to conquer. Let us draw inspiration and courage from that.

If our substantial citizens will fight and resist these hard-driving forces on the home front as courageously as our younger citizens are fighting on foreign fields - then our constitutional Republic with its great and historic traditions can survive all this turbulence and radicalism.

WITH PATRICK HENRY'S LANTERN - LET'S EXAMINE A BIT OF HISTORY. Lenin and his comrades put Communism to work as an organized governmental force in the fall of 1917. Mussolini and his comrades captured a government and enthroned Fascism in 1923. Hitler and his Nazis gained control of the German Reich in January of 1933. The only originator in this group was the intellectual Lenin. He institutionalized Marxism. Mussolini and Hitler were mere copy cats. They only instituted slightly changed forms of Communism - and gave them new and dazzling names. All of these new "isms" spawned in the culture of Socialism.

When World War I broke in 1914, socialist infiltration of Italy was well on its way. The Socialists, by that year, had many members in Parliament and also controlled a large number of municipalities. Mussolini, as editor of the socialist paper "Avanti," had made himself the idol of the working classes. Radicalism always advances by this route. When Mussolini urged that Italy join World War I, he was kicked out of the Socialist Party. In November (1914) he started the paper "Il Popolo D'Italia" (The Italian People). Mussolini himself went to war. Social chaos followed the war and Mussolini, with the aid of

D'Annunzio, organized "Fascio Nazionale dei Combattenti" (Fascism). By 1920 unrest among the Italian working classes had reached a critical stage. The Communists (operating under direction of the Comintern) were making rapid headway in industrial Italy.

The powerful Metal Workers union demanded a 40 percent increase in wages - and on June 17, 1920 they were ordered to strike on the job. This was a Communist scheme - an early sit-down strike. Soon the union leaders started throwing the bosses out of the plants - seizing and running them. The first was the Romeo plant - taken over August 13, 1920. Such action soon inspired the peasants to begin taking over land that they did not own. By the end of August things were going rapidly from bad to worse. Red flags were displayed in the factories and elsewhere - along with banners that read - "Long Live the Revolution" - "Down with Capitalism" - etc.

In 1922, Mr. Roosevelt's Sidney Hillman returned from a trip to Europe and reported: "In Italy I was doubly welcome. . . With my Italian comrades I landed in front of the factory, which looked attractive because of the fine Red flag which adorned the building and the Red sentinel who was keeping watch. . . The first thing that attracted my attention was a series of inscriptions on the walls, including the Soviet emblem."

Things got worse in Italy. The soldiers joined with the workers. Premier Giolitti went before the Socialist leaders and assured them he was with them and if they would stop the revolution and release the seized factories he would see to it that they got the more abundant life. In the meantime he apparently was giving Mussolini (who now had a grudge against his old Socialist comrades) license to organize his black shirts to curb the Communists who were functioning under the screen of Socialism. Communists always use fronts and screens - and deceptions of all kinds. Mussolini's Fascist kitten soon grew into a snarling, predatory tiger. In November (1923) Mussolini, followed by 300,000 black shirts, started the march on Rome. Soon Italy was under the heel of Fascism. Fascism became the State. Fascism became arrogant - cruel - tyrannous.

Now for a brief look at Hitler's rise with Nazism. Like Mussolini he began by assembling a small but militant following of ideological zealots. He copied Marxist strategy with symbols, mass parades and colorful flags. He began developing a Storm troop organization of ex-soldiers and unemployed youths. He started all of this in Munich where Anton Drexel had initiated him into the German Workers Party

SENATOR WARNS OF DICTATORSHIP BY REDS IN U. S.

Washington, D. C., June 19 (AP).—Asserting Sidney Hillman "is just as much a Communist as Stalin himself," Sen. Eastland (D., Miss.) told the senate today that the chairman of the CIO political action committee "is the driving force" behind the fair employment practices committee.

"We are much closer to a dictatorship by the Communist-CIO than the people of this country realize," Eastland asserted.

Opposing a \$500,000 appropriation for the FEPC, Eastland charged its purpose is to "deprive management of control of business" by a course of "intimidation and coercion." Congressional approval of creation of the committee, Eastland said, would mean that "we no longer have a constitutional government but a dictatorship in name and in fact."

Limit on War Powers.
The FEPC was established under

Chicago Tribune

President Roosevelt's war powers, he said, but the Supreme court has held that these powers are "purely military," and can be exercised only in commanding the army and navy. "I take it," interrupted Sen. Holman (R., Ore.), "that you think there is a limit on the war powers of the President."

"I certainly do," Eastland replied. "All right, that's encouraging," Holman said.

Sen. Russell (D., Ga.) leader of a movement to strip from the \$1,030,000,000 war agencies appropriation bill the fund for the FEPC, produced a slipping of a news story which said that President Roosevelt, in signing a bill dealing with the operation of the Elk Hills oil field in California had protested that congress was usurping executive functions by saying the secretary of the navy should consult with two congressional committees.

Defended by Chavez.

"The President is entirely within his rights in protesting any invasion of executive functions," the Georgian declared. "But the legislative is asked to come in and supinely approve every infringement of its rights, and the FEPC is a naked creature of an executive order."

Praise for the FEPC came from Sen. Chavez (D., N. M.), who said the agency had done "outstanding work" in curbing discrimination against Mexicans in the southwest.

2,400 RUSSIANS FLOOD U. S. WITH SOVIET IDEAS

Propaganda Corps Gets Diplomatic Status.

BY WILLARD EDWARDS.

(Chicago Tribune Press Service.) 1944
Washington, D. C., May 30.—

In the apparent conviction that the European conflict is in its final stages and the post-war struggle for world political and economic control close at hand, soviet Russia has established in this hemisphere one of the greatest propaganda agencies in history, congressional investigators reported today.

They disclosed that an army of 3,700 "diplomatic agents," 2,400 of them in the United States, is busily engaged in furthering soviet interests in industry, trade, business, finance, education, and entertainment in the two Americas.

When Germany has been subdued, observers coming

The 2,400 Russian agents in this country are here by official permission of the state department, having been extended diplomatic status. U. S. Facilitates Movements.

The movements of 1,300 additional agents in Latin and South America have been facilitated by our government spending agencies in the "good neighbor" countries, according to the reports.

Impressed by the value of the motion picture as a propaganda

weapon, soviet efforts have been centered in the Hollywood picture colony for many months. Mikhail Kalatozov, admitted to this country as "a diplomatic representative of the motion picture trust of the soviet union," has been busy since last fall cementing ties of friendship with the movie moguls and has put before the state department a proposal to confer an armload of soviet decorations on certain members of the colony.

For their parts in making "Mission to Moscow" and "North Star," two motion pictures lauding the soviets, and other valuable cooperation, the following have been listed as worthy of the Order of Lenin or some similar testimonial of official gratitude:

Samuel Goldwyn, Jack Warner, Edward G. Robinson, Walter Huston, Oscar Homolka, Victor Francen, Jay Leyda, Mannart Kippert, and Joris Ivens.

Typical Incident.

The investigators reported details of an incident illustrating administration cooperation in the construction of the soviet propaganda army. This involved Jesus Hernandez, former minister of education of the Spanish Loyalist government, who fled to Russia when Franco gained the upper hand in Spain. Hernandez landed at Seattle some time ago without a passport.

Under usual procedure he would have been detained, but Atty. Gen. Biddle permitted him to go to Mexico under official escort. He is now stationed in the soviet embassy at Mexico City, one of the leaders of the propaganda forces in the headquarters there.

In every branch of American trade, finance and education, the soviet agents are constantly working, the investigators reported, establishing a base for the post-war campaign. These activities are officially separate from the Communist efforts to take over the Democratic party demonstrated in the operations of the Communist dominated CIO political action committee.

- a socialist movement. Like Mussolini and Lenin he evolved out of the cocoon of Socialism.

In 1923 he tried a Beer Hall Putsch with Ludendorf to seize the government but the Reichswehr of the Weimar Republic still had strength to resist - and did. Hitler wound up in prison where he wrote "Mein Kampf." The world didn't take this ludicrous man and his writings seriously - just as they refuse today to regard with seriousness certain other threats that face us. Hitler was soon out of jail (Dec. 20, 1924) and busy rebuilding his disintegrated organization. This time he decided to bore from within rather than try for revolution or seizure. (This might remind one of other recent changes in strategy.)

All that time the Weimar Republic (set up in 1918 as the result of the Versailles Treaty) was having trouble. The Allies were punishing it for the sins of the old Imperial Government and the Communists (working under direction of the Comintern out of Moscow) were bedeviling it. Communists (led by Rosa Luxemburg and Karl Liebknecht) were causing terrorism on the waterfronts and in industry. Hitler's Nazi Party (of National Socialists) likewise constituted a growing source of trouble. The tortured Weimar Republic didn't have a chance. The Red menace was becoming a nightmare to industry. Hitler got help from the Reds on the one hand against the Social Democrats - and on the other got aid from industrialists like Thyssen and Stinnes with promises to exterminate the Reds. Opportunists seeking power will promise anything and use any methods to attain their goal.

The Weimar Republic was by now declining rapidly. Constitutionalism was only a sham. President Hindenburg had already discarded the Constitution and was ruling under Article 48 which provided for government by Presidential decree in times of emergency. (It is always easy for those in power - who want more power - to create and declare emergencies.) Hindenburg, on Jan. 30, 1933, kicked out his Chancellor (General von Schleicher) who refused to drop an investigation of fraud wherein Hindenburg's son Otto was involved. Hindenburg then called Hitler (whom he had previously defeated in the election for President) to become Chancellor. Once in power Hitler, the astute and unscrupulous politician, quickly amassed and consolidated his authority into dictatorship.

In his "The Conservative Revolution," Dr. Hermann Rauschning (former President of the Danzig Senate and one time intimate of Hitler) describes the symptoms of disintegrating Germany by saying: "There was the decay of the state as the guardian of public order, its continual extension of the sphere of the state into new regions. There were the disturbing signs of a new time - the masses, the growing primitiveness, the decline in spiritual standards. . . ."

WHAT CAN WE IN AMERICA LEARN FROM ALL THIS?

Surely we in this country have sufficient intelligence and alertness and determination to profit from having, in our own lifetimes, observed these experiments. We have seen how SOCIALISM in one or another of its various guises has captured great national governments and established complete totalitarian regimes. Where this has happened individual freedom has disappeared - and the State has become Master of the people. Do we want to continue in that direction?

People in our own country are today accepting with less and less protest more and more of the very processes that were characteristic of the spread of Socialism in these other countries. We are now on our way - and far on our way - toward the form of political subjugation that enthrones Executive decrees and bureaucratic arrogance. The one way - and the only way - to prevent our capitulation to the tyrannies of a Federal dictatorship (the total State) is quickly to rid ourselves of any leadership (Republican or Democrat or New Deal) that would destroy the "checks and balances" that are the only safe guards that protect our traditions and our liberties.

BUREAUCRACY RUNS AMUCK

LAWRENCE SULLIVAN

This series is a condensed, up-to-the-minute revision of Mr. Sullivan's popular book of the same title).

CHAPTER 11

FOR 20 years prior to 1933, American communism was only a "crackpot" movement - the uncombined part of the "lunatic fringe" always present in every country.

From the outer fringe of labor conventions, communism belittled its angry maledictions against work, wealth, property, religion, trade and the family. But the country at large was untouched.

No one gave serious thought to the theses that the entire American economic structure had been a failure and a fraud from the outset, or that the American political tradition of ordered liberty under law had been a cruel illusion for more than 140 years. Then something happened.

Moves to Capital

Almost overnight, American communism came out of the cellar, washed its neck, and moved its spiritual and political headquarters to Washington.

Over the last 10 years, the United States has been subjected to an intensive and systematic campaign, directed and co-ordinated largely by some of the newer federal executive agencies, to make the terms "democracy" and "communism" synonymous.

Any program which aims in the general direction of European collectivism, runs the logic of this campaign, is "democracy in action"; any program which emphasizes or reaffirms the fundamentals of our American constitutional scheme - as opposed to European totalitarianism - is branded simply as fascism.

Every federal agency harbors its Communist cell, which watches operations, bends programs and frustrates constitutional liberalism at every opportunity.

Congress Warned

This underground network within the federal structure was traced in some detail in a special report to the House of Representatives under date of June 25, 1942, from the Dies committee on un-American activities (report No. 2277, 77th Congress, 2d session).

"The essence of totalitarianism is the destruction of the parliamentary, or legislative, branch of the government. The counterpart of this destruction of the

parliamentary institutions of democracy is the concentration of all power, irresponsible power, in the hands of a totalitarian dictator.

"In totalitarian-ruled lands where democracy is dead, the undying issue confronting men is the restoration of freedom. In America, the issue confronting us is not the restoration but the preservation of the political institutions of freedom. The issue, simply stated, is whether the Congress of the United States is to be the reality or the relic of American democracy."

Congress has found itself powerless to remove radical extremists from the federal payroll. Two cases from the Dies report illustrates the problem.

David J. Saposs had been employed as chief economist for the National Labor Relations Board. After he had been identified publicly as sometime an affiliate of a Communist-front organization, Congress abolished his job. He then turned up, on January 16, 1943, as assistant chief of the labor division, War Production Board. Previously he had served as the crisis or one-up-man of inter-American affairs, the National Labor Relations Board, and the Department of Labor.

Similarly, David Lasser, identified as a union organizer among WPA relief workers, next was employed as a special investigator by WPA. When that agency was liquidated, Lasser landed as senior labor economist in the War Production Board. These cases illustrate the general rule - a powerful but invisible underground in the executive branch maintains an effective protective shield around radical and spendthrift planners.

Nullifies Congress

This unseen government repeatedly has circumvented or frustrated the edicts of the legal formal government as expressed in the acts of Congress.

The systematic infiltration of doctrinaire Communists in the

federal establishment has been traced in detail by the Dies committee. In a radio address broadcast Feb. 24, 1943, Congressman Dies told of an \$8,000-a-year official of the Interior Department under Secretary Ickes:

"At a Socialist gathering some years ago, a man who now occupies a high-salaried position in the Department of Interior explained the importance of their infiltrating the federal government. He said: 'They can be of enormous use to the movement as government officials.'"

"Mark you, this man did not say that his Socialist colleagues could be of enormous service to their country as government officials."

Exposure

The Dies committee on un-American activities began its investigations in May, 1938. In two reports, in 1940 and 1941, it submitted the names of 1,687 employees of the federal departments discovered to have been affiliated with what we then called subversive organizations.

Below is the distribution of these fellow-travelers, by departments, as tabulated by the Dies committee:

Department of Agriculture	207
Federal Security Agency	145
Department of Labor	98
Federal Works Agency	72
Department of Commerce	70
Treasury Department	56
National Labor Relations Board	49
Dist. of Columbia Government	48
Department of Interior	45
War Department	45
Securities & Exchange Commis.	44
Navy Department	40

But when these and many like facts were presented before Congress, our American Communist-front organizations unleashed a whirlwind of denunciation and invective against the Dies committee, in pamphlets and over the radio.

(Tomorrow: Bureaucracy Has a Fling at Coffee Rationing!)
Comp., 1944, the Bobbs-Merrill Company, Distributed by King Features Syndicate, Inc.

This chapter is from a book worth reading if you would know how BUREAUCRACY is slowly strangling the American system and setting the stage for a form of government that will rule our people in all the minutiae of their lives. It presents a critical picture.

IS COMMUNISM - OR FASCISM - A THREAT IN THE U.S.A?

Now we come back to the fellow who says: "Oh, the Communist Party was never able to poll much over 100,000 votes. What can so small a group do?" Will this same naive gentleman explain how it happens that we have traveled so far to the Left during the last dozen years? Will he explain how it happens that we have adopted so many schemes that have traditionally been regarded as communistic? These are realisms that loom large and bold. Does he regard all this as an accident? Or could it be that he does not know how to define and distinguish communistic action?

Could it be that there are different shades of "communists" who have been welded together in a general working purpose because they are all headed for the same general goal? Could it be that there is a far-reaching ideological coalition where the "real" Communists originate the ideas, supply the dynamics and furnish the blue prints while others (fellow travelers and artless do-gooders who sympathize with the sugar coated phrases in which communistic pills are wrapped) furnish the pressure and the oar-strength necessary to keep us moving steadily to the Left?

Where, may we ask, did the \$25,000 salary limitation idea come from? (The Communists first had it in their platform.) Where did the sit-down strike technique originate? (The Communists in Europe started it.) From where did we get the idea of spending ourselves into the power of the State? (It was fathered by Karl Marx.) Who first advocated the idea of building a bureaucracy for the socialist State? (The Communists and the Fabians sired it.) Who said: "We must build Communism with non-Communist hands"? (Lenin.)

CONGRESSIONAL RECORD

Are "Reds" Running O. W. I.?

EXTENSION OF REMARKS

HON. FRED E. BUSBEY
OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES
Thursday, November 4, 1943

Mr. BUSBEY. Mr. Speaker, under leave to extend my remarks in the RECORD, I include the following editorial from the Baltimore News-Post of November 2, 1943:

ARE REDS RUNNING O. W. I.?

The Dies committee, or some other competent committee of Congress, should discover fully and completely for the American people exactly what goes on in and around the Office of War Information.

According to the Communist Daily Worker, a young Communist known to his comrades as "Whitey" Goodfriend was chosen as the typical American youth to be presented by radio to the overseas world by the Foreign Broadcast Section of the O. W. I.

According to Elmer Davis, O. W. I. Director, "Whitey" was actually chosen all right—not by the O. W. I. itself, but by a C. I. O. union in Baltimore at the request of the O. W. I.

According to the Daily Worker, a message from "Whitey" was beamed abroad by the foreign broadcasts section.

According to Mr. Davis, such a message was received all right, but it was not transmitted, as too much material was available.

But the Daily Worker says otherwise. In fact, the Daily Worker printed quite a piece about "Whitey's" message on October 21.

"Whitey" had appeared at that time at the suggestion of the Young Communist League. The message went out of the radio.

Sees CIO Agent
of White House

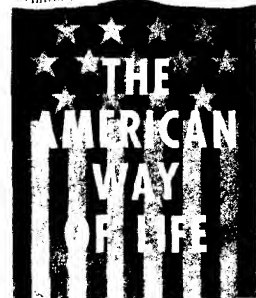
WASHINGTON, June 22.—(AP)—N. J., a member of the Dies committee, said in the House today, "clearly shows the CIO Political Action Committee is in fact the political arm of the New Deal administration." He asserted: "Here is a Communist-dominated group, wielding a \$100,000 slush fund aimed at the political death of every congressman who will not take its orders, stretching its tentacles into the White House itself. The organization's activities, decided, are directed from the White House by the New Deal strategists, David E. Niles and Nathan Daniels, CIO assistants to President Roosevelt."

WARNS THREAT
OF COMMUNISM
MENACING LAND

"A threat of communism and socialism in America" was cited by Gov. Griswold of Nebraska yesterday in an address before the Young Republicans National Federation, in convention in the Palmer House.

"The federal administration in power when the war is ended," said the governor, who is a Vice Presidential aspirant, "will determine perhaps for all time the future policies of this nation. It is likely that most of the next four years will be peace years."

"Under conditions today, the government owning 15 billion dollars worth of war plants and controlling all business and industry, there is a terrifying threat of communism and socialism. A tyrant president might extend this ownership and these controls into peace time, ending private industry and private initiative in America."



The Communist "schools" that have sprung up all over this country since 1932 train their cadres for leadership on the basis that one well trained agitator can dominate 10,000 workers. A clever Communist or fellow traveler can worm his way into and soon control almost any coveted committee or organization. Witness the recent demonstration in New York where the Communist faction of the American Labor Party, under the clever leadership of Mr. Roosevelt's Sidney Hillman, captured that "balance of power" voting bloc — hook, line and sinker. Time after time a clever under-cover Communist has taken over control of an organization by the simple technique of being the most aggressive and the best trained for floor action. Today, working men are protesting that they have been forced by government sanction into labor unions where Communists are in control. How did all of this happen if the Communist influence in America is as unimportant as some try to indicate? That is the question. You answer it.

The Communists tried for a long time to fool the people with the "small Communist vote" camouflage. It worked quite well. But all the time communistic ideology and influence were being otherwise spread in various strategic fields. When the Dies Committee or any newspaper or individual called attention to this spreading, interlocking, communistic influence that reached far through fellow travelers and "innocents," all the "liberals" in the country howled to high heaven. Why? Was it because the shoe was pinching?

The "Communist Party" was always a fraudulent pose. This apparatus was never a "political party." Recently it has made a tricky change of name. It is now the Communist Political Association and it is apparent that the Communists consider the new deal as their baby and are now out fighting for it with all the fierceness of a mother tiger for her cubs. The Communists, instead of carrying on the farce of nominating their own presidential candidate, beat the Democrats to the drop — endorsed Mr. Roosevelt — and left the Democrats to approve their candidate.

Today we have a vast, over-stuffed Federal bureaucracy with great numbers in strategic and commanding government jobs (who never have submitted themselves to an election) whose personal records show clearly that they have strong sympathies for the traditional Communist purpose. Many of them have been exposed — but continue in their jobs. Can this be "Frankfurter influence?" Senator Byrd has been demanding for months that at least 300,000 bureaucrats be dismissed from the public payroll declaring that every Federal bureau is overmanned. Instead of reducing — 30 of these bureaus have added 47,619 payrollers during the last four months.

This Federal bureaucracy, under its present management, is expected to become a permanent burden — to be increased rather than diminished — to eat more and more out of the public trough — from the tax collected earnings of each citizen — poor and rich.

There are millions in this country who have a property-ownership anchorage in our American system. They own farms — stores — small businesses — stock in large industries — and their own homes. But there are millions more who do not have the feel of such ownership and do not so readily understand why this push for State collectivism is so fervently resented and feared by this first group. Then there are those who hate or distrust the profit motive — and for some strange reason consider it evil to engage as individuals in the very same kind of enterprise which they would consider virtuous if conducted by the corporate State. There are those who have no especial reverence or love for those traditions that are distinctly American. There are those who entertain a religionistic fanaticism for the new deal cult and regard its leadership as Messianic and infallible. These are the people who label anyone as "an excitable neurotic" who questions the virtues of this "more abundant life" or even suggests that there may be some Communists in the new deal woodpile.

Many who occupy high positions in our social fields have been shown to be active sympathizers of communistic ideologies by their statements and affiliations. They have signed petitions to free Earl Browder — to defend Harry Bridges — to rescind the Biddle indictment of Communism — to kill the Dies Committee — and so on and on. Out of the goodness of your heart you may say: "Why, I know some of these people. They are not Communists. They may be a little soft natured but they are harmless." Well, now, are they so harmless? It is this sort of collaboration that adds power to the communistic push — and that push certainly has power. Just look back and note how far to the Left we have gone. If something powerful isn't pushing — how did we get here — and why do we keep going toward these communistic goals? And just how much farther in this direction can we go before we find we have gone too far — too far to return? We are traveling rapidly away from our basic traditions — into unknown and uncharted seas. Isn't it time to be realistic about this whole matter — and face the situation as it stands with frankness and open minded honesty?

This brings us back again to the opening question — IS THERE A COMMUNIST OR FASCIST THREAT IN THE U.S.A? The answer is not to be found by looking for those who admit they are Communists or Fascists. The search should resolve itself into a close analysis of the processes and forces back of these trends that are clearly a departure from our basic traditions (including our "checks and balances") — trends that follow the Communistic and Fascistic pattern of centralizing and greatly increasing Federal control over the whole minutiae of American life — trends that, for the votes it will get, play class against class, thereby stirring race feeling and revolutionary hatreds — trends that seek to overburden our citizenry with taxes and complexities and emergencies to the point of causing them to despair of individual incentive and seek the paternalism of the State. That sort of thing is Communism and Fascism in the early stages. What else can this be but a THREAT?

Communism and Fascism are identified with New Dealism through the trends just mentioned — and more particularly through the philosophy of defeatism and frustration which animate and motivate them all. Mr. Roosevelt christened the movement (call it by any name you wish) in his San Francisco speech (Sept. 23, 1932) when he indicated clearly that he and his group believe the days of great opportunity and initiative in America are over and that from here on it is largely a matter of administering what we have accumulated and built.

Many of us repudiate that doctrinal outlook. America has long been the land of opportunity and there is absolutely no evidence to support the idea that our great days have ended and from now on we must become Marxian slaves of political management. We need to rid ourselves of that kind of defeatist thinking — and leadership. We need men — from the bottom to the top of the American structure — with keen, eager vision of great things to be done — men with courage to do — and the will to inspire others to do and dare — men who have confidence in the American people as individuals — men who believe in America as a great place to live

GET *this* BOOK



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1. How the American system of free enterprise is being undermined in an effort to switch to the collectivist economy of Marxian Socialism.
2. How a vast interlocking arrangement of forces and processes are back of the social and political turbulence that has stirred our country for the last 12 or 15 years.
3. How our citizens have been maneuvered into two main ideological camps - each of which is fighting for control of our national life.
4. How Communistic, Socialistic and Fascistic forces have joined in a "new social order" movement which, if successful, will destroy our American way of life and bring bureaucratic regimentation of everybody.
5. How four particular social avenues are being invaded in an effort to get strategic political control of the American structure.
6. These four fields of action are: (1) education; (2) church influence; (3) labor unions; (4) Federal bureaucracy. This strategy is clearly outlined in this book.
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What one Presbyterian clergyman says about the book: "Isn't there some one with money enough to make this book available to every man, woman and child in this country?" The president of one of America's largest industries says: "Get this book into enough hands and it will change the whole outlook in America." A factory worker says: "This book has opened my eyes to things I did not know or understand before. Send me another copy for my neighbor."

USE THIS BLANK -- ORDER ONE OR MORE COPIES TODAY. GOING INTO FOURTH PRINTING.

National Laymen's Council
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EX-50
GLC:mr

August 2, 1944

Mr. C. F. Carter
Post Office Box 1209
Houston, Texas

Dear Mr. Carter:

Your letter of July 25, 1944, with enclosures, is before me for acknowledgment.

I have carefully noted the content of your communication and enclosures and wish to thank you for bringing the information contained therein to my attention.

Should you obtain any information which you believe to be of interest to this Bureau, I want you to feel free to communicate directly with the Special Agent in Charge of our Houston Field Division which is located at 1212 Esperson Building, Houston 2, Texas.

Sincerely yours,

John Edgar Hoover
Director

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Coffey _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Mohr _____
Mr. Carson _____
Mr. Hendon _____
Mr. Mumford _____
Mr. Jones _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

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1 - A. M. Butler
- Section tickler
- H. O. Bly
- J. S. Johnson
- Original and copy
- Yellow file copy
August 21, 1956

SAC, Chicago

Director, FBI (100-158864)

**"NEWS AND VIEWS"
MISCELLANEOUS INFORMATION CONCERNING
(CENTRAL RESEARCH SECTION)**

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You are requested to make discreet arrangements to obtain one copy of each issue of "News and Views" on a regular basis, and forward by routing slip to the Bureau, attention Central Research Section. This publication is published under the auspices of the National Laymen's Council, Church League of America, 1216 Sherman Avenue, Evanston, Illinois.

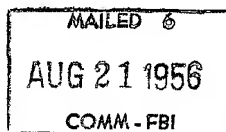
This publication should be handled in accordance with the instructions contained in SAC Letter No. 56-37 dated July 3, 1956.

AMB:mjh
(8)

*See R/S dated 9-19-56 from Chicago
re status above publication.
5-1 dated 10-8-56 sent to
Chicago re status of subscription, plb.
FD-4 dated 10/25/56 advised "Subscription to
'News Views' has been obtained. Copy (one) will
be furnished upon receiving same with Nov. 1956".
10/21/56 Amb.*

NOTE: Mr. H. O. Bly, Internal Security Section, advised he wished to receive one copy of the above publication on a regular basis. "News and Views" will be filed in Publications. The subscription price is not known.

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Mohr _____
Parsons _____
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Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____



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G. C. MURPHY COMPANY

531 FIFTH AVENUE
MC KEESPORT, PENNSYLVANIA

WALTER C. SHAW, SR.
CHAIRMAN OF THE BOARD

September 13, 1956

Mr. Tolson	✓
Mr. Nichols	✓
Mr. Boardman	✓
Mr. Belmont	✓
Mr. Mason	✓
Mr. Mohr	✓
Mr. Parsons	✓
Mr. Rosen	✓
Mr. Tamm	✓
Mr. Nease	✓
Mr. Winterrowd	✓
Tele. Room	✓
Mr. Holloman	✓
Miss Gandy	✓

Mr. J. Edgar Hoover, Director,
Federal Bureau of Investigation,
United States Department of Justice,
Washington, D. C.

Dear Mr. Hoover:

With reference to the Church League of America, 1216 Sherman
Avenue, Evanston, Illinois.

Will you please advise if this organization is cleared by your
Department? While we have no reason to believe that it is
otherwise, we would like to know if it is all right before making
contribution to same.

Thank you.

Kindest personal regards.

Sincerely,

RECORDED-45

W. C. Shaw

WCS/CWS

W. C. Shaw

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CWS*

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INDEXED - 45

62-104576-X7

September 25, 1956

Mr. Walter C. Shaw, Sr.
Chairman of the Board
G. C. Murphy Company
531 Fifth Avenue
McKeesport, Pennsylvania

Dear Mr. Shaw:

I received your letter of September 13 and appreciate your interest in corresponding with us.

As much as I would like to be of service, I feel sure you will understand our position when it is explained. The FBI is strictly a fact-gathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual. Our files are, of course, confidential and available for official use only.

Please do not infer from my inability to be of assistance either that we do or that we do not have the information you desire.

Sincerely yours,

J. Edgar Hoover

NOTE: Cordial correspondence has been had with Shaw. He recently requested permission to reprint the Director's article entitled "Communist 'New Look'" and permission was given him by Bulet 8-8-56. With respect to the Church League of America, Bufiles reflect that it has been a highly controversial organization. Letter from SAC Los Angeles in 1951 said that the head of this organization is said to be anti-communist and cooperative. An informant advised it was correctly labeled an anti-Semitic and Fascist organization. It publishes a pamphlet known as "News and Views" and is outspokenly critical of communism.

CEM:jh: [initials]
(3)

RECEIVED - DIRECTOR

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[Handwritten signature]

Routing Slip
FD-4 (8-18-54)

Date 9/19/56

To

☒ Director

FILE # 100-158864

Att. Central Research Section

Title Rec'd & 11/1/56

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CC

☐ Steno

☐ Clerk

ACTION DESIRED

☐ Reassign to

☐ Initial & return

☐ Open Case

☐ Search & return

☐ Expedite

☐ Send Serials

☐ Recharge serials

☐ Correct

☐ Prepare tickler

☐ Call me

☐ Submit report by

☐ Return serials

☐ See me

☐ Acknowledge

☐ Type

☐ Submit new charge-out

☐ Bring file

☐ File

☐ Leads need attention

☐ Delinquent

☐ Return with explanation or notation as to action taken.

Efforts temporarily delayed in

obtaining subscription to above captioned

publication because of change in

management for same. Revised subscription

can be obtained within next few days.

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100-158864

NOT RECORDED

OCT. 3 1956

SAC

Office

Rm.

CRS #3

Central Research

Internal Security

6700 311

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File 100-158864

FD-4 dated 10/25/56 rec'd from Chicago 10/29/56. Subscription to "News-Vectors" has been obtained. Copies (one) will be furnished upon receiving same in Nov 1956. 5-1 to Chicago re: question re: 12-5-56 inquiry re: "News and Vectors". Also ask whether Sept 56 #274 published. 450. Return copy & forward to Bu. 12-5-56 HMC

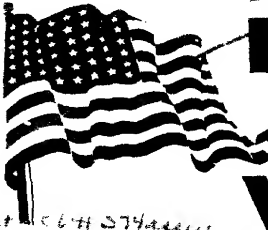
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NEWS *and* VIEWS

EDITED BY GEORGE WASHINGTON ROBBETT

Published under Auspices of the National Laymen's Council
CHURCH LEAGUE of AMERICA, 1216 Sherman Ave., Evanston, Ill.

NEWS & VIEWS, published since 1937, is a hard-hitting, realistic, reporting service, dedicated to the task of strengthening sound, traditional **AMERICANISM** through greater factual awareness.

"INTERNAL SECURITY"

RED CONSPIRACY THRIVES IN U. S., PROBERS WARN

Menace Unabated, Says House Committee

BY WILLARD EDWARDS

[Chicago Tribune Press Service]

Washington, Jan. 17.—Thriv-

ing operations of the communist underground in the United States were reported today by the house committee on un-American activities in its annual report.



Summing up its achievements in 1955, the committee declared that so-called liberal groups, who assert that the Red danger has lessened or been eliminated, are giving great aid to the communist conspiracy.

"The record of more than 3,000 pages of testimony from 178 witnesses, at hearings from Washington, D. C., to California, points clearly to the fact that the menace of communism in America remains unabated," Chairman Walter [D., Pa.] stated.

Replaced by New Groups

"The nation cannot afford to relax in its efforts to destroy the Kremlin conspiracy willingly abetted by its American confederates. When communist groups are destroyed by exposure or counteraction,

COMMUNISM has made it necessary for this country to establish and maintain two separate brackets of SAFEGUARD - involving tremendous cost to our nation and our people. One is known as our National Defense System - involving military organization and world defense strategy. The other is our Internal Security Program which has to do with home defense against subversion. The cost of maintaining these safeguards amounts to nearly two-thirds of our annual budget. Guarding against Communism, therefore, becomes pretty expensive business.

WE WILL DEAL HERE only with our internal security program - giving an outline of **WHY** we have it and **HOW** it works. Few people ever stop to consider how heavy a responsibility for self defense Communism has placed upon our Government - nor how much this defense costs each individual in taxes.

THE FIRST QUESTION is - WHY do we need to maintain an "internal security program" when presumably we have only citizens who are loyal to America? The answer to that is a sad tale of political impotency and Left-wing intrigue that runs all the way through the sordid record of the New Deal. The Roosevelt regime began to nurture and coddle Communism from the day it came to power - and therein began our real Communist problem. America must never forget that!

IT IS A WELL KNOWN FACT that the Stalin regime was tottering in 1933 (when the New Deal was inaugurated) and that it was saved by Roosevelt's "recognition" which gave it new prestige, credit, markets and power. It has been widely reported that this "recognition" was a pre-election agreement within the Roosevelt-Frankfurter-L.L.D. forces. This "recognition" by Roosevelt (and the Left-wingers who constituted his policy entourage) was the beginning of monstrous trouble for this country - and the world. Let it be remembered - and never forgotten - that four Presidents ahead of Roosevelt and his New Deal had refused to have anything whatever to do with the Red rulers of Russia who headed the world conspiracy.

AGAIN WE SAVED the Stalin-Communist regime when we were maneuvered into World War II collaboration through the connivance and influence of forces that Lindbergh named in his 1941 Des Moines speech - and for which he was crucified by the same forces. As a result of this war involvement we spent BILLIONS upon BILLIONS to help defend the Red regnancy (a known villainous conspiracy) which has turned out to be, as many then predicted, a far worse threat to the world than Hitlerism could ever have been because Nazism (for racial reasons) could never have enlisted the peculiar forces that make Communism what it is today.

WITHIN A YEAR after the Roosevelt-Frankfurter "revolution" got underway in this country, Soviet agents found it easy to institute a Communist cell structure. This was the so-called Ware cell, headed by an individual known as J. Peters (otherwise known as a second Red cell) who was prominent in Government. It was headed by one [redacted] and functioned as a [redacted] cell. It was not long until [redacted] employees throughout many [redacted]

HOW DID IT HAPPEN that Alger Hiss, the President Roosevelt's close adviser at the Yalta Conference where we gave Stalin everything he wanted to hear the Reds plan for future world domination? How did Communists like Pressman, Witt, Smith and others get control of the powerful Wagner Labor Act machinery (NLRB) to clear the road for the greatest wave of "labor" terrorism ever known in this country? How could a man like the mysterious Harry Dexter White (of Russian parentage whose early name and history are an enigma) become chief assistant to the United States Treasurer where he could influence American policy in machinations concerning Germany, China and other matters vital to the Communist conspiracy with which he was identified?

AS THE YEARS unfolded after World War II there came revolting revelations of how Communist agents had infiltrated our whole system of Government as well as nearly all social fields in America. We learned how the Rosenberg-Gold-Sobell-Greenglass group of spies had stolen and transferred to Soviet Russia vital secrets concerning our atomic and military developments. Finally things became so bad - and our people so aroused - that some of our American-minded leaders realized that positive protective action must be taken against Communist and Communist-front subversion inside our nation or we stood in jeopardy of utter political and social destruction.

THE INITIAL WORK leading to our present "internal security program" was done by Congressional committees. First in uncovering subversion was the Fish committee back in 1930. Next in importance was the Dies committee in the 1938 period. The work of both of these committees was fought vigorously by the so-called "liberals" - and President Roosevelt called in Congressman Dies and threatened him with dire political consequences if he continued his exposures. With the New Deal in the driver's seat, and after Dies had been forced out of the picture, activities against Communism lapsed into a negative status. The FBI, under J. Edgar Hoover, was doing splendid work in collecting data and evidence on subversion but this, of course, was for the Attorney General and the Attorney Generals under the New Deal (being political appointees) exhibited pretty slow footwork in prosecuting or exposing those who were being coddled by the New Dealers.

IN 1948 - under a Republican Congress - the House Committee on Un-American Activities came to life again - and but for this, one shudders to think what might have happened to this country. The House Committee, at that time, had two outstanding members to whom we can be especially grateful. They were Karl E. Mundt (now Senator from South Dakota) and Richard M. Nixon (of California - now Vice President of the United States).

ON JULY 31, 1948 this committee heard the testimony of Elizabeth T. Bentley who named a number of Government employees who, during the war, had turned over to her, as an espionage agent herself, confidential and secret Government documents. One week later this committee called Mr. Whittaker Chambers to testify. He was called because committee members had accidentally learned that Mr. Chambers had, almost ten years before (1939) taken certain information about subversive elements in the Government to Washington to lay them before President Roosevelt. Actually he had talked with Adolph Berle, an Assistant Secretary of State, who took it to the President. The President, in turn, laughed it off.

IN HIS TESTIMONY before the House Committee, Mr. Chambers stated he had been a Communist until 1938 and that from 1934 to 1937 he had been assigned by Communist espionage leadership to work with a ring of Communist Party members who held positions in the Government. Among those Mr. Chambers named that day when he corroborated much of the testimony given by Miss Bentley - was one Alger Hiss. This is the same Alger Hiss who had been President Roosevelt's close adviser at the Yalta Conference.

chief architect of the United Nations in San Francisco - and events in 1945.

WHITTAKER CHAMBERS, to whom this country is deeply indebted, also named many others who had held high Government jobs and at the same time had been engaged in Communist activity. Among these were Lee Pressman, Nathan Witt, John Abt, Henry Collins and Harry Dexter White who, until the work of the House Committee on Un-American Activities brought his retirement from Government, was an Assistant Secretary of the Treasury under Henry Morgenthau, Jr. Immediately after Chambers' testimony naming Alger Hiss became public, Hiss, who was then President of the Carnegie Foundation for International Peace, requested an opportunity to appear before the Committee in rebuttal.

THIS WAS the beginning of a contest of fact and veracity between Hiss and Chambers - and it might have ended with victory for Hiss had it not been for the careful and thorough investigative work of one member of the House committee - Richard M. Nixon. We haven't space here to recount that battle of wits and investigation that ended with the "pumpkin papers" and other evidence convicting Alger Hiss. All of this is mentioned to highlight the importance of the House Committee on Un-American Activities in carrying out investigations and exposures that helped to arouse the country as to the subversive danger within - and bring about legislation that is now a vital part of our "Internal Security Program."

OUT OF THE HOUSE Committee's work, of which we have given but a thumbnail sketch, came a 1948 legislative proposal known as the Mundt-Nixon bill. The next session of Congress switched back to Democratic control but the substance of the Mundt-Nixon proposal was passed in 1950 as the Subversive Activities Control Act of 1950 - but better known as the McCarran Act as Senator Pat McCarran of Nevada had led the fight that culminated in the bill's final passage.

THIS ACT is now an important part of our "internal security" program. It created an agency known as the Subversive Activities Control Board (SACB) which has the duty and authority to investigate organizations (whose records make them suspect) to determine whether the organization falls within the classifications provided by the Act - and if so to make an official determination of its subversive status. The Act originally provided for two specific classifications - one for organizations that are found to be Communist ACTION groups and the other for those found to be Communist FRONT groups. The first of these would be an "action" group composed of outright Communists such as the Communist Party itself.

The second classification embraces organizations that have the appearance of "innocent" CAUSE groups, made up largely of "liberals" for window dressing, but controlled by hidden Communists and used for Communist purposes. This includes such organizations as the Civil Rights Congress, the Labor Youth League, the American-Soviet Friendship group and others. This still left a loophole for certain Communist-dominated labor unions whose "labor" pose gave them a protected sanctuary. Last year Congress passed the Butler bill which added another classification to the Security Act - that of Communist CONTROLLED organizations. This has already had good effect with the electrical union known as "UEA."

AFTER the determination has been made by the Board (SACB) that an organization classifies in one of the categories provided by the Act that organization is then required to register with the Attorney General and file reports concerning membership, finances, etc. - including those named in the program.

others are carrying their cases through the courts en-ailing long delays - which works in favor of the Commu-nists. While CRC has folded, another "front" (Emer-gency Civil Liberties Committee) has come into existence apparently to take its place.

IN THE CASE of the Communist Party itself, the Sub-versive Activities Control Board held long hearings and printed its findings in a 138-page document to show that the Communist Party is a subversive organization. This was filed April 20, 1953 with demand that the Party should register with the Attorney General as provided by the Act. The Communists have been carrying that case through the Courts all this time and recently, when it finally came before the Supreme Court, that Court remanded the case to SACB for further study on the basis of a charge by the Communists' lawyers that "tainted testimony" had influ-enced the original hearings. This referred to one Harvey Matusow whose unreliability was long suspected and whose testimony was incidental and inconsequential. This Supreme Court action has induced another long delay - which is exactly what the Communists want. It appears the Court doesn't know - or doesn't want to know - what just about everybody else does know. The Report filed by SACB showed conclusively that the Communist Party is a subversive organization. When the case comes be-fore the Court again there will probably be further quib-bling over the pretense that the Communist Party is now (since Stalin) a changed and virtuous organization.

Daily Worker

CP Moves for New Hearing by SACB

WASHINGTON, May 21. - The Communist Party moved today to re-open proceedings before the Subversive Activities Control Board on the ground that developments since the Board's hearings in 1952

The SACB had ordered the Communist Party on April 20, 1953 to register its members and officers under the McCarran In-ternal Security Act. The high court sent the order back because of the "tainted" evidence of Har-vey Matusow, Paul Crouch and Manning Johnson. The C. P. was coupled with another, Budenz, the testimony of Louis Hough, Benjamin Gitlow, Nathaniel Hough and Daniel Searletto. A third motion called for re-opening hearings on the validity of the testimony of Mary Stalcup, Markward, pointing out that Mrs. Markward had falsely testified about Mrs. Anna Lee Moss, a Defense department employee, in the proceeding.

ANOTHER IMPORTANT COG in our "internal security" machinery is a law known as the Smith Act - passed as the Subversive Activities Act of 1940. One of its main purposes was to proscribe incitement to mutiny in the Armed Forces - but it also made it unlawful for individ-uals to advocate or circulate printed matter "advocating the forcible overthrow of the Government, or to organize any groups for that purpose... or to be or become a mem-ber of... such... group... knowing the purposes thereof."

THE FIRST essential test of this law was to prosecute a group of Trotskyites who, as the Socialist Workers Party, set up a reign of terror there. labor divi-

dear friend F.D. something had to be done to reclaim this local for T. so in July of 1941 the Trotskyites were indicted and convicted. The Communists who hate Trotskyites (going back to the Stalin-Trotsky feud) yelled with glee over this conviction.

BUT IN 1948, when this same Smith Act was used to indict and prosecute eleven top Communists, the Reds raised a cacophony of wailing voices yelling bloody mur-der as to the evils of this law - claiming that if it were used on them it could and would be used on everybody. Joining them at the wailing wall were such ideological-in-laws as the American-Civil Liberties Union - the CIO - and the Americans for Democratic Action. The Com-munists and their fellow-traveling "defenders of civil rights" made much use of Justice Holmes' famous dictum about "clear and present danger" which was in a Supreme Court opinion upholding the conviction of a man named Schenk for mailing certain literature during World War I. He had been indicted (and convicted) on three counts: (1) conspiracy to violate the draft law; (2) promotion of in-subordination among military forces; (3) use of mails for illegal purposes.

WHEN THE SMITH ACT was applied to the Communist leaders, the Reds and their "liberal" goosesteppers cried loudly that there was no "clear and present danger" from the little band of Communists in the U.S.A. But the jury that tried them thought differently - and the juries that have tried several other batches of Reds since then have also thought differently. It has been established through these trials that the Communists have a peculiar system of teaching "Marxism-Leninism" which carries the in-doctrinative implication and conclusion that the only way any country can have what the Reds tout as "socialism" is to follow the example of Russia - the socialist fatherland. This induces the urge for revolution and can hardly be defined as "free speech" when it is intended to destroy the very Constitution under which they (the Communists) claim the right to carry out their plans. Advocacy of arson, for instance, could hardly be defended as a "right" under the first amendment. These juries have decided that the Communists and their program do constitute a "clear and present danger." And the arousalment of the public has been so great that the Supreme Court has, for this reason if no other, sustained the Act.

MANY COMMUNIST leaders have been convicted under the Smith Act. Some are now in prison. Others have served their rather short terms (three to five years) and are back at the old stand plying their trade. But regard-less of this, these trials and convictions have had salu-tary effect. This has frightened away some of the naive supporters the Communists formerly had. The trials have been a heavy drain on the Communist treasury - costing hundreds of thousands of dollars. The trials have also publicized certain facts and characteristics concern-ing Communism that have been highly beneficial. Conse-quently the Smith Act - and the courage of the Government in pushing the prosecutions - has been and is an impor-tant part of our Internal Security Program.

ANOTHER IMPORTANT phase of "internal security" work is the role of the FBI in infiltrating the Communist Party with its agents - and the great help this has been in presenting "inside" testimony in the Smith Act trials. Without the help of these courageous FBI servants who joined and worked inside the Communist Party to gather evidence - plus the fine factual testimony given by a num-ber of patriotic ex-Communists - it is doubtful whether conviction of these Red leaders could have been obtained. The Communists and their fellow-traveling "liberals" are making much furor over this phase of the prosecution - calling these witnesses "steal pigeons" and "inform-ers" in an effort to discredit them in the public mind and in the courts. It is alarming to note how many top-rung "liberals" in education, religion, journalism and other intellectual fields have joined in this crusade.

ANOTHER PHASE of our "internal security" program has to do with the screening of Government employees - and there is also a rather widespread policy of attempted screening by private employers. This latter is not too thorough because of labor-union provisions which hamper employers in the matter of hiring and firing - and there is also lack of information and facilities for general use.

IN THE CASE of the Government there are also problems due to political influences - liberal sympathies of some department heads - civil service hindrances - and trickiness on the part of subversives who have many ways of worming into Government jobs.

WHEN THE EISENHOWER administration took over in 1953 there was much talk about the "mess" it was inheriting. Part of this "mess" was the vast number of "security risks" then on the Government payrolls - many of them untouchable because of various forms of protection - patronage - civil service, etc. During the last part of the Truman administration particularly the country had been rocked by scandals and exposures in both high and low places in Government.

AS THESE EXPOSURES crowded one upon another showing how Communist agents had infiltrated the Government agencies and performed services for the world Communist conspiracy the Truman administration was forced by the weight of public arousement to at least make a gesture of doing something about it. Truman, accordingly, instituted certain screening measures - but soon it was learned that this meant little as the screening boards were clearing most of those brought before them. Just as the tip-off on Alger Hiss was given to Roosevelt in 1939 and laughed off - so was Truman given information about Harry Dexter White. Instead of being fired, he was elevated.

★ ★ ★

WHEN THE Eisenhower regime came in it was supposed to sweep like a new broom. This was not so easily done as said - for some of the reasons mentioned. However action was taken. The system in use was changed so that each Department is responsible for its own employees on the theory that this distributes the responsibility where security risks can be most readily detected and handled. This also lets the President hold each Department head accountable for what happens there. This plan, however, has also engendered much criticism and opposition. This came naturally from the Communists and their "liberal" cousins - and it came from certain political opportunists who sought to make capital out of the firing of employees who had been tucked in under the New Deal. Politics is politics.

THE SENATE, over a year ago, voted to set up a twelve member Commission to scrutinize this program. The Commission's charter empowers it to "study and investigate the entire Government security program including the various statutes, Presidential orders and administrative regulations and directives." It is to be hoped that this study will be devoid of partisan politics and will come up with constructive recommendations.

LAST YEAR the Bar Association of the City of New York was given a grant by the highly controversial Fund for the Republic to investigate the Government security-risk program. This is the same Bar Association that in 1953 put out a special report criticising and opposing the Bricker amendment. This New York city group of lawyers has just recently turned in its report which makes certain recommendations. One of these is that instead of each Government department having its own screening board (as it is under Eisenhower) that there be a central director of security in the White House who would review and coordinate personnel security programs as well as the classification of information. This goes right back to the big idea of New Dealism (and likewise Communism) - the centralization of power.

Another suggestion by the New York city Bar is that security-authority coverage be reduced to only about 600,000 Government employees in sensitive positions and 900,000 industrial workers who have access to genuinely secret information. This coincides with a recent very disturbing Supreme Court decision forcing the Government to reinstate 17 suspended employees who have Communist Party records - who, the Court says, cannot be fired because they are not in sensitive positions. Legislation was quickly introduced to meet this Court challenge - and it is hoped the Congress will do something about it in the coming session. The facts are that many Communists have in the past slipped into non-sensitive jobs - and by some magic quickly advanced to highly sensitive posts. This was true of Alger Hiss.

EVERY EFFORT to deal with the "security-risk" problem in Government has met with vigorous and militant opposition from - not just outright Communists - but that Cult of intellectuals who make a profession of posing as liberals. The Paul Hoffman-Robert Hutchins "Fund for the Republic" is spending the millions it got from the Ford Foundation to anesthetize and discredit much of the effort that has been made to deal with security-risk employees.

J. EDGAR HOOVER WARNS OF FRONTS

Asserts Reds Are Using
Them More to Soften
U. S. Resistance

By J. J. GILBERT
WASHINGTON (NC) — The fact that Communism is lacking in morality is stressed by J. Edgar Hoover, director of the Federal Bureau of Investigation, in a study just released by a com-

mittee of Congress. The noted authority on Communism in action in this country says that if one bears this fact in mind he won't be surprised by the way Reds sometimes conduct themselves.

Mr. Hoover provides the summation for "The Great Pretense," a symposium on the campaign of anti-Stalinism launched by the present rulers of Red Russia.

The Committee on Un-American Activities of the United States House of Representatives sponsored the study and some two score authorities contributed to help "create an understanding of the Soviet Union's new policy."

The F.B.I. head say "the Communist leopard frequently changes his spots, but the same blood—bad blood—continuously flows through the veins."

BROOKLYN TABLET (7/14/56)

AN OUTFIT called the National Committee to Repeal the McCarran Acts, made up of many intellectuals in religion, education and other social fields, is active in trying to do away with the two laws that have been called McCarran Acts - one dealing with immigration and the other setting up security guards. Another Communist-front group with hundreds of sucker names (mostly educators and preachers) with hidden Reds calling the shots is the National Committee to Win Amnesty for the Smith Act Victims. The purpose of this Trojan horse is to whip up sympathy for the Reds convicted under the Smith Act by calling them "Victims" - and also to persuade naive people to intercede with the President asking him to grant amnesty. Many ministers whose names were used on this are pastors of some of the largest and wealthiest churches in the country. It is all very hard to understand.

ALL OF the so-called liberal press (magazines and papers) seem critical of any security program that presses too hard on the Reds. They are adepts with double talk. In one breath they avow they are anti-Communist - and in the next they assail anybody and everybody who tries effectively to curb the Communists. Every Congressional committee that undertakes to expose (or legislate against) the Communists comes immediately under the most withering and vitriolic denunciation from that strange anomaly in American citizenship known as the liberal-left.

OUR INTERNAL SECURITY program has, thank God, made some progress - but in the face of the most difficult and inexplicable circumstances. It seems that all too few realize that in COMMUNISM there is no mercy and untiring effort will either destroy or conquer.

Office Memorandum • UNIT

S GOVERNMENT

TO : DIRECTOR, FBI (100-158864)

DATE: December 11, 1956

FROM : SAC, CHICAGO (100-32816)

SUBJECT: "NEWS AND VIEWS"
MISCELLANEOUS INFORMATION CONCERNING
(CENTRAL RESEARCH SECTION)

109367

Rebulet August 21, 1956, requesting the Chicago Office to make discreet arrangements to obtain one copy of each issue of "News and Views" on a regular basis, and forward by routing slip to the Bureau, attention Central Research Section.

Arrangements have been made by this office to comply with the above instructions and during these arrangements, it was determined that the publisher offered a "Packet of Facts", which was advertised as a packet containing back bulletins and reports incorporating what the publisher considers as the most important of their publications. It was deemed advisable to obtain this additional material for use by the Central Research Section.

III
By letter transmitting this material, Mr. GEORGE WASHINGTON ROBNETT, Executive Secretary, National Laymen's Council, Church League of America, stated, in part, "This is mainly a selection of bulletins over a period of time regarding many and varied subjects. Our purpose is to deal with all subjects that are of real importance and have direct concern with the social problems of our time. This is purely an educational program and if there is any editorial sympathy involved, it is strictly on the side of traditional Americanism and has no other purpose."

ROBNETT's letter also stated that the December, 1956 bulletin would announce some organizational changes and the address of the organization itself will be Wheaton, Illinois, instead of Evanston.

There follows a list of the above material forwarded by ROBNETT with this letter:

Issues of "News and Views"

1. July-August, 1950, September, October, November, 1950;

2. All monthly issues for 1951 except February, April and December;

341
② - Bureau (RM) (Encls. 79)
1 - Chicago
JJF:wmn
(3)

67 DEC 21 1956

RECORDED-6
INDEXED-6

911 X2

+ file 100-158864

CENTRAL RESEARCH

- OK 3. All monthly issues for 1952 except March, April, September and December;
- OK 4. All monthly issues for 1953 except February, April, July and September;
- OK 5. All monthly issues for 1954;
- OK 6. All monthly issues for 1955, except March;
- OK 7. All monthly issues for 1956 through September, 1956;
- ✓ 8. In an envelope marked "Book, now out of print but valuable for reference", was enclosed a booklet entitled "Can We Preserve Our 'American System' in the Postwar World?" by ROBNETT, published in 1944;
9. In an envelope marked "Older Bulletins" were enclosed the following issues of "News and Views", issued prior to 1950:

✓ # 100	6/14/41	✓ # 180	6/12/48
✓ # 102	7/12/41	✓ # 182	3/27/48
✓ # 151	9/9/44	✓ # 183	4/30/48
✓ # 154	1/25/45	✓ # 184	6/1/48
✓ # 156	4/21/45	✓ # 186	9/4/48
✓ # 159	8/1/45	✓ # 189	10/14/48
✓ # 170	11/13/46	✓ # 192	4/30/49
✓ # 175	5/31/47	✓ # 195	8/18/49
✓ # 177	9/17/47		

Bulletins #8 - undated

Routing Slip
FD-4 (Rev. 6-14-56)

Date 12/14/56

To ☒ Director 100-158864
Att. *Central Research Section* FILE # CG 100-32816
☐ SAC Title "News and Views"
☐ ASAC (Information Concerning)
☐ Supv.
☐ Agent
☐ SE
☐ CC
☐ Steno
☐ Clerk

ACTION DESIRED

<input type="checkbox"/> Acknowledge	<input type="checkbox"/> Prepare lead cards
<input type="checkbox"/> Assign Reassign	<input type="checkbox"/> Prepare tickler
<input type="checkbox"/> Bring file	<input type="checkbox"/> Recharge serials
<input type="checkbox"/> Call me	<input type="checkbox"/> Return assignment card
<input type="checkbox"/> Correct	<input type="checkbox"/> Return file
<input type="checkbox"/> Deadline	<input type="checkbox"/> Return serials
<input type="checkbox"/> Deadline passed	<input type="checkbox"/> Search and return
<input type="checkbox"/> Delinquent	<input type="checkbox"/> See me
<input type="checkbox"/> Expedite	<input type="checkbox"/> Send Serials
<input type="checkbox"/> File	to
<input type="checkbox"/> Initial & return	<input type="checkbox"/> Submit new charge-out
<input type="checkbox"/> Leads need attention	<input type="checkbox"/> Submit report by
<input type="checkbox"/> Open Case	<input type="checkbox"/> Type
<input type="checkbox"/> Return with explanation or notation as to action taken.	

Issues for November, 1956 and December, 1956
not received as yet by Chicago Office.
This office will obtain and forward these issues.

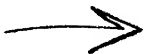
SAC *D.S. Hseltner*
Office *Chicago*

☐ See reverse side

62-104576-
158864
NOT RECORDED
21 JAN 2 1957
CENTRAL RECORDS

*Internal Security
(Threat)*

58 JAN 3 1957/316



File 100-102704

*See 1056 #277
make news & vacuum
pic 1/20/57. Routed
& filed in Bulletin
A-108*

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: January 10, 1957

FROM : SAC, CHICAGO (100-NEW)

SUBJECT: CHURCH LEAGUE OF AMERICA
INFORMATION CONCERNING,
SECURITY MATTER - MISCELLANEOUS

INDEXED - 84

109362

The following is submitted for your information:

By cover letter dated December 14, 1956, EDGAR C. BUNDY, 1407 Hill Avenue, Wheaton, Illinois, sent to this office pieces of literature which literature BUNDY suggested this office might be interested in. BUNDY stated he obtained the literature from "a very reliable lady in Oreana, Illinois". Also submitted by BUNDY was a letter to him dated November 29, 1956 from a Mrs. HAROLD WILBER Oreana, Illinois, in which letter Mrs. WILBER tells of obtaining the literature "at a meeting in Decatur (Illinois) a short time ago".

For the information of the Springfield Division:

BUNDY claims to be an ordained Baptist minister, that he has lectured on the continent and abroad on the subject of Communist infiltration and concentrated his remarks on the Communist infiltration of religious organizations. BUNDY in 1955 served as an advisor to the American Legion, Illinois District, on the Anti-Subversive Committee. In 1955, he was also President of the Abraham Lincoln National Republican Club at 82 West Washington Street, Chicago.

The Bureau has advised that the Washington City News Service release of March 27, 1955 reflects the Abraham Lincoln National Republican Club announced a campaign to seize control of the GOP in the 1956 convention for Party "conservatives". BUNDY is described as Club President and an ardent supporter of Senator JOSEPH R. MC CARTHY.

Also for the information of Springfield, information has been received concerning BUNDY that he also apparently deliberately misled the Bureau in attempting to obtain a Bureau speaker before a purely political group in October, 1954 in the Chicago area.

RECORDED - 84

INDEXED - 84

The Bureau has advised that in view of BUNDY's background, contacts with him are to be most circumspect.

- 48
⑤ - Bureau (RM)
2 - Springfield (RM)
1 - Chicago

WHD:JVB
(8)

52 JAN 23 1957

62-104576-X10

14
Bundy
Klein
W.C. [unclear]
[unclear]

341

109363

It is noted that at one time BUNDY was investigated for impersonation.

Literature submitted by BUNDY are pamphlets of a throw-away type and are as follows:

1) A fifteen page pamphlet "Colonialism and The United Nations Proposals for Charter Amendments" published by "Toward Freedom", self-described as "A news letter on colonial affairs" at 343 South Dearborn Street, Chicago.

2) A four page pamphlet "There's No Safety In Armaments" published by the American Friends Service Committee Philadelphia, Pennsylvania.

3) A nineteen page pamphlet "Plenty Pattern for Peace" published by the Public Relations Department, Farm Bureau Insurance Companies, 246 North High Street, Columbus, Ohio.

4) A one page undated throw-away pamphlet "Do You Agree with these famous men on The Way To Peace and Plenty?" which contains statements of our known public figures in the United States on this subject.

5) A two page throw-away type pamphlet "Man's Peril from the Hydrogen Bomb" published by the Friends Peace Committee, Friends House, Euston Road, London, N.W. 1 (England).

6) A six page pamphlet "Negotiation - not Appeasement" published by the American Friends Service Committee in Cambridge, Massachusetts and printed by permission of the National Peace Council of London, England.

BUNDY's cover letter enclosing the above literature is as follows: "National Laymen's Council, Church League of America, 1407 Hill Avenue, Wheaton, Illinois".

The last two paragraphs of BUNDY's letter are set forth:

109364

"As you can see from the above letterhead I have taken over the Church League of America which has been fighting subversion in the religious and educational fields since 1937 and has approved tax exemption status from the Internal Revenue Service.

"I have very extensive files here at our new office headquarters in Wheaton and we run many security checks for private corporations and individuals. If at any time you would like to drop out on your own and see what we have available please feel free to do so".

The Chicago Division has no interest in the literature furnished by BUNDY and does not contemplate contacting BUNDY to review his files.

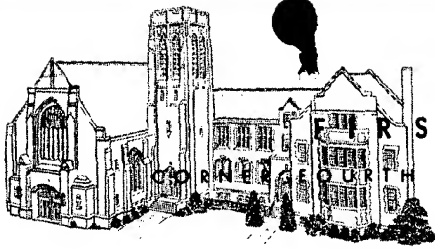
BUNDY requested that the literature he submitted be returned to him, which was done by cover letter of this date.

In view of BUNDY's past background and present activities it is not believed contact with BUNDY is desirable. He was advised by letter this date that his interest is appreciated and that if his organization issues or obtains additional literature of possible interest to the Bureau to feel free to submit it.

By letter from Mrs. HAROLD WILBER, Oreana, Illinois dated November 29, 1956, which BUNDY also enclosed, was an account of a meeting attended by Mrs. WILBER. WILBER states in this letter that "My family and two friends attended this meeting because we thought it sounded red". This letter primarily consisted of Mrs. WILBER's feelings toward the unidentified speakers at the meeting and of how she and her friends attempted to engage the speakers in argument.

Chicago is opening a 100- Dead case on the Church League of America for its own convenience.

For the Bureau's information BUNDY is listed as Editor of "News and Views", monthly publication of captioned subject. This publication is regularly furnished to Central Research Section, Bufile 100-158864.



Rev. Ray Henry Kiely, D.D., Minister
Rev. Arthur R. Oates, D.D., Minister of Pastoral Service

FIRST PRESBYTERIAN CHURCH
CORNER OF FOURTH AND GRANT STREETS WAUSAU, WISCONSIN

Mr. Tolson	
Mr. Nichols	
Mr. Boardman	
Mr. Belmont	
Mr. Mohr	
Mr. Parsons	
Mr. Rosen	
Mr. Tamm	
Mr. Trotter	
Mr. Nease	
Mr. Sterling	
Organist and Choir Director	
Miss Jessie McCowan	
Miss Gandy	
Director of Christian Education	

January 23, 1957

The Honorable J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

This week some of our people have received a pamphlet called "News and Views" published in Wheaton, Illinois and carrying the name of Edgar C. Bundy, Editor. In particular he seems interested in getting at some of our respected Presbyterian Church leaders. On the back of the pamphlet he advertises a new book entitled "How the Communists are Penetrating our Churches!" The ad carries the question "What Does J. Edgar Hoover say about reds in religion." And then "Thoroughly documented proof from government sources." I should like to know the source of the information carried in this booklet for I have found other of his statements to be quite unreliable. I should also appreciate word from you as to whether you desire to have your name associated with this publication. An early reply would be much appreciated.

Sincerely,

Ray H. Kiely

Ray H. Kiely

RHK:bas

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JAN 25 1957

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Bureau files reflect Edgar C. Bundy is a self-styled lecturer on communism. He is prominent in the American Legion in the State of Illinois but he has been accused by fellow legionnaires on many occasions of letting his enthusiasm run away with itself. He deliberately misled Bureau on one occasion when he requested Inspector DeLoach in Mr. Nichols' office to appear before the Ill. Dept. of the American Legion and speak concerning the jurisdiction of the FBI. It was found out in sufficient time that actually Bundy had planned for the speech to be given before the Abraham Lincoln Club in Chicago, which is a Republican political organization and the invitation was rejected. The Chicago Office has been instructed to be most circumspect in any dealings with Bundy.

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INDEXED - 81 100-158864-1

January 30, 1957

Dr. Ray Henry Kiely
First Presbyterian Church
Corner of Fourth and Grant Streets
Wausau, Wisconsin

Dear Dr. Kiely:

I have received your letter of January 23, 1957, and the interest prompting you to write is appreciated.

In connection with the pamphlet, "News and Views," with Edgar C. Bundy as editor, I should like to point out that I have not lent my name in support of his pamphlet or the new book which he advertises, and, of course, Mr. Bundy has no connection with the FBI. It is possible, however, that he is referring to statements made publicly by me in reference to communist infiltration of religious groups. Such statements in the form of speeches or articles written by me and published by various newspapers or magazines naturally are available to the public in general.

Sincerely yours,

NOTE: Bufiles reflect no information identifiable with correspondent. Bundy is a self-styled lecturer on communism, and our dealings with him have been most circumspect. "News and Views" is a pamphlet published monthly as a reporting service for clergymen, laymen and educators and dealing principally with radical and revolutionary activities in certain fields such as religion, education, labor, public service and politics. It has been in publication approximately ten years. 100-158864

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News and Views

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Eternal Vigilance Is Forever The Price Of Freedom

Vol. 20, No. 10

Wheaton, Illinois

October, 1957

AND THEY CALL THIS "BROTHERHOOD"

The Adult Student Sunday School Quarterly of the Methodist Church for October 1957 contains one of the most vicious examples of how current Communist propaganda has infiltrated religious publications which has yet been brought to light. Hiding behind the front of "Peacemaking" is found in this publication, which goes to millions of churchgoers, the current Red line found in all the Communist organs.

This so-called Sunday School material is written by one D. F. Fleming, identified as "research professor of political science at Vanderbilt University, in Nashville, Tennessee. He is the author of several books." It is published by the General Board of Education of The Methodist Church and printed by the Methodist Publishing House in Nashville.

One can only wonder, after reading this Red propaganda, if Professor Fleming is teaching the same stuff to his political science students in Vanderbilt!

It is the Communist line through and through—Peaceful Co-existence and a negotiated peace with the Reds—as the only hope of the world's salvation. It is the United States who is made to be the worse of the two nations. The author states:

"IN THE EFFORT to contain communism we have encircled the Soviet Union and China with armed bases from Japan around Eurasia to Norway."

This is almost verbatim what the Communist publications and diplomats have accused us of doing. The conclusion then is that since we have ringed Russia with these bases, which threaten her security, then Russia must gear her war production and direct her policy toward dissolving that ring which threatens her. In other words, the Soviet Union, it is implied, is acting in self-defense!

Notice that the professor does not even qualify the word "China" with either "Red" or "Communist." He simply refers to it as "China," and he is talking about the mainland, which is "Red China." There are two Chinas. The Communists will not recognize the Formosan Free China.

Here are the main points of the "Sunday School Article" which the author makes:

1. "No knowledgeable person now speaks of China as a Soviet satellite."

Comment: Persons who disagree with this statement are not in the "know." This is the same line which the Acheson-Truman State Department tried to promote after all of Free China had fallen to the Communists. They were not being directed by Moscow, controlled by Moscow; they were just poor farmers revolting against a corrupt government! Intelligence reports of the United States Government show otherwise.

Our Government speaks of the "China" which he is writing about as "Red China" or "Communist China." Why does he say simply "China"? Could it be because the Methodist Church leaders in Communist China excommunicated Generalissimo and Madame Chiang Kai Shek, real Bible-believing Christians, from the Methodist Church, and will not now recognize the Free China which they head?

2. "In the Soviet Union itself the police state is well in the background."

Comment: Where does this man get his information? Does he have a top-secret line to the inside of the Kremlin? The Communist propagandists, including their Red religious leaders, have been trying to convince the world that all is now sweetness and light inside the Soviet Union and that there are no more purges, imprisonments in Siberia, slave labor camps, etc. The ruthlessness of the Soviet butchers has never been more graphically demonstrated than in the crushing of the Hungarian Freedom Fighters revolt. Does this man ever look at the photos of such events in Life Magazine and in the daily press, or is all of this "Fascist propaganda"? Even so, if that were true of the daily press, sworn testimony before Congressional committees and U. S. Intelligence reports do not lie. What has happened to the Red leaders with whom Krushchev and Bulganin disagreed? Why have so many of them disappeared? Does the long arm of the Soviet Secret Police still operate, the OGPU?

3. "Poland has gained a large degree of *real* (italics ours) independence."

Comment: This is what the Communists are trying to sell to the United States in order to obtain more of the American people's tax money to bolster their Red regime. The American Legion in National Convention assembled at Atlantic City, N.J., on September 18, 1957, unanimously passed a resolution calling upon the United States Government to cease sending any foreign aid to Red Poland as it was not going to the Polish people but

to bolster the shaky Communist economy. Riots in Poland have been by groups of Polish citizens because of low wages, poor living conditions, etc. They have not been against Soviet domination of Poland. The Red Army still keeps its divisions in Poland, and the Secret Police hold a death-like grip on the government and people. Is this the "real" independence that Professor Fleming speaks about?

4. "But greater self-government for the Soviet satellites will have to come, as in Poland's case. Even Hungary will eventually achieve it."

Comment: Here is a combination of half-truths, wishful thinking, and prognostication without evidence being offered. The New York Times headline on page one for September 17, 1957 was: "TITO AND GOMULKA BACK SOVIET ARMS". No wonder so many American Senators and Congressmen have been opposed to sending any of our military equipment to Soviet puppets such as Tito and Red Poland's Gomulka!

5. "Hawaii and Alaska are advancing toward statehood despite the dread of added *liberal* (italics ours) votes in the Senate. . . ."

Comments: Since when has it become the custom in Sunday School literature to refer to the Communists as "liberals"? Is this more innocuous phraseology meant to deceive simple souls? The real fear for the past few years in the U. S. Congress has been that because of the heavy Communist vote in Hawaii, led by Harry Bridges, which has tied up shipping, etc., on the island, a Communist might be elected to the United States Congress if Hawaii were given statehood? And further, the Hawaiian State Government might be Communist as well.

6. "The trend toward greater self-rule is world-wide. There follows behind it a sense of *world community*. (Italics ours.) That may save us from the final world war if we can gain enough time."

Comment: Here is the standard solution offered by those who always deny any affinity for Communism. World Government is now given window dressing in the form of other seeming innocuous phrases and euphemisms such as "world community." In order to defeat Communism or stop the Atom or Hydrogen bombs from destroying us we must have world government, trust everybody, love everybody, destroy our nuclear weapons, give up our national defense program, and negotiate peace at any price. The One-Worlders and the Communists are both seeking the same ultimate goal, but by different means. Theirs is a One-World classless society. The Commies want it brought in faster by the force or violence principle, by deceit, subterfuge, etc. The

World Government advocates who are not Commies are willing to take the slower road: by capitulation, pacifism, negotiation, indoctrination, etc. "We hate war," say the latter.

7. "Now, too, the Canadians are hoping that West Europe will unite and grow strong enough to enable them to lean away from the United States. The hot anger of the Canadians over the repeated efforts of our Internal Security Subcommittee to police the political morals of Canadian citizens will not soon subside. Those efforts resulted in the April suicide of the Canadian ambassador to Egypt: E. Herbert Norman."

Comment: Which and how many "Canadians" is he referring to? It was Lester Pearson and his now discredited liberal government of Canada, which launched a protest to the U. S. State Department and the White House over disclosures made by the U.S. Senate Internal Security Committee, and tried to force the Committee to discontinue its hearings in which it was shown that one Herbert Norman, then serving the Canadian Government in Cairo, was a Communist, consorted with them, and had intimate associations with certain American diplomats. Furthermore, he had been assigned to Counterintelligence, in which position he could conceivably have compromised the security systems of the Western nations. Anyone with such past affiliations is not eligible for a security clearance for any position with the United States government, let alone a job in Counterintelligence. If the Methodist Church wanted to be fair in this presentation by a political science professor it would urge its readers to read the report by the U. S. Senate Internal Security Committee on the Norman affair.

The Methodist Church should also tell its Sunday School pupils that Lester Pearson and his discredited government were thrown out of office by the Canadian people in the election following this unwarranted interference in United States affairs, and a Conservative Government restored to power.

The Methodist Church should also tell its captive audience that SUICIDE is a strange way in which to show innocence. An innocent person is always willing to testify under oath either in a courtroom or before a Congressional Committee because he knows there is nothing to hide and no reason to be dishonest. Mr. Norman decided to jump out of a window in Cairo rather than face the music.

This is nothing more than a brazen attack against the U. S. Internal Security Committee which is charged by the people of the United States with protecting our internal security by ferreting out the enemy in our midst.

The American Legion National Convention on September 18, 1957 unanimously passed a resolution calling upon this same Senate committee to proceed forth-

with in the investigation of suspected diplomatic personnel including suspected State Department employees, some of whom were closely associated with Dr. Norman.

This is only right and reasonable when we consider the statement by the Secretary of State of the United States, John Foster Dulles, to the American Legion National Convention in Miami, Florida, in October 1955 that the Soviet Union has taken 900 million people into its orbit since the end of World War II. Perhaps we should find out who influences American diplomats when they go to a conference table overseas and vote to give some one's else property away to the Communists without the consent of the property owners! Who makes these policies? Who influences the policy makers? It's long past time to find out, and the Senate and House Committees ought to and must conduct such investigations even if it means that more Herbert Normans will jump out of windows. It is ridiculous to charge the Senate Internal Security Committee with policing "the political morals of Canadian citizens" merely because a Red jumps out of a Cairo window. Perhaps if the Senate Committee and other U. S. agencies had done a little more "police work" we would not have had a Soviet spy ring working in Ottawa, Canada, and securing our atomic energy secrets, such as was revealed by Igor Gouzenko, the Russian Code Clerk who escaped from the Soviet Embassy in that city.

If the Methodist people would rise up in wrath against this sort of vicious propaganda being published by the officials of their church, would stop subsidizing it by putting their money into the offering boxes, and would spend more time reading the sworn testimony given to the U. S. Congressional Committees, then the officials responsible for issuing such propaganda would be either forced to withdraw or be tossed out of the church!

8. "IN THE EFFORT to contain communism we have encircled the Soviet Union and China with armed bases from Japan around Eurasia to Norway."

Comment: The Communist line: The United States is the real aggressor!

9. "The United States is engaged in the first arms race it has ever been in, and it will almost certainly be the last."

Comment: The first half of the sentence is untrue and the latter half is pure speculation. Because of the fact that we were not adequately prepared on December 7, 1941, our enemies took advantage of us and destroyed our Hawaiian Pacific Defenses, Wake, Guam, Manila, etc. Under the soil of Pearl Harbor today lie the bodies of 3800 American men as an eternal testimony to unpreparedness.

Because the Japs were stupid in their strategy and did not follow up the successful attack on the Hawaiian Islands with invasion, and subsequent invasion of the Pacific Coast, which also was largely undefended, we were given precious time to engage in an "arms race." Thank God for it! We raced against time, and we raced against Japanese, German and Italian arms.

After Pearl Harbor we said that never again would we let our guard down. Our great military leaders have tried to keep that promise to the American people despite all the hordes of pacifists, appeasers, "be kind to Communists," and "trust Russia" exponents. The military commanders have long memories. Oftentimes, politicians and preachers do not have such. But politicians and preachers, in the main, do not fight wars when the country needs defending. The military men must. The Defense Department has often had to "fight" political demagogues who are egged on by liberal preachers who appeal to the people to adopt the tactics of Mahatma Gandhi and "write your Congressmen" to oppose appropriations for the Air Force, the Army, the Navy and the Marine Corps.

When a Professor of Political Science tries to tell a church audience what will happen in the field of military strategy he is posing as an Intelligence Officer, which he is not. He should stick to his field of an "uncertain science"!

10. "History tells us that the final arms race will go on until both the tensions and the costs become unbearable and an 'incident' or a false alarm touches off the end of Western Civilization."

Comment: Question 1: *What history?* Page and paragraph, please, Mr. Professor! Question 2: What is going to happen to *Eastern Civilization*? Question 3: Could it be possible that some historian or history book has tipped you off that the Soviet Union is going to defeat us, but the Communists are going to survive and rule the World?

I think that you should submit your findings to the FBI, the Defense Department, the Central Intelligence Agency, the White House, the State Department, the Congressional Committees, for they would, without a doubt, be interested in such data. Please identify your *historical* source, or could it be an *hysterical* source instead?

11. "FROM THIS PITIFUL FATE (referring to the above) there is only one way out. That is to negotiate peace."

Comment: There you have it! Scare the Sunday School Students to death by telling them the only alternative to total destruction of the West is to sit down with the Reds and talk "peace." One can only cry

aloud with the Apostle John on the Isle of Patmos: "How long, O Lord, How Long!" How long do we have to endure such propaganda in the name of religion? The United States and the Western Nations have been talking "peace" with the Communists since the end of World War II, all through Korea and afterwards, with what results? We have almost gone the full concession last mile with the Soviets. We have been scorned, ridiculed, viciously attacked and misquoted in their controlled press, over their radio and television, and their agents in this country have gone right on undermining our internal security. "Childe" Harold (A National Council of Churches favorite) goes as a "peace" messenger to London and sits down with the Kremlin Butchers, while living in a 12-bedroom palace and some of the British Queen's own servants to boot. The American wage earner is asked to finance this glorious expedition by willingly forking over his tax dollars. Harold smilingly issues frequent communiques of the wonderful "peaceful" atmosphere around the conference table, of the great progress — greater than ever before — made with the Communists toward world "peace." Even when our own Secretary of State sadly tells the Nation that the conference is a failure, Harold Stassen beams from ear to ear and exudes success as he refuses to accept reality or the facts concerning Communist aims and objectives. Like so many political science professors and "liberal" church leaders he has failed to understand what the great prophet of God meant when he asked and answered the question within the question:

**"CAN TWO WALK TOGETHER,
EXCEPT THEY BE AGREED?"**

Amos 3:3

All of history since 1848 shows that the Communists have but one objective and that is complete subjugation of the world by them. They have often changed their strategy and tactics but *never* their final objective. This is a basic law in their training courses. Why will so many of those in opinion-moulding positions not recognize this?

The Apostle Paul, writing in his letter to the Ephesian Church, said:

"Have no fellowship with the unfruitful works of darkness, but rather reprove (*expose* in the Greek) them."
(Ephesians 5.11)

The word "no" is not modifiable by "some," "a little," or "part."

12. "Germany can be united only if it is neutral."

Comment: Here is the out-and-out Communist line. Western Germany now provides the major defense in Western Europe, under the present re-armament program,

against a Communist westward advance. The Reds want Germany disarmed so they can march to the English Channel when their timetable calls for it. Our own Government sees this. That is why we are helping Western Germany to re-arm. Germany can only be united when the Communists are eliminated from her soil.

13. "We do not like that; but we cannot prevent it, any more than we can hold Formosa and other Chinese islands indefinitely against the growing power of China in that far-off locality."

Comment: Again the straight Communist line being promulgated through Sunday School literature. How does Fleming know that "we cannot prevent it"? Here is the current line for turning the off-shore islands over to Red China along with the Nationalist-held island of Formosa, which is the seat of Free China. That is one of the major objectives in the Communist platform for 1957-58. Notice once more, that the writer does not refer to Red China as "Red" China. He simply calls it "China" while referring to Free China as "Formosa." This is the exact same thing the Communists do in all their publications and speeches.

14. "Nor can we organize the Middle East against the Soviet Union on her own doorstep."

Comment: Take particular notice of how this is phrased. Instead of telling us that we cannot help the Middle East *to defend* itself against a possible Soviet attack, we are made to think that it is the Middle East which is organizing against poor Russia: that this is Russia's doorstep and we should mind our own business. Does this so-called professor of political science know that over 50 per cent of the proven world's oil supply lies underground in the Middle East and that the nation which controls that would win any future world war? Does he know that Suez is the strategic gateway to the Middle East and Far East from the Near East and that Allied Fleets could be bottled up in the Mediterranean if the Soviet should take control of this area? The U.S.S.R. does not want us to organize the Middle East defenses either, and this professor is helping her in the prevention campaign!

15. "We shall also have to stop quaking in our boots lest a *few Communist microbes* (italics ours) destroy the entire body of the mightiest nation on this planet."

Comment: J. Edgar Hoover says they are not *few* but *many*, and constitute in the year 1957 the greatest danger to our internal security. The hundreds of thousands of pages of sworn testimony given to the FBI, the Committees of the House of Representatives, and of the U. S. Senate, of the State Legislative Committees, the

Intelligence arms of the Services, the patriotic organizations, and all other security forces all attest to the great threat of the Communist conspiracy to our nation.

What makes this writer an authority for lightly dismissing this gigantic conspiracy as "a few communist microbes"?

16. "If we are to survive in the nuclear age, we are obliged to stop hating and fearing the Russians and Chinese—as a steady diet at least—and really make them our friends.

"It will pay us well, for example, to speak to the Chinese before they decide not to recognize us."

Comment: This is Communist propaganda in all of its cleverness, submitted for consumption by readers and listeners who do not have the ability to evaluate what they are reading or hearing. Let's dissect it:

1. There is no evidence that Americans "hate" the Russian and Chinese people. The *people* of both nations are not in control of their governments. They have been made slaves and prisoners by ruthless power-mad despots who hold them in bondage by means of tyranny, terror, secret police and armed forces. All Americans feel sorry for the Russian and Chinese people who are forced to live under these conditions.
2. We would be friendly with these people, but we cannot reach them because their leaders will not allow us. We cannot move into their countries and start handing out good things to eat, clothing, houses, etc. We have to deal with the ruthless powers in charge. Every cent or commodity we send into those countries must go through the hands of the oppressors, with the result that it does not get to the "people." Why should the oppressors fatten the ones they are oppressing when they can appropriate these gifts for themselves? Only the naive and ignorant can believe that foreign aid to Communist-controlled countries reaches the oppressed people of those countries.

How would Professor Fleming advocate that we extend our friendship to the masses held in bondage? By sitting down with their leaders in Geneva, for example, and toasting them in Champagne or Vodka? Or, giving their leaders exchange banquets in villas and chateaus with tables laden with the finest of foods? Or, perhaps, having our leader sit with their oppressors for the benefit of the cameramen, some of whom are from the Iron Curtain countries, and who will reproduce these "buddy-buddy" pictures by the thousands for plastering on the walls of the prisons and

slave labor camps? This could surely be a morale-raising and friendly device! If history teaches anything at all, it teaches that the best way to win the friendship of an enslaved people is to help them to overthrow their oppressors. If the professor would start at that point then we would be getting somewhere. Strange, he didn't suggest it!

3. The second statement is more Communist propaganda for the recognition of the Red Chinese government. Notice again, they are referred to simply as the "Chinese", not the "Red" Chinese. The Red Chinese government recognizes the fact that the U. S. is very much in existence and wants us to recognize them more than any other thing. Why should we recognize into the community of nations butchers, devils, murderers, torturers, who have shot their way into a ruling position? Let's go one step further: Why should we continue to recognize the Soviet Government or any of her puppet Soviet governments? If we were dealing with the "people" then freedom would stand a chance in those countries; but, as long as we continue to "recognize" their illegal governments then we are not working for the cause of the "people".

17. "The most primitive tribe in blackest Africa knows what is fair and what is not."

Comment: The most primitive tribe in blackest Africa usually practises the worst form of cruelty against their own people and other tribes. They are bound in the darkness of superstition. They are savages and cannibals. Abundant evidence from missionaries and historians show that these people have little sense of right and wrong. That is why we send missionaries to them. The professor in his statement, taken in its context, implies that the savages know better than the civilized nations do what is fair and what it not.

18. "Even making friends with the Soviet and Chinese peoples is not sufficient. We are obliged to go on to organize a functioning world community with them."

Comment: But what does history show? It shows that the leaders of the Communist movement, who are in absolute control of these nations, are a ruthless bunch of liars and international gangsters whose word cannot be trusted, and who will undermine a free nation every time they have a chance. They have opposed the free world in the world debating society: the UN. They are on public record for the atrocities against the Lithuanians, Finns, Poles, Latvians, Estonians, Rumanians, Czechs, Hungarians, Bulgarians, Germans, Greeks, Jews, Koreans, Ameri-

cans, etc., etc., etc. They have vetoed every major plan for world peace. They have slaughtered their own people and turned on each other for advantage. Is this the crowd to sit down with and organize "a functioning world community"?

All of this is presented through a plea for world "brotherhood." "Brotherhood" is the label put on anything which sounds as if it might accomplish unity of all races, creeds, and colors, thus bringing in Utopia on earth. God's plan for the world is left out. The Christian Gospel of Salvation through Christ is neatly and expediently shoved aside, for it might offend those who don't believe. The Church must compromise all its historic doctrinal and Biblical beliefs for the sake of "brotherhood." "Brotherhood" is going to be brought in by conferees sitting around a conference table and repeating often enough: "Peace! It's wonderful!" Evil must co-exist with good. Righteousness must join hands with unrighteousness. Truth must lie down with error. Respectable law-abiding citizens must fellowship and sup with gangsters. Light must dwell with darkness. The Constitution of the United States and National Sovereignty must be scrapped along with our defense system in order to bring in a "World community" or "World citizenship."

In other words, we will defeat communism by out-com-

munizing communism. We will adopt the communist goal but scorn its "methods"! *That is what they are saying in so many words.*

We can understand the wild-looking gent on the soap-box on the corner of Bug House Square, with a bomb in one hand and a six-shooter in the other when he screams such things; but, few there be who can see it when the party propaganda and program come through the medium of "Sunday School" literature.

You cannot detect error unless you know truth first! If the Sunday School pupil does not know what the Bible teaches is the message and mission of the Christian church, then he will be in a perfect state to be brainwashed by those who pose as prophets, priests and professors, but who are in reality the "wolves in sheep's clothing" which Christ warned of in the 7th Chapter of Matthew and which St. Paul describes in the 20th Chapter of the Book of Acts.

How long will church people continue to put up with this type of propaganda being put out in the guise of Sunday School material by their denominational heads? The answer is simple: Just as long as they are kept from finding out the facts, and just as long as they continue to subsidize the publishing by putting money in the offering boxes!

YOUR ATTENTION PLEASE:

Here is a Bulletin which is of vital interest to every American. This should be distributed in large quantities to church members, ministers, and especially to businessmen who make contributions to churches.

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- ☐ If mailed by us to lists you furnish:
\$7 per hundred—\$60 per thousand.

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The purpose of this Bulletin and all of our other editions is to inform the American people concerning those subversive forces which are methodically penetrating every major phase of our society. Once the American people are informed, they will do something to stop this infiltration. You can help inform them.

CHURCH LEAGUE OF AMERICA
1407 Hill Avenue, Wheaton, Illinois

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 **CHURCH LEAGUE OF AMERICA**
1407 Hill Avenue
Wheaton, Illinois

News and Views

Eternal Vigilance Is Forever The Price Of Freedom

Vol. 20, No. 11

Wheaton, Illinois

November, 1957

PROFESSOR FLEMING

In the October issue of NEWS AND VIEWS appeared an analysis of Communist-line propaganda written in the October 1957 *Adult Student Sunday School Quarterly* of the Methodist Church by one D. F. Fleming of Nashville, Tennessee. The Church League of America was not prepared for the over-whelming favorable response which it received from Methodist laymen and ministers, and readers of other denominational affiliations. The League has already gone into a third printing of this issue.

Since the distribution of the October issue the Church League has received additional information on Professor Fleming which makes it an absolute necessity to devote the entire November issue of NEWS AND VIEWS to the record of this man who appears to be the latest authority on world affairs, security, disarmament and so-called "peace" for the Methodist Board of Education which is responsible for the publication of Sunday School and Youth material.

Before presenting D. F. Fleming's record it would be apropos to the present situation to go back for several years and consider a similar propagandist who exercised considerable influence in Methodist circles before being fully exposed by competent writers and Methodist laymen.

Stanley High, a senior editor of Reader's Digest, wrote an article entitled *Methodism's Pink Fringe* which appeared in the February 1950 issue of that magazine. In it he said:

Two years ago the Federation (Methodist Federation For Social Action—A Communist front) called a national conference in Kansas City, Mo., to discuss "The Christian Church and Present-Day Tensions"

Headlined speaker and consultant on American-Soviet Relations at Kansas City was Dr. Jerome Davis, one of the country's foremost apologists for Russia, a member of some 40 organizations officially listed as Communist fronts.

Dr. Davis's book, *Behind Soviet Power*, is one of the cleverest, most all-out pro-Soviet books yet published in America. It was sent, free of charge, to all 22,000 Methodist preachers in the United States by two prominent Federation members. (Later revealed to be Bishop G. Bronley Oxnam and Ralph Diefendorfer). With the book went a letter, signed by these high officials, and written on the official stationery of the Methodist Board of Foreign Missions and Church Extension, recommending that the book be read.

When someone asked him about Russia's concentration camps, Dr. Davis replied: "They are simply places to keep criminals." Asked about Estonia, Latvia and Lithuania, he declared that Russia was entitled to them. Asked about reports of the jailing of innocent people, he said: "If Russia sends

innocent people to concentration camps and is tightening up on its civil liberties, that is the fault of America—the terrific war talk in the United States."

No speaker presented contrary views.

In his book *God and Man at Yale*, William F. Buckley, Jr., the author, identified Dr. Jerome Davis as Professor of the Stark Chair of Practical Philanthropy at the Yale Divinity School who was refused reappointment to the faculty in 1937 with the reason given that he had failed to qualify for promotion. Mr. Buckley states: "it was plain for all to see that he had been eased out because of his outspoken criticism of capitalism, his espousal of numerous left-wing causes, and his attacks on several large financial trusts and holding companies with which various members of the Yale Corporation were affiliated."

Dr. Davis's influence did not end with his dismissal from Yale. Ten years later he appeared as a writer in the *Methodist Classmate* of July 20, 1947, a publication which goes to thousands of Methodist young people. The article was entitled "Joseph Stalin."

Here are some of the samples of Red propaganda handed out to the young Methodist readers by Davis:

"It would be an error to consider the Soviet leader a willful man who believes in forcing his ideas upon others. Everything he does reflects the desires and hopes of the masses to a large degree.

"Here was a man who was born under the Tsar's tyranny, without any money, coming from the poorest of the poor in the Caucasian Mountains, speaking a foreign dialect. Yet he studied desperately hard to win honors at graduation. Then he went out to fight for justice for the people, and he finally became dictator of a country embracing one-sixth of the earth's surface. No doubt he has faults. He loves power: he may have been ruthless in getting it. But can we go out to serve God and the common people of America as sincerely and courageously as Stalin did for what he believed was best for his people?"

What the Methodist Board of Education did not tell the young people who read this Soviet propaganda was that this was a portion lifted from the book *Behind Soviet Power* by Jerome Davis which was sent free of charge to the ministers of the denomination!

The Methodist Circuit Riders, composed of outstanding laymen of the church, and many others, so thoroughly exposed Davis that his byline does not appear in Methodist publications any more.

Now comes a new propagandist on the scene. This time it is the Professor of Political Science at Vanderbilt Univer-

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sity in Nashville, Tennessee, which is conveniently located in the same city as the Methodist Publishing House.

Within two months time Professor Denna Frank Fleming has written three articles for official publications of the Methodist Church: The October 1957 *Adult Student*; The October 6, 1957, *Classmate*; and the November 3, 1957, *Classmate*.

A fitting introduction of Prof. Fleming to our readers would be to reproduce at this point a letter which he wrote to one Alger Hiss:

VANDERBILT UNIVERSITY
Nashville, Tennessee

Political Science Department

August 9, 1948

Dear Mr. Hiss:

This is just to record my indignation at the attempt to pin a red smear on you—and to wonder who is behind Chambers.

I earnestly hope that you never stop until he is convicted of perjury. That would be a national service of the first order, in addition to being your own best vindication. It is an intolerable situation that as between the two of you "somebody has lied".

If a committee is formed to help with the prosecution, please let me know.

With all good wishes,

Cordially yours,
(signed) D. F. FLEMING
(Professor of Political Science)

Note: The "Professor of Political Science" identification was typed in by Mr. Hiss so as to identify his supporter properly during the Hiss trial.

Strange! Is it not? How a man of such poor judgment can turn up as an "expert" writer on world affairs and sundry other subjects in official publications of the Methodist Church and influence a "captive audience" of adults and young people with anti-American dissertations! The audience is "captive" in the sense that it never is given the opportunity to hear the other side because the other side is never given equal space. This technique is known as "religious academic freedom." The people in the pews foot the bills unwittingly through their tithes and offerings.

Notice that Prof. Fleming wanted Whittaker Chambers convicted of "perjury," not Mr. Hiss. The jurors who heard all of the evidence in the trial decided otherwise.

Fleming has had a varied career in teaching; as an adviser to the atomic energy section of the State Department under the Truman Administration; foreign editor of the Nashville Evening Tennessean, 1934-37; foreign commentator on radio station WSM, Nashville, 1939-47; radio commentator for the Woodrow Wilson foundation, 1944-46; a lecturer at the Fulbright Conference on American Studies at Cambridge University, 1954. He has been a member of the executive council of the American Association of University Professors and vice president of the American Political Science Association. He is listed as a democrat and a Methodist. Professor Fleming is 64 years old.

Since we have already covered the pro-red propaganda written by Fleming in the October 1957 *Adult Student* of the Methodist Church we now turn to the second article by him in the October 1957 issue of the *Classmate*.

The title is: "The International Outlook." A sub-title is "Fortress America?"

In the upper right-hand corner of the first page of the article, which begins on Page 14 of the magazine, is a cartoon showing Uncle Sam hiding behind cannons, bombs and other military weapons with a sign reading "Fortress America" in front of this array. The lower third of the cartoon is labeled "Peaceful Alternatives." The alternatives listed are: "All-Out Effort To Make Peace, Neutralized Central Europe, European Steel and Coal Community, Common Market Area-Free Trade Area, and Euratom."

There is nothing in this series of proposed "alternatives" with which the Russians would not fully agree. They are all for neutralizing Central Europe, which means stripping Germany of any defense. They do not want the United States to help Germany arm because Germany could be the one nation quite capable of stopping a Soviet push through Western Europe. This is current Communist line.

The Soviets are the greatest propagandists for "all-out efforts to make peace" in the entire world. Everything they do is for "peace," whether it is seizing helpless countries and making them satellites or imprisoning thousands of non-conformists in Siberia. Every speech which is made by the Soviet representatives in the UN is for "peace," while the United States is denounced as the great "warmonger."

The Soviets would be glad to have a free and open market of European steel and coal for most of these products are in Western Europe and not in Russian-held territory. The Soviets do not like the recovery of Germany which is a modern miracle because of the tremendous production of German industry.

The Soviets would also agree to the "common market area" idea and "free trade" for then they could dump their slave labor products on the Western European market.

The Soviets would also love to have all the atom resources of Europe pooled so that they could seize the whole pile at once and appropriate all the classified atomic data put together by Western European scientists.

Professor Fleming starts the body of his article by lamenting the fact that the United States has had an isolationist history and minded her own business too long. He tells of the "immense demand" which rose "for a league of nations" (after World War I) "to keep the peace and to prevent such catastrophic breakdowns of civilizations. The League to Enforce Peace was the greatest citizen organization which had ever existed in the United States. It contained nearly all the elite (Careful! Professor! That smacks of Class distinction!) of the land and hundreds of thousands of lesser citizens."

He tells how the League of Nations was formed and then "an incredible thing happened. We fell out among ourselves over the details of the League Covenant, and over who should have the credit for it, and retreated into isolationism again. . . ."

"The Protestant ministers and press were virtually unanimous in working for our entry into the League of Nations, but the isolationist backwash became too strong . . . we surrounded ourselves with the paper walls of neutrality laws and proclaimed that 'the Yanks are not coming again!'"

This is about the most ridiculous explanation as to why the United States did not join the League of Nations as has been yet set forth by a so-called Professor of Political Science. Evidently he has not read the debate which took place in the United States Senate against entry into the League, including the warnings of the late Henry Cabot Lodge, Sr., against entangling ourselves in foreign alliances and one-world movements. This is what George Washington and

other great leaders had warned us against since the founding of the Republic. Only when America began to get herself involved in European and Asiatic quarrels did we become hopelessly enmeshed and committed to the point of disastrous national debt and inflation, thereby jeopardizing the internal strength and security of our nation.

The Professor says we "repented for our action on the League of Nations (during World War II) and organized another league, the United Nations." He says we then "undertook the 'containment' of first the Soviet Union and then China (this is his favorite way of referring to Communist China—simply "China.")

Now comes the same accusation which the Communists make against us and which Fleming made in his article in the October 1957 *Adult Student Quarterly*:

"We encircled them (Russia and "China," meaning Red China) with a vast and complicated maze of alliances and with more than nine hundred foreign military stations, manned by more than a million men."

NO MENTION HERE TO THE METHODIST YOUNG PEOPLE AS TO WHY WE HAD TO MAINTAIN THESE MILITARY OUTPOSTS AND ALLIANCES! WHY doesn't he give us the picture of what the Soviet Union and Red China were doing?

His analysis is again a repetition of the article in the October *Adult Student*: The Soviet Union and Red China were forced to push out against this "ring of containment".

Fleming then tells us that by adopting this strategy of trying to contain the Communists by surrounding them with military bases we have put "our allies" in a "peril-out position." He declares: "This situation virtually leaves our allies without hope, if war comes, though they might absorb enough Russian nuclear bombs to give us a little better chance of survival."

In other words, the United States is committing a double sin: She is forcing Russia and Communist China to push out against our wall of containment, and she is inviting the obliteration of all of our allies by the Soviets.

The learned professor then suggests that if Soviet-Chinese (meaning Red Chinese) power grows, it will not be surprising if our allies decide to turn neutral. Then what? A terrible calamity will take place. Old man ISOLATIONISM will pop up again in the United States.

This molder of students' opinion then gives us the solution to all this:

1. "A neutralized Central Europe, including Germany, with as much of Eastern Europe as possible included in the neutralized zone."

Comment: Of course, the West must do the "neutralizing" first!

2. "European Union, European Steel and Coal Community, Euratom — the atomic energy union, Common market area, still larger free trade area."

Comment: Certain leaders in Europe have talked European Union for the past 100 years, but it has been all talk. The nations of Europe are more isolationist and nationalistic than the United States is. Russia would love to have a share of the Coal, Iron, Steel and Atom material of Western Europe.

3. "European Union movement is now considerably motivated by desire for independence from us (the United States) as well as from the Russians."

Comment: That is, *independent from everything but our Foreign Give-away programs!*

4. "In the Far East similar forces operate. Japan must and will trade with China (Red China), and she must work into an intermediate position between the United States and the Sino-Soviet bloc, lest she be certainly destroyed in any future war. The American bases in Japan, already unpopular, would be a guarantee of that."

Comment: Good propaganda for the Reds. We must not have Japan as an ally for that invites destruction by the Communists. We must let her trade with Red China and go "neutral" at the same time. Like India, perhaps!

5. "We shall therefore probably be both pushed and pulled toward a Fortress America (Isolationist) position. . . This would be a great misfortune, both for us and for the world. We are still the strongest power on the globe. Until the recent hysteria hit us (he explains this, in the next publication we will discuss, as "McCarthyism" and Congressional investigations!) we also had a clear message of freedom and hope for the world."

Comment: Fleming thinks that if the great disaster of "isolationism" (minding our own business) hits us, then that will be the signal to suppress "almost any expression of dissent" (like letters supporting Alger Hiss, perhaps!)

Space would not permit for us to dissect all the phrases and euphemisms which this learned pedagogue uses to belittle the United States' position and to play up so-called "neutralist" nations. Such disparaging remarks as: "We have used up all the time that was available in learning to grow up into mature world stature" are found all through his writings. India is referred to as "democratic India." This is the India which has the worst caste system on the face of the globe and where millions of religious fanatics worship cows and die of starvation rather than butcher them for pot-roasts or steaks. This is the ungrateful India which plays host to the Krushchevs and Bulganins while ridiculing the United States and accepting thousands of tons of wheat, technical aid, and money from us.

He ends this dissertation addressed to youth by telling them that "in every country of the world, including communist lands, the desire for peace, a better standard of living and the recognition of human dignity is strong. . . stop talking exclusively about the things which divide peoples and stress constantly the things which they have in common, the things which unite us with the Russians, the Chinese (Red Chinese), and all the others."

In other words, "Let's not talk about that nasty atheistic Communism, the enslaving of the nations of Eastern Europe by the Reds, the Red conquest of China, Northern Korea and Northern Indo China, the thousands of souls which have perished and are perishing in Red prison camps, including sons of American mothers rotting in Chinese Communist camps; let's overlook all the horrible tortures experienced by American flyers, priests, nuns, missionaries, and others who have been released from Red China or who have escaped. LET'S JUST LIVE IN A WORLD OF UNREALITY AND TALK "BROTHERHOOD",

"NEUTRALISM" and "PEACE" (meaning disarmament in the face of the world-wide Communist threat!)

BUT, the Professor has just begun! Hear him out!

The November 1957 *Classmate* contains a classic example of Professor Fleming's trend of thought. This too is entitled "The International Outlook," but it happens to be a vicious and untrue attack on a man who lies in his grave on the banks of the Fox River in Appleton, Wisconsin—the late Senator Joseph R. McCarthy.

Joe McCarthy has been dead since May of 1957—scarcely 7 months; but the true interpreters of "Christian Charity," "brotherly love," "peace" and "what-have-you" will not let him rest. These paragons of virtue, truth and justice continue their crusade with their paint-pots up and down the religious journalistic halls, smearing the walls with diatribes and unsworn statements against men and women who have manned the ramparts in the great battle against a godless engulfing Red tide.

Prof Fleming's subtitle is in the form of a question: "How will the dictionary of the future define the new and potent term, *McCarthyism*?"

In the upper right hand corner of the page is a hideous looking dragon lying over on its back labeled, "Extreme Reaction." The Democratic donkey has a club in his hand and beads of perspiration falling off his head and the elephant is standing to one side pointing to the dragon and asking, "Could we put it down again should it rear its ugly head?"

From here on we will give the Professor's statement first, followed by an analysis:

1. "Sen. McCarthy was able to elevate his name to this eminence only because the cold war had created a national hysteria which he masterfully exploited."

Comment: "Hysteria" is the word which the writers in official Communist publications use to describe government investigations of Communists. The only "hysteria" created consists of the screams of the guilty who employ everything from the Fifth Amendment to "academic freedom" in an attempt to justify their subversive acts. Was it the "cold war" that created this or the Communist Conspiracy?

2. "Fear of these 'fifth columns' grew everywhere, in France and Italy where they numbered millions, but most of all in the United States—far from the Soviet ruled areas—where the communists were comparatively microscopic, never more than 100,000."

Comment: In other words the professor would have us believe the same old line which the Communists, the fellow-travellers, and party sympathizers, and just plain dupes have been propagating, that there is no real Communist threat in the U.S. It would take volumes of documentation consisting of the official statements of F.B.I. Director Hoover, the heads of the various security agencies, and the sworn testimony of thousands of witnesses before Congressional Committees to prove to some people that the Communist threat is the greatest in 1957 of any year in our history. People who describe the threat as "microscopic" never seem to appear before government committees, the F.B.I., or security agencies, and prove what they have to say under oath. Prof.

Fleming should know by now that it is not how many Communists, but *where* are they located? He should know further that when the term "Communist" is used one refers only to Party members. Mr. Hoover says that the fellow-travellers, who outnumber party members by ten to one, are far more dangerous to the security of the nation.

3. "A virus theory was adopted and it was soon believed that a few Communists could infect the entire body of loyal Americans, especially if they were in the Government itself."

Comment: This belief is not a "theory". It is an established fact based on historical record as evidenced by the Bolshevik Revolution in Russia in 1917 and in other countries which the Communists have taken over by infiltration and inoculation. Are we to believe the men who are charged with the security of this nation or a Political Science teacher from Vanderbilt?

4. Sub-head: The Loyalty Of All Questioned

"No longer could the loyalty of any American be taken for granted. All who had anything to do with the Government must be investigated. This startling reversal of trust and confidence in our own people was extended later to cover employees in defense plants, so that now, including families, some 20,000,000 Americans are always subject to police investigation."

Comment: Professor Fleming seems to be building up the idea we are living in a police state. Actually, investigation of people who are employed by the U. S. Government has been a standard procedure for many years. Every man who enters the armed services, especially if he handles classified material, has to give the details concerning his associations and affiliations over a period of years, and has to sign an oath of loyalty to his Government. Private corporations have inspected the background of prospective employees as a standing operating procedure for many years. The employer feels that he has the right to know whom he is employing before he hands over money to him. In a world which has seen the Communists gobble up 900,000,000 people (Secretary Dulles' figures) since the end of World War II, it is necessary that a Government protect itself and its people by being assured of the loyalty of the people who are running the Government. The "hysteria" is created only by those of doubtful loyalty and who are afraid of what investigators might uncover.

5. Mr. Fleming quotes Drew Pearson as an authority for how Senator McCarthy got started in his investigations of Communism.

Comment: Mr. Pearson has been proved to be so wrong so many times that it is hardly worth the time to discuss his unreliability.

6. "Early in 1950 McCarthy made his famous speech at Wheeling, West Virginia, in which he allegedly held in his hand a list of 205 Communists in the State Department."

Comment: McCarthy never said at any time that he had "a list of 205 Communists in the State Department." This is a lie which has been per-

petrated by the enemies of McCarthy with no proof whatever. Chief investigators for the anti-McCarthy Tydings Committee proved that such allegations were utterly false. Actually what McCarthy did at Wheeling, West Virginia, was to discuss a letter which Secretary of State Byrnes wrote to Congressman Adolph Sabath. In that letter Byrnes states that 284 individuals had been declared by the President's security officers as unfit to work in the State Department because of Communist activities and for other reasons, but that only 79 had been discharged. This left a balance of 205 who were still on the State Department's pay-roll even though the President's own security officers had declared them unfit for Government service. In the same speech at Wheeling Senator McCarthy said that while he did not have the names of the 205 referred to in the Byrnes letter, he did have the names of the 57 who were either members of or loyal to the Communist Party. In a wire to President Truman, the day following his Wheeling speech, he suggested that the President call in Secretary of State Acheson and ask him for the names of the 205 referred to in the letter written by Secretary of State Byrnes.

These facts are a far cry from the smear which this hater-of-McCarthy professor continues to help the Communists to perpetuate.

7. "Never at any time did he ever uncover a Communist in the State Department, but this fact was lost in the national hysteria which he did not create, but which he raised to such a high pitch. . ."

Comment: Here again is the Communist Party and fellow-traveller line. Of the 57 names which Senator McCarthy referred to in his Wheeling, West Virginia, speech, there is not a single one in the U. S. State Department today. The records show that they were either discharged by the Department, or resigned of their own volition when authorities began to look into their records. McCarthy was a member of the Legislative branch of the Government and had no authority to hire or fire anybody in the State Department, which is in the Executive branch; therefore, he was not responsible for the State Department taking the action which it did. No U. S. Senator could convict anyone of being a Communist unless he could produce Party membership cards, which were ordered destroyed by Moscow over ten years ago. All a Senator can do is to hold an investigation and then turn over to the Justice Department the results of the hearings and let the Justice Department determine what course it desires to pursue.

8. Professor Fleming quotes the anti-McCarthy Eric Severeid, of the Edward R. Murrow Columbia Broadcasting System, which has made the most vicious attacks on not only McCarthy but practically all Government investigators and loyalty boards. It was this same C.B.S. which presented J. Robert Oppenheimer, the scientist who was refused a Government clearing by the Atomic Energy Board and by two other review boards, as a martyr on television from coast to coast. 125 copies of the film of this interview conducted by Murrow were made and sent to libraries and schools throughout the nation. What Mr. Murrow did not mention

was that Oppenheimer had admitted under oath his financial contributions to the Communist Party and that witnesses had proved his attendance at Communist meetings, one of which was held in his own home. C.B.S. offers the most biased news reporting of any major broadcasting chain in this country. It has consistently sniped at Congressional investigations exposing the Communist conspiracy. The reader can judge for himself as to whether a commentator on C.B.S. is adequate authority on what McCarthy proved and did not prove!

9. "Inside the country one of the darkest periods in our history ensued. Neighbor suspected neighbor. Legions of witch-hunters went to work. . . . Fear spread and deepened until most people were afraid to utter the mildest Liberal sentiment."

Comment: This sounds like something straight out of Elmer Davis' writings. An imaginary hysterical America is created, with people running around in a frenzy and pointing fingers of accusation against their neighbors. People are afraid to say anything. This is a melodramatic figment of the professor's imagination which had its origin right on the front pages of the official mouth-piece of the Communist Party, the Daily Worker.

10. Sub-head: Effects Spread

"Abroad the effect was disastrous throughout the free world. People were sick with apprehension that the American people no longer believed in freedom, in their own institutions or in each other."

Comment: Like Eleanor Roosevelt, Mr. Fleming is one of those individuals who is always alarmed with what foreign countries think about us. Such characters as this attribute thoughts and words to foreign peoples which these people never thought or expressed in the first place. It is imagination run riot. A typical trick of this type of individual is to take a trip abroad, issue statements to the foreign press disparaging Communist investigations in the U.S., and then return to this country and issue some statements to the American press about how terrible we are in the eyes of the Europeans! This is like someone setting a house on fire and then standing back in the crowd with an innocent expression on the face and hypocritically lamenting the conflagration as the firemen fight the blaze. These people never seem to be concerned about the willingness of foreigners to receive the billions of dollars in foreign aid handouts which Federal bureaucrats have extracted from the American taxpayers' pocketbooks. Only when some member of Congress touches the Communist sore spot do these self-styled protectors of virtue and justice begin to scream their heads off.

11. "In the famous Army-McCarthy hearings he tried virtually to convict the U. S. Army of treason, telling General Zwicker, 'You are not fit to wear the uniform of a general'."

Comment: This is exaggeration in the extreme. Because one U. S. Army general refused to tell who promoted a member of the Communist Party from Captain to Major and gave him an honorable discharge, this is supposed to be convicting "the U. S. Army of treason." A majority of the U.S. Senators agreed after the

yapping dogs got through - assaulting Senator McCarthy that the Senator was well within his rights to say what he did because of Zwicker's uncooperative attitude. Incidentally Professor, who did you quote Communist Papers?

Professor Fleming concludes that after the Senate rebuked McCarthy he went into oblivion "and the oblivion killed him." He pictures McCarthy as a "pitiful figure giving his hand-outs to newspaper men who no longer used them." It was not "oblivion" that killed Senator McCarthy. It was the vicious attacks upon him by individuals such as the Flemings who, hiding behind their academic freedom and intellect, are failed to see what history in the last several months since the Senator's death, has already tragically proved: that the Communists are having a field day right in our own country with a further assist from members of the Supreme Court whose recent chain of decisions has done more to destroy the internal security program of the country than anything which has happened in our nation's history.

It is a significant thing that the professor never quotes men such as J. Edgar Hoover, Judge Robert Morris, Richard Arens, Boris Moros, or any of the others, who have been in the midst of the battle to protect our security, and who have had to deal personally with the Communists and their boards of sympathizers. Evidently the professor does not get around to reading their estimates of the situation, for if he did he would find that they all have said within the last several weeks that the Communist conspiracy in the U.S. now (1957) presents the greatest threat in the history of the U.S. Evidently Fleming has not read the speech which J. Edgar Hoover delivered to the American Legion National Convention in Atlantic City on September 19, 1957, when he said:

"To dismiss lightly the existence of the subversive threat in the United States is to deliberately commit suicide. In some quarters we are surely doing just this. . . .

"It is tragic that too many of our people are not taking the danger signals seriously. . . .

"The subversive movement today actually presents a far more deadly menace than the Communist Party membership figure would indicate. . . .

"The influence of the subversive conspiracy has been almost unbelievable, reaching deep into practically every walk of life. To gauge the effectiveness of this campaign, we need only to note the widespread and vociferous clamor raised whenever our Govern-

ment attempts to deal firmly in self-defense against the subversive threat.

"Certain organizations obviously dedicate their efforts to thwart the very concepts of security. They vehemently oppose methods to gain this security and it is obvious their aim is to destroy it.

"As dedicated Americans, we must be eternally vigilant; we must continue to face the facts of life and exert every effort to alert our fellow citizens to the perils of public apathy. *To be preoccupied with the dangers of possible atomic destruction and to forget the deadly dangers facing us from within are folly indeed.*

"Now, as never before, the propaganda drums of peaceful coexistence are being sounded throughout the world. The startling events of the past several months have, as in the case of Hungary, reminded the world that drums of the Kremlin are cunningly camouflaged war drums, tuned to deceive the gullible and naive."

The F.B.I. chief scored those organizations supported by tax-exempt funds which "hypocritically bar Communists from their membership but they seem to hate all persons who abhor Communists and Communism."

Someone has well stated that it seems as if the death of Senator McCarthy was the signal for the Communists to come out of hiding everywhere and do their dirty work in unrestrained fashion.

The Professor concludes his article by wondering if his phobia "McCarthyism" will recur. His final authority is left-wing columnist Doris Fleeson, who has displayed an intense hatred for McCarthy in her column time and time again. He doesn't seem to be able to conclude what the American people will do if another great anti-Communist leader appears on the scene.

History is a great indicator of those whose warnings against evil will not be believed during their lifetime. Whether it be a Noah, a Jeremiah, a Billy Mitchell, a Martin Dies, or a Joe McCarthy, it is often a tragic fact that those who tell the truth are extremely unpopular during their generation and that an entire nation must suffer the consequences of not heeding their warnings.

God, give us more Joe McCarthys and fewer Professor Flemings if the nation is to be saved from destruction!

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Houston Tex Jan 14 1958

Mr J. Edgar Hoover
F.B.I. Washington D.C.

News and Views

Dear Sir:--

I happened to read, and with much interest, your article in Dec Mercury entitled "The Deadly Menace of the Pseudo-Liberals".

To this I heartily subscribe. The Liberals in America today are most certainly a deadly menace. But they do not consider themselves very likely, "pseude" or false in any way. Charged, and pumped up, constantly, by a stream of "Liberal" or "Socialist" propaganda they consider themselves a part of a mighty crusade to free and heal the ills of the World. They look upon the Communists merely as the violent, minority, part of their movement, but view their (the Communists) antics, their lies, their plots, their schemes, with toleration and a sort of timid admiration. Avoiding the name of communist as they would the plague, in order to avoid trouble, they nevertheless help them very materially by the open, noise they make, profiting by their position in the community.

The Editor of Common Sense, Union, N.J. thoroughly exposed the plot lurking behind Communism several years ago, in a sizeable paper entitled, "The Coming Red Dictatorship". He exposed the hook concealed in the bright lure, forcefully, so well and thoroughly, that it should awaken even the most rabid "liberal".

Away out front, leading all the liberals in our state of Texas (in point of impact or effect) are the Ministers of the various religious denominations. Many of them while not openly advocating race mixing, or the integration of Negroes and Whites, to their congregation, nevertheless are Johnny on the Spot at our capitol of Austin when racial legislation comes up, or else use their write-in, influence. Others, who have a well indoctrinated congregation, openly espouse marriage of Negroes and Whites.

Reagan Huffman, one of our leading state legislators for Segregation, says that if it were not for the ministers who hot foot it to Austin when a legislation fight comes up on the issue, the Segregation proponents would have absolutely no opposition. in the show down integration fights.

The Communists consider integration to be their principle tool or "gimmick" to force their will upon the World. Therefore ~~know~~ they are "putting on a tremendous membership drive, through the ministers for church membership, so that as many of the citizens as possible may be "brainwashed" by attending Church.

Sincerely,
J. Edgar Hoover

P.S. Please ack receipt.
Quite a bit of our mail is "lost".



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News and Views

Eternal Vigilance Is Forever The Price Of Freedom

Vol. 20, No. 5

Wheaton, Illinois

May, 1957

SOCIAL PROGRESS or SOCIALIST PROGRESS

... WHICH?

The following news story appeared in two prominent American dailies recently and no doubt escaped the notice of many readers:

THE WASHINGTON POST and TIMES HERALD
**** Saturday, April 6, 1957 B5

A three-member deputation of the National Council of Churches conferred earlier this week with President Eisenhower and Secretary of State John Foster Dulles to "express an interest" in strengthening the mutual assistance program "on the basis of the Christian understanding of the proper role of the United States in the free world."

14 ★★ CHICAGO DAILY NEWS, Fri., April 12, '57

Churchmen Back Foreign Aid Aims

WASHINGTON—(UP)—The National Council of Churches of Christ in America endorsed the administration's new foreign aid proposals Friday on grounds of moral responsibility, military necessity and "good business."

Dr. Eugene Carson Blake, its president, told a special Senate foreign aid committee that "church people across our land are arising in support of a more dynamic program of technical co-operation and economic aid."

"I ASSURE YOU," he said, "that theirs will be an increasingly mighty voice in the land on this issue during the days immediately ahead."

Internal Revenue Form Number 990-A, entitled "Return of Organization Exempt From Income Tax," asks the following question of the organization filling out this form, which is required of all tax-exempt groups.

"Question 12.—Have you during the year either advocated or opposed (including the publishing or distributing of statements) any legislation, national, State or local? Yes____. No____."

The National Council of Churches and its constituent bodies are tax exempt organizations, but since the turn of the 20th Century, these groups have become the most powerful political pressure groups in the United States. A vast majority of Congressmen and news agencies recognize this; BUT, they dare not oppose or expose them because of the fear that they will be accused of "attacking the churches"!

What is the reason, or reasons, for a regular parade of churchmen to the Nation's capital, day in and day out, with lobbying offices maintained there, to argue for and against specific policies of the Federal Government, when such churchmen are always crying, "separation of Church and State," the minute they think government is treading on their toes? Why do they engage in political activities when the law forbids it, and still maintain their tax exempt status?

Several years ago FOR AMERICA, a conservative patriotic organization, was started by a group of the Nation's prominent businessmen. An application was made to the Treasury Department for tax exemption, but after 18 months of waiting for a ruling, such exemption was denied on the grounds that FOR AMERICA had advocated support of the Bricker Amendment.

The National Council of Churches has officially opposed the Bricker Amendment, publicly and in writing, and so have many of its constituent bodies, but it still maintains its tax exempt status and proposes a budget of over \$13,000,000.00 for 1957, part of which will go to pay the costs of political propaganda activity!

This powerful clique, consisting of a handful of socially minded reverends, firmly entrenched in strategic places (heads of committees, resolution writers, purse string holders, publicity agents, editors of church literature), blatantly represent themselves as speaking for as high as 36,000,000 protestants who have never had submitted to them one single ballot on any question upon which these Council leaders take a stand. This "minority control" technique was thoroughly exposed by J. Howard Pew, retired chairman of the board of the Sun Oil Company, and former Chairman of the National Lay Committee of the National Council of Churches, which committee was unceremoniously dissolved by the same Eugene Carson Blake, radical leftwing leader of the National Council, who appeared recently on Capitol Hill on behalf of further Foreign Aid expenditures in the name of "church people across the land"!

Mr. Pew did the country a great service in publishing a voluminous and thoroughly documented report on the political activities of Blake and his coterie, including the minutes of the meetings the lay people had with these arrogant ecclesiastics. The conclusion reached by the lay people was that the Council of Churches leaders wanted the lay people's money but not their advice. U. S. News and World Report (February 3, 1956) was the only national publication which had the courage to publish a summary of this lay committee report. The daily papers practically ignored it; and YET the Council's clerical leaders, who are in control of the machinery, delight in representing themselves as speaking for 36 million people!

WHAT IS BEHIND ALL THIS? WHY ARE RELIGIOUS GROUPS NOW ATTEMPTING TO WIELD GREAT POLITICAL POWER IN FREE AMERICA, and WHY HAVE THEY ALIGNED THEMSELVES WITH SECULAR ORGANIZATIONS SUCH AS ORGANIZED LABOR, THE NATIONAL EDUCATION ASSOCIATION, and THE UNITED NATIONS?

The National Council of Churches publishes a so-called "CHRISTIAN NEWSLETTER ON INTERNATIONAL AFFAIRS" which can be received monthly for one dollar per year. This publication should be an eye-opener to the lay people of America. It is a political propaganda sheet on all current government policies and it advocates socialistic measures and internationalism in the highest degree.

The February-March 1957 issue of this letter tells the story of the General Board meeting of the National Council of Churches in Williamsburg, Va., on February 27-28 at which time they cited "a new situation of utmost urgency . . . with regard to international economic policy."

This "utmost urgency" was defined as the opposition arising over the entire nation against continued Foreign Aid spending and the pleas coming to congressmen for cuts in the Federal Budget. These ecclesiastics viewed with alarm this trend and voted to send representatives to the U. S. Congress to tell the Nation's lawmakers that "the church people" were all for continued Foreign Aid, technical assistance, etc., etc.

Once the General Board votes anything, even if there is only a handful present at such a meeting (as evidenced by Mr. Pew's factual report), that is the green light for these politically minded divines to pull out all propaganda stops via press, TV, radio, letter writing, visits to the Hill and by any other manner or means so as to give the impression that "the church people" (who have never been consulted) are all for what the General Board decides!

The sounds of the "Ayes" had hardly died away until the wheels were set in motion. Press releases were hurriedly prepared (they have professionals such as Donald Bolles, formerly with AP), communications were issued to all the constituent denominations and departmental agencies and the pressure on Capitol Hill began.

The National Board stated that it "reaffirms the previous position of the National Council on technical assistance, economic aid, and trade policies."

One has to go back into the previous newsletters and the Biennial Reports of the National Council in order to find out what the "previous positions" are. One will find such "positions" as opposition to the McCarran-Walter Law and the plea to have it amended so as to let down the immigration bars and eliminate certain safeguard features; support of international control of atomic energy; "steadfast support for the United Nations" (a secular organization which doesn't wish to admit God into its deliberations); support of the Marshall Plan; support of visits of Red delegates to the United States; higher appropriations for Foreign Aid and less for national defense (March 1956 newsletter); urging church members to write their congressman in support

of all these General Board policies because "a number of influential voices in the Senate and House have been raised against the President's proposals"; support of Harold Stassen's disarmament proposals; churchmen's pilgrimages to Washington so as to be briefed on current legislative affairs; support of GATT, ILO, OTC and other world organizations so as to take tariff powers away from the U. S. Congress; federal aid to education, etc., etc., etc.

In addition to those mentioned above the National Council makes pronouncements against Congressional investigations of Subversion; against Nationalism; and against just about everything that patriotic and conservative organizations go on record for!

The interesting part of this propaganda drive of the National Council is how these policies are carried out by the constituent members, the denominations, state and local councils of churches, women's groups, etc. Once the top echelon of command has decided what it wants to do then the program is filtered down through the sympathizers entrenched in the constituent chains of command. Here are some examples:

The Council of Christian Social Progress of the American Baptist Convention draws up similar resolutions, i. e., Revision of the McCarran-Walter Law; Foreign giveaways; exchange with Red delegations; support of United Nations and its agencies as "instruments of peace", including SUNFED, UNICEF, UNESCO, OTC, Universal Declaration of Human Rights (*No property rights!*); urges churches to study these agencies and UN program (they are doing this to exclusion of Christian Doctrine). "We further urge that individuals and groups in our churches take positive (*political*) action; that they write to national and local legislators expressing their (?) convictions."

In other words, the "convictions" will be decided by the General Board of the National Council, which hands them down to the denominations, which work through their Social Action groups to get the people to write Congress for this program which should not be questioned by any of the laymen because the clergy decided it and therefore, it is holy, just and righteous. Any lay person who does stand up and question it invariably is labeled a "hate-monger," "trying to spread disunity," opposed to the program of the church," "opposed to Christ Himself," a "disruptive influence," a "fascist," etc., etc., etc. This has been the experience of countless numbers of lay people, and, for that matter, clergymen on the local level, who have had the courage to say that such activity is neither the message nor the mission of the church!

In the February-March National Council Newsletter the National Lutheran Council meeting in Atlantic City passed its judgment on the McCarran-Walter Immigration and Naturalization Law and called for crippling amendments to the law which, according to Congressman Francis Walter, who wrote the act, would weaken the security of the United States.

In the same Newsletter the Methodist Women's Division of Christian Service joined the chorus and called for revision of the McCarran-Walter Act, and, a new Director of World Relations for the United Church Women was appointed to direct an "educational program in the area of international relations. Under national guidance this is carried out through nearly 2,000 state and local councils of church women, with an estimated 10,000,000 members, throughout the country." Mrs. Hymer, the new director, is identified as a former UN observer and an "expert" of the Foreign Operations Administration's advisory council. This was formerly Harold Stassen's outfit before he was removed after Congress exposed and opposed the inane program for throwing away American taxpayers' money overseas. (*Remember Harold's bathtubs for the Iranians?*)

The United Council of Church Women has followed the male resolutions to the letter. Its program is recorded

in the Biennial Reports of the National Council—one whole section—and in the voluminous material mailed out to the local chapters. Same program—internationalism, one-worldism, attacks on Congressional investigations, attacks on immigration laws and security laws, attacks on the Bricker Amendment, pleas for more federal aid and FEPC bills, etc., etc., ad nauseum.

The record of the Methodist Federation for Social Action (formerly known as Social Service) is well known, the Committee On UnAmerican Activities of the U. S. House having published an entire volume on this organization which officially received the blessings of the church hierarchy since its inception in 1907. It has had members of the Communist Party in its leadership, Communist front joiners and a host of Socialists. Its program for "Social Action" reads like a compendium of the Daily Worker. When public exposé was made of this organization immediately the high church officials began to label it as "unofficial." Then the question arose which has never been answered: How many officials of the denomination who are members of the MFSA does it take to make it "official"? They were the ones who planned and promulgated its programs!

The Congregational Church has been split wide open over the activities of its so-called Council for Social Action. More blatant pronouncements against traditional Americanism cannot be found than have appeared in its publication entitled Social Action. The furor raised by contributing laymen became so great that the leaders of the denomination were called upon to investigate the Council's activities. Of course, the denominational leaders white-washed the charges by the lay people and by some clergymen. To do otherwise would have indicted clerics and denominational wheels who were in "good standing" within the church machinery. Now the Congregational hierarchy (which the denomination has always prided itself in not having hitherto!) is trying to force a merger with the Evangelical and Reformed denomination in the current drive for a world church (the Ecumenical movement). The Social Resolutions adopted by the General Council of the Congregational Church at Omaha, June 20-27, 1956, is the National Council of Churches program right down the line. They even voted to set up a Washington office whose purpose is to be: "to speak on behalf of the Council for Social Action to issues before our national Congress." **WHO SAYS THE CHURCHES ARE NOT ENGAGED IN LOBBYING ACTIVITY?** This is actually forbidden by law, but what Congressman is going to be brave enough to stick his neck out? Look how the liberals went after Congressman Carroll Reece when he "dared" to expose the illegal operations of prominent tax-exempt foundations!

The Presbyterian Church, U.S.A. (Northern Church) with Eugene Carson Blake as its Stated Clerk and president of the National Council of Churches, has gone all-out for the Social Action program. Letters are available from local members, who have protested their money being used in this way, which show that the denominational leaders are telling church members who protest that they are questioning the program of God Himself. Seminars, study courses, conferences, etc., are held all over the country on this "Social Progress" program with the works of notorious Communist-fronters, Socialists and enemies of the American free enterprise system being used as infallible authorities on "social questions." The Presbyterian Board of Social Education and Action employed a notorious smear artist and one-time paid employee of the infamous Friends of Democracy to write an entire issue of their publication Social Progress in which he attacked almost every major conservative leader and organization in the nation by name. All of this with Church funds! This was the thoroughly exposed Gordon D. Hall! In the same issue one Helen Lineweaver, head of the Washington Office (more lob-

bying) denounced Congressman Bow's proposal to protect American soldiers in uniform overseas by granting them the Constitutional right to be tried by American military courts; denounced the amendment "concocted by Mr. Bricker" (note the vicious slur of SENATOR Bricker—"concocted"); screamed against those who want to retain Congressional control over tariffs; supported GATT, an international organization which would control American trade policies; and blew the trumpet for increased foreign spending by the United States in the following language: "This is another issue where considerable pressure, from concerned (????) citizens across the country, will be necessary if the President is to receive from Congress the increased support he has requested."

In a special publication by this Social Action outfit of the Presbyterian Church entitled "everyone welcome", a plug for interracial marriage is put in. On page 60 the booklet states that all the "difficulties" of interracial marriage (*social difficulties*) should be explained to the prospective bride and bridegroom. "If they then decide to marry, it would seem to be the Church's mission to bless the marriage and surround it with every protection."

Again the pattern is exactly the same with the Protestant Episcopal Church. Its National Council has available a bundle of literature on Social Relations. They call it "Christian" Social Relations but upon examination most of the material deals with un-Christian secular affairs and organizations such as the United Nations. Observance of World Order Day, Labor Sunday and Race Relations Sunday are called for. The publications of the Women's Auxiliary are concerned with "the United Nations and its specialized agencies, such as UNESCO, the World Health Organization, the United Nations International Children's Emergency Fund." It recommends cooperation with the American Association for the United Nations and the League of Women Voters. Resolutions adopted at General Conventions of 1949, under Christian Social Relations, and in 1952, have to do with UN, UNESCO, commendation of Secretary of State Acheson's policies, economic security, selfish individualism, reconciliation with the Soviet Union, support of world government and the limiting of national sovereignty, etc., etc., ad nauseum again!

The local city councils of churches are busy on this Social Gospel program, also. Their literature is prominently displayed in YMCA's, YWCA's, local church vestibules, and great quantities of it are mailed out to the residents of the community. A publication of the Baltimore Urban League, which has to do with negroes settling in white communities, was recently distributed by the Department of Christian Social Relations of the Baltimore Council of Churches. Visiting speakers on Social issues are brought to the various cities by the local church councils which advertise such gatherings through the Sunday bulletins of the local churches. The pastors are urged to announce such meetings at their Sunday services.

The various social action outfits of the different denominations sent representatives to Washington D. C.'s Howard University in September of 1951 for the purpose of founding a national Protestant social action combine. The result was the formation of Christian Action, Inc., with the avowed objective of "a socially constructive form of Christianity relating to political and economic institutions." The usual left-wingers were in attendance.

WHERE DID THESE MODERN SOCIALIST GOSPELERS GET THEIR AUTHORITY FOR USING THE CHURCH MACHINERY FOR POLITICAL ACTION? THE ANSWER CAN BE FOUND IN WHAT FOLLOWS.

In New York City on July 7, 1953, the Committee On Un-American Activities of the U. S. House of Representatives took testimony from four former top members of the

Communist Party in Executive Session, that is, behind closed doors. So important was that testimony and so shocking its content, that the Committee did not take the SECRET classification off it until September 10, 1953. At that time the Committee released it to the American public only because certain radical religious leaders who had been associated over a period of years with the Kremlin apparatus in this nation were attacking the Committee from coast to coast in an effort to discredit the investigations of the Committee into the ranks of the clergy.

On page 2046 of this testimony Joseph Zack Kornfeder, former member of the International Secretariat of the Communist Party and a graduate of the Lenin School of Political Warfare in Moscow is testifying. He had just been asked by Representative Gordon Scherer of Ohio what method Moscow had adopted for the infiltration of the church system throughout the world. Mr. Kornfeder said that at first the method had been to attack the churches from the outside and use Marx's old slogan that "religion is the opium of the people"; but, the Kremlin leaders soon discovered that they were not making too much progress against religion through this means. Therefore, a new method was devised which he described as follows:

Mr. Kornfeder: "They designed a method out of which were fashioned the infiltration methods later on practiced in capitalistic countries. They created a thing that became known as the living church movement. The living church movement was based on the idea of interpreting the teaching of Christ and the Apostles in a way that would serve to a large extent Communist purposes; that is, for instance, there is a part in the Bible which says that Christ chased the money changers out of the temple. Well, that would be interpreted that Christ was an Anti-capitalist . . . that is, all the things in the Bible or about the Apostles that could be used for a materialistic interpretation combined with the theological approach were utilized to fashion the ideology for their living church movement. The general idea is to move from the spiritual concept to the materialistic one and to make the church an instrument of social strife . . . it concentrates on the so-called social problems, all the problems that naturally could be exploited to create social strife between classes, races, etc."

What Mr. Kornfeder has said here of the strategy adopted by Moscow for the taking over of the churches is being carried out before our very eyes in the United States of America. A substitution for the genuine Christian Gospel has been made. That substitution is the Social Gospel and it is wrecking our churches, our schools, our homes—our nation in general today.

The Christian Gospel is a supernatural, a divine, and a miraculous Gospel. The Social gospel is a humanistic, rationalistic and materialistic gospel. The Christian Gospel has to do with a supernatural New Birth or Regeneration of the individual; the Social gospel has to do with improving man's state by social coercion and in shifting the emphasis from the individual to collective groups. The Christian Gospel put the emphasis on the need of the eternal soul, while the Social gospel puts the emphasis on the temporal stomach. The question evolves itself into this: Can a full stomach satisfy an empty heart?

The Christian Gospel had its origin in Jesus Christ as the supernatural Divine Son of God, while the Social Gospel had its origin in the twisted brain of the Pyxilated Prophet, Karl Marx.

The Social gospel was actually hatched in this country from "eggs" brought over from 19th Century Germany which produced the Kants, Hegels, Schopenhauers, Feuerbachs, Nietsches, and Marxes. It was the custom for American theological students to go to Germany and obtain their higher academic degrees in the schools where the social gospel was being taught. They then came back to the United States and obtained teaching positions in major theological semi-

naries and divinity schools. They secured positions on the staffs of religious publishing houses and used their positions to influence the church literature toward socialistic ends.

The origin of this Social gospel was pagan from the very beginning. It was willing to sacrifice Christian faith to the so-called New Order. It assumed that man was essentially good and quite capable of solving his problems without outside or other-world help. It shifted faith from God to man, from eternity to time, from the individual to the group, from individual conversion to social coercion, and from the church to the state. God was torn down off His pedestal of Deity and man was elevated thereto. The historic creeds of all the major denominations of Protestantism were relegated to the scrapheap, which creeds and confessions taught the total depravity of man and supreme reliance on a supernatural Saviour for salvation.

Instead of converting people by evangelism the Social gospelers argued that they could be changed by giving them the proper social environment. Therefore, the obvious conclusion was that environment, not the individual, was responsible for human behavior.

The Social gospelers within the seminaries and the churches concluded that the Capitalistic system of the United States created a wrong environment because of its emphasis on competition and profits. It was labeled as being "un-Christian." They then set out to aid the Marxists in changing the capitalistic system. They denied and are still denying that they are Communists. By this they mean that they have never joined the party.

That is true in many cases but in other cases it is not, for we now have sworn testimony given to the United States congress by competent witnesses, and also the statements given under oath by J. Edgar Hoover, that many of the top Social Gospelers have been top-policy makers of the Communist Party in the United States.

Many of those who are in the ranks of the Social gospelers deny that they are Marxists because they say they are against "violence" and that Communism is synonymous with the force or violence principle. Of course, the unsuspecting follower of these peddlers do not know that Marx's tactics were the tactics of the Social gospelers from the beginning—infiltration and education into the major phases of Society. They do not know that the force or violence principle did not come in until Lenin came on the scene in 1903, as head of the Social Democratic Party in Russia, and proposed the addition of the force and violence principle to the teachings of Marx in order to bring in the "perfect state of society" faster.

It is true that many of the Social gospelers are pacifists, but they will not hesitate to use the force of government to put over their ideas. In fact, they lobby consistently before Government agencies in the name of "the Church" to try to force Socialistic theories over on the people. They are one-worlders as well, when it comes to government. They have stated that nationalism and sovereignty stand between God and the realization of His purposes, and that the church must use all its power to bring in a World Government to supplant our narrow national one!

The Social Gospel students who came back from Germany in the period following the Civil War introduced the German historical study of the Bible which was an attempt to explain away the last vestige of the supernatural or the miraculous by a so-called critical analysis of the Bible. Attacks were made on the Mosaic authorship of the Pentateuch, the authenticity of such books as Ruth, Esther, Jonah, Isaiah, Daniel. The four Gospels were said to be merely idle gossip which was passed from one person to another over a period of years long after an historical figure by the name of Jesus had died. The epistles were said to be mere letters and not

Scripture and that many of the authors were unknown and unreliable. Historic Christianity was attacked because of its emphasis on great doctrines such as the Virgin Birth, the Trinity, the blood Atonement, the Resurrection, the Second Coming, Eternal Punishment of the Lost, and Eternal Life for the Redeemed. The name of Science and Scholarship were both invoked as proof that the Bible consisted in the main of old Babylonish, Canaanitish and Hebrew myths and tales. Once the critics got rid of the Creation account in Genesis, Charles Darwin's theory of Evolution was hailed as the answer to all of life.

These Social Gospellers began to put out textbooks for the church schools and colleges on the subject of: "The Social Teachings of Jesus." Their great champion near the turn of the Twentieth Century was a man by the name of Dr. Walter Rauschenbusch, a graduate of Colgate Rochester Divinity School whose own Hebrew professor testified against him concerning his radical views before a missions board, which refused to send him into the field.

Rauschenbusch in 1893 said, "If ever Socialism is to succeed, it cannot succeed in an irreligious country. It must start in the churches." He wrote his *Prayers for the Social Awakening* upon his return from England where he studied under the teaching of Sidney and Beatrice Webb, the Fabian Socialists who later brought England to her knees economically. He was convinced that Jesus was a Socialist and were He here today would be out in the picket lines marching with the workers in a demonstration against management and private ownership.

In 1908 the Social Creed of the Churches was written and adopted first by the Methodist Episcopal church. Also, in that year, the Federal Council of the Churches of Christ in America was founded and Walter Rauschenbusch was a guiding spirit in its founding. Many liberal protestant leaders in various denominations saw in this organization a chance to promulgate the Social Gospel on a nation-wide scale and so they rushed their denominations into membership in the Federal Council without consulting the man in the pew, who has often been termed "too theologically ignorant" to be consulted before such momentous decisions.

From 1908 until 1950 the Federal Council of Churches methodically carried out the program of the Social Gospellers. It elected as its heads and committee chairmen, men who were on record in their own published sermons and books as denying practically every major doctrine of Christianity while posing as "Christian" or "recognized Christian leaders." They never bothered to tell the public who "recognized" them as such. In truth, it became a mutual admiration society for Apostate ministers who delighted in their all-out attacks on the Deity of Christ while claiming piously and hypocritically to believe in his "divinity." "Divinity" then became defined as anything from a sweet syrupy white candy to an adjective to describe a crooning bobby-soxer as "simply divine"!

This organization put out pronouncements lambasting the profit motive, competition, business in general, while orating on anything from the glories of the collectivist system to the use of Hollywood style drama in the church worship services. They set up a lobbying office in the Nation's capital which was former Senator Hiram Johnson's home. They had their pacifist representatives rush over to the halls of Congress prior to Pearl Harbor and contend before committees discussing National Defense that the church people of America opposed any measure that had to do with military appropriations. They saw in the New Deal a Government Angel to carry out by force their darling socialistic schemes. The Sunday school literature, youth publications,

seminary textbooks became loaded with the glories of State Socialism. Whole Sunday school lessons consisted of nothing but how 'the American people became convinced that it was the business of the Government to keep the individual from the cradle to the grave.' Bible doctrine was conspicuously absent from the literature.

When newspaper writers, conservative and orthodox ministers, and even committees of the Congress began to expose the Social Gospellers as collected together in the Federal Council, these religious liberals who had assumed the self-appointed spiritual leadership of the nation began to cry: "Fascism! Fundamentalists! Reactionaries! Obstructionists! Supporters of the Status Quo! Literalists!" and many more names with evil connotations. When the Congressional Committees saw that the honeymoon with Red Russia was over and began to ferret out subversives within the United States many a prominent self-styled "church leader's" name was uncovered as having aided and abetted the Communist conspiracy. They even were discovered in top government positions as advisors to Presidents on Foreign Policy and domestic affairs. Alger Hiss, the celebrated friend of the Red Conspiracy in the State Department, was also found to be chairman of one of the important committees of the Federal Council of Churches. The Federal Council itself took pride in boasting that it was responsible for the Acheson foreign policy and that it had conceived the idea of the United Nations. It claimed John Foster Dulles as one of its distinguished church leaders who was responsible for incorporating the Six Pillars of Peace of the Federal Council into the Dumbarton Oaks conference and later into the framework of the United Nations.

It gave official government atmosphere to its national meetings by inviting Harry S. Truman, Dean Acheson and other government officials to address it in assembly. Of course, the press and radio carried all of this until the Federal Council arrived at the point where it boldly claimed to represent "the Church" in all matters spiritual and material. This—while the vast majority of protestants were not giving their consent for any such utterances and did not even know what was going on in the name of Christianity.

In August 1948 the leaders of the Federal Council went to Amsterdam, Holland, and formed its body on a World-wide scale with the help of men like John Foster Dulles, Charles P. Taft, an Ohio lawyer and newspaper owner, and leading radicals from Union Theological Seminary, New York, which seminary had been classified in the official report of the Joint Legislative Committee to Investigate Seditious Activities in the State of New York, "as a dangerous center of Revolutionary Socialist teaching of a university type in ecclesiastical institutions," and which seminary also entertained Earl Browder, the head of the Communist Party, as a speaker to its student body, and which also had as one of its top professors for 25 years, a member of the Communist Party.

These liberals came back from Amsterdam after having accomplished several notable things: 1. They elected a Communist as president of the World Council for all of Asia, Dr. T. C. Chao, who later welcomed the armies of Mao Tse Tung with joy and was given a position in the new Communist government of China. 2. They elected Bishop G. Bromley Oxnam as President for North America, who testified under oath before the Committee on UnAmerican Activities of the House of Representatives on July 21, 1953, that he had been associated with nine out of fifteen communist fronts he was faced with; and who had worked with identified members of the Communist Party for over a period of 30 years! 3. Dr. John C. Bennett of Union Seminary wrote a resolution passed by the assembly in which Capitalism

was condemned and scored because it had "been proven false"! 4. They elected at least two more Communists to their Central Committee, Dr. Josef Hromadka of Prague and Bishop Albert Bereczky of Hungary.

When the Eisenhower administration took office, after having been given a mandate by the American electorate to return government to the American concept, and to root out subversives in high and low places, scarcely was it in operation until the Social Gospellers began to pop up like mad in the Administrative branch of the government. John Foster Dulles, Federal Council of Churches hero and foreign policy expert, became Secretary of State. Harold Stassen, vice president of the National Council of Churches (they changed their name in Cleveland, Ohio, in November, 1950) and president of the International Council of Religious Education, appeared as Mutual Security Director; Arthur Flemming, a vice president of the National Council of Churches, on leave from Ohio Wesleyan, a Methodist institution, became head of the manpower division of the Department of Defense.

Eisenhower joined the National Presbyterian Church in the capital and was also "taken in" by leftist Dr. John A. Mackay, former moderator of the Presbyterian, U.S.A., church, president of Princeton Theological Seminary, president of the International Missionary Council of the World Council of Churches who has had a string of Commie front affiliations after his name. Mackay, Oxnam, Flemming, Dulles, Stassen and the President's own pastor, Dr. Elson, all pooled their resources and advised the President to put the pressure on, against Senator Joseph McCarthy, his chief investigator, Dr. J. B. Matthews, who had written a series of articles, in a national magazine exposing the Reds in the clergy, naming Mackay among them; against Rep. Velde and the Committee on UnAmerican Activities and other groups exposing the Reds in the clergy.

Eisenhower graced the speaker's table at the National Council of Churches luncheon meetings and made fine speeches on Brotherhood before ecumenical religious groups which see "a religious prejudice and racial hatred" campaign being put on by those who merely are trying to maintain an historic Christian doctrinal position on Faith and Order.

While the President was speaking to the United Council of Church Women, the women's propaganda arm of the National Council of Churches, in Atlantic City, a prominent Social Gospeller who has made some of the vilest attacks on the Deity of Christ which have ever come to recent light, and an apologist for Marxism, was bringing morning "devotional messages" to the ladies in another hall. It was Dr. Nels F. S. Ferré, who stated in his book *The Christian Understanding of God*, that Jesus Christ COULD have been the illegitimate son of a blond German soldier stationed in a Roman garrison near Nazareth. He teaches that Jesus was born in Nazareth although the Bible says he was born in Bethlehem. This Dr. Ferré, latest darling of the Social Gospellers, who puts all others in the shade, says in his book, *The Sun and the Umbrella*, that men have been erecting umbrellas down through the years to hide the true Sun, and that these umbrellas are the Bible, the Virgin Birth, the Deity of Christ, the Blood Atonement, the Resurrection, and the Second Coming, and that we had better get rid of all of those umbrellas and get out in the Sun! What follows is Marxism pure and simple. Bring in everybody, regardless of race, color, religion and put them all into a conglomerate mass to be known as the Kingdom of God on earth!

The Marxian Socialist, who openly avows he is one is no hypocrite! He boasts that there is no God, no Hell, no Bible but The Communist Manifesto, and no Saviour but MAN.

The Modernist-Radical-Socialist Theologian is the hypocrite. While using the name of God with his lips, he denies Him. His God is not the God of the Scriptures but the figment of the human imagination. While talking about "regeneration, salvation and being born again" he means the socialization of collective society by changing the economic system and the social environment through man's own efforts. While claiming to base his teachings on the Bible, he means the Manifesto and tries to eliminate the last vestige of Deity and the supernatural by putting out the latest revisions of the Bible under the shibboleth of "modern scholarship."

The Social Gospel has been challenged to produce its credentials, and it has none. It is a hypocritical, humanistic, paganistic philosophy which has its roots in the teachings of Marx and the skeptics of the ages, not in Jesus or the historic Christian Church.

In the Sixth chapter of the Gospel of John is found the familiar story of the feeding of the five thousand. This is a recorded miracle which Jesus performed from five barley loaves and two fishes. When the five thousand were full in their stomachs, they rushed upon Jesus and would have made Him their ruler if He had not disappeared out of their midst. Why did they rush upon Him with force so? Because man is basically the same in all ages despite his manner of dress, architecture and transportation. Unregenerate man in the first century was looking for an easy living without having to work for it and that is the type of candidate he will put up today if he can find one, someone who will give him material substance for nothing.

Jesus Christ, the son of God, did not come into the world for that purpose. He told this throng in John 6 verse 26 that they were not following Him because of the supernatural or divine, but because they got bread and fish for their stomachs and were filled with material food.

He then said in verse 27: "Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of Man shall give unto you: for him hath God the Father sealed." And, in verse 29: "This is the work of God, that ye believe on him whom he hath sent."

They didn't like that. No, sir! When he claimed to be the living bread of God come down from heaven and told how that body would be broken and the blood spilled for the remission of sins, they turned back and followed Him no more. They would follow Him as long as He gave them something of the materialistic world but they wanted nothing of the Spiritual. They hated the doctrine of the blood atonement. They cried for His blood later on, but not as an atonement for sin. They wanted Him crucified, for they said they had no king but an earthly king, Caesar.

Those who followed Him as long as He gave them something for the physical body were later on standing in the streets below Pilate's Judgment Hall and screaming for His crucifixion. Their candidate had failed them! They wanted the more abundant life! What kind of abundant "life"? Spiritual? No. Material. They were the original Social Gospellers, who rejected the Son of God and His plan of Salvation.

Unless our Nation turns back to the Gospel of its forefathers; unless we go back to THE BOOK, to the message of Salvation, we are doomed! Finished! Undone! Unless the people in the pews wake up to see what they have been supporting in the name of religion for years, and come out from among them as our Puritan-Pilgrim forefathers did out of the Church of England, corrupt system; then, there will be no Salvation either individually or as a Nation.

News and Views

Eternal Vigilance Is Forever The Price Of Freedom

Vol. 21, No. 4

Wheaton, Illinois

April, 1958

ARE YOU AFRAID?

The Church League of America is very pleased to present this month a distinguished guest writer, the Honorable W. Hume Everett, chairman, American Citizenship Committee of the State Bar of Texas. The following remarks of Mr. Everett were made before the State Bar of Texas Diamond Anniversary Meeting at Fort Worth on July 4, 1957. We feel that they are worthy of the attention of every right-thinking American citizen, and therefore present them to the readers of NEWS AND VIEWS.

"This Committee is charged with preserving representative government in the United States through a program of education and understanding of the privileges and responsibilities of American citizenship."

A program for next year has been suggested under which a number of one page articles would be published in the Bar Journal. Each article could be reproduced and would, we hope, be distributed to each youth of high school age in the State of Texas. Each article would (1) point out some facet of the communist plan and program, (2) its application, (3) the relative basic American constitutional principle involved, and (4) conclude with a suggested action under which the individual could discharge his American citizenship responsibility concerning the subject.

I am wondering whether our first President, Judge Thomas J. Devine, could now truthfully say, as he did 75 years ago, that "It may be said of the Bar that they have never failed their country in any age or time." Our founders were truly forceful Americans, because they were first, last and always forceful individuals. They firmly believed in, lived by and practiced those principles which dignified the individual and made him the master (and not the servant) of his government. They would have known without being told that that which J. Edgar Hoover told us is true. He said that "Whenever one has dared to oppose the communist threat he has invited upon himself the adroit and skilled talents of experts of character assassination." Our founders would have been courageous enough to provide the answer to the unbelievable and unexplainable phenomena in the communist fight in which, as Mr. Hoover says, "otherwise respectable, seemingly intelligent persons, perhaps unknowingly, aid the communist cause more effectively than the communists themselves. The pseudo-liberal can be more destructive than the communist because of the esteem which his cloak of respectability invites." Texas Bar founders would know how to proceed not only because of their loyalty and devotion to principle, but also because they were men of courage and faith, with a deep sense of personal responsibility for their own conduct, welfare and security and for that of their families and clients, as well. They were not afraid of criticism and were fearless in the continuing

fight for freedom. They knew, as the father of our country had told them, that "Government is like a fire—a dangerous servant, a fearful master."

Our founders would have been the first to call public attention to any action of the legislative, executive or judicial branch of government which violated basic constitutional rights which Justice Brandeis ably described when he said: "The makers of the Constitution *** conferred, as against the government, the right to be let alone—the most comprehensive of rights and the right most valued by civilized men ***." *Olmstead v. U.S.*, 277 U.S. 478.

They knew the truth of President Wilson's statement when he said "The history of liberty is a history of limitation of governmental powers—not the increase of them. When we resist, therefore, the concentration of power we are resisting the processes of death because concentration of power is what always precedes the destruction of human liberties."

Several individuals with a deep concern of losing our form of government have rightfully asked, "What are the lawyers doing about it?" In most instances, if I were to answer truthfully, I would have to say, "Nothing." Why should the answer to such a fundamental question be negative?

Are you afraid of losing your material success? I firmly believe your apathy and success (measured in inflated dollars) can destroy you and the American way of life. Have you become so materialistic in your outlook and objectives that you blindly refuse to recognize a dangerous threat to your American way of life when it exists in your schools, your church, your labor unions, and your government?

Have you been keeping faith with God and with your family, your neighbors and community when you let the socialists and their unwitting American followers go unchallenged in providing for you (with your tax dollars) the welfare and security which you alone should be providing?

Do you in your daily living and practice demand of yourself strict compliance with the moral and spiritual precepts of the Ten Commandments, thereby giving you the unqualified right to demand the same compliance constantly from your family, your neighbor, your client, and last but not least, from those who are charged with the administration of government?

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Have you abdicated your individual sovereignty to some "pressure group or groups"? Do you fear the accusation of being against education if you oppose federal aid to it, or if you oppose the teaching of socialism in the elementary schools at home, or if you insist that those who teach your children should take an oath of allegiance to support constitutional government, or if you have the courage to question any socialistic-communistic text and its teaching of diabolic materialism under which God is thrown out and the well-being of the person (in a material sense) is the only rule in the determination of his conduct?

Are you afraid to stand up for a principle, the prerequisite to leadership? How can you be a leader without first letting those at home know where you stand and where you would lead them?

Are you afraid of being called anti-labor if you insist that the right to work is an individual right, and not dependent upon membership in any labor organization? The right of the individual to work is a basic freedom and liberty and should never have been relegated to and tossed aside for the so-called long range general welfare of the mass workers.

Are you afraid of being called un-Christian if you oppose the teaching or preaching of the socialistic-communistic doctrines promulgated and disseminated through the World Council of Churches and its counterparts? You should not permit the ecumenical (world-wide) social progress, materialistic and political program of the World Council to corrode and corrupt your church and thereby supplant and replace the teachings of moral and spiritual values which our forebears sought to establish here.

Are you afraid of being called a reactionary if you oppose federal aid to anything and everything when you know that stealing is prohibited by the Eighth Commandment and that covetousness is prohibited by the Tenth Commandment? You also know that the government does not have one dollar to spend on you, or in your community, that it has not taken from some other individual or community.

Are you afraid of being called a war monger if you oppose foreign-aid or the United Nations and its affiliated organizations under which through treaty and executive agreement, we stand to lose the very constitutional safeguards our forebears sought to establish for us?

Are you afraid of being called a "retrogressor" or a radical if you oppose all or any of the ten preliminary steps (prescribed by the Communist Manifesto) to be attained before the Dictatorship of the Proletariat takes over, and which include, amongst other obnoxious principles:

- "2. A heavy progressive or graduated income tax", and
- "3. Abolition of all right inheritance."

These steps have been accomplished to an alarming degree through our federal tax laws which, as pointed out in the June 1957 issue of the American Bar Association Journal (p. 512) "is the forerunner of an equalitarian society where needs take precedence over abilities, and equity is dissolved in passion and prejudice."

Are you afraid of being called a rabble-rouser by those who insist most vehemently that you should be nonaggressive, should accept things as they are and should get along with everybody? Are you letting the name-callers confuse you in the field of compromise of minor matters when in truth and in fact they are asking you to compromise the American principles for which your forebears pledged their lives, their fortunes and their sacred honor? Are you afraid to

do anything for fear someone will call you something, or to put it another way have the socialists-communists brain washed you?

Are you afraid of being called an American by the same artists of smear who favor internationalism and who oppose the spirit of nationalism (which is implicit in American citizenship) and which so proudly we hail—or do we?"

J. EDGAR HOOVER TELLS AMERICAN LEGION SUBVERSIVE INFLUENCE IN U.S.A. TODAY IS "DEADLY MENACE"

J. Edgar Hoover, director of the Federal Bureau of Investigation, speaking before the 39th national convention of the American Legion in Atlantic City, Sept. 19, 1957, said:

"To dismiss lightly the existence of the subversive threat in the United States is to deliberately commit suicide. In some quarters we are surely doing just this. . .

"It is tragic that too many of our people are not taking the danger signals seriously. . . .

"The subversive movement today actually presents a far more deadly menace than the Communist Party membership figure would indicate. . . .

"The influence of the subversive conspiracy has been almost unbelievable, reaching deep into practically every walk of life. To gauge the effectiveness of this campaign, we need only to note the widespread and vociferous clamor raised whenever our Government attempts to deal firmly in self-defense against the subversive threat.

"Certain organizations obviously dedicate their efforts to thwart the very concepts of security. They vehemently oppose methods to gain this security and it is obvious their aim is to destroy it."

The Parallel Between Rome's Fall and the Moral Breakdown Occurring in The United States Today

1. Rapid increase in divorce, undermining the dignity and sanctity of the home—the basis of human society.
2. Higher and higher taxes and the spending of public monies for bread and circuses.
3. The mad craze for pleasure—sport becoming every year more exciting and more brutal.
4. The building of gigantic armaments, when the real enemy is within—the decadence of the people.
5. The decadence of religion—Faith fading into mere form, losing touch with life and becoming impotent to guide it.

From: DECLINE AND FALL OF ROME
by Edward Gibbon

EVOLUTION OR REVIVAL?

If the uproar over the launching of Sputnik Number One had done nothing more than focus the attention of the American people on the failures of Progressive Education, it would have accomplished much.

The traditionalists and fundamentalists in the field of education have at last been vindicated for their stand.

Teachers and parents who have been ridiculed in the sanctum sanctorum of the golden calf of academic freedom for the past several decades now find that there are champions of their cause springing up like Spring dandelions all over the landscape. At the head of the cheering section is no less than the President of the United States.

Mr. Eisenhower, in his nation-wide radio and television speech from Oklahoma City admitted that we needed to take another look at the American educational system; that we were failing to produce sufficient numbers of scientists to keep pace with the Soviets; and that educational leaders needed to call a conference and re-evaluate the school curricula. He advocated more emphasis on the solid subjects.

One of the ironical twists in the whole controversy now raging is the haste with which some educators are trying to jump on the Basics Bandwagon after having served the cause of collectivistic brainwashing for so many years. Many of them are pretending that they never "really cared" for such substitutes as Community Living, Effective Living, How To Act On A Date, Modeling, Ceramics, World Citizenship, Sex Education, etc., etc.

What a heartening thing it is to see School Boards, Superintendents of Public Instruction, and pedagogues demanding that the "trash be thrown out the windows" and that the "Hard" subjects such as science, mathematics, calculus, chemistry, languages, English and more American History be brought back in and given their rightful place in the curricula.

The story is told of a high school freshman who said that his idea of Heaven was a place where Algebra home-

work grew on trees so that he could start forest fires to his heart's content. It appears that there will be no such "heaven" available in many of the high schools of the country from now on. There will be plenty of homework, not only in Algebra but in all the other basics according to reports reaching this headquarters from every corner of the nation.

Problems in juvenile delinquency which have plagued the country for the past few years, always on the increase, may well be taken care of, not by more legislation, but by more homework. Kids who complain that they have "nothing to do" to keep them occupied can now find that there will be plenty to do around the dining room table at night after the supper dishes have been removed. Mother's pie pans may be used to illustrate fractions and the spacious table will be turned into a desk around which the children will gather for writing themes, working geometry problems, and reading history.

Within the period of time which brought about the rise of Progressive Education we have seen the hue and cry for so-called "youth centers" to go up. The excuse given for such expenditures was that "kids have no place to go". Home and family life had suddenly lost their glamour. Picnics, Fourth of July parades, swim parties, backyard games, with Mom and Dad participating, were suddenly outmoded. Family life was replaced with a car for junior and one for daughter, so that they could go their separate ways and find the "real meaning of social living". Mom and Dad became "squares".

Will Sputnik change the pattern to the extent that once more true values of living will emerge from the dust-clouded scene of collective living? Will family life, love of home and country once more be popular?

There are hopeful signs on the horizon. Here is one of them as found on Page One of the Second Section of the Miami Herald:

The Miami Herald

Thursday, February 27, 1958

Complete Local News

Grading, Courses Revised

Schools 'Tighten Up' In Sweeping Changes

Dade Asks For Help Of Parents

By DORIS McABEE
Herald Education Writer

Sweeping revisions of school policies on report cards, promotions and courses were approved unanimously Wednesday night by the Dade County School Board.

But the board emphasized that the changes, resulting chiefly from parental complaints, will be a two-way proposition.

Parents and students will be expected to shoulder a greater share of responsibility in taking advantage of the "tightened-up" school program, Chairman C. Raymond Van Dusen said.

Revisions adopted Wednesday included:

REPORT CARDS — The "E-S-U" system is out in elementary schools. Report cards for all grades, one through 12, will be marked as follows:

A—100 to 93, excellent; B—92 to 83, good; C—82 to 76, average; D—75 to 70, lowest acceptable average; F—69 and

From "MIAMI HERALD," Thurs. Feb. 27, 1958

Teenagers Put Selves And Parents on Trial

below, failure. A 1-2-3 marking system to denote "effort" on the part of the student will be included and the word "conduct" will be substituted for "citizenship."

PROMOTIONS — shall be made for academic achievement at all grade levels, provided a child is not kept in elementary school (six grades) for more than eight years.

ALPHABET — to be taught, in sequence, in the first grade. Some schools do not do so now.

CURRICULUM — Requirements will be stiffened in senior high schools to include four years of English instead of three and two years of mathematics instead of one. Science will continue to be required for one year.

Requirements for physical education will be lowered from three years to the state minimum of two years.

Pre-Parental Education and Effective Living courses will be eliminated in all senior highs and health and safety courses substituted.

In junior high school, basic science will be required both semesters in the seventh and eighth grades. One-semester courses in industrial arts for boys and homemaking for girls in the eighth grade will be cut down but not eliminated.

Core curriculum or "basic education" courses in which two or three subjects are taught together by one teacher, instead of being taught separately, will be eliminated in eighth and ninth grades.

The teaching of sex will be dropped in elementary schools.

Board members called on parents to require regular hours for home study and see to it that "schoolwork comes before play." They also warned that students who do not cooperate may be withdrawn from school.

"Instruction is expensive and will be provided for those who try. Failure through lack of effort is inexcusable and will not be tolerated," board members said in a statement.

By GENE MILLER
Herald Staff Writer

A group of Miami Beach teenagers blamed their parents Wednesday for creating a "community catastrophe" by giving them too much.

In a panel discussion before the Beach Exchange Club at the Saxony Hotel, four high school students told the older generation what was wrong with the younger one — and why.

"Who has the best car? Whose car goes the fastest? Whose car cost the most money? That's the only kind of competition teenagers are interested in," said Donna Kahn, 16.

"Teenagers are too materialistic," said 15-year-old Dennis Russ.

"We always get what we want. We're one-sided. The important thing should be how we get it. We should earn it."

Axel Vonsborsig, 16, put the blame squarely on the parents.

"How do we learn? By imitation—from our homes, parents and the adults around us. We follow the example shown. The crime is they emphasize only the material things."

"There is nothing but luxury here," said Rae Freed, 16. "We get greater allowances than anyone else. But we should have more of an established city."

"Take entertainment. Sure, this is a national resort area, but we're minors. Teenagers here have nothing to go to."

YOUR ATTENTION PLEASE:

Here is a Bulletin which is of vital interest to every American. This should be distributed in large quantities to church members, ministers, and especially to businessmen who make contributions to churches.

Amount Enclosed \$

COST:

- ☐ If sent to you in quantity package;
\$5 per hundred—\$35 per thousand.
- ☐ If mailed by us to lists you furnish:
\$7 per hundred—\$60 per thousand.

to our lists:

Name Date

Address

The purpose of this Bulletin and all of our other editions is to inform the American people concerning those subversive forces which are methodically penetrating every major phase of our society. Once the American people are informed, they will do something to stop this infiltration. You can help inform them.

CHURCH LEAGUE OF AMERICA
1407 Hill Avenue, Wheaton, Illinois

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: March 4, 1958

FROM : G. A. NEASE *gan*

SUBJECT:

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Trotter _____
 Nease _____
 Tele. Room _____
 Holloman _____
 Gandy _____

Meyer G. Lowman, executive secretary of the Circuit Riders, Inc., Cincinnati, Ohio, forwarded the attached book, "Collectivism in the Churches," to me with a mimeographed communication which indicates that the book was sent to 100 different individuals. The author, Edgar C. Bundy, is described as a man who professes basic spiritual values and a patriotic loyalty to his country.

ACTION:

It is recommended that this book be forwarded to the Central Research Section for review.

ENCLOSURE

EX-136

Enclosures

cc-Mr. Belmont

cc-Mr. W.C. Sullivan

cc-Mr. Jones

GAN:jmr

(5)

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REC-78

14 MAR 14 1958

MCT-49

EX-136

CENTRAL RESEARCH

CRIME REC.

Consolidation

See 62-104-57151
 100-0-31476

Circuit Riders, Inc.

NATIONAL HEADQUARTERS
18 EAST FOURTH STREET
CINCINNATI 2, OHIO
DUbar 1-6140

M. G. LOWMAN, Executive Secretary

February 1958

You are one of 100 individuals to whom we are sending a copy of Collectivism in the Churches by Edgar C. Bundy.

The statements contained in this book relating to Communist affiliations are correct, insofar as they go. The statements of fact are not represented by the author to be a complete record of public incidents connected with the names of the individuals or organizations referred to in this book.

Since honest Christians can reasonably differ regarding opinions, observations, and evaluations in many areas of theology and similar subjects, and since there often can not be a straight line indicating the right or the wrong position, we are not disposed to, nor do we feel qualified to, comment authoritatively upon some of the other phases of this work.

The author is a man who professes basic spiritual values and a patriotic loyalty to his country.

M. G. Lowman

memo please to Tolson
& pers let from GAN
to Lowman
3-4-58
GAN/jm

ENCLOSURE

62-104576-1

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: March 10, 1958

FROM : Mr. W. C. Sullivan

SUBJECT: COLLECTIVISM IN THE CHURCHES
By Edgar C. Bundy
 CENTRAL RESEARCH MATTER

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 Holloman _____
 Gandy _____

Background

By memo dated 3/4/58 Mr. Nease advised that Meyer G. Lowman, executive secretary of the Circuit Riders, Inc., Cincinnati, Ohio, had furnished a copy of the captioned book to the Bureau. Circuit Riders is an organization of Methodist laymen whose purpose is to combat communist infiltration among members of the clergy. Lowman has been in frequent contact with the Bureau since 1953 during which time he has furnished voluminous material concerning communism. (62-99405)

The Author

Edgar C. Bundy is a former Air Force officer who lectures extensively before church and patriotic groups. His lectures deal mainly with communism and he has been consistently critical of the Federal Council of Churches. In 1956, he was a consultant to the Anti-Subversive Commission of the American Legion and in that year he also testified before the Senate Subcommittee on Internal Security. In 1954, Bundy deliberately misled the Bureau in attempting to obtain a Bureau speaker for a purely political meeting and the Chicago Office was instructed to be most circumspect in future contacts with him. He is the subject of a closed impersonation case in which investigation failed to disclose any violation on his part.

The Book

The basic theme of the book is that "Marxian Socialists, under the guise of Christianity, took over the machinery of the major Protestant churches in this country lock, stock, and barrel." Bundy also claims that the National Council of Churches (which, he claims, evolved from the Federal Council of Churches) has developed into an "ecclesiastical octopus" and has become, in effect, "literally a political party operating within the framework of whatever legitimate political party happens to be in power." Bundy asserts that the National Council of Churches claims to speak for all Protestants on a variety of social, political, and economic issues, both national and international, but never submits these issues to the "men and women in the pews" to determine their views. (pp. 99, 201, 45-46, 62)

Enclosure

JFC:aml

(8)

1 - Section tickler
 1 - J. F. Condon
 1 - Mr. Sullivan

1 - Mr. Nease
 1 - Mr. Belmont
 1 - 100-281551
 1 - 100-50869

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12/5/83 BY SP4/...

265,732 5-12-86 SPB/...

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Memorandum to Mr. Belmont
Re: Collectivism in the Churches

Bundy also claims that the National Council of Churches "has captured strategic posts within the United States government." He offers as proof of this claim the fact that Secretary of State Dulles; Harold Stassen, former Special Assistant to the President; Arthur Flemming, former Director, Office of Defense Mobilization, and Alger Hiss have all held high positions in the Federal or National Council of Churches. In Bundy's view, the culmination of this "impregnable interlock" between the United States Government and the National Council of Churches was the success of the Council in "ensnaring" President Eisenhower into attending a meeting of the World Council of Churches at Evanston, Illinois, in 1954, which was also attended by ministers from Czechoslovakia and Hungary. (pp. 63, 64, 221)

Bundy claims that successful communist infiltration into seminaries and theological schools "furnished the Soviet apparatus with a machine which was used as a religious cover for the overall Communist operation ranging from immediate demands to actually furnishing aid in espionage and outright treason." However, the only proof he offers for this sweeping allegation is to cite the communist front affiliations of Dr. Harry F. Ward, well-known Soviet apologist; Bishop G. Bromley Oxnam, and various other officials of the Federal and National Council of Churches. This information is documented by Bundy entirely from public source material. (pp. 128-138)

Bundy mentions the Bureau on page 135, describing it as "the private detective agency of the Department of Justice." The Director is mentioned on page 187 as supporting Bundy's view that the communist movement still enjoys considerable support in the United States. Bufile 100-50869 reflects some derogatory information concerning the Federal and National Council of Churches, much of which was received from rival church groups. Investigation, confined to contacts with informants of the New York Office, developed no indication of communist domination. The Bureau followed activities at the meeting of the World Council of Churches, Evanston, Illinois, in 1954. Informants furnished [redacted]

(100-231551)
[redacted]

b7D

OBSERVATIONS:

Bundy's opposition to the Federal and National Council of Churches appears motivated by the fact that the views of these organizations on various issues of national and international interest are at variance with his own. Even Circuit Riders, which is distributing 100 copies of his book, felt it necessary to point out that while the statements in Bundy's book pertaining to the communist front affiliations of the individuals mentioned therein are "correct, in so far as they go... we are not disposed to, nor do we feel qualified to, comment authoritatively upon some of the other phases of this work." Since all of Bundy's information is derived from public sources, it is not felt that any further action is required by the Bureau.

RECOMMENDATION:

None. For information. Bundy's book is enclosed for the information of the Internal Security Section.

[Redacted]
[Redacted] N.Y.
March 14, 1958

The Hon. J. Edgar Hoover,
The F.B.I.,
Washington D.C.

My dear Mr. Hoover:

It isn't often that an
ordinary guy like myself takes
time out to write a public official.

However, I strongly suggest you
obtaining a copy of a new book
"Collectivism in the Church" by Edgar
Bundy, The Church League of America.
Wharton, Ill. I also read the
review of the book on the back page
of a 4 page sheet called "Christian
Economics" March 18 issue and

published by the Christian Freedom
Foundation of 504-51st St. N.Y.

Every politician in the country from the
President down should read this book.

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MAR 17 1958

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MAR 17 1958

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RDS: p145

EX-103

INT.

CONFIDENTIAL

in regard to his religious affiliation.

It is better than a college education.

In any event, in this review it
mentions an abstract from a letter
written by Victor & Walter Reuther
"Carry on the fight for a Soviet America."

It also mentions Lenin regarding
infiltration in religion & people's
gullibility.

Sincerely



TRUE COPY

[redacted]
[redacted] L.I. N.Y.
March 14, 1958

The Hon. Edgar J. Hoover,
The F.B.I.
Washington D. C.

My dear Mr. Hoover:

It isn't often that an ordinary guy like myself take time out to write a public official. However, I strongly suggest your obtaining a copy of a new book "Collectivism in the Churches" by Edgar C. Bundy, The Church League of America, Wheaton, Ill. Also read the review of the book on the back page of a 4 page sheet called "Christian Economics" March 18 issue and published by the Christian Freedom Foundation of 250 W. 57 St., N.Y. Every politician in the country from the President down should read this paper regardless of his religious affiliation. Its better than a college education. In any event, in this review it mentions an abstract from a letter written by Victor & Walter Reuther "Carry on the Fight for a Soviet America." It also mentions Lenin regarding infiltration in religion & people's gullibility.

Sincerely

/s/ [redacted]
[redacted]

TRUE COPY

1

Jimpson

March 20, 1958

REC-14 62-104576-3

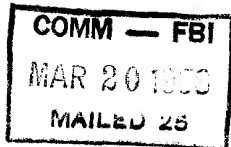
[Redacted]
[Redacted] Long Island, New York

Dear [Redacted]

Your letter dated March 14, 1958, has been received.

It was most thoughtful of you to afford me the benefit of your views concerning the matter discussed in your letter.

Sincerely yours,



John Edgar Hoover
Director

1 - New York (enclosure - lcc of incoming)

ATTENTION: SAC, NEW YORK

Bufiles contain no identifiable data concerning correspondent nor of the book "Collectivism in the Churches" referred to in his letter.

Edgar C. Bundy, allegedly the author of the above book, is a lecturer who tours the country speaking on Communism before church and patriotic groups. He claims to have formerly been an Air Force intelligence officer. He has in the past been the subject of a Bureau impersonation investigation; however, the investigation failed to substantiate the allegation. (47-39431)

NOTE TO NEW YORK CONTINUED ON PAGE TWO

SEE NOTE ON YELLOW ON PAGE TWO

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Belmont _____
Mohr _____
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57 MAR 26 1958

FBI
MAR 20 1958
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[REDACTED]

NOTE TO NEW YORK, CONTINUED

The Bureau does not have in its possession a copy of the March 18, 1958, issue of "Christian Economics" referred to by the correspondent. Bufiles reflect that "Christian Economics" is published by the Christian Freedom Foundation. No derogatory information is contained in Bufiles concerning the publication or this organization.

[REDACTED] is associated with this organization, and the Bureau has enjoyed cordial relations with him for the past several years.

The above is furnished for your information, and no action in this matter is necessary.

NOTE ON YELLOW:

Correspondent wrote the Bureau to suggest that the Director read "Collectivism in the Churches" by Edgar C. Bundy. He also recommended the review of this book published in "Christian Economics." He also believes every politician in the country from the President down should read this paper.

b6
b7C

DIRECTOR, FBI

3-23-58

SAC, HOUSTON (62-0-)

54450

b6
b7C

PROPOSED APPEARANCE OF JOHN GATES
AT SOUTHERN METHODIST UNIVERSITY,
DALLAS, 4-23-58
MISCELLANEOUS INFORMATION CONCERNING

[redacted] 1935 Bank of the Southwest, Houston.
advised SA [redacted] that he was the [redacted]
[redacted] the Sons of the American Revolution.
He stated that this organization was assisting other groups
in protesting the talk to be given by JOHN GATES, former
editor of the "Daily Worker," on the campus of Southern
Methodist University (SMU), on April 23, 1958.

[redacted] stated that Dr. WILLIS M. TATE, President
of SMU was supporting the student group which invited GATES
to participate in a panel discussion on the campus. [redacted]
stated that TATE, in defense of his stand, has publically
made reference to the Director's book "Masters of Deceit,"
pointing out that it advocated a helpful attitude toward
those who break with communism.

[redacted] stated that he did not feel that these com-
ments fit JOHN GATES, since he did not think that GATES had
actually broken with communist ideology and has not assisted
the United States in its fight against communism as did
PHILBRICK and others.

[redacted] said that to refute Dr. TATE, he would like
the Director to make some public statement which would either
indicate GATES had completely broken away from communism or
that he had not made such a break.

[redacted] was advised that his interest and efforts in
fighting communism were appreciated. It was pointed out that

- 2 - Bureau (Encl - 1)
1 - Dallas (Info)
1 - Houston

GNK:vc
(4)

66 APR 10 1958 F277

REC-33

62-104576-4
NOT RECORDED
12 APR 1958

ORIGINAL COPY FILED IN

Book RETAINED
RETURNED IN DUREAU LIBRARY
7/22/58 MLR/PLA

ENCLOSURE

the Bureau was stopped from divulging information in its files to unauthorized persons and for this reason it would not be possible to furnish a statement concerning GATES or to furnish him with such information.

b6
b7C

[] specifically requested that this situation be called to the attention of the Director. He was informed that his comments would be forwarded to the Bureau.

After the discussion about GATES, [] stated that [] "Circuit Riders," a lay-organization of the Methodist Church. He stated that this organization was interested in fighting communism within the church.

[] furnished a copy of a book, written under the sponsorship of the "Circuit Riders," entitled "Collectivism in the Churches," by EDGAR C. BUNDY. [] advised that the book was so controversial, two publishers refused to publish the book for cash. The actual publisher refused to have his name on the book.

This book purports to give an account of the left-wing political activities of the Federal, National and World Council of Churches. It claims to document the well-planned methods by which the destruction of our basic liberties is being carried on by the councils in the name of the "Social Gospel."

The author, EDGAR C. BUNDY, is the General Chairman of the Church League of America, under whose name the book is published. He was born in Stamford, Connecticut, and now resides in Wheaton, Illinois. He is claimed to have performed intelligence work for sixteen years as an Air Force Reserve Officer.

The book is enclosed for the Bureau and need not be returned.

100-11111-4

54458

June 18, 1958

Mr. J. Edgar Hoover,
Federal Bureau of Investigation,
Washington, D. C.

Dear Mr. Hoover,

I have just finished a careful reading of
Edgar C. Bundy's book "Collectivism in the Churches".

I am appalled at the attack on the Protestant churches in the United States, especially the almost total attack on the Methodist Church, with the Presbyterian Church, the Baptist Church and the Union Theological Seminary coming in for their share of criticism in almost that order. I was also interested in the fact that other Protestant churches were only lightly touched upon.

I am aware that you probably have not heard of either the book or the author, so I will bluntly put my questions -

Are Bishop G. Bromley Oxnam and Dr. Ralph W. Sockman of the Methodist Church Communists?

Is the Union Theological Seminary a Communist front?

Who is Mr. Bundy? - Is he qualified?

If he is correct, then I, as a private citizen will accept my responsibility to do something about it in whatever way I can.

A problem as grave as this, I am certain will receive your immediate attention.

b6
b7C

EX-124

REC- 42

62-104576-5

June 25, 1958

EX-124

REC- 42

68-104570-5

b6
b7C

Dear [redacted]

Your letter dated June 18, 1958, has been received.

Although I would like to be of service, I must advise that the function of this Bureau as a strictly fact-gathering agency does not extend to furnishing evaluations or clearances of individuals, organizations or publications. Furnishing information of the type you have requested would, in effect, constitute an approval or disapproval of the individuals you named, and I am unable to answer your inquiries.

I am sure that you will understand the necessity for this policy and will not infer either that we do or that we do not have in our files the information you desire.

Enclosed are some publications of the FBI which you might like to read.

COMM — FBI

JUN 25 1958

MAILED 25

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

JUN 25 3 50 PM '58
REC'D-READING ROOM
FBI

Enclosures (5)

How To Fight Communism
God and Country or Communism?
Communist "New Look"
Struggle On A New Plane
God or Chaos?

NOTE: A review of Bufiles reflects that several inquiries have been

70 JUL 1 1958 mrm

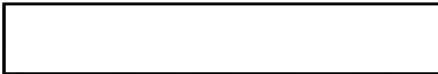
MAILED ROOM

(3)

(NOTE CONTINUED ON NEXT PAGE)

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____

W. C. Sullivan



b6
b7C

received by the Bureau concerning Captain Edgar C. Bundy who has been conducting an anti-Communist lecture tour throughout the U.S. He is the subject of a closed Impersonation case wherein no data ~~was developed~~ that Bundy had misrepresented himself as being within a Federal agency, except the U. S. Air Force Reserve. (47-39431 and 100-50869-168)

b6
b7c

June 24, 1958
Billings, Montana

Hon. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D.C.

Dear Mr. Hoover:

I am very much interested in learning if there are or ever have been any un-American, unpatriotic or questionable activities by a man named EDGAR C. BUNDY. Mr. Bundy was for 7 years Air Force Intelligence Officer; is author of a book entitled "Collectivism in the Churches", and is editor of a monthly publication entitled "News and Views" published by the National Laymen's Council of the Church League of America, 1407 Hill Avenue, Wheaton, Illinois.

I am writing this letter as an individual and not for any group or organization. I am a member of the First Presbyterian Church of Billings, Montana, and Yellowstone Post No. 4, American Legion, of Billings, Montana, and vitally interested in our nation's security and that prompts this inquiry.

If the F.B.I., because of an administrative limitation, is unable to answer this inquiry, I would appreciate knowing where I may be able to obtain the information sought.

I am enclosing a self-addressed, stamped envelope for your reply, for which I thank you.

Respectfully yours,

Billings, Montana

Encl.

ENCLOSURE
envelope

ACK.
1-Butte w/enc
7-2-58
RDS:plw

EX-124

REC-52

62-104576-6

7-3

JUN 26 1958

Baumgardner

INTL

EXP. PROC.

1 - Mr. Simpson

LA-124

REC-52 62-104576-6

July 2, 1958

[Redacted]

Billings, Montana

Dear [Redacted]

b6
b7c

Your letter dated June 24, 1958, has been received, and the motive which prompted your communication is indeed appreciated.

While I would like to be of assistance to you, I must advise that information in the files of this Bureau is maintained as confidential and available for official use only in accordance with a regulation of the Department of Justice. I regret to advise, therefore, that I am unable to comply with your request.

I am sure you will understand the necessity for this policy and will not infer that we do or do not have in our files the information you desire.

I am also unable to advise you where you may be able to obtain the requested information.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

COMM - FBI

JUL 2 - 1958

MAILED 20

REC'D-READING ROOM
FBI

JUL 2 5 02 PM '58

1 - Butte (enclosure)

Tolson _____ SEE NOTE TO SAC, BUTTE, ON PAGE TWO

Boardman _____

Belmont _____

Mohr _____

Nease _____

Parsons _____

Rosen _____

Tamm _____

Trotter _____

Clayton _____

Tele. Room _____

Holloman _____

Gandy _____

W. C. Sullivan _____

SEE NOTE ON YELLOW ON PAGE TWO

RDS:pw

70 JUL 14 1958

MAIL ROOM ☐

ATTENTION: SAC, BUTTE

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning correspondent.

Bufiles contain no information concerning the book "Collectivism in the Churches" by Edgar C. Bundy. Bundy is a lecturer who tours the country speaking on communism before church and patriotic groups. He claims to have formerly been an Air Force intelligence officer. He was the subject of a Bureau impersonation case; however, the investigation failed to substantiate the allegation. The Bureau receives numerous inquiries concerning his current activities. (47-39431)

The National Laymen's Council of the Church League of America is reportedly an anticommunist organization. (94-5-44071)

The above is furnished for your information only.

NOTE ON YELLOW:

Correspondent requests to be advised if there has ever been any un-American, unpatriotic or questionable activities by Bundy. He requests he be advised where he can obtain the information in the event the FBI cannot answer his inquiry.

Due to the broad all-inclusive nature of correspondent's inquiry and the questionable activities of Bundy in the past, it is believed that a files confidential reply will best serve the Bureau's interest.

Correspondent furnished a self-addressed stamped envelope which is being used in acknowledging his letter.

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: July 2, 1958

FROM : G. A. NEASE *gan*SUBJECT: EDGAR C. BUNDY
INFORMATION CONCERNING

Tolson	_____
Nichols	✓
Boardman	✓
Belmont	✓
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Trotter	_____
Nease	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

The captioned individual is a very controversial person. He is the author of "Collectivism in the Churches." Bundy is a self-styled professional lecturer on the evils of communism.

The American Legion has recently obtained a confidential memorandum which attacks Bundy and his writings and lectures. The memorandum was prepared by the Federal Council of Churches and is being disseminated on a confidential basis. The Legion thought that perhaps we might like to have a copy of this for our files; accordingly, a copy is attached.

ACTION:

For information.

Enclosure

1-Mr. Belmont

1-Mr. Jones

CDD:jmr

70 JUL 14 1958

REC-31

62-104576-7

EX-133

JUL 8 1958

REC-31

CRIMINAL REC

W.C. Sullivan
J.T. [unclear]
E.H. [unclear]
1254

C O N F I D E N T I A L

Not for publication in whole
or in part.

APOSTLES OF DISCORD BULLETIN

-Capt. Bundy once more is hobnobbing in various cities this winter.
-The hate-mongering pamphlet "How Red is the National (Federal) Council" still is in circulation (1958)
-The Sunday School Times (Philadelphia) is the latest religious publication to give currency to attacks upon the president of the National Council of Churches.
-Conservative fundamentalist "Christianity Today" says Carl McIntire's leadership counts for "less and less;" calls his Christian Beacon "religious smear sheet."

WHO IS CAPTAIN BUNDY?

Edgar C. Bundy of Wheaton, Ill., has been in circulation a long time. He is a self-advertised lecturer, soldier, traveler, journalist and evangelist and poses as an authority on military affairs. He has claimed that, as a captain in the Air Force, he "helped plan the defense of Alaska" against Japanese attack in World War II. Actually he did not receive his commission as a captain until March 6, 1947, eighteen months after the Japanese surrender, and reverted to inactive status Sept. 1, 1948. He is in the inactive reserve and therefore beyond military discipline.

He is now giving lectures across the country, as he has for many years. His favorite topic is the menace of communism, and he attacks particularly the activity of the National Council of Churches, the World Council of Churches and local councils. He has questioned the Americanism of hundreds of dedicated Protestant ministers, many of whom are among the nation's outstanding Christian leaders. He gets invited to give paid lectures before churches, women's clubs, American Legion posts, luncheon clubs such as Rotary and Kiwanis, the D.A.R. and other community organizations. Critics say he is adept at lifting quotations out of context. He employs the "guilt by association" technique in attacking clergymen.

Many communities and their churches have been troubled by Bundy's misrepresentations. Frequently the sponsors, and even more, the Protestant members of the organizations that invite him to speak, have little knowledge of his record. Communities where he has spoken such as Indianapolis and Detroit, have found it advantageous, when advance notice of his coming is given, to inform community leaders, the press and broadcasting of his background. In a few instances where controversy over Bundy has broken into the

62-104576-7 ENCLOSURE (continued)

press, generally it has been found that it gave Bundy more attention than he otherwise would have had.

Bundy is the man who:

1. Called Senator McCarthy "the greatest man alive" and once said of him "I like McCarthy and his methods."
2. Sponsored resolution condemning UNESCO approved by the national convention of the American Legion in Miami.
3. Sponsored resolution to condemn Girl Scouts handbook as "Un-American" at Illinois American Legion convention. It was approved and later repudiated.
4. Sponsored rump meeting in Columbus in 1950 to call 1,500 pastors participating nearby at Ohio Pastors Convention "reds" and "red sympathizers."
5. Authored book, just off the press, "Collectivism in the Churches" which repeats his attacks upon Protestant ministers and churches.
6. Serves as permanent chairman of Americanism Commission of American Legion. Its bulletin "Firing Line" recently carried an attack on Dr. Edwin T. Bahlberg.
7. Heads Abraham Lincoln National Republican Club of Chicago -- unaffiliated with Republican party -- rallying point of extreme right wingers.
8. Associated in various efforts with two men identified by Anti-Defamation League as professional anti-Semitic propagandists, Allen Zell, New York and Harry A. Jung, Chicago.

Sources: Anti-Defamation League, Chicago Sun Times, Commission on Social Action of The Ohio Conference of the Methodist Church and "Apostles of Discord" by Ralph Roy (Dutton Press).

WHAT ABOUT THE VICIOUS CIRCULAR?

"How Red is the National (Federal) Council of Churches" is a lurid, six-page, double fold circular. It first appeared in 1949 in the days of the Federal Council as a publication of the American Council of Christian Laymen, largely a "paper" organization run by a former Insull publicity man, Vernon P. Kaub. It is sold in bulk to anyone, and it is reported that the orders are filled by the New York office of Allen Zell, a colleague of Father Coughlin, and a professional anti-Jewish propagandist. A book "A Measure of Freedom" published by the Anti-Defamation League says the circular was compiled by Zell with the assistance of his "research associate," J. B. Matthews. Matthews is a discredited former Methodist minister who associated himself with Senator McCarthy and attempted to launch a full scale attack on the Protestant ministry.

When the National Council of Churches was constituted to merge the programs of 13 interdenominational agencies, including the Federal Council, the circular was given a new title "How Red is the National (Federal) Council of Churches?"

(continued)

To this was attached a post-script that the "Federal Council went under ground" with the merger. To keep the circular alive, this shift ignores a bit of history -- that the merger had been ten years in the planning, and that the Federal Council, as a going organization no longer continued to operate.

The circular is a takeoff on the "Red Network" by Elizabeth Diller once called the late Senator Robert Taft "a dangerous radical." The circular obviously seeks to discredit the leadership of the National Council but it should be noted that in 1958 only five persons mentioned in the circular are members of the General Board, the policy-making body of the National Council. They are all well-known for their dedication to the Christian church and America -- Dr. Luther A. Weigle, dean-emeritus of Yale Divinity School; Dr. Henry Pitney Van Dusen, president of Union Theological Seminary; Dr. Roswell F. Barnes, executive secretary in the U. S. of the World Council of Churches; Dr. Hugh Chamberlin Burr, executive secretary of the Rockefeller N. Y. Federation of Churches and Bishop G. Bromley Oxnen, Methodist Bishop of Washington, D.C.

The misrepresentations in the circular, which lists 46 organizations as "communist", communist-front and socialist" and 48 persons who are said to have "aided and abetted God-Hating, un-American organizations" were first set forth in "Plain Facts," a pamphlet authorized by the General Board of the National Council of Churches in 1952, and now out of print. The public has never been bothered to delete the names of those who are deceased and to ignore the official repudiation by both Naval Intelligence and the FBI of the statements attributed to them, and misrepresentations pointed out in the factual analyses by many of those named in the circular. For instance, the record shows that many organizations listed as subversive were never so designated by the Attorney General of the U. S. and that others were infiltrated by communists long after certain clergymen resigned. The circular, by singling out clergymen, ignored the association on the same committees of equally distinguished persons in many walks of life, including government, business and education. Forgotten also was the fact that during a period of years U. S. friendship with the Soviet Union, with the encouragement of the Administration, was promoted through many organizations, and thousands of Americans responded.

CARL MCINTIRE'S TRIBULATIONS

"Meanwhile the ACCC (American Council of Christian Churches) has escaped its share of woes," says Christianity Today, in an editorial Jan. 1958....Carl McIntire, founder and leader of the ACCC, identified them with vitriolic denunciations of inclusivist movements and churchmen, but at the same time neglected to foster positive tasks of evangelical thought and action. "The Christian Beacon was not simply an ACCC house organ; it became a vicious smear sheet in the worst traditions of yellow journalism. Bible Study byterians, once affiliated with ACCC, have repudiated his leadership and are exploring possibilities of Reformed creedal fellowship with Orthodox Presbyterian, Reformed Presbyterian and Christian Reformed Leaders..."

March, 1958

THE DIOCESE OF TEXAS

October 2, 1958

OFFICE OF THE BISHOP
520 SAN JACINTO STREET
HOUSTON 2, TEXAS

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

At the direction of The Right Reverend John E. Hines, Bishop of the Episcopal Diocese of Texas, I am looking into certain allegations contained in a book entitled "Collectivism In The Churches" published by the American Church League, Wheaton, Illinois, in the year 1958.

The author of this book, Mr. Edgar C. Bundy, sets out to show that the early ~~Federal Council of Churches~~, the ~~National Council of Churches~~ which took its place, and the ~~World Council of Churches~~ have been or are dominated by un-American elements and that these organizations have served as a sounding board for communist or socialist propaganda.

We are concerned with this book and the allegations inasmuch as they have become the crux of an effort in this area to discredit not only our own leadership in this Diocese but also our denomination as a whole. As you know, most Protestant denominations belong at the national level to the National Council of Churches.

We are honestly searching for facts which would settle this matter one way or the other. I have called upon the local office of the Federal Bureau of Investigation with negative results. I am told that the F.B.I. does not publish a list of subversive organizations but that you personally have from time to time in articles and speeches named certain organizations and individuals which are considered to be subversive.

Since the allegations contained in Bundy's book constitute impediment to the growth of the Episcopal Church in the Diocese of Texas, we would welcome any statement you might see fit to make with respect to the organizations in question. We would also like to have your permission to make your comments known publicly in this area.

Sincerely yours,

3 OCT 15 1958

WFB/js

cc: The Right Reverend John E. Hines

Mr. Tolson ☒
Mr. Belmont ☒
Mr. Mohr ☒
Mr. Nease ☒
Mr. Parsons ☒
Mr. Rosen ☒
Mr. Tamm ☒
Mr. Trotter ☒
Mr. W.C. Sullivan ☒
Tele. Room ☒
Mr. Holloman ☒
Miss Gandy ☒

EX-110
30

REC-60

62-104576-8

ack
10-9-58
(mmh)
Lund

b6
b7C

REC- 7

62-104576-8

October 9, 1958

b6
b7c

[redacted]
[redacted] to the Bishop
Episcopal Diocese of Texas
520 San Jacinto Street
Houston 2, Texas

Dear Mr. [redacted]

Your letter of October 2, 1958, has been received,
and I appreciate your interest in writing.

I regret that I am unable to be of service to you since
the function of this Bureau as strictly a fact-gathering agency does
not extend to furnishing evaluations or clearances of individuals,
publications or organizations. Supplying data of the type you requested
would, in effect, constitute an approval or disapproval of the publication
you named. I hope you will not infer in this regard that we do or do not
have in our files the information you desire.

You can, of course, at the cost of thirty-five cents,
obtain a copy of the "Guide to Subversive Organizations and Publications,"
issued by the Committee on Un-American Activities, United States House
of Representatives, from the Superintendent of Documents, United States
Government Printing Office, Corner of North Capitol and H Streets,
Northwest, Washington, D. C.

MAILED 19

OCT-9 1958

COMM-FBI

Sincerely yours,

J. Edgar Hoover

NOTE: Bufiles contain no record on [redacted] Edgar C. Bundy is a rabid
anticommunist and his book, "Collectivism In The Churches," contained
numerous allegations that the National Council of Churches was heavily
infiltrated by communists and other un-American groups.

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

DWB:mrh
(3)

MAIL ROOM ☐

TELETYPE UNIT ☐

OCT 9 9 16 AM '58
FBI

CENTRAL INTELLIGENCE AGENCY
WASHINGTON 25, D. C.

21 OCT 1958

MEMORANDUM FOR: The Director
Federal Bureau of Investigation

ATTENTION : Mr. S. J. Papich

SUBJECT : Church League of America

The enclosed correspondence from Mr. W. F. Brain, Lay Assistant to the Right Reverend John E. Hines, Bishop of the Episcopal Diocese of Texas, is forwarded as a matter of possible interest to your Bureau.

This Agency has acknowledged receipt of Mr. Brain's letter and he has been advised of this referral. Enclosed is a copy of our letter of acknowledgement.

FOR THE DIRECTOR OF CENTRAL INTELLIGENCE:

Sheffield Edwards
Director of Security

Enclosure: as stated

*no action necessary.
correspondent directed similar
letter to FBI on 10/2/58 which
was acknowledged by Bureau 10/9/58*

REC-9

3

EX-135

REC-9

EX-135

16 OCT 27 1958

62-104576-9

5-10A

59 OCT 29 1958

10-7638

THE DIOCESE OF TEXAS

OFFICE OF THE BISHOP
520 SAN JACINTO STREET
HOUSTON 2, TEXAS

October 1, 1958

Mr. Allen Dulles
Central Intelligence Agency
Washington, D. C.

Dear Mr. Dulles:

At the direction of The Right Reverend John E. Hines, Bishop of the Episcopal Diocese of Texas, I am looking into certain allegations made by a book entitled "Collectivism In The Churches". The author of this book is Mr. Edgar C. Bundy and it was published by the Church League of America, Wheaton, Illinois, in the year 1958.

The book in question charges that the National Council of Churches, to which most Protestant denominations belong at the national level, is dominated by communists and serves as a sounding board for communist propaganda. The book makes the same charges with regard to the World Council of Churches and the organization which preceded the National Council of Churches, the Federal Council of Churches.

We feel that the allegations contained in the book are grossly irresponsible to the point of being damaging to the extreme to our denomination as well as to others. At the same time, we are eager to face the facts whatever they may be in order that corrective action may be taken. The only reason we dignify this book in this fashion is because it has been made the center of certain efforts in this area to discredit not only the National Council of Churches but our own leadership as well.

I recognize that the following request is most unusual. Let me assure you, however, that we are not creating a tempest in a teapot. We must deal positively with these allegations. For this reason, if your policy permits you to do so, will you please acquaint me with any findings of the Central Intelligence Agency which would cast light on this matter one way or the other. We would also like to have your permission to make your comments public.

Sincerely,

W. F. Brain

W. F. Brain

Lay Assistant to the Bishop

WFB/js
attach.

62-104576-9

cc: The Right Reverend John E. Hines

Att 40
Executive Registry
100-7638

October 1, 1958

Mr. John Foster Dulles
Secretary of State
Washington, D. C.

Dear Mr. Dulles:

At the direction of The Right Reverend John E. Hines, Bishop of the Episcopal Diocese of Texas, I am looking into certain allegations contained in the book entitled "Collectivism In The Churches". This book was written by Edgar C. Bundy and published by the Church League of America, Wheaton, Illinois, in 1958. The book sets out to show that the National Council of Churches, the earlier Federal Council of Churches and the World Council of Churches are all dominated by communists or socialists and serve as a sounding board for un-American propaganda.

We dignify this scurrilous attack only because the book has been made the crux of certain arguments in this area which threaten to a considerable extent the growth and progress of our Church.

The author, Edgar C. Bundy, should receive an award of some kind or another inasmuch as he has the affrontery to comment disparaging upon you, Mr. Dean Acheson and Mr. Alger Hiss all in the first paragraph on Page 64. Mr. Bundy would have us believe that the three of you, unrealistically treated with in the same paragraph, have all used your connections with the National Council of Churches to spread propaganda for the Council assisted by your high positions in Government.

While we recognize the enormous demands made upon your time, we would welcome a statement from you concerning your estimate of the National Council of Churches and the allegations contained in the book in question. We would like also to have your permission to make these comments public.

Sincerely,

W. F. Brain
Lay Assistant to the Bishop

WFB/js

cc: The Right Reverend John E. Hines



CENTRAL INTELLIGENCE AGENCY

WASHINGTON 25, D. C.

OFFICE OF DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE

16 OCT 1958

Mr. W. L. ~~Brain~~
Lay Assistant to the Bishop
Episcopal Diocese of Texas
520 San Jacinto Street
Houston 2, Texas

Dear Mr. Brain:

We have your letter of 1 October 1958, in which you have requested information on the allegations made in a book entitled, "Collectivism in the Churches" by Edgar C. Bundy.

Since the Central Intelligence Agency is specifically prohibited by law from inquiring into internal security matters, we have referred your letter to the Federal Bureau of Investigation. It is regretted that we are unable to assist you further in this matter.

Sincerely,

C. P. Cabell
General, USAF
Deputy Director

✓cc: FBI

62-104576-9

Office Memorandum

im • UNITED STATES

GOVERNMENT

TO : Mr. Nease *js*

DATE: November 3, 1958

FROM : M. A. Jones *esa*

SUBJECT: EDGAR C. BUNDY, GENERAL CHAIRMAN
NATIONAL LAYMEN'S COUNCIL
CHURCH LEAGUE OF AMERICA
1407 HILL AVENUE, WHEATON, ILLINOIS

Tolson _____
Boardman ☒
Belmont ☒
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

The captioned individual wrote the Director the attached letter dated October 27, 1958, requesting to be advised if a rattlesnake or a copperhead left in some personal property and clothing of an individual was a communist warning.

Bufiles reveal that Bundy is a self-styled lecturer on communism, and our dealings with him have been most circumspect. His organization publishes "News and Views," a monthly pamphlet for clergymen, laymen and educators which usually sets forth radical and revolutionary activities relating to the religious, education, labor and political fields. He was prominent in American Legion circles in Illinois but has been described by fellow legionnaires as letting his enthusiasm run away from him on many occasions. He has deliberately misled Bureau representatives on past occasions, and our Chicago Office has been instructed to be very cautious in dealing with him. (62-104576) (100-158864)

RECOMMENDATION:

That the attached letter from Bundy not be acknowledged.

Enclosure

EX 105 *I Agree*
REC- 5762-104576-10

11 NOV 6 1958

REC- 57

JK:jss

(2)

67 NOV 12 1958

NATIONAL LAYMEN'S COUNCIL

Church League of America

1407 HILL AVENUE, WHEATON, ILLINOIS

PHONE: WHeaton 8-3630

ST
Eternal Vigilance is
Forever the Price
of Freedom

GENERAL CHAIRMAN
Edgar C. Bundy

COMMITTEE OF CLERGY
Victor E. Sears, D.D.
Chairman

Rev. Cameron A. MacKenzie
Vice-Chairman

COMMITTEE OF LAYMEN
Bartlett Richards
Chairman

J. P. Wetherby
Vice-Chairman

27 October 1958

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Justice Building
Washington, D. C.

Dear Mr. Hoover:

There is a very important person in West Virginia, who is a personal friend of mine, whose husband, several years ago, died under mysterious circumstances.

It seems that he had had a number of threats over a period of years from unidentified people. He was a very wealthy man and an ardent anti-Communist. Upon returning from a business trip to Chicago one day, he opened his briefcase in the livingroom of his home and found a live rattlesnake in it.

Several friends of the widow have told her that this is a warning sign from the Communist Party that that person is about to be eliminated.

Since her husband's death, one other friend of her's has had the same experience, only this time a copperhead was found in the overcoat pocket.

Can you tell me whether there is any truth to the idea that this is a Communist warning?

Sincerest regards
OCT 28 1958

Edgar C. Bundy

Edgar C. Bundy

ECB/g

CRIME REC.
7

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Nease

DATE: November 14, 1958

FROM : M. A. Jones

SUBJECT: CHURCH LEAGUE OF AMERICA
EDGAR C. BUNDY
GENERAL CHAIRMAN

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

There is attached a letter which SA Hanning of the Crime Records Section received from captioned individual. Hanning has briefly acknowledged it by personal letter.

Bundy is a former Baptist minister who now puts out an anticommunist publication. He is known to Mr. DeLoach of your office and Hanning through American Legion work. While it is believed Bundy is sincere in his anticommunist work, we treat him circumspectly as he has been a controversial figure in Legion circles and three years ago invited Mr. DeLoach to Chicago to address "his group." It was naturally assumed that "his group" was his Legion post or department. However, Mr. DeLoach made a discreet check and discovered that Bundy's group was a highly controversial political group in Illinois and the invitation was accordingly declined.

The main purpose of Bundy's letter to Hanning is to go on record that his organization has subscribed to "The Worker."

RECOMMENDATION:

It is recommended that this memorandum, with attached letter, be forwarded to the Domestic Intelligence Division for appropriate handling.

Enclosure

DGH:mlw
(2) mlw

ENCLOSURE

52 NOV 24 1958

REC-35

100-158864-14
62-104576-10X
NOV 19 1958

CRIME REC.



Eternal Justice is
Forever the Price
of Freedom

NATIONAL LAYMEN'S COUNCIL

Church League of America

1407 HILL AVENUE, WHEATON, ILLINOIS

PHONE: WHeaton 8-3630

~~GENERAL CHAIRMAN~~
Edgar C. Bundy

Ed

4 November 1958

COMMITTEE OF CLERGY
Victor E. Sears, D.D.
Chairman

Rev. Cameron A. MacKenzie
Vice-Chairman

COMMITTEE OF LAYMEN
Bartlett Richards
Chairman

J. P. Wetherby
Vice-Chairman

Mr. Don Hanning
Federal Bureau of Investigation
Washington, D. C.

Dear Don:

This is just to notify F.B.I. headquarters that we are taking out a subscription for The Worker, 23 West 26th Street, New York 3, N. Y., in order to follow their current line in regard to churches and religion in general.

I am also sending notification of this to the Chicago Office of the F.B.I. so that they will know why we are receiving it through the mails.

b6
b7c

How goes it with you and

I was just sent a copy of the publication of the Communist Party of Minnesota, entitled "For Peace, Jobs, Civil Rights, and Security". I notice on page two of this publication at the bottom where they are soliciting subscriptions to The Worker, that checks are supposed to be made payable to "Robert W. Dunn". I wonder if the Bureau knows that this Robert W. Dunn is mentioned in the House Committee on Un-American Activities Hearings entitled, "Investigation of Communist Activities In The New York City Area-Part 6," page 2079, and is identified by Benjamin Gitlow as the "key figure for the Communist Party of the religious field". He is also mentioned on pages 2097, 2104, and 2105, also 2132.

It is interesting to note that he is now connected with The Worker.

Sincerest regards,

Ed

ECB/gz

Edgar C. Bundy
General Chairman

100-158864-14
62-104576-10X

Enclosure

ENCLOSURE

News and Views

Eternal Vigilance Is Forever The Price Of Freedom

Vol. 22, No. 3

Wheaton, Illinois

March, 1959

LEFT WING BIAS IN THE RELIGIOUS PRESS

This is the first in a series of studies by the Church League of various religious publications. We have received through the years a number of requests that analyses and evaluations be made of certain left wing periodicals having some connection with or claiming to speak for various Protestant denominations. The *Christian Century* published in Chicago seems to have acquired the reputation of being the most radical of these quasi-religious publications.

According to N. W. Ayre & Sons Directory for 1958, the *Christian Century* circulation was reported as 37,147. The same publication reports the circulation as being 38,128 in 1950.

The Opinion Research Corporation of Princeton, New Jersey recently conducted a poll among 508 ministers of all major Protestant denominations concerning the *Christian Century*. A total of 36% stated that they received the *Century* and only 28% stated that they read it.

The following analysis is based on a careful examination of 100 issues of the *Christian Century* during the past two years. The masthead lists Harold Fey, as Editor, Theodore A. Gill, as Managing Editor, and Martin E. Marty, and Margaret Frakes as associate editors. Martin Luther King, no less, is proudly listed as "Editor at Large."

The *Christian Century* was founded in 1884 under another name, changed to the *Christian Century* in 1900 and "refounded in 1908" by Charles Clayton Morrison.

Morrison has a pro-Soviet record going back at least to 1925. In 1933 he presided at a huge Communist rally in honor of Henri Barbusse, French Communist, and was cheered by 9,000 Communists when he shouted that "We will never have peace until the capitalist system is abolished."

The following have contributed articles, reviews for books, or had their books boosted by the *Christian Century* during the past two years:

Paul Blanshard	Samuel Guy Inman
Charles S. Braden	Homer Jack
Clair M. Cook	Halford E. Luccock
Joseph F. Fletcher	Benjamin E. Mays
J. Stuart Innerst	

All have communist front records or records of activity in behalf of Socialist or pacifist enterprises. Fletcher was identified as a Communist by Herbert Philbrick in sworn public testimony before a Congressional Committee as far back as 1953.

Other contributors were such well known names as: Reinhold Niebuhr, Kermit Elton, Harold Stassen, Alton T. Dean, William Worthy, Margaret Mead, and Vera Dean.

A breakdown of the last 100 issues of the *Christian Century* shows a heavy emphasis on so-called "civil rights" issues, desegregation controversies in the South, and deep and continuing concern over South African racial problems. The "liberation" of Africa from "imperialism" and a continuous barrage of attack on the South African government's Apartheid policy might almost be called an obsession with the editors of the *Christian Century*. An actual counting of lineage would undoubtedly show that the *Christian Century* devoted more space to Negro coverage than even such ultra left publications as the *Nation* and *New Republic*.

The National Association for the Advancement of Colored people, Right to work laws and other labor problems, *World Council of Churches* and *National Council of Churches of Christ* items, recognition of Red China and corollary attacks on those opposing such recognition, and nuclear disarmament on the part of the U.S. all rate second priority in *Christian Century* importance.

Third priority rating was given to such purely secular questions as Alaskan statehood, the U.N. and its subsidiary agencies, the Cuban civil war, and Indonesia. The *Christian Century* seems to have a curious interest in and fond affection for Sukarno and Indonesia with Nehru and India running a poor second.

RANGE OF SECULAR INTEREST

The spectrum of editorial interest of this pseudo-religious magazine ranges from Air safety, Algeria, and Antarctica to a Point Four heifer project. Wisconsin senatorial elections, and relaxation of U.S. immigration laws. It misses very little of left-liberal, radical interest even though the religious implication or connection is often rather difficult to establish.

Readers were regaled with learned editorials or articles on Canada's economic dependence on the U.S., Jewish immigration problems in Soviet satellites, South American dictators, population pressures, Indian land problems, King Hussein and Jordan (they don't like him) cigarettes and tobacco price supports, foreign aid, and even the intricacies of British politics. Equally interesting, and a good litmus paper test of the political coloration of the *Christian Century* editors, are their vehement dislikes and adulatory affections.

The *Christian Century* just loves the NAACP, Chester Bowles, Herblock the cartoonist, Fidel Castro, Walter Reuther, Senators Proxmire and Neuberger, and former Congressman Briggs Hays. The *Christian Century* also has a very high regard for the ACLU, FOAU, UNESCO, and Red China. It naturally favors Federal Aid

APR 18 1973

dan

ENCLOSURE

REMOVED ORIGINAL-RETAIN

To Education and giving away American atomic power to the rest of the world.

It makes no bones about its dislike for Senators, Knowland, Bricker, Eastland, Jenner, and Dworshak, Secretary Dulles, the Boers of South Africa, the Daughters of the American Revolution, Gov. Faubus, The American Legion, Nationalist China and Chiang Kai Shek, and Congressman Noah Mason of Illinois who is dubbed a "paleolithic relic." The *Christian Century* also does not think very highly of the *Church League of America* which is quite understandable.

On the other hand the *Century* is quite liberal with its space and lavish praise for the *National Council of Churches of Christ*, which it describes thusly: "No Protestant institution in the United States has greater prestige than the N.C.C.C." The hierarchs of the N.C.C.C. naturally reciprocated in kind on the occasion of the *Christian Century's* 50th Anniversary last year. Edwin Dahlberg, Eugene Carson Blake, Bishop G. Bromley Oxnam, Roswell Barnes, and Samuel McCrae Cavert all sent long congratulatory valentines. Glenn Archer of Protestants and Other Americans United, Norman Cousins, and Chester Bowles also sent letters evincing their high esteem and fond regards for the *Christian Century*.

The editors of this pseudo-religious magazine also have a very low opinion of anti-Communists, which is also understandable. So does the *Daily Worker*, now reduced to a weekly edition. The *Christian Century* also shares with the Communist press a cordial hatred for the South and its ways. An editorial in the November 19th issue last year acidly commented that Southern voters "had little more freedom of choice than do the voters in Russia, for conceivably they (the Russians) might influence the primary contests in which the candidates of the one party are chosen."

LOVE THAT RED CHINA

Recognition of Red China and admission of the Chinese Reds to the United Nations is close to the editorial heart of the *Christian Century*. Scarcely an issue goes to press without fulsome plugs and erudite reasons for recognition. The objection that the Chinese Reds waged aggressive war against the United States and United Nations in Korea, causing 55,000 American deaths, is glibly answered with the counter charge that "the United States fought 110 wars in this country to wrest it from the Indians—was not this also aggression?" (Oct. 29, 1958)

Several previous 1958 issues of this purported "Christian" journal blatantly defended the Red Chinese position by the rather simple, if slightly dishonest, device of quoting from a speech by one Kiang Wen Han. Kiang is reputedly a "longtime secretary of the Chinese National YMCA" and now some sort of spokesman for the Communist regime. The *Century* approvingly quotes Kiang as charging that Christian Church conferences in Southeast Asia "during the past decade have been designed to conceal American imperialist intentions by presenting Communism as a problem, threat, and challenge." Dr. Kiang also charged that "individual missionaries, too, are servants of imperialism because the agencies they serve are involved in aggression." (Missionary societies and journals please note.)

Kiang also stated that "Chinese Christians hope to obliterate the stigma of their missionary origins by repudiating them."

The author of this article, one Winburn T. Thomas, then happily relates that "The denunciation of parents by a child carries greater weight in contemporary China than

accusations by a blood relative." The *Christian Century*, needless to add, has a deep moral repugnance against all former Communists who testify to their past associates and associations. Or, witnesses who identify members of the Communist conspiracy.

It was also deeply outraged over the E. Herbert Norman case and lost no time in attacking the Senate Internal Security Sub-Committee for casually mentioning this Canadian Communist and associate of Soviet agents who committed suicide in Egypt. The *Christian Century* urged all Americans to apologize to Canada and the rest of the world that Senators Eastland and Jenner "hold high office in the United States by the will of part of their people in their respective states". For those not familiar with this case it should be mentioned that Canadian Liberal Leader and Secretary of State for External Affairs Lester Bowles Pearson, who tried to cover up the Norman scandal, was subsequently thrown out of office by a Canadian landslide election. This, of course was never mentioned in the *Christian Century*, which otherwise misses very little in the way of world news from Antarctica to Zululand.

DISTORTION AND BIAS

Despite its spurious claim to being a "religious" periodical the *Christian Century* shares with its liberal and radical cronies the all-too-common predilection for bias and distortion. Lack of space permits only a few glaring examples:

The successful launching of the first Soviet sputnik was proof, according to the *Christian Century*, that Soviet science was ahead of the United States because of "our public ignorance, superstition, and fear on security, and witch-hunting." E.G. "Let us remember what McCarthyism did to Director Condon of the U. S. Bureau of Standards." Senator McCarthy's committee never called Condon as a witness and his name was never brought up even indirectly by Senator McCarthy in any hearings.

Protests by members of Congress, the American Legion and patriotic organizations against Communist dictator Tito's proposed visit in 1957 are distorted to make it appear that opposition to Tito's visit was entirely a Roman Catholic agitation with absolutely no mention of non-Catholic opposition.

In the liberal handbook "anything goes" as long as it advances the class struggle. The *Christian Century* for June 1957, carried a long article by a Gordon Poteat who allegedly had spent eighteen years in China. The Rev. Poteat, who now holds a pastorate in Florida, was quite eloquent in urging immediate recognition of Red China. He even quoted some history, or rather took some cavalier liberties with history when he wrote:

"Today we are writing a page in China's history similar to the page we wrote after World War I by military intervention in Russia in the shape of our Siberian invasion when an attempt was made to restore the White Russians to power."

The facts, of course, are, as any student knows, that we sent an expeditionary force into Siberia in 1918 together with the British, French and Japanese not to aid White Russians but to rescue the Czecho-Slovak brigade holding the Trans-Siberian Railway. Secret diplomatic history later disclosed that the Allies knew that Japan planned to seize all of Siberia east of Lake Baikal during the disintegration of Russia as a result of the Bolshevik Revolution, and that we threw our forces into Vladivostok, together with the British and French, to prevent this dismemberment of Russia by Japan. Such is "history" as she is writ in the *Christian Century*!

Historian Poteat is also sure that the present government in Peking won its way to power not by the failure of the U.S. to give sufficient military support to Chiang Kai Shek but by the failure of Chiang Kai Shek to cleanse his ranks of corruption." He apparently never heard of Secretary of State Marshall's arms embargo of August 1947 which effectively disarmed a million Chinese Nationalist troops and made Communist victory inevitable. All of the facts of America's betrayal of China are available in voluminous Congressional Committee hearings. Like all pseudo-liberals, the Rev. Poteat knows the facts but simply writes his own version of "history."

The learned Dr. Poteat assures us that "Russia is changing. China is even more flexible. Her cultural heritage has not disappeared overnight." By this he no doubt means the cultural achievement of the Chinese Reds of exterminating, by their own admission, 800,000 "counter-revolutionaries" in a period of four or five years. Or if you prefer, Chinese Nationalist and other non-Communist sources estimate that fifteen or more million human beings were "liquidated" by the Communists as part of their cultural activity.

Theodore A. Gill wrote a series of articles in the *Christian Century* in 1957 on Indonesia. It would be hard to find a more dishonest and distorted account of just what happened in the former Netherlands East Indies. Naturally there is no mention of the Japanese quisling role played by Sukarno. There is no mention of Sukarno's rabid denunciations of the U. S. and Great Britain while the Japanese still held the islands. Nor, of course is there any mention of Sukarno publicly burning effigies of Roosevelt and Churchill. There is no mention of the horrible massacre of Hollanders and Eurasians, mostly women and children, by blood-crazed Indonesian teen-agers, many of them Communists. These massacres were encouraged by the Japanese, after the latter had surrendered in 1945 but before British and Dutch troops could be landed. In fact, the whole purported "historical" account is nothing more than straight unalloyed pro-Indonesian propaganda. Nevertheless, thousands of clergymen, including possibly your pastor, depend on this blatantly radical periodical for their information and guidance on foreign affairs.

The *Christian Century* was overwhelmed with a "terrible sense of helplessness" when Soviet tanks and Mongolian machine gunners crushed the Hungarian freedom uprising in a sea of blood. It does not feel so "terribly helpless" in constantly attacking South Africa over its segregation policy. The editorial writers for the *Century* also betray their characteristic liberal delicacy of terminology when referring to Communists.

The murderous, sadistic Hungarian Communist secret police are merely "bewildered, creed-blighted, and doctrine blinded." The same epithets could with equal reason be applied to some American religious sect or Christian denomination.

On very rare occasions an honest ray of light is permitted in the otherwise murky columns of the *Century*. Whether this happens when the chief watch-dogs are away on vacations or is deliberately done to establish a spurious claim to objectivity, we are unable to say. It does not happen very often, but two years ago an Australian minister was permitted to use the *Century's* columns to denounce church leaders trying to establish relations with quisling clergymen behind the Iron Curtain.

The Rev. Malcolm Mackay of Sydney thundered: "Joining in the worship services of a church which subordinates itself to the godless state and propaganda comes close to

committing treason to Christian faith and justice." His writings did not then appear in the otherwise pink columns of the *Christian Century*.

A Voice of America bulletin in Persian, which unctuously buttered up the 1430th anniversary of Mohammed's birth, was also a bit too much for the *Christian Century* to stomach. It editorially asked "Must we butter up even Mohammed?" It seems that Dr. Elton Trueblood, whom the bulletin described as "a distinguished American writer and speaker who is a priest of the Quaker sect," had written a particularly gushy eulogy of the prophet of Islam in truly Oriental flowery language.

In the Jan. 23rd, 1957, issue *Christian Century* came perilously close to jeopardizing its liberal soul when it meekly piped up "The state still calls the signals for the Russian Church." This bit of downright heresy was never again repeated and the writer presumably was cast into outer darkness.

SUMMARY—Conclusion

The *Christian Century* is printed on the same type of paper and is of exactly the same format as its ideological and identical triplets, the *Nation* and the *New Republic*. It would take an exceedingly sharp eye and months of research to detect any scientifically measurable difference between them. The only difference between the Chicago triplet and its two sisters under the skin lies in their respective book review sections and advertisements.

In all fairness, the *Christian Century's* book review section is remarkably free of at least openly pro-Soviet and pro-Communist books. On the other hand no mention is made of any sound and objective anti-Communist books either.

Religious news, if lines were actually counted, would account for less than ten percent of the *Christian Century's* lineage. Space and emphasis are heavily loaded on the secular side. It is an imposition on the reading public to call this a "religious" periodical, except for its book review section.

SOCIAL PROGRESS

SOCIAL PROGRESS is published eight times a year by the Department of Social Education and Action of the Board of Christian Education of the United Presbyterian Church in the United States. Its announced editorial policy is "to provide a forum for the church on subjects of social concern to Christians." Clifford Earle is listed as Secretary and Editor. Assistant editors appear to be: Margaret E. Kuhn, Howard C. Maxwell, H. B. Sissel, Cayraud S. Wilmore, jr., and Helen H. Harder. The publication celebrated its 50th Anniversary last year.

The magazine first appeared in 1908 as THE AMETHYST. It was the official temperance organ of the Presbyterian Church for the first few years of its life. Early issues also warned Presbyterian youth against the evils of cigarette smoking, linking the new fangled habit with crime and social degradation. A Kentucky judge was quoted approvingly in one issue when he stated:

"Of all the juvenile criminals tried in my court, not one for years has been found free from the stain of cigarettes on the thumb and first two fingers. Of all the lunatics tried in my court, an attempt is made to learn the cause of lunacy, and in more than half, cigarette smoking is assigned as the cause."

Today the successor to THE AMETHY SOCIAL PROGRESS, has far more sinister demons to chase than liquor and cigarettes. Southern segregationists, people who question the worth of the United Nations and its prolific brood of subsidiaries, parents who even mildly question progressive education, and conservatives of every kind and degree are now singled out for vehement denunciation and attack. On occasions whole issues of SOCIAL PROGRESS, consisting of 36 or more pages, are given over to a full smear treatment of some group or cause whose rightist or patriotic position has enraged the liberal one-worlders.

The following analysis is based on a careful examination of twenty issues of SOCIAL PROGRESS from 1954 to date. A breakdown chart was made showing space devoted in each issue to every subject covered in the paper in order to determine emphasis and bias. SOCIAL PROGRESS assumed its present name in 1934. Before that date the magazine was known as PAGEANT. At one time the magazine was called MORAL WELFARE.

A statement of policy signed by Clifford Earle, Margaret Kuhn, and H. B. Sissel appeared in the February, 1955 issue of SOCIAL PROGRESS. They frankly admit that the magazine is not intended for general lay readership or for every Presbyterian home but rather for a "selected group of leaders and ministers." It leaves popular and "low brow" pieces to the PRESBYTERIAN LIFE. It appeals only to the elite.

"The purpose of Social Progress is to help keep the church informed and alert concerning social issues, particularly the issues to which General Assembly pronouncements are directed. The policy of the magazine is to attempt to give all sides of sensitive and controversial issues on which the Church has no declared positions. When the articles and editorials in Social Progress deal with subjects on which the Church has pronounced, the editorial policy is to support the position taken by the Church through General Assembly action. Nearly all of the questions with which we deal in Social Progress are those touched upon by the pronouncements."

The Rev. Howard B. Sissel of Philadelphia is Assistant General Secretary of the United Presbyterian Church of the U.S.A. The N.Y. Times for June 4, 1958 reports a speech made by the Rev. Sissel at the Presbyterian General Assembly in Philadelphia the previous day. The Rev. Sissel charged that his church "still remained more segregated than desegregated" and that Presbyterians should "import Negroes from outside the bounds of their parish, or, more important, to change the residential pattern of their community by desegregation."

The statement of policy of page 4 is immediately followed on the next page by a long dissertation establishing over-all jurisdiction over "every phase of man's life" by the social actionists. Clifford Earle, co-signer of the policy statement, has a very simple, and neat, syllogism for sticking SOCIAL PROGRESS's notes into every nook and cranny of our political, social, and economic systems:

"When we affirm the sovereignty of God we surely mean that his rule extends to every phase of man's life. We mean that God's will is the ultimate reference in every field of human activity. It should be clear, then, that nothing that concerns man or his welfare is out of bounds for the churches."

By simply identifying itself with "God's will" SOCIAL PROGRESS can intrude itself into anything under the sun!

The learned Mr. Earle however, does not follow his alleged logic out to the ultimate conclusion—an absolute theocratic state where the priests and men of God rule unchallenged by any secular authority. But even his contention that the churches have a God-given right to interfere in "every phase of man's life" should be challenged by the liberal Protestants and Other Americans United for Separation of Church and State (P.O.A.U.).

Desegregation seems to be the main obsession of SOCIAL PROGRESS at least as far as lineage is concerned. This question takes up more space than any two other issues of burning interest to the editors of the social action journal. Only the official organ of the National Association for the Advancement of Colored People, THE CRISIS, probably gives the subject more vehement and continuous coverage. The 39 page September, 1957, issue was devoted to this divisive and controversial subject.

Next in priority and space emphasis is the United Nations and its various international agencies. Here again SOCIAL PROGRESS is more royalist than the king in its fierce defense of anything even remotely connected with the U.N. Even the American Association for the United Nations would have a hard time surpassing SOCIAL PROGRESS in continuous and abject adulation of the United Nations.

Three pages of SOCIAL PROGRESS were given to reporting Former National Commander Ray Murphy's American Legion Report on UNESCO. No mention was made of the fact that this was not an official Legion statement of policy, that it was merely the report of a small committee, since abolished, and that the American Legion Convention for that year rejected the report overwhelmingly, the annual convention being the highest policy making body of the Legion and the court of final appeal.

Social Progress claims Presbyterian credit for converting children's traditional Halloween "trick or treat" night into a fund-collecting enterprise for UNICEF. It claims that the idea originated in Presbyterian circles and that \$700,000 was collected by children on "trick or treat" night in 1957.

Indeed, SOCIAL PROGRESS, has its own U.N. observer, Mabel Head, who contributes U.N. material to every issue. Considerable space in each issue of SOCIAL PROGRESS is also devoted to what might be called international affairs—nothing anywhere on the globe is beyond the editorial interest of SOCIAL PROGRESS.

Entire issues are devoted to purely secular questions with scarcely a passing reference to basic Christianity or Gospel matters. A World Roundup issue or "Ecumenical conversation" by eight people scattered in six foreign lands, for example, was almost entirely devoted to economic, social, and nationalistic questions with hardly a word as to evangelism, or how to advance Christianity in backward and pagan areas.

Housing, purely economic questions, Fair Employment Practices Commissions, political reporting on Congressional activity, and nuclear disarmament, in roughly the order named, all received considerable editorial coverage in SOCIAL PROGRESS during the past five years. The Bricker amendment, needless to say, came in for heavy attack. As befitted a truly left-liberal orientation, SOCIAL PROGRESS worked itself up into a beautiful lather over the alleged horrors and iniquity of "McCarthyism." On this question it tested out a deep pink—at least as deep as the NATION and the NEW REPUBLIC.

It should be noted that SOCIAL PROGRESS does on occasions devote some space to abstinence, temperance, and other morals questions properly within the sphere of church cognizance and responsibility. In actual language, however, such legitimate church concern is really quite small and presents perhaps nothing more than some window-dressing for the record.

Twenty issues of SOCIAL PROGRESS from 1954 to date, reveal the Presbyterian organ as being decidedly in favor of UNESCO, Point 4 and other schemes of world-wide technical assistance, international exchanges of persons with Soviet Russia, GATT, and unlimited foreign aid all over the world, as well as all the other costly and futile schemes advanced by the State Department as sure-fire means of containing or restraining world Communism. SOCIAL PROGRESS is all for invoking the power of The State in carrying out this social gospel program.

SOCIAL PROGRESS, like all pseudo-liberals, just dotes on Nehru, the Urban League, N.A.A.C.P., the N.C.C.C., and "oppressed minorities" all over the globe. On the other hand it does not like "McCarthyism", Congressional Committees which "abuse" their investigative powers (i.e. annoy Communists), the Minute Women, Liberty Belles, McCarran-Walter Immigration Act, Pro-America, and Dr. Daniel Poling. Dr. Poling, a nationally known clergyman and patriot, aroused the ire of SOCIAL PROGRESS because he claimed to have found a most striking similarity between the terminology employed in Cominform periodicals laying down the official Communist line and the writings of Dr. John A. Mackay, a sacred cow of the Presbyterians. Mackay's pro-Soviet utterances and years of front activities would take an expert a day or two to compile. His record takes up two whole pages in the Circuit Riders documentary "A Compilation of the Public Records of 614 Presbyterian Church USA Clergymen" published in 1958.

Favorites

Eugene Carson Blake is, naturally, another favorite of SOCIAL PROGRESS. His record of blatant pro-Soviet pronouncements, mission to Moscow in 1956, and other activities, which certainly made him no enemy of the Communists, is all too familiar to News and Views readers. Ralph Lord Roy, Norman Cousins, Harold C. Fleming of the Southern Regional Council, James H. Robinson, and Reinhold Niebuhr are all prime favorites of SOCIAL PROGRESS, either as contributors of articles or favorable mention of their works. Robinson's front record would require pages. He has had some connection with at least twenty-five fronts. All of which Social Progress naturally fails to mention.

James Warburg, Vera Micheles Dean, Kermit Eby, Theodore H. White, Henry Steele Commager, and Supreme Court Justice William O. Douglas all rate highly with SOCIAL PROGRESS as far as their literary and other efforts are concerned. Roy's malicious smear book on fundamentalist clergy and patriotic Americans, APOSTLES OF DISCORD, rated high commendation from SOCIAL PROGRESS.

Students of that psychopathic syndrome, anti-anti-Communism, will find much of interest in the columns of SOCIAL PROGRESS. All the stereotypes and clichés so dear to the heart of the phony liberal and professional anti-Communist hater are there. "McCarthyism", "climate of fear", "pattern of conformity", "superpatriots", "self-appointed vigilantes", "waves of passion and hysteria", etc., etc. ad nauseam. A short-lived wacky student movement calling themselves Robin Hoods and wearing green feathers and

"I Hate McCarthy" buttons was enthusiastically reported in SOCIAL PROGRESS.

The 1953 General Council "Letter to Presbyterians", which contained a venomous attack on all anti-Communist efforts in this country, as "gravely jeopardizing basic civil liberties", was given the accolade of honor of an entire issue of SOCIAL PROGRESS. The editors of this Presbyterian organ of opinion are naturally "oh so much" against Communism. Communists, according to SOCIAL PROGRESS, are really very bad people BUT — and to Communists there is always this fatally revealing "but." "We are against Communism, but the methods of dealing with this problem can be a far greater evil and menace to our liberties than Communism itself." That is their line.

The past two years of SOCIAL PROGRESS have been rather restrained and modified. Ezra Benson, Eugene Lyon's OUR SECRET ALLIES (a very important book) and Lynd's excellent QUACKERY IN THE PUBLIC SCHOOLS all received favorable mention, surprisingly as it may seem.

Smear Artist

The April 1956 issue, however, was probably one of the most vicious and rabid anti-anti-Communist diatribes ever put into print. The whole 30 page issue was devoted to "Patriotism on the Far Right." The rather common left-liberal trick of guilt by association was used to vilify respected conservatives through the sleazy device of linking them with such figures as Gerald K. Smith and Conde McGinley. The author of this alleged "documentary" was a shadowy character, once connected with the malodorous Friends of Democracy, named Gordon D. Hall. Friends of Democracy, now deservedly defunct, was the professional smearing outfit headed by the notorious Leon Birkhead, likewise deceased.

Hall's documentary analysis starts out with an expose of COMMON SENSE, an anti-Jewish sheet, and Gerald K. Smith's CHRISTIAN NATIONALIST CRUSADE. Then without showing any connection, and needless to add, there is none, he goes on to "expose" the American Legion, Spiritual Mobilization, American Council of Christian Churches, For America, the Abraham Lincoln National Republican Club, Dean Clarence Manion, former Gov. Bracken Lee, Westbrook Pegler, John T. Flynn, and a long list of patriotic and reputable conservative Americans and organizations.

"Competent free-lance researcher" Hall, as Social Progress describes him, offers no proof that Manion ever met Gerald K. Smith or even heard of him, or that FOR AMERICA ever had any contact with or knew of the existence of COMMON SENSE. The linkage trick is as simple as it is dishonest. You simply set down the long criminal records of Capones and Dillingers and then continue right on with whatever you can dredge up on the real objects of your smear. You then entitle the whole project "Enemies of America", and mere juxta-position does the rest. Such a despicable and shabby trick would not fool an alert 14 year old high school boy but the editors of SOCIAL PROGRESS apparently felt sure of their readers' low IQ by pulling it off on them, which surely is a most devastating commentary on the intellectual level of SOCIAL PROGRESS' readership!

Book Reviews

Heavy emphasis is naturally given to reviews of books with "social action" content. Books favorable to the United Nations and its subsidiaries are also perennial favorites with SOCIAL PROGRESS. Books by Henry Wriston, Adolph Berle, and Millikin and Rostow received nice reviews. The

December 1957 issue was given over entirely to "Books For the Times." Here again bias and blackout are all too painfully obvious.

No less than nine books on race relations receive favorable mention. Five books on economics are favorably reviewed. Some fifty titles covering everything from American economics and community problems to world literacy and world health are reviewed in some detail. Like the famous "Notable Books of the Year" put out by the American Library Association, SOCIAL PROGRESS' "Books for the Times" are equally revealing, not so much by the books which they plug, but by the titles they fail to mention. We call this: the total blackout on any and all books likely to be displeasing to the Soviets and American Communists. This, of course, is the infallible and tell-tale stigmata of the deeply concealed secret Communist. He avoids mentioning blatantly pro-Communist books as that would give him away. On the other hand all anti-Communist books and books by known anti-Communist writers are rigorously blacked out.

G Sins of Omission

In five years SOCIAL PROGRESS never once mentioned a single Congressional report on Communism, Soviet espionage, Red China, Korean atrocities against American G.I.s or anything remotely connected with world Communism. Six months before the SOCIAL PROGRESS issue on "Books for the Times" was published the House Committee on Un-American Activities released a 900 page, two volume symposium on Soviet Total War, a truly monumental work. It represented the collective judgment of 120 American experts on the subject including top leaders in national life. You will not find any mention of it in SOCIAL PROGRESS.

CONCLUSION

SOCIAL PROGRESS in content and treatment is a typical left-liberal brain-washing organ of highly selective bias. Its claim to "give all sides of sensitive and controversial issues" is pure humbug and a fraud. Continuous reading and uncritical acceptance of its highly slanted and opinionated material cannot but lead the average uninformed reader to anything but a propaganda-soaked and liberal-doped mental condition akin to Soviet mental robotry.

the end

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**COLLECTIVISM
 IN THE CHURCHES**

by
 EDGAR C. BUNDY

"If the 'liberal' theologians
 continue on their present track
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 tinction of being the group
 most responsible for delivering
 America into the hands of the
 enemy. COLLECTIVISM IN THE
 CHURCHES will show you how
 far they have already gone."

Edwin McDowell,
American Opinion

"Major Bundy has done brave service in attacking the New Pharisees,
 the New Sadducees, of the entrenched ecclesiastical hierarchy. His strong
 documented, devastating book should hasten the day of Lucifer's defeat
 and God's victory."

E. Merrill Root in *National Review*

"In this most provocative work the spotlight is focused upon the left wing
 collectivistic, socialistic ecclesiasts which seemingly dominate in many
 ways the National Council of Churches... Mr. Bundy has an outstanding
 background which has prepared and qualified him for setting forth these
 significant facts."

Dr. Albert J. Lindsey, Pastor
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"This is a most important contribution in the battle to save our Republic."
 Mrs. Ray L. Erb, *National Defense Chairman*
The Daughters of the American Revolution

"This reviewer cannot escape the conclusion that there is tragic justifica-
 tion for the title, COLLECTIVISM IN THE CHURCHES."
 Dr. Daniel A. Poling, Editor,
Christian Herald

"Without hesitancy, Dr. Bundy calls
 names of Council leaders whom he
 charges with Communist propaganda.
 The book contains a great deal of doc-
 umentation to support the charges."

Dr. J. M. Crowe,

SUNDAY SCHOOL BOARD,
The Southern Baptist Convention

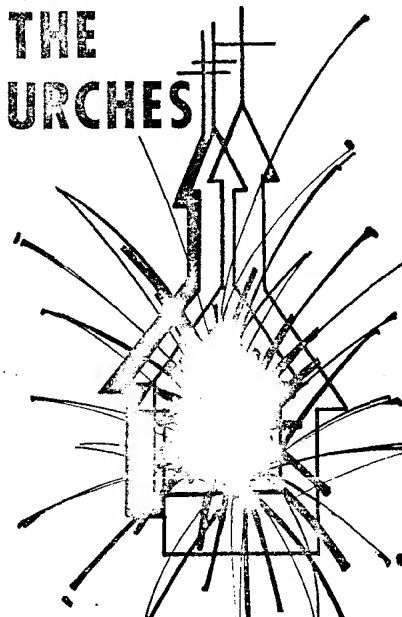
"I make the challenging statement that
 to a shocking extent our churches are
 being used to further the Communist
 purpose. . . . And for detailed con-
 firmation with documented evidence
 of this fact I refer you to a 354-page
 book, COLLECTIVISM IN THE CHURCHES
 by Edgar C. Bundy, Wheaton, Ill."

Otto Carr Taguer,
Cincinnati Enquirer

EDGAR C.
 BUNDY

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C. D. DeLoach
Room 5640, Ext. 691

DAR Hears Communist Fighter

Communists have infiltrated every major sphere of society, including government, education, industry and religion, and the thing they fear most is public exposure, Maj. Edgar Bundy, general chairman of the Church League of America, told the Governor Bradford Chapter of the Daughters of the American Revolution Saturday afternoon.

Bundy, speaking before an attentive audience in the ballroom of the Hotel Wolford, said they fear exposure because academic men, businessmen, and clerical people do not want to be shown up as being fallible when their followers have believed them to be infallible.

Public Exposure Feared

"We need investigating committees to search out these skunks and rattlesnakes because they, not the FBI, have the power of subpoena and public exposure. The work of the FBI is merely investigative. Communists, fellow travelers and sympathizers must be publicly exposed," Bundy said.

Those who criticize the committees and wish to see them abolished are the same people who hide behind their academic or clerical cloaks and would not dare to appear on the witness stand before an investigating committee and, under oath with the threat of perjury hanging over them, repeat their accusations, he declared.

Pacifism Assailed

"Radical pacifist groups are flooding the United States with literature preaching their form of Ghandism. These groups are telling the young people that if we are ever invaded to sit down in the streets and refuse to do anything that will help the invaders. They brand the United States as the aggressor in the world today, and are attempting to destroy the defense system of this country," Bundy said.

"These groups are doing these things in the name of peace. Pacifism is a breeding ground for communism. I agree that Russia is for peace—a piece of this and a piece of that.

"We can only guess that there are 20,000 actual communist party members. However, there is a category of sympathizers, fellow travelers and dupes that number about 200,000. This amounts to one communist for every 1,804 people," he added.

"The United States, the last citadel of freedom in the world, is engaged in a life and death struggle with the communists. We need people of sound judgment and evaluation in government to win this struggle, because they will follow it to its end," Bundy concluded.

Testified in Congress

Maj. Bundy is considered to be an expert on foreign affairs by leading members of both houses of Congress. He has testified before many Congressional committees. Before the U. S. Senate Appropriations Committee he warned one year in advance of the coming of the Korean War.

Mrs. Anthony Potts, program chairman, introduced Bundy to the gathering.

COMMERCIAL - NEWS
DANVILLE, ILLINOIS

2/22/59

RE: MAJ. EDGAR BUNDY

62-104576-17
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MAR 9 1959



WARNS AGAINST REDS—Lecturer, soldier and world traveler Maj. Edgar Bundy addressed the Governor Bradford Chapter of the DAR in the Hotel Wolford and warned of the infiltration of Communists into every phase of society. With Maj. Bundy are Mrs. Merle S. Randolph, regent, on the right and Mrs. Anthony Potts, program chairman.



NATIONAL LAYMEN'S
Church League of America

1407 HILL AVENUE, WHEATON, ILLINOIS

PHONE: MOntrose 8-3630

2 May 1959

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Vice-Chairman

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Department of Justice Bldg.
Washington, D. C.

Dear Mr. Hoover:

On March 23, 1959, LIFE Magazine revealed on its cover page and on a number of inside pages a portion of the startling revelations of Peter Deriabin, the most valuable defector of the Soviet Secret Police ever to come over to the West.

In the testimony given by Mr. Deriabin before the Committee On Un-American Activities, and in the summary that appeared in LIFE, the details concerning the rise of Soviet Secret Police Agent, Metropolitan Nikolai, were not revealed.

The Church League of America, in its April, 1959, special edition of NEWS AND VIEWS, is the first organization to disclose these facts concerning the man who was brought into the United States by leaders of the National Council of Churches under the guise that he was a great Christian leader.

This information was uncovered for us by two White Russians, in the Library of Congress, who translated this material from Russian historical documents which pre-date the Bolshevik Revolution.

We are distributing this material by the thousands of copies throughout the United States this week. The Church League of America believes that you should have this information for your files. We shall be very happy to cooperate with you if any further information is needed.

Sincerely yours,

Edgar C. Bundy
Edgar C. Bundy
General Chairman

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ENCLOSURE

News and Views

Eternal Vigilance Is Forever The Price Of Freedom

Vol. 22, Special Edition

Wheaton, Illinois

April, 1959

Nikolai Dorofeyevich Yarushevich

"Mordre wol out, that we see day by day".

—Chaucer, *Canterbury Tales*.

Although written nearly six hundred years ago Chaucer's observation that "murder will out" still holds good today. The N.Y. Times for June 9, 1956 carried a news photo showing the Rev. Eugene Carson Blake, President of the National Council of Churches, escorting Metropolitan Nikolai of Russia to visit Independence Hall in Philadelphia. The picture shows a solid line of police holding back angry demonstrators shouting epithets at the Soviet clergyman. Some of them probably shouted "murderer" at the holy man from Russia. Millions of Americans no doubt were shocked at such rudeness and incivility.

Page 114 of LIFE for March 23, 1959 again shows Metropolitan Nikolai this time officially branded as a Soviet secret agent by a high ranking Soviet Secret Police official, Peter Deriabin, who recently defected to the West. Between these two pictures hangs a tale—a tale of consummate villainy and cynical fraud beyond all historical parallel.

In March, 1956, nine prominent leaders of the N.C.C.C. headed by Eugene Carson Blake journeyed to Moscow at the invitation of the Soviet government through Metropolitan Nikolai, second ranking Orthodox hierarch in all of the U.S.S.R. The N.C.C.C. leaders came back bursting with enthusiasm and praise for Metropolitan Nikolai. They did not have much to say on just who this Soviet clergyman was and what his background was. Soviet Russia is a land of mystery and secrecy and it is often very hard to dig out even the most elementary facts readily available to anyone in a non-Communist country.

NEWS AND VIEWS has been doing a little research on the venerable Nikolai now that a former Soviet Secret Police official has identified him as a former colleague of his in the same sinister, murderous organization.

Metropolitan Nikolai of Krutitski and Kolomna, to give his full title, was born Boris Dorofeyevich Yarushevich, in Kovno in 1891. His father was an arch-priest in the old Russian Orthodox Church. Young Yarushevich became a monk in 1914. He was graduated from a theological seminary a year later.

On November 7, 1917, Lenin's Bolsheviks stormed the Winter Palace in Petrograd and overthrew the liberal democratic government of Kerensky. Within three months the Bolsheviks began the destruction of all religion in Russia. It is highly significant that the victorious Bolsheviks struck at religion long before they began their expropriation of all property and other assaults on human freedom and dignity. Mark well the date because this is highly important in our study of the rise of Metropolitan Nikolai.

Shuster in his very important and scholarly "Religion Behind the Iron Curtain" states:

"The Communists attacked with blind fury. Church property was taken away, priests were

left without any means of subsistence. Houses of worship were profaned. A few excerpts from the pastoral letter issued by Patriarch Tikhon on January 18, 1918, summarize the situation at that time:

"Daily we are in receipt of letters reporting the horrible, bestial murders of quite innocent and bed-ridden people . . . There are no hearings, all rights and laws have been abrogated. The holy edifices are targets for gunfire, or are subjected to looting, ridicule and degradation. Venerable persons residing in monasteries and honored by the faithful are seized by the dark, ungodly powers of this age. Schools supported by the Orthodox Church for the education of priests are turned into institutions of nonbelievers or are made into houses of prostitution."

The Metropolitan of St. Petersburg, the Metropolitan of Kiev, and the chief representative of the Roman Catholic Church in Russia were tried and executed. How many others suffered a like fate, no one knows."

We now know that thousands of priests, monks, and other religious leaders were horribly murdered or exiled to slow death in Siberia. Churches were despoiled, robbed of their valuable ikons and other wealth and converted into granaries, barracks or even stables.

And while all this was going on how fared our "dearly beloved brother" Metropolitan Nikolai, bosom pal of Eugene Carson Blake and other American modernist, ecumenical, left-wing clergymen?

In 1918 Boris Yarushevich, while churches were being closed and desecrated all over Russia, became head of the Peter and Paul Cathedral in Peterhof. The next year he became Archimandrite and head of the Alexander Nevsky Monastery of Petrograd. In 1922 he became Bishop of Peterhof and Petrograd diocese. That same year a priest named Vvedensky started the "Living Church" movement which enjoyed the official protection and approval of the Bolshevik regime. (See News and Views, May 1957, Page 4.)

The supreme head of the Orthodox Church, Patriarch Tikhon was arrested in July 1922. He died three years later. From 1925 to 1943 no election of a new Patriarch was permitted by the Soviets. Indeed, the very title disappeared from all official documents and the press. It was forbidden to use any religious title in any publication. The death of Patriarch Tikhon was merely announced as that of "Citizen" Belavin.

Before his death Tikhon had designated Metropolitan Cyril as keeper of his office. Orthodox canon law empowered only a Sobor or general council of top hierarchs as guarding the ecclesiastical succession. The Soviet government immediately arrested Cyril. Tikhon's second choice had been Metropolitan Agaphangel but he was already in exile. Patriarch Tikhon's third choice was Metropolitan Peter but he was arrested as soon as he assumed office and transported to Siberia where he died in 1936.

With the death of Metropolitan Peter the legitimate succession of ecclesiastical authority was wiped out forever. Out of eleven hierarchs appointed to act as keeper or deputy ten died in exile or in prison. The present Patriarch, like Metropolitan Nikolai, is nothing more than a Secret Police appointee and hence devoid of any bona fide ecclesiastical authority.

In 1936 Nikolai had advanced under the Soviet Secret Police to Archbishop of Peterhof and Novgorod diocese. In 1939 he was Exarch of the Ukraine. While Khrushchev was busy purging the Communist Party of the Ukraine his henchman Nikolai directed a merciless campaign of persecution against the Ukrainian Orthodox Autocephalous Church as well as against the Greek Catholics and Ukrainian Roman Catholics. Hundreds of priests and thousands of laymen were deported to slave labor camps and a speedy death.

In 1942 Nikolai made the news in Russia by being the first religious leader since the 1917 Revolution to be officially recognized by title in an official Soviet document. He was appointed a member of a Commission to Investigate German atrocities. As this was fully a year before Stalin deigned to take official notice of Nikolai's superior, Patriarch Sergius, it must be quite obvious who was the favorite boy of the Bolsheviks. Sergius was also restored to some limited degree of authority and prestige as part of the Communists' use of religion to bolster sagging Soviet morale under the hammer blows of Hitler's onswearing *Reichswehr*.

With the end of World War II Metropolitan Nikolai's real role in Soviet foreign policy began to unfold itself—that of an international Judas goat leading the innocent faithful into the Red abbatoir of nations and peoples. In 1945 he was the directing genius of the Moscow Sobor which arbitrarily brought the Orthodox churches of newly conquered satellites under the Moscow Patriarchate. Metropolitan Nikolai began to travel extensively and frequently in western Europe building up contacts with various Protestant denominations. In 1948 he was busy in Stockholm with the phony Stockholm Peace Appeal.

On February 23, 1951 the Communist World Council of Peace met in East Berlin, Germany. A featured speaker at the Red gathering was Metropolitan Nikolai of Moscow. This agent of KGB (Soviet Secret Police) launched a vitriolic attack against the United States. Here are some of the vicious charges made by the so-called "Christian" leader of the Soviet Orthodox Church who fraternizes with leaders of the National and World Councils of Churches, and who has been invited to join them in the World Council:

"We all know how on June 25, 1950, the hordes of the Korean American marionette—*Li Sun Man*, villianously fell upon the Peoples-Democratic Korean Republic, at the direction of their American masters. The pains-taking elaboration of this, horrible in its baseness, act, is known.

It is known how the freedom-loving Korean people answered the bloody attack in one out-

burst. It is known how President Truman gave the order to the American armed forces in the Far East to come to the aid of his true ally—*Li Sun Man*.

It is known by what methods the United States of America influenced and [what methods it] uses to put through the UN resolutions it desires.

The *demagogic wails of American propagandists* are known, with which they try to cover up the *bestial grin of imperialism* revealed to the whole world.

The march of military actions on the fronts of this long-suffering land is known. The boundless courage and heroism, with which an ancient people defends its independence and life before the hordes of contemporary savages, is known. What sympathy and condolence are called forth by the sufferings of the Korean people from all freedom-loving humanity, are known.

And there is also known one circumstance of the Korean events, and it is to this circumstance that I want to draw your attention. I have in mind the conduct of the war in Korea by the *American aggressors*.

When we turn to the official statements of the governmental workers of the Korean Peoples-Democratic Republic; when we listen to the evidence of war correspondents, journalists, up to now not known for the progressiveness of their opinions; when living people speak, who by some miracle have survived after the retreat of the army of occupation, or those who managed to escape from the leprous regions of the "new Americanized order" — we feel that which no document can transmit: we feel that depth of boundless, unassuageable grief into which *modernized American monsters* have plunged a noble people with its ancient culture.

And so we become convinced that the spirit and substance of fascism have not disappeared, that the delirious dreams of the fanatic Hitler have found their continuers, now trying to realize them.

Their followers do not lag behind their teachers.

From the first day of the lawless aggression the American neofascists began a systematic cannibalistic destruction of the "lower" Korean race.

What do we see?

Cynically violated standards not only of international rights, but of human morals. Executions without trial and inquisitions, secret and public. Dreadful tortures of victims: the cutting off of ears and noses, breasts, the putting out of eyes, the breaking of arms and legs, the crucifixion of patriots, the burial alive in communal graves of women with children at their breasts, etc. The rebirth of the customs of savages—the scalping of Korean patriots for "souvenirs."

For the purposes of annihilating the population, the American criminals first of all fanatically killed the political prisoners (from 200,000 to 400,000 persons), forcing them first to dig their own graves; they threw the bodies of patriots [who had been] hung, shot or who died from typhus into a precipice and, to conceal the traces, *blew up a cliff above it.*

The barbaric bombings of peaceful cities and centers of population were directed exclusively toward the annihilation of the civil population.

In the committees of inquiry of the American troops we see the reborn "technique" of Hitler, inhuman tortures of Korean patriots; hanging by the hands, binding [them] behind the back, which is impudently called "aeroplane"; welding handcuffs on the hands behind the back for 2-3 months; torture by electricity, including the electric bed, on which death follows the transmission of a strong current; a wet leather jacket which crushes the breast of the victim on drying; placing those ill of an epidemic sickness in cells filled to overflowing with prisoners.

These civilized savages arranged shooting matches with living targets, binding peasants to posts with barbed wire and shooting each of them over the heart of the target. Reviving the customs of the young-fascists, young-yankees photographed these scenes for their family albums and sent them home to their fiancées and wives.

These representatives of the "higher" race practised and practise mass rape of the women and young girls of Korea, rounding them up from surrounding towns, making them drunk on gin and raping them. Not limited to outrages, the miserable victims were driven, in places, into tunnels, shot by machine-guns and buried under the debris of blown up cliffs.

Often one can see on the roads of Korea the still warm corpse of a mother and a crying child at her breast. Cases are known when children, born in prison, were trampled by the soldiers' boots in front of the mother, and then the mother was killed.

On retreating, this "flower of culture" destroyed or drove off with it all living things on the evacuated lands.

On attacking, their fury was also vented first of all on the peaceful people.

Thus, on landing on September 15 in the Bay of Inchon everything breathing in the region was annihilated by insane forty-eight hour fire. Upon attacking Seoul in September of 1950 the same tactics of general destruction were continued.

In September of 1950, the French journalist Charles Farvel visited the camp of death, located in the "valley of horror" in Southern Korea. More than 300,000 Koreans are doomed to death in that camp. At that time there were 10 such camps. The camps are surrounded by barbed wire, along which run high voltage electric currents. The people live on the ground, they have neither clothing nor shoes. They are not fed, they eat grass and the bark of trees and bushes. American scientists and doctors, under the guise of giving medical assistance, test the newest vaccines and chemical preparations on the prisoners. Every night there are executions in the ravines surrounding the camps. To be destroyed in the first order are the intelligentsia of the Korean people: doctors, teachers, engineers, technicians, agriculturists.

"I accuse!"—declared the Korean artist [a woman] Zoe Sin Hee—"The blood of thousands of infants, destroyed by the Americans, the tens of thousands tortured in the camps of death, the hundreds of thousands killed at the front, call

for justice. The American military criminals must be severely punished for their evil deeds. I accuse them. I believe that the hour of retribution will soon arrive."

In retreating in January of 1951, the occupation forcibly chased more than two million peaceful inhabitants to the south of Korea, who died in thousands on the road and the roadside ditches from hunger and cold, from the bullets of aggressors.

Those of the peaceful population of Northern Korea who remained alive or were dispersed among the camps expected hunger and epidemics. Even the notorious "UN Commission on the Unification and Re-establishment of Korea" in its letter to the UN of February 1, 1951, notes that 3,628 Koreans have been left without a roof in penury.

The Korean children are everywhere subject to the fury of the occupation. Everywhere, where the foot of the intervenors has stepped—in the province of Southern Pannyan, Northern Kengke, Southern Kengke, Kanko, Chang-Bong—the American bandits have destroyed the children.

And again one cannot dismiss the thought that the ideologists guiding the dreadful events in Korea consider themselves to be Christians, and not only Christians, but even leaders of Christian organizations! They know the Bible and often state so in the hearing of all!

And reason refuses to give an explanation of this nightmare, and the heart does not cease to tremble from feelings of holy hatred toward the cannibals, and the conscience of all simple people cries out against the evil deeds of the American aggressor!

Waves of protest and indignation against the American aggressor in Korea and the evil deeds of the occupation; against the attempts to loosen a new world war by means of blocs, pacts, the remilitarization of Germany and Japan; against the exploitation of the UN by the United States of America as a weapon of aggression—roll over the entire world. This indignation against the rulers who have lost their reason and will, dragging people towards the precipice, can be heard in numberless petitions, sent to parliaments and ministries. It is heard in the appearances of women and young people, going on in all the countries of the world. Protest and indignation is expressed by the many-thousand-strong crowds gathering in the town squares of Europe and demanding that the oversea world bandits and world colonizers in dress-coats and generals' tunics return home. . . .

And our holy duty, dear friends is to tighten our ranks in the fight for peace, for the cessation of the bloody aggression in Korea, in the fight against the remilitarization of Western Germany and Japan, as a step towards a new war, against weapons for the mass annihilation of people, for the progressive curtailing of armament."

Nikolai's atrocity story varies a bit from the official North Korean version which charged that American soldiers buried young Korean children alive with only their heads sticking above the ground and then used these live baby heads as targets for routine rifle practice.

In December that same year Nikolai charged that:

"American aggressors continue to wage a war of extermination in Korea . . . The Ideas

of hatred of humanity are inoculated in children and young people on a broad scale in the U.S.A. . . . It is thus that the American kindlers of war try to raise murderers from their tender years."

In 1952 Metropolitan Nikolai charged that U.S. airmen in Korea were waging germ warfare:

"Infected insects are being dropped from American aircraft on populated points, not only in Korea but in China . . . The church cannot pass over in silence the sufferings of the Korean people, which is perishing from the brigandlike attack and demoniac malice of these human monsters . . . We shall hope that the Lord will put to shame the modern bloodthirsty Baal attempting to catch the entire world in his net, that the dread hand of Providence will restore the truth that has been defiled."

Nikolai did not think much better of Pope Pius XII whom he regarded as a mere "agent of American imperialism."

These are but a few brief excerpts from pages of similar slanders by Metropolitan Nikolai which have appeared in the Soviet press and journals.

At this point the sceptic will probably ask: "Why should the atheist Soviet regime build up religion when its own history and all its official pronouncements decree the death of all religions under the sickle and hammer?" NEWS AND VIEWS for last November carried a long article "Treason or Dupery?" which fully explained the new line laid down by Stalin in and during the last war for exploiting the captive Orthodox Church of Russia to advance the interests of the Soviet regime. With a cynicism without parallel in history, the Communists use the Russian Orthodox Church as a weapon for world domination and the ultimate extinction of all religious belief.

By re-establishing and granting quasi-recognition to the church, atheist and cynical Communists accomplished the following:

1. It enabled them to assimilate and bring under their control the Orthodox churches of the conquered satellites of East Europe.
2. It helped toward an old Russian objective—to make Moscow the "Third Rome".
3. It hampered the spread of the underground or catacomb church.
4. It gave the Soviets enormous world-wide prestige as many religious people, impressed by the apparent restoration of the Orthodox Church, lessened their suspicion of and animosity towards the Soviet Union. An apparently free functioning hierarchy and "packed churches" were witness to the liberality and tolerance of the Soviets towards organized religion.
5. With secret police agents posing as priests and listening to confessions, as well as penetrating every strata of the hierarchy, it gave the Soviet police state another secret observation post inside the minds of the Russian enslaved people.
6. It enabled venal and treacherous Soviet clergymen to build bridges of contact and confidence with western clergymen and in turn rope them in on all manner of Soviet propaganda

enterprises; viz. Stockholm Peace Appeal, World Congresses for Peace, etc., etc.,

7. It enabled the Soviet government through its religious stooges to by-pass the Ecumenical Patriarch of Constantinople and the Roman Catholic Church and deal directly with other Christian denominations throughout the non-Communist world.

For example, in July, 1948, the Moscow Conference of the heads and representatives of the Orthodox Autocephalous Churches announced that universal Christianity was not identified with western civilization; that most western Christian sects no longer followed the precepts of Christ and the True Faith and were sunken in materialism, greed, vice, and corruption. Only the Orthodox Church represented the True Faith and Communism was nothing more than the Kingdom of God on this earth. Nine months later the First World Congress of Peace Partisans meeting in Paris issued a manifesto embracing much the same general line that the West had abandoned Christianity in its mad search for ever greater nuclear bombs and mass destruction weapons.

The Soviet hierarchy therefore have become an extremely valuable and important weapon in the arsenal of world Communism as directed from Moscow. And, Metropolitan Nikolai of Krutitski and Kolomna is one of the most important front men in this international confidence game to bamboozle gullible western clergymen into acting as dupes for all sorts of Communist propaganda swindles and confidence games!

If your church adheres to the National Council of Churches of Christ and the World Council you officially are associated with Boris Dorofeyevich Yarushevich, alias "Metropolitan Nikolai" in this most colossal and cynical hoax of all history. Take another look at page 114 of March 23rd LIFE and read Mr. Deriabin's sensational article.

The N.C.C.C.'s OUTLOOK for May, 1956, in defending the Moscow visit of nine of its top leaders commented, "Only a few seem to think it wrong for American Christians to talk with Russian Christians." The testimony of Soviet defector Deriabin can now leave no doubt that the Rev. Blake and his associates were not talking to "Russian Christians" at all but to murderous Soviet secret police agents and their stooges masquerading in clergymen's clothes.

Thus, official Soviet sources leave no doubt that Nikolai rose steadily to the second top ecclesiastical post in all of Russia while the Bolsheviks were exterminating the rest of the Orthodox clergy and extirpating all religions. As priests were murdered or deported to slow deaths in Siberia Nikolai stepped from one sacerdotal preference to the next. When Khrushchev went to the Ukraine to wipe out all anti-Soviets in blood purges, Metropolitan Nikolai was on hand to handle the purges of the clergy.

Metropolitan Nikolai's blood-strewn trail is a matter of open record in official Soviet documents. This record was available to the Rev. Eugene Carson Blake and his National Council of Churches' associates when they went to Russia in 1956 and invited Nikolai to this country. The Deriabin disclosure merely confirms and clinches the record. Blake now has little choice but to get down on his knees and ask God for forgiveness. Then he owes the American People a confession of grave error and an apology for having misled so many other clergymen into playing the fool in advancing communist aims and objectives. END



U.S.S.R.

**"We must
reach out
friendly hands"**

**METROPOLITAN NICHOLAI, Deputy
Patriarch of the Russian Orthodox
Church and Metropolitan of Moscow,**

SOVIET SECRET POLICE AGENT NIKOLAI

(Photographed from Philadelphia Inquirer, June 9, 1956)



Metropolitan Nicholas, head of an eight-member deputation of Christian leaders from the Soviet Union, inspects the Liberty Bell at Independence Hall, as part of a 10-day visit in this country. Other Russian clergyman is not identified.

From New York Times, June 9, 1956



PROTEST VISIT OF RUSSIAN CLERGY: Police restrain demonstrators in Philadelphia as Metropolitan Nikolai, chairman of the Russian group, is escorted to Independence Hall by the Rev. Dr. Eugene Carson Blake, the president of the National Council of Churches.

THE KREMLIN'S ESPIONAGE AND TERROR ORGANIZATIONS

TESTIMONY OF PETR S. DERIABIN
Former Officer of the USSR's Committee of State Security (KGB)

HEARING BEFORE THE COMMITTEE ON UN-AMERICAN ACTIVITIES HOUSE OF REPRESENTATIVES EIGHTY-SIXTH CONGRESS FIRST SESSION

RELEASED MARCH 17, 1959

Mr. ARENS. What are the methods used by the MGB?

Mr. DERIABIN. Soviet intelligence most of the time is using methods like blackmail, bribery, and they include prisoners of war who spend some time inside the Soviet Union. They are using immigrants. Sometimes they send as immigrants to another country their own citizens to make some kind of spy network. Actually, they are working in two ways. They use legal channels and illegal channels and foreign missions and exchange groups, too.

For instance, when the Soviet delegation is going abroad, it always includes some intelligence or counterintelligence officers.

For instance, in 1957 there was a Soviet delegation, a construction delegation in the United States, which includes one Soviet intelligence officer whose name is Major Zagorsky, who was a member of that Soviet delegation. When the Moiseyev dancers were here, Lieutenant Colonel Aleksandr Aleksandrovich Kudriavtsev was a member of the Moiseyev dancers who is working for Soviet intelligence for many years, and he is a colonel. Both of them were working with me in Moscow while I was there.

Another example was in 1956, when the Soviet religious delegation was here, the Soviet Orthodox Church. The chief of that was Archbishop Nikolai. He is not a member of KGB, but he is an agent of KGB since World War II, who gives information to KGB. KGB is asking him and he is giving information. He is actually an agent.

COMRADE NIKOLAI AND FRIENDS

(Photographically reproduced from the *Daily Worker*, New York, March 8, 1956)

PROTESTANT CHURCH LEADERS MAP PLANS FOR TRIP TO MOSCOW



NINE PROTESTANT LEADERS who met here to discuss final plans for 11-day visit with Christian leaders in Moscow. President were (l. to r.): Bishop D. Ward Nichols, African Methodist Episcopal Church; Rev. Dr. Franklin Clark Fry, United Lutheran Church; Paul B. Anderson, International Committee of YWCA; Rev. Dr. Roswell P. Barnes, National Council of Churches; Rev. Dr. Eugene Carson Blake, president of the National Council of Churches; Rt. Rev. Henry Knox Sherrill, Protestant Episcopal Church; Charles Coolidge Parlin, Methodist layman; Rev. Dr. Herbert Gezork of Andover Newton Theological Seminary, and Rev. Dr. Walter W. Van Kirk, National Council of Churches. Russian churchmen plan to visit the U.S. in June.



PRELATE, Orthodox Metropolitan Nikolai is agent in secret police.

SOVIET AGENTS IN THE WEST

STATE Security agents are planted in almost all Soviet agencies abroad. Most Soviet consuls and vice consuls are members of the Russian secret police; among other things their job is to prepare dossiers on visa applicants and try to force Russian émigrés in their areas to return to the homeland or enlist as spies. Other State Security officers are to be found in Soviet embassies and traveling delegations, where they keep an eye on touring Russians.

Since coming to the U.S. Deriabin has amused himself by spotting former colleagues among visiting Russians. When he saw the Moiseyev dancers perform in New York he spotted his old friend Lieut. Colonel Kudriavtsev sharing in the curtain calls as a member of the production staff. In 1957 a Soviet trade delegation to the U.S. included another State Security acquaintance of Deriabin's, Major Sergei Zagorsky. The major, listed as a "construction engineer," had once worked at the unconstructive job of amassing incriminating evidence for the Moscow dossiers of East German officials. A delegation sent to the U.S. in 1956 by the Russian Orthodox Patriarch of Moscow was headed by Metropolitan Nikolai Dorofeyevich Yarushevich, who is both second-ranking prelate of the Russian Orthodox Church and a State Security agent of long standing whom Deriabin once met in Vienna. During the Brussels Fair Deriabin saw a news picture of a group of visitors at the U.S. exhibit. One of them was a State Security man from his old office in Moscow.

(Photographed from *Life*, March 23, 1959)

(Associated Press Story, Aug. 11, 1958)

Soviet Orthodox Church May Join World Council

UTRECHT, Netherlands, Aug. 11 (AP) — Moscow Metropolitan Nikolai said Saturday he would recommend that the Russian Orthodox Church join the World Council of Churches.

The church refused to join the council in 1948.

The Russian churchman's statement was issued at the end of a two-day East-West church conference here.

He said the Russian Orthodox is expected to send observers to future meetings of the central committee of the World Council of Churches but that membership would have to be decided by church dignitaries in the Soviet Union.

Metropolitan Nikolai's statement revealed some disagreements with Western church leaders over nuclear bomb tests and ways to world peace.

The Russian church leader said the Russian Ortho-

dox Church wants nuclear tests stopped without conditions.

He said that if the Western church leaders want to include conditions, then there could be no agreement on this point by the Russian church.

The Metropolitan said in an interview later that his church could not express a firm decision that it would become a member of the council.

"I can only say that the next stage is one of consultation with all Soviet church signatories," he said.

"There is no doubt, however, that this first meeting has been a good basis for future contacts and meetings."

He said there are 22,000 churches in Russia with 35,000 priests.

He said there are no figures on the number of church members there.

Federal Bureau of Investigation
Records Branch

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Type of Search Requested:

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☐ Exact Name Only (On the Nose)
☒ Buildup ☐ Variations
☐ Check for Alphabetical Loyalty Form

Subject Edgar C. Bundy
 Birthdate & Place _____
 Address _____

Localities _____

R# _____ Date 5-5 Searcher Initials ALD
 FILE NUMBER SERIAL

✓	62-104576	
	62-90001-A Chicago Ind. 8-1-58	
	"Collectivism in the Churches"	
	(see Bu Library)	
	94-1-18190-12, 10, 9	
✓	100-158864-14, 9, 8, 11,	
	94-37557-4x	
	100-414278-2	
	100-403529-63	
	100-50869-282, 127	
	94-1-18258-25	
	100-80396-14, 17, 146	
	94-1-18064-11	
	100-410042-A Cleveland News 10-29-55	
	94-1-904-600	
	94-1-94934-1	
✓	100-158864-12	1:02
	62-102249-1	
	62-75718-4	
	100-1254-2595	

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Edgar C. BundySupervisor LibertoRoom 2704

R# _____

Date 5-5Searcher Initial ARD

FILE NUMBER

SERIAL

Edgar C. (con't)~~94-38735-9~~62-66098-A Wash. City News 3-27-58~~116-420570-15~~~~100-411310-35~~

LT

~~62-94934-2~~~~100-3-95-226~~100-0-31476~~100-3-95-227~~94-1-8292-A Wash STAR 10-17-54

LT

~~94-1-18170-11~~Edgar Clifford

✓

62-0-5715162-88217-1832 p#1-26jEdgar62-101302-44100-50869-168, 157,100-375988-1391 Encl p#72261-3615-A Seattle Telegraph 10-22-52~~94-1-273-545~~100-3-82-262Ed.94-1-18258-2694-49073-1

Federal Bureau of Investigation
Records Branch

, 1959

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☐ Buildup ☐ Variations

☐ Check for Alphabetical Loyalty Form

Subject Church League of
 Birthdate & Place America
 Address _____

Localities _____

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Initials _____

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100-334327	2
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100-158864

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Federal Bureau of Investigation
Records Branch

5/5, 1959

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Type of Search Requested:

☐ Restricted to Locality of _____
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Check for Alphabetical Loyalty Form

metropolitan Nikolai

Subject _____

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Localities _____

R# _____ Date 5/5 Searcher Initials lem
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	105-13656-24
✓	100-409369-147
	64-200-243-841 p3
	65-58295-173 p6
	100-350619-31
	62-4270-270 p8
	62-4270-242
	105-46691-41
	65-59964-40
	105-46691-A NY Times
	6-6-56
	105-46691-37
	62-4270-295 p7
	100-361031-314 p3
	62-4270-A London
	Daily Worker 64-55
	61-7374-75
	100-56674-944
	100-361031-310

NUMEROUS REFERENCE

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Subj:

Metropolitan Nikolai

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*Sub. Pub "First Session
of the World Peace Council"
Supplement to the
New York Times - 21-26, 1951
See Publications*

*100-361031**284**61-7374**299**61-16-159**Over p/30**100-361031**148**100-56674**1357**100-304397**-5-P34**Metropolitan Krutinski**100-304397**-Sp34**Metropolitan**100-361031**-559 p/encel**m.**m.*

Belmont
1 - Branigan
1 - DeLoach
1 - Litrento

REC-44 62-104576-11

May 6, 1959

EX-113

Mr. Edgar C. Bundy
General Chairman
National Laymen's Council
Church League of America
1407 Hill Avenue
Wheaton, Illinois

Dear Sir:

Your letter of May 2, 1959, and
enclosure have been received and their
contents noted.

Your interest in bringing this
material to this Bureau's attention is
appreciated.

Very truly yours,

John Edgar Hoover
Director

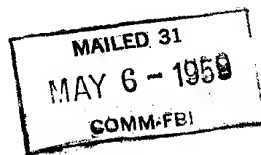
APL:jdb
(6)

NOTE: Cover memo Branigan to Belmont, re Edgar C. Bundy
was prepared by APL:jdb 5-5-59 re this outgoing mail.

MAY 6 11 21 AM '59
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DeLoach
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A.C. C. [unclear]



53 MAY 11 1959

MAIL ROOM ☐ TELETYPE UNIT ☐

Office Memorandum • UNITED STATES GOVERNMENT

TO : A. H. Belmont 1 - Belmont
1 - Branigan
FROM : W. A. Branigan 1 - DeLoach
1 - Litrento

DATE: May 5, 1959

SUBJECT: EDGAR C. BUNDY
GENERAL CHAIRMAN
NATIONAL LAYMEN'S COUNCIL
CHURCH LEAGUE OF AMERICA
1407 HILL AVENUE, WHEATON, ILLINOIS

DeLoach
McGuire
W.C. Sullivan

Tolson
Boardman
Belmont
Mohr
Nease
Parsons
Rosen
Tamm
Trotter
W.C. Sullivan
Tele. Room
Holloman
Gandy

Attached letter dated 5-2-59 has been received from captioned individual. He refers to an article appearing in "Life" magazine, 3-23-59 issue, concerning revelations made by Peter Derjabin (Derjabin), Soviet intelligence defector, that Archbishop Nikolai, Metropolitan of the Russian Orthodox Church in Moscow who headed a Russian church delegation that visited the United States in 1956, was a KGB (Soviet intelligence) agent. In his letter, Bundy points out that the Church League of America in its April, 1959, edition of "News and Views" is the first organization to disclose that Archbishop Nikolai was a tool of the Soviets. Research conducted by 2 White Russians for his organization concerning Archbishop Nikolai discloses that despite persecutions by the Bolsheviks of the Russian Orthodox Church and its clergy, Nikolai was able to survive and later to rise in the church hierarchy. Bundy states that his organization is disseminating this information concerning Nikolai through the distribution of this edition of "News and Views." He feels that the Bureau should also have this information for its files. He states that his organization would be happy to cooperate with the Bureau if any further information is needed.

Bufiles disclose that Bundy is a former Baptist minister who lectures extensively on communism. Our dealings with him have been most circumspect. His organization publishes "News and Views," a monthly pamphlet for clergymen, laymen and educators which sets forth activities relating to religious, educational, labor and political fields. He was prominent in American Legion circles in Illinois and is known to Mr. DeLoach. Several years ago, he invited Mr. DeLoach to Chicago to address "his group." It was assumed that "his group" was his legion post or department. However, it was discovered that it was a highly controversial political group in Illinois and the invitation was accordingly declined. (100-158864-14)

Enclosures sent 5-6-59
62-104576
APL:jdb
(6)
1 - 100-409369 (Peter Derjabin)

REC-64

MAY 7 1959

UNRECORDED COPY FILED IN 100-158864-14

67 MAY 12 1959

Memorandum to Mr. Belmont
Re: Edgar C. Bundy
General Chairman
National Laymen's Council
Church League of America
1407 Hill Avenue, Wheaton, Illinois

RECOMMENDATION:

In view of the foregoing, it is recommended that a business type acknowledgment be made to Bundy. Attached for approval is such an acknowledgment.

WAB

AM

2/9/7

ocw

G

✓

54457

Exeter, New Hampshire

b6
b7c

Mr. J. Edgar Hoover, Director
Federal Bureau Of Investigation
Washington, D.C.

Dear Sir:

Would it be possible for a private citizen to get any information as to the standing of particular groups in regard to Communist Front activity or Communist associations? If so, I would appreciate any information you could give me regarding the following:

1. National Laymen's Council of the Church League of America;
2. Church League of America, 1407 Hill Ave., Wheaton, Ill.;
3. Moral Re-Armament
4. NEWS AND VIEWS Magazine, Edgar C. Bundy, Editor.

Any other information you could give me to aid in evaluating these groups would also be sincerely appreciated.

Yours truly

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NOV 18 5 31 PM '59

REC-67

EX-133

62-104576-13
NOV 18 1959
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ACK
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11-20-59
RDS/pur

November 20, 1959

b6
b7C

Dear Mr.

MAIL ROOM ☐ TELETYPE UNIT ☐
RDS:pwj(4)

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Gandy _____

Mr.

b6
b7C

NOTE TO BOSTON. CONTINUED

before church and patriotic groups. He claims to have formerly been an Air Force intelligence officer. He was the subject of a Bureau impersonation case; however, the investigation failed to substantiate the allegation. The Bureau receives numerous inquiries concerning his activities.

Moral Re-Armament has not been the subject of a Bureau investigation. It has been described as a world-wide, semireligious organization, pacifist in nature with idealistic objectives and there is no information in Bufiles indicating it may be subversive. (62-43223)

NOTE ON YELLOW:

Correspondent asked if it is possible for a private citizen to get information from the Bureau whether certain groups are communist fronts. He requested information concerning "News and Views" magazine edited by Bundy; the National Laymen's Council of the Church League of America, and Moral Re-Armament. Correspondent stated he would appreciate any information we can give which will aid in evaluating these groups.

Texas

23 Dec 59

EJP
J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

EXP. PROC. 35

Dear Mr. Hoover:

DEC 28 1959

I wish to thank you for the papers about Communism and what we should do; a friend has borrowed them, and I wonder if you would send me some more.

I would like to know something too:- What is your opinion on the "Church League of America," 2407 Hill Ave. Wheaton Ill.? I have many controversial answers. The reason I ask, you have the top answers for one thing, the second thing I have discovered are : all the Churches here in Houston, that do not believe in the "National Council of Churches" have great respect for the "Church League of America" and the Churches that favour the "National Council of Churches" call the "Church League of America" filthy names, but I know the Communists call any one against the Communists names too.

But the reason or main reason I would like you to tell me, I have been writing to them and when any one that happens to be talking to me and the subject comes up, they like an argument and want to see a letter from you stating the "Church League of America" is not Communist, would you mind if it is not Communists, I feel it is o.k. but I can be wrong am only human too. but I depend on you to help me know that I am choosing right.

The large "Council of Churches of Greater Houston," is all out for the "National Council of Churches" and they as much as called me worse than a Communist, so please give me a hand I need it thanks.

Sincerely yours

7-104576-13X

EX-117

100-157764-10
1-4-60
5 DEC 29 1959

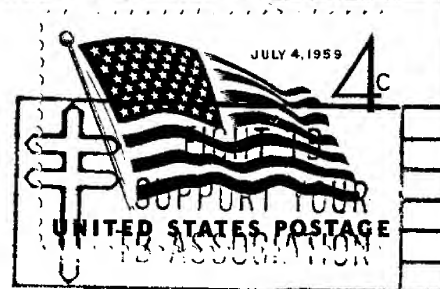
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Texas



b6
b7C



J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

REC-21

December 31, 1959

62-104576-13X

Texas

Dear

b6
b7c

Your letter dated December 23, 1959, has been received, and enclosed are duplicates of the publications you were sent on October 2, 1959.

Although I would like to be able to help you, it is not possible for me to comment along the lines you mentioned since the function of this Bureau as strictly a fact-gathering agency does not extend to furnishing evaluations or clearances of any organization, publication or individual. Please do not infer in this connection either that we do or that we do not have information in our files relating to the subjects of your inquiries.

Sincerely yours,

John Edgar Hoover
Director

Enclosures (4)

Struggle on a New Plane
God and Country or Communism
Communist "New Look"
What You Can Do to Fight Communism

NOTE: Correspondent forwarded a letter dated 9-22-59 in which she identified herself as being a handicapped person who was eager to help in the fight against communism. She expressed great admiration for the Director's book, "Masters of Deceit," and Bureau communications were sent her.

(CONTINUED NEXT PAGE)

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NOTE: (CONTINUED)

Nothing subversive in Bufiles regarding the National Council of Churches. The Church League of America is subject of Bufile 100-158864, and its general chairman is Edgar C. Bundy, a former Baptist minister who does much lecturing around the country against communism. We have treated him most circumspectly in the past since he has deliberately misled the Bureau on one occasion when he requested a Bureau speaker to appear supposedly before the Illinois Department of the American Legion and actually the appearance was to be before the American Lincoln Club, Chicago, a highly controversial political group.

DO-6

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

January 21, 1960

The attached was sent to the
Director's home address by *INLET*
Walter C. Shaw, Sr., G.C.
Murphy Company, McKeesport,
Pennsylvania.

The FBI is mentioned on pages
1 and 3 of the attachment.

Attachment
hbb

Mr. Tolson ☒
Mr. Mohr ☒
Mr. Parsons ☒
Mr. Belmont ☒
Mr. Callahan ☒
Mr. DeLoach ☒
Mr. Malone ☒
Mr. McGuire ☒
Mr. Rosen ☒
Mr. Tamm ☒
Mr. Trotter ☒
Mr. Jones ☒
Mr. W.C. Sullivan ☒
Tele. Room ☒
Mr. Ingram ☒
Miss Holmes ☒
Miss Gandy ☒

no add new
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Baughman
Mr.
[Signature]

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NEWS and VIEWS

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ENCLOSURE

News and Views

Eternal Vigilance is Forever the Price of Freedom

Vol. 23, No. 1

Wheaton, Illinois

January, 1960

THEY CRY PEACE - - -

"For when they shall say, Peace and safety; then sudden destruction cometh upon them as travail upon a woman with child; and they shall not escape." I Thessalonians 5:3.

"Peace" is the theme of the day. Thousands of organizations have sprung up all over the American landscape within the past few months like an over-abundant crop of dandelions on a Spring lawn, all with the purported plan of promoting "Peace."

Mailboxes of U. S. citizens are being crammed with leaflets, pamphlets, books, resolutions, petitions, ads, flyers, representing everything from Sunday School quarterlies to study courses all in the name of "Peace."

Scarcely can one pick up the daily paper or twist a radio dial without seeing and hearing an outpouring of propaganda on why we should and how we should learn to co-exist peacefully with forces which have already avowed a thousand or more times to destroy us, even if they have to use "Peace" in order to do it.

The advocates of this "line" shriek that the "age of hysteria and McCarthyism is past." We are told that we are entering a new era of brotherly relationships in which it is now quite safe to turn convicted Communists out of jail, abolish investigating committees of the Congress, dump loyalty oaths in the trash basket, repeal our immigration and security laws, "stop blacklisting non-conformists (meaning Communist front joiners) and those with liberal ideas," recognize Red China, seat her in the United Nations, and forget all those nasty old wives tales about alleged suppression of freedoms in the Ukraine, Hungary, Poland, etc.

Seminars, discussion groups, ladies missionary societies, lectures, youth camps, and businessmen's forums are all echoing "the new climate of better understanding." Professors in the classrooms, labor leaders, government officials and men of the cloth are taking up the cudgel for a "Nationwide Program for Peace."

Starting with the Fifth World Order Study Conference of the National Council of Churches in Cleveland, Ohio, November 1958 and its pronouncements, the President of the Council, himself an ardent pacifist, Dr. Edwin T. Dahlberg announced through the press of the Nation that this was only the beginning of a program which would be sent down to all the local churches in denominations affiliated with the National Council of Churches, and which would be the most elaborate program to promote "Peace" ever undertaken by the 38,000,000 Protestants in the Council membership.

The so-called Christian Newsletter On International Affairs of the Department of International Affairs of the National Council of Churches for October 1959 stated that overseas churches are watching the U.S. churches' nationwide program for 'Peace'.

A great amount of space is given in this Newsletter to the pronouncements of the Commission of the Churches on International Affairs of the World Council of Churches and the International Missionary Council such as the calling for cessation of nuclear tests, international control of outer space, East-West negotiations and disarmament.

Delegations from these councils have called on the President of the United States and upon the State Department. Praise of the President for bringing Khrushchev to the United States was uttered by 100 of these council leaders.

The "Peace" theme, says the National Council of Churches, is being sponsored across the 50 states of the U. S. A. in cooperation with the denominations and the state and local councils of churches. "Leadership Training Seminars are being held in the first period, June-December 1959, and meaningful programs of study and action for peace are being encouraged for every possible local church from January-June 1960."

The Worker, official weekly newspaper of the Communist Party is ecstatic over the "Peace" theme also. It is devoting many columns to the current drive as are all the other Communist publications being distributed within the U. S. A.

In the December 1959 issue of *News and Views* the Church League of America began a detailed exposé of one of the leading groups in the vanguard of this current "Peace" drive. It is called *Promoting Enduring Peace, Inc.* and is located at 449 Ocean Avenue, West Haven, Conn. Of the 52 officers listed on its letterhead, 90% have extensive Communist front records and some are among the most notorious left-wingers in America.

We continue that exposé in this present issue of *News and Views*. In a later issue of *News and Views* the nationally-known former undercover agent for the FBI, Herbert A. Philbrick, will analyze the current peace program of the National Council of Churches which is due to shift into high gear in this year of 1960.

Many centuries ago the Prophet Jeremiah warned the people of Israel against the false prophets and priests of his day who, incidentally, were in the vast majority and had the biggest following:

"They have healed also the hurt of the daughter of my people slightly, saying Peace, peace; when there is no peace.

"Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the Lord.

"They say still unto them that despise me, The

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Lord hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

"I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied."

Jeremiah 6:14,18 and 23:17,21

Is history about to repeat itself as far as the United States is concerned?

Did the people listen to the one true prophet? They did not. They followed the false propagandists of their day who were in the "leadership" positions and who advised the King and Queen.

What followed? Invasion by heathen godless powers which laid waste to the cities, burned them with fire and took the people into slavery and into a foreign land.

Notice the continued list of "Peace Promoters" in Dr. Jerome Davis' "Peace" outfit and then decide, every man for himself, whether or not these are the true or false prophets.

Rabbi Abraham Cronbach, Cincinnati

Rabbi Cronbach of Cincinnati is a thirty year veteran of Communist fronts having been a contributor to the International Labor Defense as far back as 1928. He was a sponsor of the School of Jewish Studies, cited as Communist and subversive by the U.S. Attorney General. Congressional reports also disclose that he was affiliated with the following Communist fronts: American Committee for the Protection of the Foreign Born, 1948, (1 & 2); Civil Rights Congress, (1 & 2); Scientific and Cultural Conference for World Peace, 1949, (2); American Peace Mobilization and American Peace Crusade, (1, 2, & 3); American Continental Congress for World Peace, 1949, (2); Co-Chairman of the Continuations Committee of the Conference for Peaceful Alternatives to the Atlantic Pact (CCC-PAAP) 1950, (2); Sponsor, World Congress for Peace, Paris, 1949, cited by both the House Comm. On Un-American Activities and the Senate Internal Security Sub-Committee.

Rabbi Cronbach also sponsored the Mid-Century Conference for Peace, 1950, cited as a front by both House and Senate Committees; Committee to Defend America by Keeping Out of War, 1940, (2); National Federation for Constitutional Liberties, 1943, (1 & 2); sponsor of National Committee to Repeal the McCarran Act, 1951, (Internal Security Sub-Comm.) International Workers Order, 1951, (1, 2 & 3); Asks Truman to Grant Amnesty to jailed Communists, *Daily Worker* Dec. 10, 1952, page 4; signer of a petition defending the Communist Jefferson School of Social Science, New York in its stand of refusing to register as a Communist front, 1952, (1 & 2) as well as the Subversive Activities Control Board and Senate Internal Security Sub-Committee; signer of *amici curiae* brief filed with U.S. Supreme Court 1955 to abrogate the 1950 Internal Security Act; signer of an open letter to President Eisenhower, 1955, urging him not to press further Smith Act prosecutions against leading Communists, (*Daily Worker*, August 8, 1955, page 8); signer of a scroll honoring Harold C. Urey for his efforts in behalf of the convicted Soviet spies the Rosenbergs, 1955; and finally, attended an Emergency Civil Liberties Committee meeting in Chicago in behalf of Communists in 1955.

Dr. Kermit Eby, Univ. of Chicago

Has been a sponsor of the Mid-Century Conference for Peace, 1950; signed an advertisement appearing in the May 18, 1948 *Washington Post* opposing enactment of the Mundt counter-subversive bill; Sponsor, Bill of Rights Conference, 1949; Sponsor, National Committee to Repeal the

McCarran Act, *Daily Worker*, page p, Dec. 27 1950; Co-Chairman, Committee for Peaceful Alternatives to the Atlantic Pact, 1951; Speaker at the National Lawyers Guild Convention, *Daily Worker*, page 6, Feb. 20, 1953; Signer of open letter to Pres. Truman asking for executive clemency for the Rosenbergs, *Daily Worker*, Jan. 25, 1952, page 8; one of the 360 *amici curiae* who petitioned Supreme Court to void the Internal Security law of 1950; listed as a sponsor American Committee for the Protection of the Foreign Born, 1957 *Daily Worker* Oct. 29, 1957, page 4; Signer of public letter to the President asking for executive clemency for convicted Communists Gilbert Green and Harry Winston, *Worker* page 5, Oct. 5, 1958; vice chairman of American Forum for Socialist Education, *N. Y. Times* May 13, 1957, page 13; Signer of open letter to Illinois congressmen demanding abolition of the House Comm. on Un-American Activities, *National Guardian*, Feb. 2, 1958; Signer of a large paid advertisement *Washington Post* Jan. 12, 1959 appealing to 86th Congress for further appeasement of the USSR; and member, Executive Committee, Religious Freedom Committee.

Rev. Phillips Packet Elliott, Brooklyn, N. Y.

The Rev. Elliott, who is editor of the influential *Presbyterian Tribune*, was a member of the Ministers Union of America in 1935, already mentioned in this report. He was also on the national Committee of the National Religion and Labor Foundation that same year. He belonged to the Fellowship of Reconciliation in 1939 and supported the Communist Anti-War Congress in 1941. He was a sponsor of the Greater New York Emergency Conference on Inalienable Rights in 1940, another Communist front.

The Rev. Elliott was one of the seven Protestant ministers who accepted Tito's money to visit Yugoslavia in 1947 and later filed a glowing report on the alleged "religious freedom" in that Communist country. This whitewash report was obviously conceived and planned by Communists in order to reduce strong American resentment over the shooting down of American fliers in an unarmed plane and the suppression of all religious freedom in Yugoslavia. Rev. Elliott also signed several statements issued by the Committee for Peaceful Alternatives to the Atlantic Pact in 1949.

In 1951 he was an *amicus curiae* signer of a brief filed with the U.S. Supreme Court in behalf of John Howard Melish, Communist minister of Brooklyn, N. Y. He was also a sponsor of the Mid-Century Conference for Peace in 1950. Elliott also sponsored the Emergency Civil Rights Committee in 1953. The August 1958 issue of *News & Views* contained a summary showing that the Brooklyn minister has been active in the affairs of the Federal-National Council of Churches, the Church Peace Mission, and Committee for Peaceful Alternatives to the Atlantic Pact. In 1953 he signed an open letter to the President asking for executive clemency for the two condemned Soviet spies, Ethel and Julius Rosenberg.

Thomas Irwin Emerson

Emerson is a professor at the Yale Law School. His own biography in "Who's Who In America" states that he was principal attorney with the National Labor Relations Board from 1934 to 1940. As this was the period when Soviet agent Nathan Witt was general counsel and one Board member was a Communist, the same observations made with respect to Ernest Gross in our July 1959 issue, may be made with respect to Emerson. He was on the executive committee of the National Lawyers Guild, a notorious Communist front as recently as 1957.

The House Committee's report on the Southern Conference for Human Welfare, 1947, lists Emerson as having

been a member of the International Juridical Association, (2 & 3).

"Communism in the U.S. Government," a report released by the House Committee on Un-American Activities in 1950, has the following:

"The records of the Committee . . . show that Thomas I. Emerson, in addition to the National Lawyers Guild, has been associated with such groups as the Civil Rights Congress, Jefferson School of Social Science, Southern Conference for Human Welfare, and the National Council of the Arts, Sciences, and Professions, all of which have been cited as Communist fronts."

Emerson was also affiliated with, endorsed, or supported the following Communist fronts and/or pro-Communist enterprises: Sponsor, Committee of One Thousand, 1948, (3); Bill of Rights Conference, New York, 1949; Sponsor, National Committee to Defeat the Mundt Bill, 1949, (2); Sponsor, Scientific and Cultural Conference for World Peace, 1949, (2); Sponsor, Mid-Century Conference for Peace, 1950, (both House and Senate Committees); Signer of statement to U.S. Attorney General in 1951 urging withdrawal of contempt proceedings against 17 leading Communists, (*Daily Worker*, page 2, Feb. 19, 1951); Signer of appeal for clemency for the Rosenbergs, (*Daily Worker*, page 3, Nov. 26, 1952).

When the Attorney General of the U.S. petitioned the Subversive Activities Control Board to rule that the Jefferson School of Social Science be compelled under the law to register as a Communist front in 1954, Emerson's name appeared on an appeal defending the Communist school. Member of Executive Committee, Emergency Civil Liberties Committee, 1953. Emerson also urged the U.S. Parole Board to grant immediate parole to convicted Communist leader Jacob "Pop" Mindel, (*Daily Worker*, page 3, August 12, 1955. Also signer of an open letter in 1949 to abolish the House Committee on Un-American Activities, (*Daily Worker*, page 7, January 3, 1949. Eugene Lyon's "Red Decade", 1941, states that Emerson was a leader of the extreme pro-Communist faction of the National Lawyers Guild and had remained in the Guild after it had been exposed as Communist-dominated. Lyons adds:

"Both Witt and Emerson resigned, along with other fellow travelers on the N.L.R.B., when Madden was replaced by Harry Millis. Although the F.B.I. was at the time investigating Emerson's activities he was appointed to an important post in the Department of Justice."

Irving H. Flamm, Beverly Hills, Calif.

In 1949 when his name appeared on a program of the Bill of Rights Conference, held in New York, Flamm was listed as president of the Chicago Lawyers Guild. Flamm was a sponsor of the subversive Scientific and Cultural Conference for World Peace in 1949. That same year he also signed an open letter urging abolition of the House Un-American Activities Committee, (*Daily Worker*, page 7, Jan. 3, 1949.) He was an executive board member in 1950 of the National Lawyers Guild, (1 & 2). His name also appears on the sponsor list, World Congress for Peace, 1949.

The December 10, 1952 *Daily Worker*, page 4, listed Irving H. Flamm as one of "280 national leaders who have asked Pres. Truman to grant amnesty to the convicted Com-

munist leaders." In 1954 Flamm was a signer of a petition issued under the auspices of the National Council of the Arts, Sciences and Professions, cited as a front by both the Senate Internal Security and House Un-American Activities committees.

Prof. Joseph Fletcher, Cambridge, Mass.

The name of Joseph F. Fletcher first appears in government reports on page 34 of Vol. 5, Part 1 of the Special House Committee to Investigate Communist Activities in 1930. He was then a student representative from the Berkeley Divinity School to an annual intercollegiate conference of the League for Industrial Democracy. The L.I.D., founded in 1905 by Socialists as the Intercollegiate Socialist Society and changing its name in 1921, was the original breeding nest where Norman Thomas, Harry Laidler, Robert Morss Lovett, Scott Nearing, Harry F. Ward, Stuart Chase, Robert Dunn, Paul Blanshard, John Dewey, John Haynes Holmes, Alexander Meiklejohn, Frederick V. Field, Reinhold Niebuhr, Jerome Davis, A. J. Muste, and so many other Socialist, Communists, and radicals were either first exposed to the virus or where they had an opportunity to contact and inoculate impressionable young people.

A program of the Samuel Adams School for Social Studies, 1947, lists Rev. Joseph Fletcher as a trustee. This Communist school was cited by both the U.S. Attorney General and House Committee on Un-American Activities. Public exposure closed its doors years ago. When the Senate Internal Security Sub-Committee began hearings in Boston in 1953 into communist subversion in the educational process, several large advertisements appeared in Boston papers denouncing the committee and defending the use of the Fifth Amendment by non-Communist witnesses. Prof. Fletcher was a signer together with another well-known Communist fronter, Kirtley Mather.

When the notorious Red Dean of Canterbury came to visit this country in 1948, Fletcher was a member of the welcoming committee, (*Daily Worker*, Aug. 22, 1948, page 5. Joseph Fletcher has also been connected or affiliated with the following cited Communist fronts: Committee of One Thousand and signer of a petition to abolish the H.U.A.C. in 1948; Sponsor of both the American Continental Congress for Peace and Scientific and Cultural Conference; Sponsor World Peace Congress, 1950; Editorial Advisor to the *Protestant*, 1950, (both Senate and House Committees); Mid-Century Conference for Peace, 1950, (both committees); speaker at rally which initiated the Moscow-inspired Stockholm Peace Appeal, 1950, (*Counterattack* June 30, 1950); and sponsor of a testimonial dinner to W. E. B. DuBois, 1951.

Sponsor, Struik Defense Committee, 1951; Signer of open letter to U.S. Attorney General urging release of Civil Rights Congress bail trustees who had been jailed for refusing to turn over records to the government, 1951; Sponsor, American Peace Crusade, 1952; petitioned Pres. Truman to grant amnesty to jailed Communists, 1952; signer of the famous *amici curiae* brief by 350 "notables" filed with U.S. Supreme Court to void 1950 Internal Security Act, 1955; Signer of petition to U.S. Attorney General to withdraw charges against Communist Jefferson School of Social Science in New York, 1955.

On July 6, 1953, former F.B.I. undercover agent Herbert A. Philbrick testified before the House Un-American Activities that:

"The Rev. Joseph Fletcher of the Episcopal Theological Seminary in Cambridge, Mass., is another. Joe Fletcher worked with us on Communist Party projects and an enormous number of tasks."

By "another" Philbrick was referring to several ministers in the Boston area who worked openly and continuously with the Communist Party, while, he, Philbrick was in its under-ground "pro-group."

The Peoples Institute of Applied Religion was cited as Communist and subversive by the Attorney General in June, 1948. A 1942 letterhead carried the name of Joseph F. Fletcher as a sponsor. It might be noted that the names of Clyde Miller, John H. Lathrop, Jack McMichael and Clyde R. Miller, who are National Advisory Board members of Promoting Enduring Peace, also were sponsors of the peoples Institute of Applied Religion in 1942. Prof. Fletcher was also a vice chairman of the American Council on Soviet Relations in 1941. The A.C.S.R. was cited as Communist and subversive by both the U.S. Attorney General and the House Committee.

Rev. Kenneth R. Forbes, Philadelphia, Pa.

The name of Kenneth Ripley Forbes frightens the anti-Communist researcher. The Church League's index cards on this individual run over 140—running down and checking all these leads would take the better part of a long day. A recent compilation of the front records of 1,411 Protestant Episcopal ministers showed Forbes far out in front with five solid pages and well over sixty citations of front affiliations. To save space and not weary the reader we therefore merely set forth a few of the more important Communist fronts cited by either the U.S. Attorney General or the House Committee on Un-American Activities or by both with which the Rev. Forbes has been affiliated or connected in some way during the past ten years:

American Comm. for Protection of Foreign Born
American Youth Peace Crusade
American Continental Congress for Peace
Amnesty appeals for convicted Communists,
1952-53
Amici Curiae brief in behalf of Communist Party,
1955
Civil Rights Congress
Jefferson School of Social Science
National Committee to Repeal the McCarran Act
National Council American Soviet Friendship
National Council of the Arts, Sciences and
Professions
World Peace Appeal
Peace Information Center
National Committee for Defense W.E.B. DuBois
Speaker, Rosenberg Clemency Rally

RABBI ROBERT E. GOLDBERG

The October 20, 1950 *Daily Worker* published a list of "notables" who had signed an open letter urging President Truman to veto the McCarran Internal Security bill which had been passed by Congress by an overwhelming majority. Among the signers was another Advisory Board member of Promoting Enduring Peace—Rabbi Robert E. Goldberg of New Haven. The previous year, 1949, the Civil Rights Congress, a very important Communist front, had released an open letter calling for a "United Offensive for Freedom." Such well-known Communists or veteran fellow-travelers as Dr. Edward Barsky, Hugh Bryson, Benjamin Davis, Dr. W. E. B. DuBois, Albert Kahn, Rockwell Kent,

and several dozen others had signed the Civil Rights Congress appeal. Among those we find the name of Rabbi Robert E. Goldberg.

In 1951 the *Daily Worker* for March 15th proudly published another list of "166 notables" who had sponsored the American Peace Crusade, another Communist front, set up to demoralize the American people during the Korean war. Rabbi Goldberg was among the "notables." Another Communist booby trap, the Mid Century Conference for Peace, was held May 29 and 30th, 1950, in Chicago. Rabbi Goldberg of New Haven was a sponsor. In 1952 the December issue of *Jewish Life*, cited as a Communist publication, carried a statement denouncing the McCarran-Walter Immigration Act. Rabbi Goldberg was listed as a sponsor.

PROF. S. RALPH HARLOW

S. Ralph Harlow was graduated from Harry Ward's Union Theological Seminary in 1912. He was ordained a Congregationalist minister that same year. In 1923 Harlow joined the faculty of Smith College, where in later years many other Communist fronters found friendly and congenial surroundings. Dr. Harlow's biography in "Who's Who" takes up almost a half column of very small print. He lists the N.A.A.C.P., League for Industrial Democracy, and the National Federation for Constitutional Liberties as organizations to which he belonged. Setting forth in detail all the Communist fronts to which he belonged or to which he gave the prestige of his names would require far more space than this issue permits.

In briefest and condensed summary, S. Ralph Harlow also joined, supported or endorsed the following officially cited Communist fronts:

John Reed Club
American Committee for Protection of the
Foreign Born
American League Against War and Fascism
American-Russian Institute
American Student Union
Committee to Defend William Schneiderman
(a Communist)
Comm. for a Democratic Far Eastern Policy
Golden Book of American Friendship with the
Soviet Union (1937)
The Protestant, a pro-Communist publication
Schappes Defense Committee
National Religion and Labor Foundation
American League for Peace and Democracy
National Comm. to Repeal the McCarran Act

In addition, Prof. Harlow has signed a long list of open letters and petitions either inspired by or in the interests of Communists. He ran for Congress in 1934 and again in 1936 on the Socialist ticket.

PROF. JOHN C. KENNEDY

Prof. Kennedy's name first appears as far back as 1930 when he was connected with the Federated Press, an alleged "labor" news agency heavily infiltrated by Communists. He had also been an officer of the Federated Farmer-Labor Party together with such well-known Communists as William Z. Foster, Charles Ruthenberg, Ludwig Lore, Tom Meyerscough and Soviet agent Harold Ware. Kennedy served on the faculty of the notorious Brookwood Labor College, a left-wing Socialist school condemned and rejected by the American Federation of Labor. Prof. Kennedy is another League for Industrial Democracy supporter.

In the summer of 1935 a school for workers was held on the campus of the University of California at Berkeley. John C. Kennedy was a faculty member of this summer school. The University authorities withdrew its endorsement from the workers school later that summer "because of its Communistic nature." The following year the school changed its name to the Progressive Labor School.

JOHN A. LAPP

The name of John A. Lapp first appears in 1923 as on the Labor Defense Council of International Labor Defense cited as Communist and subversive by the U. S. Attorney General and Congressional investigating committees. Over thirty years ago Lapp was already active in the American Civil Liberties Union in Chicago. In 1933 he was a member of the executive committee of the National Religion and Labor Foundation. Down through the years Prof. Lapp was affiliated with or permitted his name to be used by the National Citizens' Political Action Committee, the Chicago branch of the All-American Anti-Imperialist League, Chicago Conference on Race Relations, Chicago Peace Conference, Conference on Constitutional Liberties, *Equality*, a Communist-line magazine, National Federation for Constitutional Liberties, National Committee to Combat Anti-Semitism, and the American Civil Liberties Union. All except the A.C.L.U. have been officially cited as Communist fronts.

In 1958 John Lapp signed an open letter to all Illinois Congressmen demanding the abolition of the House Committee on Un-American Activities. He also signed a public letter to President Eisenhower asking for full executive clemency for two convicted Communists, Gilbert Green and Harry Winston.

REV. JOHN HOWLAND LATHROP

John H. Lathrop was ordained in the Unitarian ministry in 1905. He was an important figure in the old Federal Council of Churches 30 years ago. Here again a complete listing of all of the Rev. Lathrop's front connections and activities of a pro-Communist character would require far more space than we can spare. The following, therefore, is merely a brief summary of some of his more significant affiliations and activities:

American Comm. for Democracy and Intellectual Freedom
American Youth Congress
Comm. To Defend America By Keeping Out of War
Consumers National Federation
Emergency Peace Mobilization
Greater New York Emergency Conference on Inalienable Rights
Peoples Institute of Applied Religion
Schappes Defense Committee

Rev. Lathrop also served on a committee to welcome the Red Dean of Canterbury in 1948. When the Rev. Stephen Fritchman was ousted from his editorship of the Unitarian "Christian Register" in 1947, Dr. Lathrop acted as floor leader of the pro-Fritchman forces. Fritchman if not a Communist has the longest and most extensive front records of any clergyman in this country. Lathrop also has been an inveterate signer of open letters and petitions in behalf of Communists entangled in the law. These include a petition to the U. S. Supreme Court in behalf of the convicted "Hollywood Ten," Harry Bridges, opposi-

tion to the Smith Act, the first batch of eleven top Communists convicted in the famous New York trials of ten years ago, China Welfare Appeal, Freedom for convicted Communist Roosevelt Ward, and clemency for the condemned Soviet spies, Ethel and Julius Rosenberg.

Lathrop's name also appeared on an amici curiae brief filed with the U. S. Supreme Court in 1955 to void the Smith Act. He also sponsored the malodorous Waldorf Cultural and Scientific Conference in 1949. The House Committee on Un-American Activities report on this Communist-inspired fake "peace conference" cites Lathrop as having belonged to eleven or more Communist fronts.

BENJAMIN E. MAYS

Benjamin Mays of Morehouse College, Georgia, has been honorary chairman of the Civil Rights Congress, sponsor of an American Committee for the Protection of the Foreign Born conference and on the nominating committee of the Southern Conference for Human Welfare—all well known Communist fronts. He also signed the call to the Communist inspired Mid-Century Conference for Peace in Chicago, 1950. Mays also was an initiator of the National Committee to Repeal the McCarran Act and a sponsor of the African Aid Committee. Mays was a sponsor of a testimonial dinner honoring veteran and heavyweight champion joiner of Communist fronts, W. E. B. DuBois. He has also been a vice president of the Federal Council of Churches.

REV. JACK McMICHAEL

In 1953 the House Committee on Un-American Activities released a 250 page report on Jack McMichael after two days of hearings. McMichael has belonged to practically every Communist front from the American Youth Congress in 1940 to the United American Spanish Aid Committee. Appendix IX lists some 20 front connections. The House Committee Un-American index published in 1955 has over 100 references to McMichael. The California Un-American Activities Committee's index has over 35 references to McMichael. Compiling his complete front and pro-Communist record would require a special six page edition of *News and Views*.

DR. ALEXANDER MEIKLEJOHN

Prof. Meiklejohn, another board member of Promoting Enduring Peace, does not have to take a back seat when champion Communist front joiners compare their scores. As far back as 1920, Meiklejohn was an officer of the A.C.L.U. He has also been a vice president of the Socialist League for Industrial Democracy. Meiklejohn also served with such well-known pro-Communists as Jerome Davis, Robert Morss Lovett, A. J. Muste and Rabbi Stephen S. Wise on the National Council of the Committee on Militarism in Education — a Socialist-pacifist organization which flourished in the 1920's.

Meiklejohn quite naturally was one of 800 college presidents and professors who signed a petition urging the recognition of Soviet Russia in 1933. Two years later he was fired from the presidency of Amherst College because of his radical activities. Down through the years Meiklejohn joined, supported, or sponsored the American Committee for the Protection of the Foreign Born, American Student Union, Emergency Civil Liberties Committee, National Committee to Repeal the McCarran Act, National Lawyers Guild, and the National Committee to Win Amnesty for Smith Act Victims. His name usually appeared

on appeals for clemency for the Rosenbergs, indicted Communists, the "Hollywood Ten," Jefferson School of Social Science, "Justice in the Sobell Case" and others too numerous to mention.

Old soldiers may fade away but commie fronters never retire. At the age of 87 Meiklejohn was one of "35 notables" who urged the Justice Department to drop Smith Act prosecutions against seven Denver Communists. (A signed advertisement in the Washington, D.C., Post January 4, 1959.) Three days later Prof. Meiklejohn was back with another signed ad in the same paper urging Congress to abolish the House Committee on Un-American Activities.

PROF. CLYDE RAYMOND MILLER

Clyde R. Miller, who was professor at Columbia University for twenty years, also can boast of an impressive front record. Appendix IX, published in 1944, has over 25 references to him in the index, including:

American Comm. for Democracy and Intellectual Freedom
American Comm. for Protection of the Foreign Born
American Council on Soviet Relations
American League for Peace and Democracy
China Aid Council
Council for Pan American Democracy
Descendants of the American Revolution
Associated Film Audiences
Gerson Supporters
National Emergency Conference
Peoples Institute of Applied Religion
Protestant Digest

In addition Prof. Miller was a prolific open letter writer defending the Communist Party, urging that the United States declare war on Finland after that small country had been attacked and invaded by the Soviets. In 1947 Professor Miller wrote to the Dean of Journalism at Columbia University, urging that the Pulitzer prize awarded to anti-Communist Frederick Woltman of the N. Y. World-Telegram be revoked. Woltman had reported that the Kansas City Conference of the Methodist Federation for Social Action was controlled by Communists. Miller also joined with the Communists in trying to get a movie "The Iron Curtain" exposing Communist espionage suppressed.

Miller's contract with Columbia University was not renewed in 1948 and he was dropped from that college June 30, 1948, his Communist fronting apparently having been a little too much for even ultra liberal Columbia. He has been on the National Board of Promoting Enduring Peace since 1952.

SCOTT NEARING

Nearing's anti-American and pro-Soviet record dismays the researcher going back as it does to World War I. Nearing has been in and out of the Communist Party several times and is truly a veteran fronter. Here again an entire issue of *News and Views* would hardly suffice to set down his record in sketchiest outline. Nearing was indicted in 1918 under the Espionage Act and fined \$3,000. He was discharged from the University of Pennsylvania and University of Toledo for Communist teachings. Nearing has been an initiator, sponsor, officer, or contributor to the following:

Peoples Council
Federated Press
Fellowship of Reconciliation
Student Congress Against War
Labor Unity (publication of the Communist TUUL)
Progressive Miner
Friends of the Soviet Union
John Reed Club
American Comm. for Protection of Foreign Born
American Continental Congress for Peace
Committee for Freedom of the Press
American Peace Crusade
Comm. for Free Political Advocacy
National Council American-Soviet Friendship
Workers School (1928)
Cultural and Scientific Conference for World Peace
National Conference to Win Amnesty for Smith Act Victims
American Youth Peace Crusade
New World Review (pro-Soviet magazine)
National Council of the Arts, Sciences and Professions
Bill of Rights Conference

In addition Nearing has signed practically every open letter or petition in behalf of Communists in trouble with the law for the past twenty-five years. During the Korean War, Nearing signed a statement saying that American denials that we had used germ warfare in Korea were "less than convincing." There are over twenty references to Nearing in Appendix IX and over 50 in the House Committee's Cumulative index.

DEAN WALTER G. MUELDER

Walter Muelder was ordained in the Methodist Church in 1933. His "Who's Who" biography frankly sets forth his affiliation with the Fellowship of Reconciliation, National Religion and Labor Foundation and the Urban League. He also has been vice president of the left-wing Methodist Federation for Social Action. Left out for reasons of space, or perhaps modesty, are a number of other affiliations.

Prof. Muelder was an initiating sponsor of the subversive Mid-Century Conference for Peace (1950.) He signed a Civil Rights Congress statement defending the Communist Party in 1947. Muelder was also on the welcoming committee for the Red Dean of Canterbury in 1940. Dr. Muelder also lent his name to the following:

Comm. for Peaceful Alternatives
Hollywood Independent Citizens Committee of the Arts, Sciences and Professions
National Committee to Repeal the McCarran Act Rosenberg Clemency Appeal

Writing in Social Questions Bulletin in 1945, Dr. Muelder asked: "To what extent can the church effectively debunk the unethical prestige of sovereignty? To what extent can the church replace it with an effective world loyalty? . . . It is doubtful that the church can wean the people from loyalty to the nation until there is brought into existence a world organization worthy of dominant earthly respect."

In 1946 Jerome Davis published his crudely pro-Soviet book, "Behind Soviet Power." Dr. Muelder wrote a "rave" review plugging Davis's blatant pro-Soviet propaganda.

In 1951 Dr. Muelder resigned from the Methodist Federation for Social Action after Jack McMichael had been re-elected for another two year term.

The N. Y. Times of October 16, 1958, carried a paid advertisement "America Needs a New Foreign Policy." The new policy was one of unashamed appeasement and surrender in the face of Soviet aggression. Dr. Walter G. Muelder was a signer. A month later the *Daily Worker* for Nov. 9th listed Walter G. Muelder as one of a number of Boston "notables" who urged admission of Red China to the United Nations. On January 12, 1959, Dr. Muelder together with such well-known pro-Soviet apologists as A. J. Muste, Helen Merrill Lynd, Freda Kirchwey, D. F. Fleming, Henry Hitt Crane, Clarence E. Pickett and a number of others placed a full page advertisement in the *Washington Post* urging Congress to end the cold war, abandon nuclear weapons, seat Red China in the U.N. and to demilitarize tension areas by "utilizing the facilities and capacities of the U.N."

DR. CLAUD D. NELSON

Another board member of Promoting Enduring Peace is Dr. Claud Nelson of New York. Nelson also signed the appeasement appeal to the 86th Congress referred to above. He also signed another petition to Congress on Jan. 7th of this year urging the abolition of the House Committee on Un-American Activities. As far back as 1933 Nelson belonged to the National Religion and Labor Foundation.

REV. GEORGE L. PAINE

The Rev. George L. Paine lent his name to the National Council of American-Soviet Friendship, the National Federation for Constitutional Liberties, he signed a petition in 1943 to abolish the Special House Committee on Un-American Activities, an open letter to Governor Dewey of New York in behalf of convicted Communist Morris U. Schappes, and the Greater Boston Peace Strike Committee. Paine also sponsored or supported: a banquet in honor of Louise Pettibone Smith under the auspices of the American Committee for the Protection of Foreign Born, Religious Freedom Committee, Struik Defense Committee, Bill of Rights Conference, Committee of One Thousand (to abolish the House Un-American Activities Committee), clemency for convicted Communists Green and Winston, African Aid Committee, testimonial dinner honoring W. E. B. DuBois, and the famous amici curiae brief by "360 notables" urging the Supreme Court to nullify and void the Smith Act.

His name also appears in a list of 280 national leaders who petitioned President Truman to grant amnesty to jailed Communists. Paine was a sponsor of the Cultural and Scientific Conference as well as signer of an American Peace Crusade open letter to halt re-arming of West Germany. In 1950 the Rev. Paine petitioned the Supreme Court to reconsider its refusal to hear an appeal by the convicted "Hollywood Ten." In addition, Dr. Paine signed a number of other similar pro-Communist appeals, petitions and open letters too numerous to mention within our space limits.

DR. LUCIUS C. PORTER

On Armistice Day 1950 an Emergency Conference on China and world peace was staged in New York. Dr. Lucius Porter, a retired missionary and former professor at the Yenching University in China, was a speaker. Porter told his audience that the "Chinese people had elected the

Communist regime of their own free choosing." The emergency conference urged U. S. recognition of the Chicoms. In 1951 the Communists held another fake "peace" conference in Chicago called The American Peoples Congress and Exposition for Peace. Dr. Porter was a sponsor. He was also an initiating sponsor of the American Peace Crusade in 1951.

On September 6, 1951, a small committee from the pink-tinted Methodist Federation for Social Action met in Evanston, Illinois. The committee voted 19 to 2 to recognize Red China and 13 to 6 to seat the Chicoms in the U.N. The committee's action came after it had listened to a stirring defense of Red China by Dr. Lucius Porter. He reported that he had lived under the Chicoms for eight months and that the "courtesy and thoughtfulness of Mao's liberating armies was very impressive." He also predicted that Christianity would continue to grow under the Communist regime although the role of foreign missionaries "would probably diminish." Dr. Porter is obviously both a bad reporter and poor predictor. The Chinese Communists have waged a ruthless campaign of terror against all forms of Christianity and have openly declared their intention of wiping out all "religious superstition." Foreign missionaries who had been welcome and highly regarded in China for over a hundred years, were either driven out of the country or imprisoned and tortured on the hackneyed charge of being "spies."

The *Daily Worker* for January 28, 1952, carried a news story that Dr. Porter was one of six people trying to secure passports to attend an All-American Conference for Peace in Rio De Janeiro. The State Department must have had some solid evidence against Dr. Porter to deny him a passport.

DR. ARTHUR L. SWIFT

Dr. Swift is identified on the letterhead of Promoting Enduring Peace, Inc., as being connected with Union Theological Seminary. Long under the malign influence of Harry F. Ward, this seminary adjunct of Columbia University has turned out more Communist frontiers posing as clergymen than any other seminary in the country. As far back as 1930 Arthur L. Swift was on the Board of Directors of Young Pioneers of America, a Socialist youth group.

Dr. Swift was member of the National Committee to Repeal the McCarran Act, signer of a clemency for the Rosenbergs petition, an initiator of a brief filed with the U. S. Supreme Court to void the 1950 Internal Security Act, signer of an open letter to President Eisenhower asking for a Christmas amnesty for sixteen Communists serving prison sentences under the Smith Act, and as recently as last year, another public letter to the President asking for full executive clemency for two more convicted Communists serving prison sentences for bail-jumping on previous convictions.

REV. GEORGE TEAGUE

In comparison with the real heavyweight champions on Jerome Davis' letterhead, the Rev. George Teague is a mere flyweight front joiner. He has protested the deportation of known Communist aliens under the auspices of the American Committee for the Protection of the Foreign Born. He also has spoken under the auspices of the New Jersey Committee for Peaceful Alternatives to the Atlantic Pact and petitioned President Truman to grant amnesty to imprisoned Communists.

DR. GOODWIN WATSON

Goodwin Watson is another name which dismays the researcher asked to make a compilation of his front record. Like so many others, who later wound up far on the left, Watson studied at the Union Theological Seminary, hotbed of left-liberal clergymen. He also taught there for a year in 1923-24. From there he merely moved across the campus to Teachers College, of Columbia University. Watson was also associated with the Progressive Education Association which scarcely requires any identification.

On Nov. 18, 1941, Chairman Martin Dies of the Special Committee on Un-American Activities wrote a letter to Chairman James Fly of the Federal Communications Commission charging that "Goodwin Watson has been a propagandist for communism and the Soviet Union for many years. His activity in this respect has been open and above board. Mr. Watson is to be commended for not attempting to conceal his Communist sympathies. . ." Watson had just been named to an important administrative post in the Foreign Broadcast Monitoring Service. Mr. Dies listed no less than thirteen Communist fronts or activities with which Dr. Watson had publicly associated himself.

Replying to Rep. Dies, Chairman Fly stated that Watson admitted affiliation with only one and flatly denied having had any connection with the rest. Appendix IX published in 1944 lists some fifteen Communist fronts with which Watson had been affiliated or at least had permitted his name to be used. On April 1, 1943, Watson appeared before the Dies Committee in executive session. He sparred, dodged, and equivocated through 62 printed pages of testimony. The Watson case became a *cause celebre*. By a special act of Congress he and two other government officials were denied their salaries through what the Supreme Court later ruled was a bill of attainder. A complete summary of Watson's front activities during the past ten years would take up most of this issue.

AUBREY W. WILLIAMS

Aubrey Williams, former Director of the National Youth Administration under the Roosevelt Administration, and now the publisher of a left-wing magazine in Alabama, certainly need take no back seat when heavyweight front joiners start boasting about their records. The Georgia Commission on Education in 1937 published a large, newspaper size report documenting the pro-Communist and subversive record of the Highlander Folk School near Monteagle, Tennessee. The report carries some 43 references to various front affiliations or activities by Williams over a period of years.

Through the years Williams has been a chronic and perpetual signer of all sorts of petitions to abolish the House Committee on Un-American Activities, pardon convicted Communists, outlaw the atom bomb, world "peace appeals", drop Smith Act prosecutions, protesting Communist trials, etc., without end. A 1958 letterhead of something called the "Conference on Voting Restrictions in Southern States" giving its address as 950 Mississippi Ave., Washington, D.C., lists Aubrey Williams as President.

DR. LOYD F. WORLEY

The record of Dr. Loyd Worley of Stamford, Conn., was set forth in some detail in the July, 1958, issue of

News and Views. It would be needlessly repetitious to republish it here. Considerable space is also devoted to Dr. Worley in the 1955 Report of the Attorney General of New Hampshire, "Subversive Activities in New Hampshire."

DR. EDWARD L. YOUNG

The last name on Jerome Davis' National Advisory Board for Promoting Enduring Peace, Inc., is that of Dr. Edward L. Young. It has long been an established Communist practice always to mix a few complete and total "innocents," devoid of any previous front record, in new sponsor or other lists of a newly spawned front. In working down the list of 44 members of the National Board the researcher therefore naturally expected to find the usual sprinkling of "innocents" used as window dressing. But here we regret to relate even the anchor man at the bottom of the list has a substantial front record.

Dr. Young signed the phony "World Peace Appeal" of 1950; he signed an open letter urging Congress to abolish the House Un-American Activities Committee, and he sponsored the American Continental Congress for Peace in 1949. In testifying before the Florida Legislative Investigating Committee in 1958, Dr. Joseph B. Matthews placed in the record a compilation of front records by a number of individuals affiliated with the N.A.A.C.P. Dr. Matthews noted that Edward L. Young, physician, had at least 22 such affiliations. To recapitulate them all would over extend this already long documentation.

SUMMARY AND CONCLUSIONS

449 Ocean Avenue, West Haven, Conn., the mail address of Promoting Enduring Peace, Inc., is not an office. It is the residence of Jerome Davis facing Connecticut Sound on the outskirts of West Haven. The letterhead of Promoting Enduring Peace while most impressive to the non-informed is an amazingly cynical one to the expert on Communist fronts. In fact, it is an extraordinary event in the long and sordid history of Communist booby traps. The technique for drawing up sponsor lists for new fronts had become more or less routine and hackneyed twenty years or more ago.

There would always be a very liberal sprinkling of impeccable names, facetiously known among the comrades as "Innocents." These nationally known and often well-meaning folk served as fig leaves for what would otherwise be instantly recognized as a naked Communist side show. Then the bulk of the list would be composed of solid and trustworthy fellow travellers and perennial frontiers. Scattered through the list would be a very small handful, usually less than 5% or 6% of the total, of seasoned, disciplined Communists.

The Promoting Enduring Peace list does not conform to this pattern at all. Only five or six of the 52 national officers have minor or no front records at all. Fully 90% of Dr. Davis' peace promoters, as we have documented in these two issues, have unusually long or substantial front records. The researcher in reviewing the list is almost tempted to observe that at least 40 of the 52 represent the *creme de la creme* or aristocracy of the Communist Front World. Or if one prefers a Scot's analogy, Dr. Davis' list represents a gathering of the clan to all top frontiers in the United States.

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Jacksonville, Fla
February 15, 1960

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

Dear Mr. Hoover:

Please take a
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and tell me what you think
of it. If all this is true
what an earth has happened
to America? And why not
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Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

TRUE COPY

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News and Views

Eternal Vigilance is Forever the Price of Freedom

Vol. 23 No. 2

Wheaton, Illinois

February, 1960

THE FOREIGN POLICY ASSOCIATION

The Foreign Policy Association, formerly the League of Free Nations Association (1918), was founded in 1921. The 1959 edition of Encyclopedia of American Associations gives 1921 as the founding year of the F.P.A. American Agencies Interested in International Affairs published by the Council on Foreign Relations in 1955 gives F.P.A.'s founding year as 1918. The Encyclopedia states: "Membership comprises board of directors only; approximately 12,000 persons subscribe to FPA publications; FPA services are available to all interested groups and individuals."

Foreign Policy Association's own publication — "U. S. Citizens in World Affairs — A Directory of Non-Governmental Organizations" (1953) asserts that membership is "Open to everyone sincerely interested in furthering a constructive U. S. Foreign policy." The above two statements with respect to FPA membership are obviously contradictory. FPA's directory claims 20,000 "individual members" in 1953. The Encyclopedia states that FPA has "40 members — 90 staff." The "40 members" presumably referring to the board of directors. FPA enjoys tax exemption status and claims to be financed by "dues, grants, individual contributions, sales of publications and services." Its activities include "meetings, discussion groups, conferences, and leadership training. Speakers bureau, library facilities, publications service, program and organization information exchange. Field service to assist in establishing world affairs programs. Radio and television programs, film distribution." It is incorporated in New York and is "non profit."

In a seventeen year period from 1933 to 1951 the Foreign Policy Association received \$1,938,000 in grants from the Carnegie, Rockefeller or Ford Foundations. (See page 475, Tax Exempt Foundations, 1954, Special Committee to Investigate Tax Exempt Foundations and Comparable Organizations.) In 1952-53 FPA raised \$159,573 from individuals, corporations and foundations. "Funds raised for local budgets of World Affairs Councils and FPAs increased from \$434,000 in 1952 to \$843,000 in 1955" according to William Henry Chamberlin writing in the April 11, 1956 issue of National Review. Ample Financing does not appear to present any serious problem to the Foreign Policy Association.

F.P.A. has four regional offices in New Orleans, San Francisco, St. Louis, and Cleveland and some 68 co-operating World Affairs Councils and local branches ranging from Maine to Honolulu. Six hundred college International Relations clubs became affiliated with the F.P.A. in 1954 using FPA publications. FPA's influence over the thinking of an entire generation of college graduates is therefore incalculable. FPA has enjoyed the closest relations with and cooperation of the State Department for many years. During World War II FPA publications running into the millions were widely distributed and inferentially endorsed by the U. S. Navy, other government agencies, and institutions of higher learning. As long ago as 1948, at the beginning of the cold war, FPA reports to the number of a quarter of a million copies were being distributed throughout the United States.

It enjoys the additional prestige of never having been investigated by any competent Congressional committee or having been cited as the Institute of Pacific Relations was by the Senate Internal Security Sub-Committee in 1952. The Reece Committee on Tax Exempt Foundations did make numerous derogatory references to the F.P.A., its officials and slanted publications but admitted that lack of time did prevent it from making a thorough investigation. A few of the more important and significant charges will be quoted briefly later on in this report.

VERA MICHELES DEAN

The history of the Foreign Policy Association since 1928 has been profoundly influenced by Vera Micheles Dean, Director of Research. Mrs. Dean was born in Petrograd, Russia, in 1903 and came to this country in 1919. This would be a full year or more after the Bolsheviks had seized power in Nov. 1917, and had sealed Russia's borders against all White Russians seeking to escape. "Who's Who In America" states that Mrs. Dean (her husband died in 1936) took her AB at Radcliffe in 1925, an AM at Yale in 1926 and her PhD at Radcliffe in 1928. She became an American citizen and joined the staff of the Foreign Policy Association that same year. She became editor of the F.P.A.'s "Reports" in 1933 and head of research division in 1938.

An article, "Mrs. Dean's Foreign Policy Lobby" by Sheppard Marley in the November 1946 *Plain Talk*, casts considerable light on her writings, speeches, and impact on American foreign policy through the F.P.A. Marley wrote:

"Under the present leadership of Vera Micheles Dean the F.P.A.'s Research department, its most influential section, has been turned into a factory for propaganda to appease the Soviet Union and to apologize for its expansion in all directions."

Marley succinctly and correctly described Mrs. Dean's pattern of apologetics as seldom varying:

"(1) Point out that the Soviet Union is being criticized for some action. (2) Admit that the action is (slightly) 'deplorable'. (3) Show that Russia is after all not much to blame for what it has done, in view of the lack of 'understanding' between it and the West. (4) Show that the 'Western Allies' have committed mistakes too. (5) Philosophize about such chicanery being quite common in international affairs. (6) Point out that all such misconduct must be eliminated by strengthening the Big Three and the United Nations. (Occasionally step No. 2 is omitted.)"

This describes Mrs. Dean's remarkable technique to a "T". Every Soviet atrocity, every Communist act of utterly indefensible aggression, subversion, or terror is neatly played down, philosophized away in double talk and finally equated with completely non-analogous alleged moral lapses on the part of the United States in the past, even if she has to go back a hundred years to find a matching example.

To the internationalist, to the rootless egghead and academician, to the neuter-sexed "scholar" to whom there are never any blacks or whites but only foggy and blurred shades of gray, and to the secret pro-Soviet sympathizer such "scholarly objectivity" is naturally received with hosannas of praise. Mrs. Dean knows her eggheads as well as her dialectics! Selecting even a few samples at random of her scholarly "objectivity" is no easy task due to the enormous amount of material she has ground out during the past 32 years.

In 1947 Julius Epstein, a very able researcher and scholar on European affairs, published his "Case Against Vera Micheles Dean and the Foreign Policy Association". In 26 pages of single-spaced text Epstein was able to muster only a few of Mrs. Dean's typical sophistries, cleverly contrived half-truths, and pseudo-objective equations. Epstein's study covered only a relatively short period of a few years of Mrs. Dean's prolific total output, from 1939 to 1946.

The Stalin-Hitler Pact stunned the world when it was announced August 24, 1939. It triggered World War II a week later. *Foreign Policy Reports*, the most important of all FPA publications, made no mention of this world-shaking event until March 1, 1940, or six months and 12 issues later! Mrs. Dean was editor of *Foreign Policy Reports*. As Epstein comments, "no other periodical in the world dealing with politics matched this triumph of omission achieved by Mrs. Dean's *Foreign Policy Reports*."

By 1941, when she published her Headline book "The Struggle for World Order", Mrs. Dean had become a full-fledged and unabashed Stalin defender. Indeed, she even recommended Stalin's bloody regime of terror and repression (as certified to by no less authority than Nikita Khrushchev himself) as a model for the post war world. On page 39 she advises Europeans that they "will have much to learn from the experience of the Soviet Union, where a considerable measure of cultural autonomy for Russia's 150 races and nationalities existed side by side with an extreme form of political and economic centralization." A secret police state of total terror and repression is merely "an extreme form of political and economic centralization." Employing the same twisted reasoning and terminological sophistry, Mrs. Dean no doubt could have described Nazi extermination centers as "rest camps where racial and religious differences were rectified and solved."

Emboldened by her success with "The Struggle for World Order", Mrs. Dean hurried to press in 1942 with yet another book on Soviet Russia — "Russia at War." This is truly a masterpiece of Alice-in-Wonderland fantasy where-in the Soviets are "explained" in homey American analogies — or what is adroitly represented to be analogies. The rape of Poland, the attack on Finland and seizure of part of its territory and the brutal annexation of Esthonia, Latvia, and Lithuania with the forced deportation to slow death in Siberia of hundreds of thousands of Baltic men, women, and children is glibly glossed over by Mrs. Dean with the single weasel verb "absorbed". Her chapters on the nature of the Communist Party and whether or not there is personal freedom in Russia would make hilarious reading for the sophisticated if it were not for the fact that this book was written to gull the credulous and not to entertain the well-informed.

Here are a few examples of Mrs. Dean's remarkable talent for ingenious distortion and changing white into black and vice versa:

In her pamphlet "Russia — Menace or Promise" Americans are told that Soviet elections "do not mean very much in American terms, since frequently there is only one candidate..." As any reasonably informed person knows, there have been no free elections in Russia since 1917. The use of the adverb "frequently" is dishonest because there is *never* any other slate than the officially selected

Communist one. The use of the obscuring phrase "in American terms" suggests the elections may mean something in other terms, which Mrs. Dean neither defines nor even hints at what they may be. The purpose of the purposely deceptive allusion to "American terms" is to make the reader feel that Soviet elections and American elections are difficult to compare but are both free elections, only different.

In the same pamphlet, designed to whitewash Russia at the height of Stalin's reign of terror and total repression, we find the following: "How much personal freedom is there in Russia?" Mrs. Dean's answer to her own question is fascinating beyond description. "It would be impossible to answer this question in terms of black and white. First of all, we must define for ourselves just what we mean by personal freedom in the United States."

Nor were Mrs. Dean's learned predictions on how Soviet Russia would behave after World War II very much better. In the F.P.A.'s "Reports" for August 15, 1943, Mrs. Dean was quite sure that "there is little evidence as yet to indicate that Russia would want to dominate Europe through the familiar methods of territorial control..." Mrs. Dean's crystal bowl convinced her that, "it seems improbable that Russia would seek, after the war, additional territory for the sake of obtaining more people or larger resources..." This was written shortly after Russia had seized Finnish territory in a war of aggression, and seized and wiped out freedom in three Baltic states, Latvia, Esthonia, and Lithuania, and had started World War II by dividing Poland with Nazi Germany.

In a high school girl's essay or even in the editorial column of an unimportant newspaper such idle nonsense would be of small importance. Foreign Policy Association publications and Mrs. Dean's Olympian pronouncements, however, were credulously accepted in the State Department as gospel truth and were widely disseminated throughout the government. It was therefore not so surprising when the State Department released its "Postwar Foreign Preparation" volume in 1949 and admitted that it, too, had assumed with simple childlike faith the assumption that in gratitude for our wartime aid Stalin would be nice, genteel, and 100% co-operative.

The *Plain Talk* article "Mrs. Dean's Foreign Policy Lobby" summed up her baleful influence as follows:

"Under the present leadership of Vera Micheles Dean the F.P.A.'s Research Department, its most influential section, has been turned into a factory for propaganda to appease the Soviet Union and to apologize for its expansion in all directions. The department's output reveals the double standard of political judgment that is the mark of fellow travelism at its most effective level."

(Nov. 1946)

MRS. DEAN'S FRONT RECORD

Signed the Golden Book of American Friendship with the Soviet Union honoring the 20th Anniversary of the Bolshevik Seizure of power in 1917. (Page 771, Appendix IX, House Comm. Un-American Activities, 1944.) Board of Directors, American Russian Institute for Cultural Relations with the Soviet Union (1937), (Part 12, Institute of Pacific Relations, Senate Internal Security Subcommittee, page 4091, 1952.) Participated in the International Assembly of Women held at Kortright, New York, in October, 1946. Leading women Communists from abroad participated including the notorious Tsola Dragoicheva organizer and director of Bulgarian Communist murder squads during the Communist take-over of that country. According to the N. Y. Times Oct. 14, 1946, Mrs. Dean called upon the assembled women "to whittle away their conceptions of national sovereignty" and to pull themselves "out of the ancient grooves of nationalism."

In 1947 the Communist *New Masses* carried an article by Mrs. Dean "the United States and Russia." The Communist *Daily Worker* for May 3, 1948, praised her survey on Bulgaria, Poland and Czechoslovakia. That same year the left-wing *New Republic* carried a Dean article in which she expressed the opinion that publication of Nazi-Soviet Documents by the State Department was a "dud and a boomerang." The article, in typical Dean fashion, took numerous sly digs at the United States while at the same time white-washing and explaining away Soviet treachery, terror, mass murder, and criminality.

SOVIET SOFT SELL BY PAMPHLET

It is to be regretted that no Congressional committee or conservative foundation has ever made a thorough analysis over the years of all of the Foreign Policy Association's flood of pamphlets and publications since Mrs. Dean became research director in 1938. The task would require a sizeable force of experts and many months of work but the final result would be most rewarding. It would unquestionably prove beyond cavil that the F.P.A. had exerted the same baleful influence on American foreign policy with respect to Europe and the U.S.S.R. that Owen Lattimore and his minions in the Institute of Pacific Relations exercised on our policy of retreat and sell-out in Asia.

Even a quick, cursory examination of a few samplings of Mrs. Dean's endless flow of writings reveals her to be highly adroit at mixing small but deadly doses of sly pro-Soviet propaganda in solid chunks of more palatable and non-objectionable material. The whole then is neatly sugar-coated in the super-objective argot affected by the double domes and eggheads who shy away from taking a positive, pro-American position on any question as the Devil reputedly does from holy water. Those who write for the Foreign Policy Association, or perhaps more correctly, get their writings accepted by Mrs. Dean, are naturally smart enough to adopt her techniques of thought-poisoning.

In 1953 Dr. Felix Wittmer, a truly eminent scholar and real American, took the trouble to analyze three F.P.A. pamphlets published between 1948 and 1950. Joseph Harsch, long with the Christian Science Monitor, Edwin O. Reischauer of Harvard, and Emil Lengyel of N. Y. University wrote "Does Our Foreign Policy Make Sense?", "Toward a New Far Eastern Policy", and "Eastern Europe Today", respectively. Harsch, for many years, was in charge of the Washington Bureau of the Christian Science Monitor and in later years went with N.B.C. as a news commentator. Harsch's true colors were strikingly revealed in 1953 when he claimed that after a trip to Europe he had learned on the highest authority that Senator McCarthy had a secret apparatus in Europe "estimated at about 400 persons working as a secret police force for the Senator."

Challenged to produce any sort of documentary or normally acceptable proof of such a sensational charge, Harsch in a letter dated August 27, 1953, beat about the bush, named no authority on the whole continent of Europe other than himself and then imitated the Commies by unreeling even a bigger whopper by writing:

"The Germans are particularly suspicious because the McCarthy agents destroyed several members of the American establishment in Germany who had been particularly effective in anti-Communist work in that country. The suspicious (sic) is that some of these people are using a relationship with McCarthy as a cover for underground work for Moscow."

This probably takes the prize of all the vicious and utterly fraudulent charges concocted by McCarthy-haters during the late Senator's valiant battle against internal subversion. Remember the name of Joseph Harsch the next time you listen to him Broadcasting for N.B.C. from London!

Are Harsch's writings on American foreign policy any more credible than his reporting on McCarthy's "secret police apparatus" in Europe? Prof. Wittmer writing in the November, 1952, *National Republic* does not think so. Wittmer writes: "Disregarding well documented facts (see Utley, Chamberlain, Creel and others) Joseph Harsch puts forward the spurious claim that 'large quantities of American military equipment were transferred to or sold to the Nationalist government up to the end of General Marshall's mission to China.'" Dr. Wittmer's article goes on to say that for many years "Harsch played the same old worn-out lullaby which soothes the unsuspecting and uninformed into the sleep of national helplessness." Dr. Wittmer is far too charitable. Harsch represents a whole school of highly skillful mental anaesthetists whose pro-Soviet chloroform has put so many Americans into a comatose state of total lethargy and befuddled indifference to our fate as a nation. Reischauer was mentioned at some length in NEWS AND VIEWS for November, 1959.

Emil Lengyel came to America from Hungary in 1921 and became a citizen in 1927. Another prolific writer on foreign affairs, Lengyel is a prime favorite of the Foreign Policy Association. He also has a Communist front record going back at least to 1935. Appendix IX has eighteen references on him in the index. Checking these out they include the American Committee for Protection of the Foreign Born, Joint Anti-Fascist Refugee Committee, American Russian Institute, Political Prisoners Bail Fund, National Federation for Constitutional Liberties and a half dozen or more other Communist fronts and/or enterprises. He sponsored the notorious Waldorf Scientific and Cultural Conference for World Peace and in 1947 was a member of the Advisory Council of *Soviet Russia Today*, cited as a pro-Communist publication by the U. S. House, California, and Massachusetts committees on Un-American Activities.

Dr. Wittmer's article on Lengyel's pamphlet has this to say about the N. Y. University professor and F.P.A. writer:

"The vicious all-out effort of playing down the menace of Communism is most effectively accomplished by the means of omission. In this category old Communist-fronter Lengyel, of course, excels above all others. Thus he merely describes Tsola Dragoicheva as a 'lover of adventure, organizer and spell-binder' (page 17). He fails to tell his unwitting readers that one of Tsola's monstrous 'adventures' was to organize Black Widow Squads. These crews of blood-thirsty Bulgarian female Commies, headed by Tsola, went from community to community, arresting so-called 'enemies of the people (anti-Communists), mock-trying them before so-called 'peoples courts' (Red boss controlled courts) and dispatching them in a matter of hours."

Actually Dr. Wittmer understates the case. Often Tsola's blood-thirsty female goon squads dragged their anti-Communist victims from their homes and tortured and murdered them in sight of their screaming families.

Dr. Lengyel's pseudo-scholarly "objectivity" was also revealed in his handling of the Cardinal Mindszenty case and the well-known brutalities and tortures of the Hungarian Communist AVRO or secret police. In his "Eastern Europe Today" Lengyel called Hungary's Communist leaders "able and energetic men". (Page 18) Lengyel simply reports Mindszenty's trial as being for "treason", which is the phony charge the Communists made, and has nary a word to say about the drug-torture technique used by the "able and energetic leaders" in wringing a fraudulent "confession" from the Cardinal.

Wine improves with age, crooks and scoundrels often reform and go straight but the hardened, confirmed Communist fronter seldom has the grace to search his soul and come clean. One might have assumed that because he spent the first 20 years of his life in Hungary, that Prof. Lengyel would have been deeply stirred by the heroic Hungarian uprising in 1956. Thousands of Communists all over the world were shocked into dropping out of the Communist conspiracy. Thousands of frontiers gave up their Moscow opium pipes and returned to sanity and freedom. Not Emil! He contributed an article "Why Hungary Resists" to F.P.A.'s January, 1957 *Bulletin* which cites history and geography as being responsible for his native land's tragic fate — not Russia. After all, Lengyel argues, Hungary is to Russia what Mexico is to the United States.

Lengyel explains: "The Russians fear that Hungary may again become a jumping off place for an attack on its territory." Just as the United States would not tolerate Mexico being used as a staging area for a Japanese or fascist invasion of this country, so the U.S.S.R. should not be expected to permit Hungary to be used for a possible invasion of her land. The learned professor does not indicate just who the possible invaders of 1956 might be. In September, 1957 Lengyel was back in the *Bulletin* with another "objective and scholarly" article on the land of his birth. It reads like an economist's cold-blooded report on the spice crop of Zanzibar. The issue, appropriately enough, carried an article by Cyrus Eaton "Let's Meet the Soviets Half-Way." So much for Emil Lengyel, leading F.P.A. authority on international affairs. It is not hard to understand why he is one of the favorite horses in Mrs. Dean's stable of trained pro-Soviet apologists.

FOREIGN POLICY BULLETIN

An examination of 48 issues of the *Bulletin* for 1957 and 1958 leaves the reviewer with a heightened respect for F.P.A.'s brain-washing techniques. Or, if you please, amused contempt for the gullibility of Foreign Policy Association's readership. Except for debates, many of which are rigged with both "debaters" on the same side of the fence or a clever pro-Soviet apologist matched against an obscure incompetent, practically every issue is jam-packed with typical left-liberal hog-wash palmed off as oh so scholarly and "objective." The mere mention of such names as Chester Bowles, James Warburg, Henry Steele Commager, Anna Lord Straus, Ernest Gross, Cyrus Eaton, Walter Lippman, Max Lerner, and Herbert Matthews of the *N. Y. Times* is enough to bring snickers from the sophisticated and whole-hearted laughs from the informed.

One of the alleged "debates" was on Lebanon between Max Lerner and Walter Lippman. Another between Senators Joseph Clark of Pennsylvania and Jacob Javits of New York was entitled "Should U. S. foreign policy be changed?" Both of the so-called "debaters" admitted they were in substantial agreement, only Senator Clark, a Democrat and liberal, wanted John Foster Dulles fired forthwith, which Javits, as a liberal Republican, could not very well demand — at least publicly.

Like all organs of opinion dominated by pseudo-liberals, F.P.A.'s *Bulletin* is heavily loaded with articles and attacks on South Africa's racial segregation policy, "Apartheid", and Latin American "dictators" of a conservative anti-Communist bent. One can literally search through stacks of F.P.A. publications, however, without finding anything on Soviet slave labor camps, Hungarian massacres, the Katyn Forest massacre, Soviet secret police, espionage, or for that matter anything critical of that prison house of nations, and charnel house of all human liberties and values. Nor, needless to add, on Soviet genocide in the Baltics, Communist subversion and infiltration all over the world, or anything on Red China except the most neutralist and

dainty-fingered "objective" treatment of that enemy of the Western world.

The real give-away, the real tell-tale stigmata of the concealed secret Communist and pro-Soviet sympathizer is always betrayed not so much by what is written and said but by what is omitted, left out, or blacked out. The F.P.A.'s *Bulletin*, for example, carries a book section called the "Bookshelf". In the 48 issues examined covering two years not a single Congressional Committee report adverse to or critical of Red China or Soviet Russia is mentioned!

However, the books and writings of Louis Fischer, Telford Taylor, Isaac Deutscher (a Trotskyite), Emil Lengyel, E. Franklin Frazier, Richard Wright, and Herbert Matthews receive nice plugs. Wright is a former Negro Communist who so hates America he lives in Paris. Frazier and Lengyel have long front records, and "ultra liberal" certainly covers the rest of the list.

Vera Micheles Dean naturally has a profound contribution in nearly every issue. "How To Check Communism" in the November 15, 1958, issue naturally caught the eye of the weary researcher. At long last! Careful reading soon disillusioned the hopeful reader. We learn that "The process of erosion," started at the height of Communist success, is slowly but surely wearing down and removing the whole Soviet menace. The erudite Russian-born female Owen Latimore is quite positive that Tito's defection, Khrushchev's denunciation of Stalin (after that monster was dead), the Hungarian uprising, Poland, Pasternak's novel, "Dr. Zhivago" and Mao Tze Tung's ruthless extermination of all dissent in China really spells the approaching end of world Communism.

What can the West and Americans specifically do to hasten the "process of erosion?" A great deal. "Reform is the antidote"! Not reform of Communism, we hasten to add, but reform on our side. Vera's prescription for checking Communism is that hoary and sickening old fallacy "The only way to stop Communism is to dry up its breeding spots all over the world by eliminating poverty, disease, illiteracy, and low living standards." Even Socialist Norman Thomas, several years ago, was honest enough to come out publicly and admit that the "empty belly" theory and how to combat was a sophistry and totally fallacious. Communism is a mental and moral leprosy affecting mainly lower middle-class intellectuals and, historically, having had little or no appeal to genuine peasants, workers, and so-called "under-privileged" people.

GREAT DECISIONS 1959

A loyal NEWS & VIEWS reader in Detroit recently sent us a packet of Foreign Policy Association material entitled "Great Decisions 1959" and Report of the Conference on Removing Roadblocks to Peace. Chester Bowles, former ambassador to India, was the keynote speaker. Bowles' chief claim to distinction was that instead of representing America in New Delhi and telling the Hindus the story of America he sought in every degrading and debasing manner to ape and butter-up the cow-worshippers and the world's cruellest exponents of racial discrimination — that of creating and maintaining a sub-human caste of "Untouchables." Bowles' keynote tripe is not even worth ridiculing.

F.P.A.'s "Great Decisions 1959", however is a more serious and disturbing matter. This is an attractively packaged brain-washing packet of purported serious studies of various world problems. Space limits permit only the briefest analysis of Fact Sheet No. 3 — "Are We Realistic About Communist Power?" The job has all the characteristic Vera Dean earmarks, or that of an understudy in her peculiar techniques. First there is the spine-chilling bugaboo of Soviet nuclear power followed by the usual chart of startling Soviet economic and industrial gains. All of

which, if "objectively" presented, is calculated to scare the pants off the average reader and to put even a tough-minded person into a more tractable mood. No. 2 of this 16 page document offers the fearful and apprehensive a few rays of hope — there are "stresses and strains within the Soviet bloc." A more illiterate and dishonest piece of exposition would be hard to find.

Section 3 is even worse. Entitled "How Important is Communist doctrine?" the F.P.A. study pamphlet, after quoting both Lenin and Khrushchev, pulls off the following nifty:

"Whether these two pronouncements of Communist doctrine (Lenin's statement that capitalism and Socialism cannot live in peace and that one or the other will triumph and Khrushchev's cruder 'We will bury you!', do or do not mean the same thing is a puzzle not just for the scholar but also for the Western statesmen who base their policies, in part, on their estimate of Communist intentions. The consensus among American scholars and statesmen alike is, yes — the meaning is the same." (Most remarkable! ed.)

The rest of this section is the usual equivocal "now on the one hand but on the other hand" technique of the skilled confusionist who strives to leave his reader even more befuddled and uncertain as to the nature and objectives of world Communism than he was before.

Section 4, "What Are the Foreign Policy Tools of the Communists?" first quotes Senator Fulbright as if he were any authority on the subject! The ill-informed reader is treated with such twaddle as the claim the American Communist party "dwindled in significance in the last 15 years, partly as a result of doctrinal disputes with Moscow, partly because of organizational and financial shortcomings." This is a deliberate lie or sheer ignorance. There has not been one single "doctrinal dispute" between the C.P. USA and Moscow since the Lovestone-Gitlow schism of 1929 when both were thrown out of the Comintern and their control of the American C.P. — thirty years ago! This slavish subservience of the American Communist Party was amply documented in the voluminous "Findings of Fact" by the Subversive Activities Control Board ruling that C.P. USA must register under the law.

It would require at least an entire eight page edition of NEWS AND VIEWS to expose and refute every single

distortion, flat falsehood, ignorant statement, and silly fallacy in this single Fact Sheet No. 3. Lyndon Johnson, Fulbright, Adlai Stevenson, George F. Kennan, and Harry "I Like Old Joe" Truman are quoted as authorities on Communist intentions, but not Senator Dodd, George Meany, Gen. MacArthur, Gen. Wedemeyer, or any other acknowledged authority. Soviet defectors like Gouzenko, Bogolepov, Barmine, Kravchenko, Rastvorov and others, or bona fide defectors from the American Communist conspiracy like Budenz, Gitlow, Crouch, Kornfeder, or Whitaker Chambers are omitted.

The bibliography likewise carefully omits any mention of a single Congressional Committee report on Communism although several hundred have been published in the past twenty years. Sir Bernard Pares, John Gunther, Milovan Djilas, and a few unimportant tracts are offered instead. Any real expert on Soviet Russia and Communism would have no trouble compiling a list of several hundred authoritative and highly readable reference works. Indeed, such bibliographies have been compiled by the All-American Conference to Combat Communism, the National Strategy seminar last summer at the National War College and several other organizations and agencies. These were all available to the alleged "scholars" of the Foreign Policy Association and Vera Micheles Dean.

SUMMARY CONCLUSION

Because contributions to it are tax exempt, the Foreign Policy Association lays great emphasis on its educational work and "non-partisan" character and policies. It undoubtedly was "non-partisan" during the first fifteen or eighteen years of its life. After Mrs. Dean assumed effective control of research, and in turn publications and their content in 1938, the character of the association started to change imperceptibly, as Julius Epstein so thoroughly demonstrated in his "Case Against Vera Micheles Dean and the Foreign Policy Association". Any examination of even a small part of F.P.A.'s total annual output will soon convince the scholar and researcher that its claims to competence and non-partisanship are based on very thin and tenuous grounds.

Copies of Mr. Epstein's scholarly 26-page report, "The Foreign Policy Association" are available at \$1.00 per copy from the Church League of America, 1407 Hill Avenue, Wheaton, Illinois.

SPECIAL REPORTS SERVICE

If you are one of those who has not been getting the the SPECIAL RESEARCH REPORTS published by the Church League of America in addition to NEWS AND VIEWS, then you are missing a great deal.

The Special Reports Department of the Church League of America has expanded greatly within the last year, ever since we obtained as our Chief of Research Mr. Karl Baarslag, former Research Director for the Committee on Government Operations of the United States Senate and later with the Committee on Un-American Activities.

Mr. Baarslag was also on the Russian Desk of the Office of Naval Intelligence during World War II and is recognized as one of the greatest research experts in the country on the subject of Communism.

This SPECIAL REPORT SERVICE is available to all of those who contribute \$10.00 or more per year in support of the work of the Church League of America. All such contributions are deductible from the Federal Income Tax under the authority of the U.S. Treasury Department.

Those who have been receiving our Special Reports and have been using our Research Service, which includes checking of individual names and organizations for subversive backgrounds, etc., have been high in their praise of this service.

To you who have been sending but \$5.00 per year, we strongly urge that you increase your contribution so that you may have this excellent material for your own files and personal reference when needed.

The subversive propagandists are covering our Nation like a hoard of locusts. They are appearing before

church groups, civic clubs, P.T.A.'s, Leagues of Women Voters, and before any group which will give them a hearing. Many of the people who accept these speakers are innocent of what they are doing, not knowing that these speakers have records of subversive activities, and are using the groups before which they appear as a propaganda forum, and also to obtain prestige for publicity purposes. This enables them to get into new unsuspecting groups because they use appearances before previous organizations as references. If you would like to receive our SPECIAL REPORT SERVICE, and also have the opportunity to submit names on individuals and organizations to us for checking, then please let us hear from you today. Here is a partial list of reports available:

Letter	AMERICAN OPINION reference to UNECEF and U.N. re: Christmas
Mimeo Report	BARNETT, DAS KELLEY (5 pgs.), 25¢
List	COMMUNISM & SOCIALISM IN THE CHURCHES (Bibliography) 5¢
Report	COMING YOUR WAY — How Quakers Use Communist Speakers (5 pgs.) 25¢
Reprint	COMMUNISTS ARE AFTER YOUR CHURCH! by Herbert A. Philbrick (Reprint from Christian Herald) 5¢ each
Booklet	COMMUNIST CHINA (Documented Appraisal of 5th World Order Study Conference of N.C.C.C.) \$2.50 each, 12 for \$20
Booklet	COMMUNISM AND THE N.A.A.C.P. (26 pgs.) Vol. 1, 25¢
Booklet	COMMUNISM AND THE N.A.A.C.P. (101 pgs.) Vol. II, 25¢
Booklet	COMMUNIST PARTY OF THE U.S.A. (Handbook for Americans) \$1 (60 pgs.)
Reprint	COMMUNISM IN THE CHURCHES, by Dr. J. B. Matthews (speech March 22, 1958) 25¢
Booklet	COMMUNIST PERSECUTION OF CHURCHES IN RED CHINA & NORTHERN KOREA (Government Report, 35 pgs.) 35¢
Reprint	CONGREGATIONAL CHRISTIAN CHURCHES (Firing Line, May 1, 1957) 5¢
Reprint	CRUSADE AGAINST GOVERNMENT INVESTIGATING AGENCIES (29 pgs.) 50¢
Reprint	EDWIN T. DAHLBERG — Public Records On Affiliations, 15¢ ea. \$12-100
Reprint	DULLES, JOHN FOSTER — "Here Is The Blueprint For Destruction of U.S." (Reprint from TIME Magazine, Mar. 16, 1942) 10¢ ea.
Report	EPISCOPAL LEAGUE FOR SOCIAL ACTION, 50¢
Reprint	FEDERAL AID TO EDUCATION (Congressional Record 8/13/58) 5¢
Reprint	FIFTH WORLD ORDER STUDY CONFERENCE OF NATIONAL COUNCIL OF CHURCHES, Reply by Rev. Thomas N. Leibrand to N.C.C., 10¢
Report	HALL, GORDON D. — "The Mysterious Mr. Hall" 25¢
Report	"IS THERE A SUBVERSIVE MOVEMENT IN THE PUBLIC SCHOOLS?", Speech by Hon. Paul Shafer of Michigan in House of Rep. 3/21/52 — \$1
Report	LOWDER, Rev. Virgil E., Affiliations Record (1 page) 10¢
Reprint	MENTAL HEALTH — House Concurrent Resolution 145 — 4/20/59, 1 pg. 10¢
Reprint	MATTHEWS IS BEST AUTHORITY ON REDS, N. Y. Journal American 7/9/53 — 10¢
Reprint	METHODISTS SHOULD BE ALARMED (Manchester Union Leader 12/2/57) 5¢
Booklet	METHODIST MINISTERS, Compilation of Public Records of 2109, 50 pgs. \$1
Booklet	NICOLAI, METROPOLITAN, Agent in Soviet Secret Police, 70 pgs., \$2.50
Pamphlet	NATIONAL COUNCIL OF CHURCHES "COMITY", 7 pgs., 30 for \$1
Report	NATIONAL COUNCIL OF CHURCHES, Compendium of Editorial Opinion, 20 pgs., 50¢
Report	NATIONAL & WORLD COUNCILS, Relation of Local Councils, 20 pgs. /50¢
Pamphlet	OXNAM, BISHOP, Prophet of Marx, 23 pgs., 10¢, \$1-12
Booklet	PRESBYTERIAN CHURCH U.S.A. CLERGYMEN, Compilation of Public Records of 614, 89 pgs. \$2. ea.
Report	RACIAL AGITATION, 8 pgs. (mimeographed) 15¢
Reprint	THE BIG ROADBLOCK TO CONSERVATIVE VICTORY (Human Events 11/30/57) 10¢
List	REVISED STANDARD VERSION OF THE BIBLE, Pamphlets & Books
List	READING LIST FOR AMERICANS, 16 pgs. 10¢, 10 for 60¢, 100 for \$6
Booklet	RECOGNIZE RED CHINA?—Expose of N.C.C. World Order Study Conference, Cleveland, Ohio, Nov. 1958 — 69 pgs. \$1
Reprint	ROAD'S END FOR THE SOCIAL GOSPEL (Human Events 11/17/56) 20¢, \$1-10
Report	PROF. E. MERRILL ROOT'S "A Criticism Of My Critics", 12 pgs. 15¢
Pamphlet	SHOULD THE SOUTHERN PRESBY. CHURCH WITHDRAW FROM THE N.C.C.?, 6 pgs.
Booklet	"20.5%"—A Compilation of Public Records of 1411 \$1-100
	Protestant Episcopal Rectors—208 pgs., \$2 per copy, 50 or more, \$1.50
Pamphlet	"THEY WAR ON SCHOOLS", by John T. Flynn, 22 pgs., 10¢ ea.
Pamphlet	"30 of the 95"—Compilation of Public Records of the men who gave us the R.S.V. of the Bible, 12 pgs. \$1 for 5, \$8 for 50
Pamphlet	"THIS IS THE APOSTASY!"—Expose of Nels Ferre — 10¢ ea.
Booklet	"A CHRISTIAN EVALUATION OF THE U.N." — by Dr. A. J. Lindsey, 12 pgs.

1 - Mr. Simpson

February 25, 1960

REC-44

EX-105

62-104576-13X2

N. K. HARRISON

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[Redacted]
[Redacted] Florida

Dear Mrs [Redacted]

Your letter dated February 15, 1960, with its enclosure, has been received, and the interest which prompted your communication is indeed appreciated.

While I would like to be of assistance to you, the function of the FBI as a fact-gathering agency does not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. I regret, therefore, that I am unable to comment upon the contents of the publication you mentioned.

Sincerely yours,

John Edgar Hoover
Director

1 - Jacksonville (enclosure)

ATTENTION: SAC, JACKSONVILLE

Enclosed is a copy of correspondent's letter. Bufiles contain no identifiable information concerning the correspondent.

She enclosed with her letter the February, 1960, issue of "News and Views", issued by the National Laymen's Council of the Church League of America, Wheaton, Illinois, and edited by Edgar C. Bundy. This entire issue is a

NOTE TO JACKSONVILLE, CONTINUED, PAGE TWO

SEE NOTE ON YELLOW, PAGE TWO

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Mrs. [REDACTED]

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NOTE TO JACKSONVILLE, CONTINUED

critical attack upon the Foreign Policy Association (FPA) and its director of research, Vera Micheles Dean. It alleges that since Dean assumed control of the FPA, it has in effect become an apologist for Russia. The FPA, 345 East 46th Street, New York City, has never been investigated by the Bureau. The purpose of the organization is allegedly to carry on research to aid understanding of the foreign policy of the United States and to encourage local groups to discuss such policy. (61-7802)

Bufiles reveal that in 1955, Dean was allegedly the leading policy-making official of the organization. In 1957, she was identified as editor of the FPA publications. In 1937, she was a member of the board of directors of the American-Russian Institute (cited by the Attorney General). She is reported to be pro-Russian and an apologist for the Soviet Union. (62-68549-47)

Bufiles reveal that Edgar C. Bundy is a former Baptist minister who lectures extensively on communism and our dealings with him have been most circumspect. Bundy was the subject of a Bureau impersonation case; however, the investigation failed to substantiate the allegation. His organization, the Church League of America, has not been investigated by the Bureau. This organization publishes "News and Views," a monthly pamphlet for clergymen, laymen and educators which purports to set forth articles relating to religious, educational, labor and political fields. The Bureau has received numerous inquiries concerning his activities. (62-104576, 100-158864, 47-39431)

NOTE ON YELLOW:

Correspondent requested the Bureau review the enclosed issue of "News and Views" and advise her of the Bureau's opinion of it, whether information contained therein is true, and if so why something is not done about it.

- 1 - Mr. Belmont
1 - Mr. O'Connor
1 - Name Check Section
1 - Mr. JW Brown

February 29, 1960

EDGAR C. BUNDY
CHURCH LEAGUE OF AMERICA

mg

Edgar C. Bundy is general chairman, Church League of America, which, according to Bundy, is a non-denominational organization designed to fight communist infiltration into Protestant churches.

Bundy is a former Baptist minister who lectures extensively on communism. The Church League of America and Bundy are headquartered in Wheaton, Illinois.

NOTE: Above thumbnail sketch furnished by SA Kleinkauf. Department of Defense has requested only a brief thumbnail of Bundy.

REC-14

62-10457614

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI, and is loaned to your agency; it and its contents are not to be distributed outside your agency. This is in answer to your request for a check of FBI files.

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Lutheran High School Association of Greater Detroit

5032 JOY ROAD — PHONE WEBSTER 3-1806 — DETROIT 4, MICHIGAN

OFFICE OF THE
SUPERINTENDENT

March 9, 1960

Mr. J. Edgar Hoover
Office of the Director
United States Department of Justice
Federal Bureau of Investigation
Washington 25, D. C.

Dear Mr. Hoover:

Enclosed you will find a copy of News and Views, Volume 23, Special Edition dated February 1960. No doubt you are aware of this publication. I am sending it to you because I feel that you and your department would be in the best position to rule as to whether Mr. Philbrick's allegations in this document can be substantiated by your investigation. If the things that are stated here are true, I should like to have you say that in a direct letter to me. Or if they are true with reservations, that I should also like to know.

The reason for my writing to you is that in an earlier letter you stated to me that conditions relative to Communism in the Detroit area were classified material and consequently not available to private individuals, but if we could point out that someone was definitely doing wrong, then that should be called to the attention of the Federal Bureau of Investigation.

Thanks for your interest.

Cordially yours,

John F. Choitz
JOHN F. CHOITZ
Superintendent

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News and Views

Eternal Vigilance is Forever the Price of Freedom

Vol. 23, Special Edition

Wheaton, Illinois

February, 1960

WORLD ORDER STUDY CONFERENCE- MOSCOW'S MOUTHPIECE

by Herbert A. Philbrick

The author of this article is well qualified to discuss Communist propaganda techniques. As a youth he was duped into joining a Communist-front youth organization by Communist inspired "peace" propaganda. When he discovered the fraud, he reported it to the F.B.I. The Bureau asked if he would be willing to stick with the comrades in order to observe their subversive activities. Philbrick did so—for nine years.

During that time he served in many capacities, as a secret "member" of the Communist criminal conspiracy. Among his many assignments by the party dictatorship, he served as a member of the Red "Agit-Prop" division of the Communist apparatus, working on agitation and propaganda. He was a member of the Educational Commission of the C.P.U.S.A., one of seven top Reds in charge of Marxist propaganda in District One. He was the Communist Educational Director for an important section of the Red network. He was also in charge of leaflet production, turning out propaganda material at the headquarters of the Communist Party itself. Among many other assignments, he was "literature director" for several Communist cells, assigned the responsibility of obtaining and delivering Soviet propaganda material to secret cells in the New England area.

Hence, Mr. Philbrick was in a vantage position to observe and study Communist propaganda methods at first hand, over a considerable period of time.

At the present time, and continuing through June 1960, the Soviet Union is and will be racking up one of its greatest propaganda victories in years. It is being achieved through the discredited World Order Study Conference of the National Council of Churches, and by the insistence of the National Council to continue to espouse the red propaganda line even though it has been disavowed and rejected by the vast majority of Protestant clergymen and churches.⁽¹⁾

Calling itself the "Nationwide Program of Education and Action for Peace", local Protestant church groups and leaders are being exhorted to promote the World Order Study Conference line by radio, television, sermons, study groups, panels, seminars and other methods of communication.

The basic material being used consists of 15 pieces: two 64-page booklets, one called "Christian Responsibility on a Changing Planet" and a companion "Study Guide"; twelve "background papers" covering six major topics dealt with in the series; and a special issue of the "International Journal of Religious Education" (November 1959 issue) with a front cover title, "Related to the Nationwide Program of Education and Action For Peace." All of this material is printed and published by the Department of International Affairs of the National Council, headed by Chairman Ernest A. Gross; Vice Chairman Ernest S. Griffith; Executive Director Kenneth L. Maxwell; and Associate Director Darrell Randall.⁽²⁾

(1) A poll of Protestant Clergymen taken by Dr. Daniel Poling and others, revealed that over 80% were in "fundamental disagreement" with the publicized position of the World Order Study Conference.

(2) In addition to the "official" material, large quantities of "supplementary" material is also being used on the local level by State Council of Churches. The record would require nearly an entire issue of "NEWS AND VIEWS". It includes material from:

Public Affairs Pamphlets
American Friends Service Committee
Promoting Enduring Peace
Peace News
I. F. Stone "Weekly"
New Times (Soviet magazine)
Committee for Sane Nuclear Policy
Women's International League for Peace and Freedom
Fellowship of Reconciliation

Every "official" document contains a disclaimer, denying responsibility for any allegations made in the series, or that the material is to be considered an "official" representation. This, apparently, is a useful device for making irresponsible statements while avoiding responsibility for making them. As one might suspect, there is good reason for the National Council of Churches to deny responsibility for the booklets they printed, published, paid for and are distributing.

INSIDEIOUS COMMUNIST PROPAGANDA

I have been a student of communist propaganda for more than 20 years. Since I was initially victimized and duped into joining a "Christian" youth organization with "peace" propaganda, I have naturally given particular attention, over the years, to this kind of red propaganda message.

On the basis of that background, knowledge and study, the "peace" propaganda now being distributed to the local churches by the National Council of Churches is, in my opinion, the slickest, neatest, trickiest, and the most insidious I have ever seen. On every fundamental issue it agrees with the current line of Soviet foreign policy. But, the way the red propaganda line has been disguised

A sloppy propaganda job is easy to expose. But a good job, such as the World Order Study Conference material, is most difficult to tackle. The reasons are several. First, to untangle the massive distortions of fact — and the Study Material is loaded with them — would take at least a thousand-page volume to expose adequately, unravel, and explain.

Second, in every case the World Order Study Conference took great pains to see that the original direction taken was along traditional Christian lines. Hence the perpetrators of the fraud can (and they will!) point to high-sounding phrases, noble statements of purpose, irrefutable and covered is truly a masterpiece of cybernetic warfare.⁽³⁾

(3) For a full description of the techniques of Cybernetic Warfare, see "How the Communists Control Thoughts and Attitudes" by Herbert A. Philbrick, The National Education Program, Searcy, Arkansas—25¢ copy.

goals and aims of great magnitude. *IN EVERY CASE*, however, the original direction is changed; the emphasis is shifted; the initial premises are nullified . . . and in their place are substituted communist interpretations.

Third, a common tactic of communist fronts is to "dress up" the propaganda material with a lot of names, most of whom cannot possibly be considered communist, pro-communist, red or pink. This serves several purposes beyond the obvious one of draping a mantle of respectability. For example, once their names are linked with the reports, the victims are psychologically conditioned so that any attack made on the report is considered to be an attack on *them*. They automatically, 99 times out of a hundred, come to its defense. Or, if their common sense tells them that they have been used, their pride prevents them from confessing publicly this embarrassing discovery and so they remain silent. Nobody likes to admit that he has been fooled, taken in, or duped. The more conservative he is, the more this is likely to be true. Of course the communists, knowing these things full well, *always* load their material with just as many "names" as they can accumulate . . . the more respectable the names, the better. This is a description of the *communist* tactic.

It is therefore interesting to note that the World Order Study Conference uses exactly the same tactic. With every "background paper" there is printed a long list of "commission members".

I have not talked to a single one of these commission members. I don't have to. I know that the views expressed in the final reports are far removed from the personal opinions of most church members. IF THE TRUTH WERE KNOWN, it will be found that the individual members of the "commissions" had very little to say about the actual wording and terminology of the reports.

IF THE TRUTH WERE KNOWN, it would be revealed that very few of the commission members have ever read as little as half a dozen authoritative texts concerning the communist criminal conspiracy.

RESPECTABLE COVER

The 15 basic booklets of the NPOE and AFP are introduced, with respectable cover, by letters of "greeting", addressed to the conference chairman Ernest A. Gross, from President Dwight D. Eisenhower and Secretary-General of the U. N., Dag Hammarskjöld. (Gross, a New York attorney, whose clients include Dag Hammarskjöld, was the hatchet-man for the U. N. in the Povl Bang-Jensen case.) The International Journal features a similar statement by Secretary of State Christian A. Herter.

Oozing respectability, the booklets set about their task. We are momentarily distracted by a lavish advertisement on the immediate inside cover of International Journal, in the best style used by smutty newsstand publications, featuring a \$6.50 book on "Sex and Love in the Bible". We are informed that this "candid approach" features "448 pages . . . 12 chapters . . . about every aspect of love — human and divine, normal and abnormal . . . subjects examined in detail (with illustrations, possibly?) . . . Pre-marital sex relations . . . prostitution and adultery . . . other sexual deviations; Masturbation, Rape, Incest, Bestiality . . .".

And we are assured, in small type at the bottom of the table of contents, that "unless otherwise indicated, Scripture is from the Revised Standard Version".

These minor diversions done with, however, the booklets get down to business. We are assured that the "key to every basic code of human conduct is based upon the Christian doctrine that the individual person is the prime object of God's love and mercy. Human dignity and individual freedom thus become the basic purposes of society". We are warned that "It is strange that American Christians

should be deceived by slogans", but *what* slogans, we are not told. And we are solemnly advised that "The spread of Communism is based upon force or upon the exploitation of restless multitudes".

However, lest we become *too* anti-communist, we are quickly told: "The Spirit enables us to face the difficulties, dangers and evils of our time; *to see the deeper unity* (italics mine) underlying the divisions between men and nations; and to work in faith and obedience at the task God gives us".

This is the first little sign-post pointing to the prevailing theme ahead; a theme which grows and builds as the "Peace" material continues; the implication that we face not any danger from communism itself, but only from the *misunderstandings* between the communist and the free world; and the further implication that the "disagreements" between communism and Christianity are, after all, simply surface or superficial; and that actually, if we look closely, we will find that underneath it all Christianity and Communism actually have much in common. Hence, our *big* job is to straighten out these silly misunderstandings and misconceptions, and then we can live together in peace and tranquility in a world of competitive coexistence.

Unbelievable? Read 'em and see!

LET'S HAVE THE FACTS!

"Now, if Christians carry out their task responsibly, they must come to it with something more than good will and moral fervor. *They need to know what they are talking about.*" (Italics mine). Thus we are exhorted by the International Journal. Further, we are assured by the Study Guide, "one principle of the Nationwide Program is . . . not to indoctrinate churches and their members with particularized views or dogmas . . . but to urge them to use the most responsible, thought-provoking materials available".

We are thus led to expect that the key leaders of the Study Conference were knowledgeable and recognized defenders of American and world freedom, and certainly that they were authorities on the subject of communism. And we find, indeed, that throughout the 15 manuals there are many references to other "thought-provoking" material. But, "responsible"? It seems that there may be some question concerning this allegation.

As I write this article, I have on my desk a list of 100 authoritative texts on the subject of communism, selected by the Knights of Pythias after a canvass of twenty of the acknowledged anti-communist authorities in this country, to obtain their collective judgments as to which titles constitute the soundest and most dependable works on International Communism from American sources today.(4)

I have carefully seached the NPOE and AFP booklets, and I find that the study material of the National Council does *NOT* mention or quote a single one of these 100 books on communism, found by the Knights of Pythias as the "soundest and most dependable works"! The National Council also manages *NOT* to mention or quote a single author of any of the books on communism!

Yet the National Council leaders have the incredible mendacity to allege their concern that Christian people should base their opinion on sound, dependable facts! Never was a more malicious pose of "objectivity" so falsely assumed!

The World Order Study Conference material cannot avoid acknowledging that the problem under discussion somehow concerns the communist criminal conspiracy. But the way in which the manuals skillfully avoid any head-on clash with communism is indeed a masterpiece of adroit

(4) You may obtain this list by writing to Headquarters, Order Knights of Pythias, 420 First Ave., N.E., Cedar Rapids, Iowa.

and skillful manipulation. I contend that such ability as evidenced by these manuals was not developed overnight, but came only through long and diligent practice by veteran apologists for the Soviet system of gangsterism.

Although written long before the Nationwide Peace Program, the Knights of Pythias have, in their compilation of books on communism, a foreword which accurately describes the National Council material. The K of P say:

"Experts in the field of countersubversion have been disturbed to note the rise since 1950 of a new category of questionable books. These books may appear to be anti-Communist or mildly critical of the Soviets to the general reader and to the superficially informed. In the main, the books share a common characteristic; their pseudo-objectivity and apparently scholarly neutralism leave the average reader in a state of confusion and doubt as to the true objectiveness of world Communism, or else the net impression is left that the bad aspects of aggressive Communism today have been matched by similar bad things the United States had done in the remote past. In other words, Communist crimes are neatly washed away with specious sophistry, false logic, and under the guise of lofty 'objectivity'."

WHO ARE THEY?

Let us see if the Knights of Pythias description of pseudo-objectivity applies to the current "Peace" material now being distributed by the hundreds of thousands of pieces throughout the nation to unsuspecting and trusting local churches.

First, since we find *NONE* of the qualified spokesmen and authorities on the subject of communism present, who do we find? Would one expect to find pro-communists or fellow travelers?

On the basis of the evidence of communist infiltration in the field of churches, the answer is *yes*. According to one of the best informed scholars in this field, Dr. J. B. Matthews, the record shows that a small per cent of the Protestant clergymen in America have records of affiliation with communist or communist-front organizations. One might reasonably expect, out of the approximately 250 names listed in the Study material, that about two and certainly not more than three of the individuals *might* have communist front records . . . although one would also assume, since the discussion involved such a serious subject as communism, that care would be taken to eliminate those having any previous history of pro-fascist or other totalitarian sympathies.

Alas! We find that just the opposite is true. If Chairman Ernest Gross had deliberately canvassed the country in an attempt to get pro-communists into the conference, he scarcely could have done better. The percentages make J. B. Matthews' estimate a pale washout by comparison. Indeed, to list all of the communist front records of the attendees would require several volumes of *NEWS AND VIEWS*.

Methodist **Gerald Kennedy** was associated with the Methodist Federation For Social Action, an organization cited as subversive by the Senate Internal Security subcommittee.

Georgia Harkness, supporter of communist fronts for many years, including the subversive Rosenberg Clemency Appeal, was also a sponsor of the subversive Waldorf Peace Conference of the National Society of Arts, Sciences and Professions.

William E. Hocking has a record of affiliation with at least 26 communist and pro-communist organizations including signing the petition for the pardon of convicted

perjurer Carl Marzani. Hocking was also an Editorial Advisor of the subversive "Protestant Digest".

Carl Lehmann: sponsor of communist fronts such as the Emergency Civil Liberties Committee and signer of the appeal to Secure Justice for Morton Sobell and a clemency appeal for the convicted communists Green and Winston.

Benjamin Mays, a sponsor of the subversive American Committee for the Protection of Foreign Born, has also served as Honorary Chairman of the Civil Rights Congress.

D. F. Fleming, a signer of such petitions as the Fellowship of Reconciliation's Appeal to Recognize Soviet Russia, also wrote to Alger Hiss offering to help raise money to "convict Whittaker Chambers of perjury"! (It took 12 pages of *NEWS AND VIEWS* to outline the left-wing record of this one man).⁽⁵⁾

George F. Thomas joined in the 1959 drive to abolish the House Un-American Activities Committee, as one of the signers of the Jan. 7, 1959 petition which appeared in the Washington Post.

Philip Jessup has been a sponsor of the American-Russian Institute and was chairman of the Institute of Pacific Relations from 1936-40 and from 1944-46. The Institute of Pacific Relations has been cited as "an instrument of Communist Policy, propaganda and military intelligence".

Clarence Pickett, who has a long record of affiliation with pro-communist and communist front organizations over a period of many years.

Ray Gibbons supported the Communist opposition to our aid to England and France during the Hitler-Stalin pact in 1941.

Frank Graham has been linked with a large number of Communist fronts for many years, including the Southern Conference for Human Welfare.

Kenneth S. LaTourette was a writer for the subversive "Far Eastern Survey" which was published by the Institute of Pacific Relations; and he was also a writer for the publication "Pacific Affairs", published by the same subversive organization.

This is by no means a complete survey. We have not checked the records of all the names, but have indicated only some of the most familiar public records of communist or pro-communist affiliations. It is clear, however, by simply scanning the record, that the World Order Study Group was rigged with individuals whose sympathies have been with the Red Fascists. As J. B. Matthews has documented, in comparison to the vast majority of loyal and dedicated clergymen, only a small proportion have been "fellow travelers". If you were to try to do so, you would probably experience real difficulty locating, in your area, a Protestant minister with a significant communist front record.

Yet, in a small number of only 250 names, there appears a very large number of fellow travelers, known to have pro-communist records. Can we be expected to believe that this happened completely by accident? Still the National Council of Churches would have us believe that it is *NOT* their purpose to "indoctrinate churches and their members with particularized views or dogmas"!

In the 15 key pamphlets used in the Nationwide Program material, the name of one expert appears or is referred to no less than 31 times. Surely there must be a reason for such top billing! Here, indeed, the National Council of Churches selected a real expert in the field of communism! Let us introduce (trumpets, please) **Dr. John C. Bennett**. (Incidentally, the Study Guide material consistently dropped all designations of Reverends, Doctors,

⁽⁵⁾ For the left-wing record of D. F. Fleming, send 20¢ for the October, 1957 and November, 1957 issues of "NEWS AND VIEWS".

Bishops, etc., referring to all individuals simply by their Christian names. A new trend in classless society?)

Bennett (we might as well drop first names, too) was ordained in the Congregational Christian Church in 1939. He has been affiliated with the Pacific School of Religion, with Auburn Theological Seminary and has taught Christian Theology and Ethics for Union Seminary. His name is not new with the National Council of Churches.

Bennett's name, also, is not new with communist fronts. He was a signer of a petition sponsored by the National Federation of Constitutional Liberties, a group cited as subversive and communist by the Attorney General Dec. 4, 1947 and Sept. 21, 1948.

This organization was described by Attorney General Francis Biddle, (Congressional Record, Sept. 24, 1942, page 7687) as "part of what Lenin called the solar system of organizations ostensibly having no connection with the communist party, by which communists attempt to create sympathizers and supporters for their program."

The special committee on Un-American Activities, House Report 1311, March 29, 1944, page 50, stated: "There can be no reasonable doubt that the National Federation of Constitutional Liberties, regardless of its high sounding name, is one of the viciously subversive organizations of the communist party".

Among the signers together with John Bennett were: Max Bedacht . . . William Rose Benet . . . Alvah Bessie . . . Dr. Ernest P. Boas . . . Hugh De Lacy . . . Muriel Draper . . . Donald Henderson . . . Langston Hughes Arthur Kallet . . . Abraham J. Isserman . . . Freda Kirchwey . . . Alfred Kreyborg . . . Henry Pratt Fairchild . . . Elizabeth Gurley Flynn . . . Waldo Frank . . . Rev. Stephen Fritchman . . . Hugo Gellert . . . Ben Gold . . . Corliss Lamont . . . Kenneth Leslie . . . Rev. F. W. McConnell . . . Albert Maltz . . . Rev. Richard Morford . . . Rev. G. Bromley Oxnam . . . Lee Pressman . . . Paul Robeson . . . Edwin Seaver . . . Howard Selsam . . . Max Weber . . . Nathan Witt and Max Yergan.

John Bennett, together with many others having extensive records of communist affiliations, signed an "open letter to the American People", carried by the Communist Daily Worker, Sept. 26, 1955, page 4. The letter opposed loyalty oaths, the attorney general's list of subversive organizations, committees investigating communists and other efforts by the U. S. Government to probe the activities of communists in this country.

John Bennett, together with a list of others having extensive records of communist affiliations, signed a petition to President Eisenhower demanding the release of The statement was in the Daily Worker, Dec. 21, 1955 and the Communist Daily People's World, Dec. 22, 1955. Among the signers of this petition were: Rev. A. J. Muste . . . Roland H. Bainton . . . Henry Hitt Crane . . . Georgia Harkness . . . Sid Lens . . . Jerome Nathan . . . John N. Sayre . . . and John Swomley.

John Bennett served as Vice President of the League for Industrial Democracy. Although the League has not been cited by the Attorney General as a communist front, its left-wing and anti-American record can be judged by the public statements issued by the group from time to time, such as:

"The League for Industrial Democracy is a militant educational movement which challenges those who would think and act for a new social order based on production for use and not for profit."

— "a socialist attack on the problem of Government cannot be restricted to Presidential and

Congressional elections or even to general programs of legislation. We have to widen our battle front to include all institutions of government, corporations, trade unions, professional bodies, as well as legislatures and courts."

— "Capitalism, now so inoffensively called private enterprise, is essentially immoral. It is a source of corruption in business and politics. Private enterprise corrupts government enterprises and the only effective steps toward the elimination of these immoral influences are the rapid extension of collectivism and the advance of the cooperative movement".

John Bennett signed a petition to President Eisenhower demanding that the United States discontinue H-Bomb Tests, which petition appeared in the Communist Daily Worker, July 14, 1957, page 1.

Speaking at the World Assembly of the International Congregational Council in Hartford, Conn., July 4, 1958, Bennett stated that "the Christian Church (should) abandon the rigidity of its opposition to communism and the communist controlled countries". He further stated that we should "stop the continuous expressions of national and religious hostility to communists and communist nations".

Bennett, on at least three occasions, signed expensive full-page advertisements appearing in newspapers across the country, demanding the United States discontinue atomic bomb tests. The advertisements were sponsored by the National Committee for a Sane Nuclear Policy. A large number of the signers and sponsors have long records of previous affiliations with communist and communist front organizations. Among them: Henry Hitt Crane . . . Norman Thomas . . . Lewis Mumford . . . Clarence Pickett . . . James G. Patton . . . Oscar Hammerstein II . . . Harold Fey . . . Paul J. Tillich . . . Linus Pauling.

BENNETT'S BOOK

The public record of pro-communist affiliations by Bennett would not appear to offer a logical reason for his top billing by the National Council of Churches in a study series involving communism . . . unless, of course, it was somebody's intention to teach the advocacy of communism. Naturally, that can't be true. There must have been another reason.

Perhaps we have a clue! We find that Bennett has written a book, with an attractive title: "Christianity and Communism", published by Haddam House in 1948, which "seeks as authors new voices to give fresh guidance for youth". On the editorial board we find, in addition to Bennett, Paul M. Limbert, Edwin E. Aubrey, Virginia Corwin, Grace Loucks Elliott, Lawrence K. Hall, William Hubben, Harold G. Ingalls, Paul L. Lehmann, John Oliver Nelson, J. Edward Sproul, Rose Terlin and Paul Braisted.

It must be said that indeed we do learn something "new" about communism in Bennett's book. I am amazed that I didn't learn any of these things while a member of the communist apparatus for nine years.

For example: "The errors of communism are in part the result of the failure of Christians." (page 9.) Or, that "Communism (is) a Promise of a New Order." (Chapter heading, page 12.) Or that "There is always the possibility of living with communists without being the permanent objects of their hostility . . .".

Strange. I seem to remember distinctly the red leaders telling their soviet disciples in my communist cell meetings just the opposite. These are indeed important facts (remember, we were told that we must base our judgment on *facts*) about communism.

"Communist materialism is not a . . . form . . . that leaves no room for any of the higher spiritual and cultural values." Page 24. On the same page, we are dismayed to find that Christianity is "the most materialistic religion in the world". Obviously, I have been misguided by every one of my ministers and Church School teachers.

"The whole communist attack upon capitalistic society is ethical through and through". Page 28. I guess I'll have to revise my concept of the meaning of the word "ethical", too.

For several pages Bennett speaks of what he calls the "darker side" of communism. He then *justifies* every crime of the communists against the people, asking: "Does not a ruthless policy, that is by hypothesis essential to realize that goal, have moral justification? Does not the very directness and quickness of the process, if indeed it is direct and quick, make it relatively less painful than the long-drawn-out suffering of the victims of institutions? Now what can Christians say in answer to these questions?"

I know what my answer would be, but Bennett has a different one. "So far as Christian behavior is concerned, there has been in the past no clear case in principle against communist methods". However, despite the fact that "Christians" can support not only Communism but communist *methods*, the same cannot be said for our free nation. "Christianity has no stake in the survival of capitalism", he declares.

But, most fantastic of all, is Bennett's worship of the Red Tin God, Lenin. Among many other things he says, "Communist movements depend . . . upon the leadership of those who are attracted by its social purpose, who are themselves moved by moral conviction. Marx and Lenin were extreme examples of this" (page 25); or, "The contrast between the Christian spirit in politics and the communist spirit in politics can be seen in the contrast between Lincoln and Lenin. Both were men of integrity who serve causes that could claim high moral sanction."

To classify Vladimir Ilyich Ulyanov, who used the alias Lenin, as a man of "integrity" is as monstrous a falsehood as any pro-soviet lie I have ever read in any book, much less one that professes to speak in the name of Christianity. "Integrity" was one of the least prevalent qualities in the character of Ulyanov. His tactic of rising to the top was as a "wrecker" who would enter a group, gather a small group of fanatic supporters about him, then busily create splits and dissensions. After smashing the organization into factions, Lenin and his minority followers would then move in for the kill.

For example, at the 1903 meeting of the Russian Social-Democratic Workers Party, a Lenin faction called Iskraists engineered a dispute over party membership. In the heat of the argument many of the non-Iskraists walked out, temporarily leaving Lenin and his faction in command — who promptly seized the advantage by calling themselves the Majority (Bolsheviks).

Later, in 1918, Lenin managed to change the name of the Russian Social Democratic Workers Party to that of the "Russian Communist Party" and arbitrarily added on the word Bolshevik in parenthesis — R.C.P. (b). But the truth is the Communists have never been the majority of anything, at any time. Even in the Soviet Union today, the communist party (b) is composed of only 3 per cent of the Russian people.

Hence, Lenin's application of the word "majority" to his dictatorship was a pure fraud; a fact obvious to all competent historians.

We must conclude, from Bennett's eulogy of Lenin, that he must never have read much about the man. It is true that there are probably few good books concerning communism in the library of Union Theological Seminary. But it is safe to say that they have not yet burned the Encyclopedia Britannica. On Page 914, Vol. 13, there is a straightforward description of Lenin which would not be found objectionable by any communist, but which we would not assume would lead a Christian to define as "integrity". We read:

"(Lenin) firmly believed that *only force* could produce serious social change". . . "Dictatorship he always defined in the sense of power based neither on law nor on elections but on *violence* directly applied"; . . . "In praise and encouragement of *terror* he was second to none"; . . . "A lawyer by education, he was *completely blind to law* as an instrument of social organization".

But if Bennett has never opened the pages of the Encyclopedia, it seems impossible that he developed such a worshipful attitude of Ulyanov without ever reading anything the man himself wrote. What did Lenin believe? Let's take a look at only two or three samples.

*Selected Work of V. I. Lenin, Vol. X, page 172: "The absolute necessity of combining illegal with legal work is determined . . . by the necessity of proving to the bourgeoisie that there is not, nor can there be, a sphere or field of work that cannot be won by the Communists . . . It is necessary, immediately, for all legal Communist Parties to form illegal organizations for the purpose of systematically carrying on illegal work . . . Illegal work is particularly necessary in the army, the navy and police."

Ah! That, for a graduate of Law School, is real integrity . . . truly an example of sterling character! Moral purpose? Yes, indeed — Lenin was loaded with it! Let's read: *Selected Works, Vol. 5, page 147: "Hatred for one's own government and one's own bourgeoisie . . . is a banal phrase if it does not mean revolution against their own governments. It is impossible to rouse hatred against one's own government and one's own bourgeoisie without desiring their defeat."

Gracious, such patriotism! If Bennett's concept of "morality" is in accord with Lenin's, this is what he believes: *Ibid, Vol. 9, page 477: "We say: Morality is that which serves to destroy the old exploiting society and to unite all the toilers around the proletariat, which is creating a new communist society. Communist morality is the morality which serves this struggle."

Referring to this and other statements by Lenin, Radio Moscow had this to say more recently:

"Morals or ethics is the body of norms and rules on the conduct of Soviet peoples. At the root of Communist Morality, said Lenin, lies the struggle for the consolidation and the completion of Communism. Therefore, from the point of view of Communist morality, only those acts are moral which contribute to the building up of a new Communist society." Of these same matters, William Z. Foster, head of the American branch of the red international, stated of the communist: "With him the end justifies the means. Whether his tactics be legal and 'moral' or not, does not concern him, so long as they are effective."

Yet, The National Council of Churches' "expert" on communism, John C. Bennett, states that Lenin was a man of "integrity" who was "moved by moral conviction"!

THE NATIONAL COUNCIL "EXPERT"

In a letter to me, Bennett complains bitterly that "only two other persons have used it (his book, "Christianity and Communism") as evidence that I am soft on Communism; one of these was Carl McIntire . . . the other was John T. Flynn who also quoted passages out of context."

It is little wonder, if true, that few people have attempted to begin comment concerning Bennett's "Christianity and Communism". To unravel the 128 pages of truth, half truth, innuendo, smears, slanted and distorted information, false and fabricated "history" would be a project of mammoth dimensions, requiring a volume at least 10 times the size of the original. We can only say that Bennett's appraisal of both "Christianity and Communism" bear very little resemblance to either.

However, this is the man who is selected by the World Order Study Conference to write not one, but two of the 15 texts used in the National Council "peace" campaign which they hope to foist on the unsuspecting churches!

What an authority on communism! How fortunate for the young men going into the ministry that Bennett should occupy such a high position at Union Theological Seminary! We can rest assured that upon graduation they will have learned all about the communist criminal conspiracy!

TRICKY BUSINESS

It is totally impossible, in a few pages, to expose adequately and uncover the conscious fraud of those who rigged the "Peace" booklets. The poison propaganda has been very skillfully inserted. If challenged, the perpetrators have "covered" themselves admirably. Let's take just one example, to show how it works.

The 15 booklets may be broken up, roughly, into four sections: 1, the International Journal which "sets the stage" (with left-wing writers, of course). 2, the 12 "background papers", which are heavily loaded in favor of communism. 3, the Report of the Fifth World Order Study Conference, used as the "basis" for the discussion groups, seminars, sermons, etc. But the *key manual* is the 4th, "Study Guide" which contains a list of questions concerning each topic and a bibliography of "selected readings".

Remember, first of all, that there is *NO* reference made to any qualified or recognized authorities in the field of communism. Hence, an "iron curtain" is dropped to prevent the victims from establishing an accurate frame of reference. They *are* referred, constantly, to John Bennett and others.

The tactics of brainwashing, as I learned from the Communists, is to begin within a frame of reference which will be acceptable to the victim. Hence, in Section IV of the Study Materials ("The Changing Dimensions of Human Rights", Chairman Frank P. Graham, 38 affiliations with communist front and pro-communist organizations) we start off in fine style.

"In totalitarian states", we are told, "whether communist or fascist, it is held that the state confers or withdraws (human) rights . . . we oppose this view. Human rights belong to persons because of what in God's grace they are, not because of the political power of the state . . . As Christians we hold that rights and duties are as inseparable as two sides of the same shield . . . We cannot act lawlessly and expect freedom, or refuse to work and expect a high

standard of living as a matter of right . . . In the light of these truths we rededicate ourselves and our churches to the furtherance of human rights for all people".

This section also calls upon the Department of Religious Liberty of the National Council to "conduct an inquiry into reported moves to destroy the human rights of Muslims, Jews and other minority groups in the Soviet Union and its captive and associated nations, and *if warranted* (italics mine) to make a strong representation to the United Nations".*

There is little here with which the average American would disagree. However, the Peace program now calls for "discussion" of the issues, and for these discussion groups we are referred to the "background papers", to the *key Study Guide*, and to "supplementary materials".

The first step of the "Study Guide" is to get the discussion away from that mild mention of Soviet violation of human rights just as quickly as possible. We are told, "A fundamental consideration in a sound discussion . . . is the *whole field* of human rights". (What this is to mean, we learn later). In the meantime, however, we are sternly warned: "Interest in human rights can easily be exploited for political propaganda purposes." (!)

"The question of human rights is sometimes used for political purposes to justify criticism of *another* country or group".

"Some people consider it praiseworthy to point out the infringement of human rights by 'enemies' (the quote marks placed there by the N.C. writer implies that he doubts that there really *are* any enemies) while *similar practices* in one's own history can be astutely ignored."

Finally, we are told, "Christians are reminded of the Biblical injunction to take the obstruction out of our own eye if we are to help in clearing the sight of others".

Now, notice what has happened here, in four smooth steps. Originally, (1) there was mention (very faint, to be sure) that the Soviet Union violates human rights. Next (2) we are told, however, that to say anything about these violations is most unfair and of course is done by "some people" (reactionaries, of course) for "political" reasons.

Then (3) we are led to equate the crimes of Khrushchev and his gangster regime against the enslaved peoples with the "similar practices" . . . obviously, crimes of equal weight — by the United States government and officers against the people of this country!

And then (4) the clincher: all things being considered, we had better talk about OUR faults rather than to say anything about what communism is doing!

(The exposé by Mr. Philbrick of the National Council of Churches' so-called "Peace Program" will be continued in the March 1960 issue of NEWS AND VIEWS. Don't miss this issue! Also, send extra copies of each issue to church people in your local community so that they can be made aware of this subtle propaganda in the name of "Peace".)

*It is truly regrettable that the words "if warranted" were inserted in this section. They leave a huge hole for the National Council hierarchy to find that such a move is NOT warranted.

EXTRA COPIES OF THIS ISSUE: 10¢ EACH, OR \$9.00 PER 100.

EC-7A

62-104576-14X

March 15, 1960

Mr. John P. Choitz
Superintendent
Lutheran High School Association
of Greater Detroit
5032 Joy Road
Detroit 4, Michigan

Dear Mr. Choitz:

Your letter of March 9, 1960, with enclosure, has been received in Mr. Hoover's absence and will be brought to his attention upon his return to the city.

I know Mr. Hoover will appreciate your interest in furnishing the February, 1960, issue of "News and Views"; however, I am sure that he would want me to point out that the function of the FBI as strictly a fact-finding agency does not extend to making observations or evaluations concerning any individuals, organizations, or publications. He will, therefore, be unable to comment along the lines you requested, and I am certain you will not construe this to mean that the FBI either does or does not possess the information you desire.

Sincerely yours,

Helen W. Gandy
Secretary

MAILED 19
MAR 15 1960
COMM-FBI

SEE NOTE NEXT PAGE

RFL:jrf
(3)

MAIL ROOM ☐ TELETYPE UNIT ☐

04 MAR 30 1960

REC'D-READING ROOM
FBI
MAR 15 2 37 PM '60

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Sullivan _____
Room _____
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v _____

Mr. John F. Choitz

NOTE: Bufiles reflect that in January, 1960, Mr. Choitz sent a cordial letter to the Director in which he made favorable comments concerning the FBI and requested information concerning subversive activities in the Detroit area. His communication was acknowledged by letter 1-11-60, which expressed appreciation for his kind remarks and pointed out the confidential nature of FBI files. He was furnished copies of appropriate reprints at that time. The February, 1960, issue of "News and Views" furnished by Mr. Choitz contains an article by Herbert A. Philbrick which purports to be an "expose" of the National Council of Churches with particular emphasis placed on the "Peace Program" of this group. Mr. Choitz requested the specific comments of the Director with regard to Mr. Philbrick's allegations. "In-absence" reply utilized inasmuch as it is not believed desirable that the Director or the FBI become involved in the current controversy concerning the National Council of Churches.

62-104576-15
CHANGED TO
118-5144-38X

OCT 18 1960

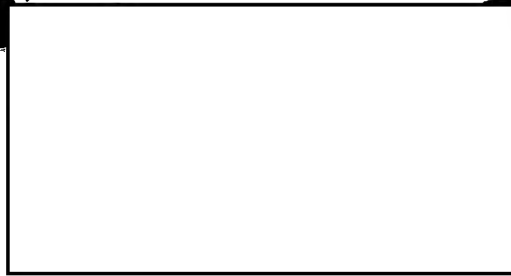
mt/221

62-104576-A *Ashland Times*
CHANGED TO *Layette, Ashland, Ohio*
3/25/60
105-87449-A.

MAY 23 1960

JB/df

C



April 12, 1960

J. Edgar Hoover
Federal Bureau of Investigation
Washington D.C.

Dear Sir:

I would like to obtain the following booklets in regard to Communist activities:

"The Menace of Communism"

"God or Chaos"

"The Communists are After our Churches".

b6
b7C

Would you please furnish me with some background information on Major Edgar C. Bundy? What church league does he represent and what churches comprise this league?

I have not heard this man speak in person, however I have read of his speeches. I must know of his authenticity on the subject of Communism before I can recommend him to others. He was greatly smeared in the April 6th publication of the Baptist Standard, and I must know the facts.

I feel the time has come--and yes, long overdue, that the average American citizen, such as I, know the facts about this thing called Communism that threatens the country we love.

Enclosed is \$1.00 to cover the cost of mailing this information and I will be anxiously awaiting your answer.

Yours for a better America,



APR 21 1960

1-7-60
(H. H. Bell)
ACK.
1- SA w/enc.
4-20-60
THF: p.w.

1 - Mr. Farrow

April 20, 1960


REGISTERED

REC-76

62-104576-16



Pharr, Texas

Dear Mrs. 

b6
b7c

Your letter dated April 12, 1960, with its enclosure, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances.

"The Menace of Communism" was the title of a pamphlet issued by the Committee on Un-American Activities, United States House of Representatives, concerning my statement before that Committee on March 26, 1947. That pamphlet is now out of print; however, I am enclosing a reprint of my statement before that Committee. "God or Chaos," which you requested, is also out of print and "The Communists Are After Our Churches" is not a publication of this Bureau.

The FBI has issued, from time to time, various statements and items of literature concerning the menace of communism. In view of your interest, I am enclosing some of this material. There is no charge for the material; therefore, I am returning the \$1.00 which you so thoughtfully enclosed with your letter.

Sincerely yours,

John Edgar Hoover

Director

SEE NOTE ON YELLOW, PAGE TWO

Enclosures (11)

MAIL ROOM ☐ TELETYPE UNIT ☐

1 THF:pw (4) San Antonio (enclosure) (SEE NOTE TO SAN ANTONIO, PAGE 2)

Tolson _____
Mohr _____
Parsons _____
Belmont _____
Callahan _____
DeLoach _____
Malone _____
McGuire _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Ingram _____
Gandy _____

Mrs.

ATTENTION: SAC, SAN ANTONIO

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning the correspondent or "The Communists Are After Our Churches." Correspondent may have been referring to the Director's article "The Communists Are After Our Minds."

Bufiles reveal that Edgar C. Bundy is the general chairman of the Church League of America. He is a former Baptist minister who does much lecturing around the country against communism. Bundy is the subject of a closed impersonation case inasmuch as inquiries have been received by the Bureau indicating that he may have represented himself as a former employee of the Bureau in some of his lectures. Investigation disclosed no substantiation of the impersonation allegation. (100-458064)

The following items of literature were furnished to the correspondent in addition to the item mentioned in the letter.

1. Statement of Director Concerning the 17th National Convention, Communist Party, USA, December 10-13, 1959.
2. "The Communists Are After Our Minds."
3. "God and Country or Communism?"
4. "Communism: The Bitter Enemy of Religion."
5. "How to Beat Communism."
6. "Where do We Stand Today with Communism in the United States?"
7. "Breaking the Communist Spell."
8. "Communist 'New Look.'"
9. "Communist Illusion and Democratic Reality."

NOTE ON YELLOW:

Correspondent requests copies of the following publications: (1) "The Menace of Communism," (2) "God or Chaos" and (3) "The Communists Are After Our Churches." She requests background information on Major Edgar C. Bundy including the church league he represents and the identity of the churches comprising this league. She expresses the desire to know more about communism and its threat to our country. Correspondent enclosed \$1.00 to cover the cost of material requested. Said money is being returned to her as enclosure to letter of acknowledgment by registered mail.

TRUE COPY

Telephones
Office--North 2-7741
Residence--796

[Redacted]
Real Estate and Rentals
Columbian Block

[Redacted]--Marion, Indiana

b6
b7c

April 18th, 1960.

Federal Bureau of Investigation,
Mr. J. Edgar Hoover, Director,
Washington, D. C.

Dear Sirs: *Edgar C. Bundy*

The writer is a citizen of the United States, a resident of this city, Marion, Indiana and both a property owner and a Member of the First Methodist Church of this community.

While in Florida on vacation and just recently returned, I listened to a question and answer Radio Program in Miami, Florida in which Major Ed Bundy was the principal speaker and the one interrogated on the vital subject of Communism and its present involvement in many of our churches, particularly those affiliated with The National or Federated Churches of Christ in America.

The subject in its impact was indeed alarming, and in some discussion with sincere people here and elsewhere there is that attitude of "Such cannot happen in our Churches", which is to me even more alarming that if they were willing to fully investigate and route out any evil influence no matter where it may be found.

As I recall Major Ed Bundy is associated with the Church League of America with headquarters in Wheaton, Illinois, and before requesting available information on this subject from them I should like to be advised and assured of the reliable integrity of these organizations from your office, in view of quotations read and referred to in the above mentioned broadcast as emanating from your organization and other Government records.

TRUE COPY

162-104576-
NOT RECORDED
140 MAY 2 1960

ORIGINAL COPY FILED IN 100-50869-417

TRUE COPY

If I am wrong in asking this assistance from you and you can direct me to a reliable source of factual information such will be appreciated. I do feel however that much weight with many doubtful citizens can be had from information you may be able to supply to me, and which I shall hope to use in furtherance of intent efforts to stamp-out the vicious infiltration of much undesirable Communistic propaganda now in circulation.

Very Sincerely,

PSC.R. :

/s/

[Redacted Signature Box]

b6
b7c

TRUE COPY

1 - Mr. Farrow

April 28, 1960

62-104576-
[Redacted]
Marion, Indiana

Dear Mr. [Redacted]

Your letter dated April 18, 1960, has been received and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances. I am also unable to suggest a source where you may obtain the information you desire.

The FBI has from time to time issued various statements and articles concerning the menace of communism. I am enclosing some of this material which may be of interest to you.

Sincerely yours,

John Edgar Hoover
Director

MAILED 3

APR 28 1960

COMM-FBI

Tolson _____
Mohr _____
Parsons _____
Belmont _____
Callahan _____
DeLoach _____
Malone _____
McGuire _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Ingram _____
Gandy _____

3 Enclosures - 8

FBI - SAC, Indianapolis (Enclosure)

SEE NOTE TO SAC, INDIANAPOLIS, PAGE TWO

SEE NOTE ON YELLOW, PAGE THREE

THF:bgc
(4)

MAIL ROOM ☐

TELETYPE UNIT ☐

63 MAY 4 1960

ORIGINAL COPY FILED IN 100-50010-417

Mr.

b6
b7c

ATTENTION, SAC, INDIANAPOLIS

Enclosed is a copy of correspondent's communication. Bufiles reveal that correspondent furnished information by letter to the Bureau in 1943 which was not, however, a matter within the investigative jurisdiction of the FBI.

"The National or Federated Churches of Christ in America," referred to by the correspondent, is undoubtedly identical with the National Council of the Churches of Christ (NCCC) which was formerly known as the Federal Council of the Churches of Christ.

For a number of years allegations have been made by a number of people including some clergymen to the effect that the National Council of the Churches of Christ has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party (CP), USA, to infiltrate this organization through our over-all investigation of the CP, USA, and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CP, USA, is dictating the policies of the NCCC today.

Correspondent's reference to Major Ed Bundy undoubtedly refers to Edgar C. Bundy, General Chairman of the Church League of America, who claims to have formerly been a major in Air Force Intelligence. He is also a former Baptist minister who does much lecturing around the country on communism. We have received inquiries concerning allegations that Bundy may have represented himself to be a former Bureau employee in some of his lectures. He has been the subject of a closed impersonation case which did not substantiate the alleged impersonations.

NOTE TO SAC, INDIANAPOLIS CONT. PAGE THREE

Mr.

b6
b7C

The following items of literature were sent to the correspondent:

1. Statement of Director Concerning the 17th National Convention, Communist Party, USA, December 10-13, 1959.
2. "Communist 'New Look.'"
3. "Breaking the Communist Spell."
4. "God and Country or Communism?"
5. "Where do We Stand Today with Communism in the United States?"
6. "Communism: The Bitter Enemy of Religion."
7. "How to Beat Communism."
8. "Communist Illusion and Democratic Reality."

NOTE ON YELLOW:

Correspondent states he heard Major Ed Bundy speak on a radio program concerning the subject of communism and our churches, particularly those affiliated with the "National or Federated Churches of Christ in America." He states, as he recalls, Major Bundy is associated with the Church League of America. He requests that he be "advised and assured of the reliable integrity of these organizations" or that he be directed to a reliable source of information concerning them.

62-104576-17

CHANGED TO

105-87449-

MAY 23 1960

JB/df

C

Copy

Handwritten: *File*

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

19 May 1960

[Redacted]
[Redacted]
Southern Methodist University
Dallas, Texas

Brinkley

Dear Mr. [Redacted]

b6
b7c

I understand that [Redacted]
[Redacted]
[Redacted]
[Redacted]
[Redacted]

EXP. PROC.
MAY 23 1960

Would you say that the Pilgrim and Puritan Fathers who withdrew from the Church of England were also in this category?

How long do you think the American church people will tolerate the errors which you men spread from the platform, in the classroom, over radio, and through newspaper columns, and in personal letters to individuals such as you have been engaged in lately?

For your information and for the record "Edgar Bundy" has never "circulated reports about Hoover's supposed criticism of the National Council of Churches."

Mr. Bundy at no time has ever said that J. Edgar Hoover has criticized the National Council of Churches. For your edification and enlightenment, Mr. Hoover has stated upon many occasions that the communists and their fellow travelers have already successfully penetrated churches in this country and are using ministers to promote their evil work.

copy -
no act necessary
RST
5/17/60

REC- 53

I am enclosing a copy of Mr. Hoover's article entitled, "God or Chaos?" to document this. How soon can we expect an attack from you on Mr. Hoover, labeling him "a hate monger"?

Very truly yours,

Edgar C. Bundy
General Chairman

ECB/jz
Enc.

MAY 18 1960

TRUE COPY

5-25-60

Director J. Edgar Hoover

Will you examine the enclosed tract, check it, with Govt., records, and if consistent with your policy let me know the facts? I seem to detect a Communist smell here somewhere's. It don't seem to me that such policy as mentioned can be compatable with the Catholic Church. Who are the Church officers mentioned? Of course it is a known fact that the Reds will make use of any church officer that they can mislead. I also know that there are many bigoted Catholic haters who can be persuaded by the Reds, & are not above using the "big lie" on their own to satisfy their perverted burning hatred.

I'm a Protestant, but not a Catholic hater, I still feel there is room in America for all religions based on Christ & God. For that matter, many sincere religions may not be so based, and still not be Anti-American. Im an old man, there's not much I can do anymore in this fight for freedom, except to try to learn the truth & spread it as I can. It is only fair to warn you that I shall quote you in my reply to the party who sent me the tract. Also if the tract is a lie, I shall use exactly that word in my reply to them. Two other items I'm greatly interested in. Things sound OK sometimes, but an untrained person has trouble seeing the truth. #1. A Major Edgar C Bundy of the Churchmen's League of America at Wheaton, Ill. Is he on the up & up as he sounds like? #2. A Jos Fribley (I think its spelled that way) of Radio KWKH - Shreveport La, and his nightly program "Party Line" of proAmerican matter. Sounds good, but so does a lot of the Communist junk sometimes. In your reply please return the enclosed tract. Many thanks for any help you are able & free to furnish.

/s/



Since writing this I remember the FBI only gathers, not evaluate the facts. Would you be kind enough to pass this to some other division, that I may be furnished the truth as it may be recorded?

b6
b7C
b7D

/s/



TRUE COPY

ENCLOSURE

62-104576-19



DO YOU KNOW ABOUT ROMAN
CATHOLIC ASPIRATIONS?



b6
b7C

PRAY, AMERICA... PRAY!

2 Chronicles 7:14

The following is quoted from a letter, written by Father Patrick Henry O'Brien to Rev. A. Di Domenica, former Catholic of Philadelphia, Pa., now 37 Campbell Ave., Havertown, Pa., originally printed in L' Aurora, published by the Italian Baptist Association of America.

Rochester, N. Y., Feb. 11, 1937.

"We . . . of the Holy Roman Catholic Church, expect all loyal children of the church to assist the President with all our strength to see that individuals comprising the U S. Supreme Court shall obey the President's injunctions. And if necessary, we shall change, mend, or blot . . . present

Constitution so that the President may enforce his
or rather, our humanitarian program and all phases
of human rights as laid down by our saintly Popes
and the Holy Mother Church.

"We elected our worthy President by the great-
est majority ever recorded in history. We are go-
ing to have our laws made and enforced according
to the Holy See, and the Popes and the canon law
of the Papal throne. Our entire social structure
must be built on that basis. Our educational laws
must be so construed that atheism, the red
peril of all the blathering isms—Protestantism,
Communism, Socialism and all other of their ilk and
stamp, be driven from this fair land.

"The cross was planted on our shores by staunch
Roman Catholics. This land belongs to us by every
right. Long enough have we compromised on every
important question. Now we demand what is really
ours, and we are going to have it. We will support
our President in every way to obtain it, peacefully,
honestly, if we may. If necessary, we are ready
to fight and die for it.

"We want as Cabinet Members children of the
Holy Mother Church holding important positions
in the entire structure of our government.

"We control America and we do not propose
to stop until America, or Americans, are genuinely
Roman Catholic and remain so. God help us."

~~~~~  
**Note:** A clear case of inciting to subvert the Con-  
stitution of the United States and to over-  
throw our government by force and violence.

---

This is one of 1000 different Gospel tracts published by the  
Osterhus Pub. House, 4500 W. Edwy., Minneapolis 22, Minn., U. S. A.  
This tract costs 25c per 100; \$1.00 for 500; \$1.50 for 1000.

1 - Mr. Simpson

REC-68

EX 109

June 8, 1960

Florida

Dear

Your letter dated May 25, 1960, with its enclosure, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I must advise that the FBI as a fact-gathering agency of the Federal Government does not issue clearances or nonclearances. It has been a long-standing policy of this Bureau, therefore, not to furnish evaluations or comments concerning the character or integrity of any individual, publication or organization. I am also unable to suggest a source from which you may obtain the desired information.

I am returning the leaflet submitted with your letter in accordance with your request.

Sincerely yours,

MAILED 31

JUN - 8 1960

COMM-FBI

John Edgar Hoover  
Director

Enclosure

1 - Tampa (enclosures - 2)

ATTENTION: SAC, TAMPA

Enclosed are a copy of correspondent's communication and a Photostat of the enclosure submitted with his letter. Bufiles contain no identifiable information concerning the correspondent.

TAMPA, CONTINUED, PAGE TWO

SEE NOTE ON YELLOW, PAGE TWO

MAIL ROOM ☐

TELETYPE UNIT ☐

RDS:pw (4)

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr.

b6  
b7C

**NOTE TO TAMPA, CONTINUED**

Bufiles reveal that over the years a few inquiries have been received concerning the enclosure to correspondent's letter. This leaflet is violently anti-Catholic and was issued by the Osterhus Publishing House, Minneapolis, Minnesota. The Bureau has not investigated this organization which apparently engages in the publication of anti-Catholic material. (100-0-27154, 27644, 28318)

Edgar C. Bundy is the general chairman of the Church League of America and claims to have formerly been a major in Air Force Intelligence. He is also a former Baptist minister who does much lecturing around the country on communism. We have received inquiries concerning allegations that Bundy may have represented himself to be a former Bureau employee in some of his lectures. He has been the subject of a closed impersonation case which did not substantiate the alleged impersonations. (100-458064)

Bufiles disclose that Joseph Fribley is the moderator of a program called "Party Line" on Station WKXH, Shreveport, Louisiana. Bufiles contain no identifiable data of a derogatory nature concerning him. (47-48893)

**NOTE ON YELLOW:**

In referring to the leaflet he enclosed, correspondent requested us to examine it, check Government records, and let him know the facts about it since he seems to detect a "Communist smell." He also inquired if Bundy is on the "up & up" and inquired concerning Fribley whose program "sounds good but so does a lot of the Communist junk sometimes." He requested return of the enclosure. Photostats of the enclosure retained in Bufiles.

TRUE COPY

[Redacted]  
[Redacted] Illinois

September 26, 1960

The Federal Bureau of Investigation  
Washington, D. C.

b6  
b7C

Gentlemen:

Please let me know if information put out by the following  
organizations is reliable:

Committee for Constitutional Government  
117 Liberty Street, New York, N. Y. and

The Church League of America.

Yours truly,

/s/

[Redacted Signature]

62-104576-  
~~100-158864~~

NOT RECORDED  
199 OCT 7 1960

*ps.*  
mml  
ack 10-3-60  
lt 9-30-60  
RWE/mh

62 OCT 7 1960

ORIGINAL COPY FILED IN 100-70373-96

[REDACTED]  
WHEATON, ILLINOIS

b6  
b7C

November 22, 1960

For some time, Mr. Hoover,

*JB*  
we have been hearing conflicting reports on Mr. Edgar Bundy of Wheaton. Mr. Bundy associates himself with a Baptist religious group dedicated to the principle of educating the American public to the evils of international communism.

I recently contacted Mr. Bundy as a member of the Navy League of the United States to determine whether he would support a local Wheaton area program based on the Navy League "Project Alert" concept. Essentially, this amounts to a community wide effort to educate citizens to the threat of world communism. The initial such program was conducted in Lubbock, Texas, in 1959. Allen Dulles was the principal speaker. It was quite a success.

Our program is still in the planning stages. Committees have yet to be assigned or formal organization has yet to be completed. However, we are endeavoring to sell all the key organizations in Wheaton to support it.

*//*  
We are thinking of asking Mr. Bundy to take an active role in this program if and when it gets under way. However, with so much controversy existing we are wondering if you can give us any indication of his integrity. He uses your name frequently as a source of facts in his talks and it sounds very much like he has a personal association with you.

Any light you can shed on this subject will be most appreciated.  
Thank you for your time and attention.

[REDACTED]  
Mr. J. Edgar Hoover  
Director  
FEDERAL BUREAU OF INVESTIGATION  
Washington, D. C.

cc: Mr. James Gale

REC-30

EX-113

62-104576-50

12-7  
12 NOV 25 1960

CONFIDENTIAL

36  
EX-113  
NOV 25 1960

8

*ack del (enc. 4)  
12-6-60  
TH  
Chicago*

1 - . Farrow

REC-30

62-104576 - 20

December 6, 1960

EX-113

[Redacted Address]

Wheaton, Illinois

Dear Mr. [Redacted]

Your letter dated November 22, 1960, has been received and the interest which prompted your communication is indeed appreciated.

While I would like to be of assistance to you, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice. I am sure you will understand the necessity for this policy and will not infer that we do or do not have in our files the information you desire.

I would like to advise you, however, that Mr. Edgar C. Bundy has had no connection with this Bureau and I have had no personal association with him.

I am enclosing some literature on the topic of communism which may be of interest to you.

Sincerely yours,

J. Edgar Hoover  
John Edgar Hoover  
Director

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

1 - Chicago (See Note Page Two)

RDS:blw

SEE NOTE ON YELLOW, PAGE 2.

MAIL (4) TELETYPE UNIT

MAIL ROOM

DEC 6 1960

DEC 6 1960

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DEC 6 1960

b6  
b7C



Mr. [REDACTED]

b6  
b7C

ATTENTION SAC CHICAGO:

Reference is made to a letter to the Director dated 11-22-60 from Mr. [REDACTED] Wheaton, Illinois, a copy of which was designated for your office. The Director's reply to this letter is being furnished for your information.

Bureau files contain no identifiable data concerning the correspondent.

Bureau files reveal that Edgar C. Bundy has been the subject of an impersonation case by the Bureau; however, this case was not established. He is a lecturer who tours the country speaking on communism, primarily before church and patriotic groups. During most of his lectures he criticizes certain church organizations, alleging they are dominated by communists. (47-39431)

The following items of literature were furnished to the correspondent:

"Communist Target - Youth"  
"Communist Illusion and Democratic Reality"  
Reprint from "FBI Law Enforcement Bulletin,"  
March, 1960 with "An Analysis of the 17th  
National Convention of the CP, USA."  
"America - Freedom's Champion"  
"One Nation's Response to Communism"  
"What You Can Do To Fight Communism and Preserve  
America."

NOTE ON YELLOW:

Correspondent states that he and several members of his community are forming an organization to combat communism. He states that their program is still in the planning stage and that his group is considering asking Mr. Edgar Bundy to play an active part in the affairs of this organization. He states, however, that some controversies seem to exist concerning Mr. Bundy and he asks if the Director can give him any indication of Bundy's integrity. Correspondent states Mr. Bundy has frequently used the Director's name as "a source of facts in his talks and it sounds very much like he has a personal association with you."

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. F. Leach \_\_\_\_\_  
Mr. Malone \_\_\_\_\_  
Mr. McGuire \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Ingram \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

WHEATON, ILLINOIS

December 12, 1960

Thanks, Mr. Hoover,

for your December 6 letter describing the FBI's policy and also for the enclosures you sent me. I appreciate your taking time out to answer my request.

I have already read the booklet entitled "Communist Target-Youth" and found it most interesting ... as well as alarming. As a matter of fact, I am in the process of ordering your book "Masters of Deceit" and look forward to reading it.

For whatever it is worth, I would extend my personal thanks and encouragement to you in the continuation of your most essential work in behalf of our country.

Edgar Bundy

Mr. J. Edgar Hoover  
Director  
FEDERAL BUREAU OF INVESTIGATION  
Department of Justice  
Washington, D. C.

EX-120  
DEC 14 1960

REG-1  
62-104576-21

16 DEC 15 1960

51 DEC 21 1960

UNITED STATES

DEPARTMENT

# Memorandum

TO : DIRECTOR, FBI (62-94934)

DATE: November 30, 1960

FROM : SAC, CHICAGO (100-36062)

EX 109

SUBJECT: EDGAR C. BUNDY  
INFORMATION CONCERNING

ATTN: CENTRAL RESEARCH

Mr. EDGAR C. BUNDY of the Church League of America, with residence at Wheaton, Illinois, recently furnished certain literature which he and his staff have accumulated, including the following, which are being submitted to the Bureau, attention Central Research, for information purposes:

1. Issues of "News and Views", beginning with Volume 20, #1, January, 1957, through December, 1960. (Monthly publication).
2. An "Index for News and Views Listing Individuals, Organizations, and Publications" for the years January, 1957 through December, 1959.
3. Pamphlet entitled "What is the Church League of America".
4. Pamphlet entitled "The Crusade Against Government Investigating Agencies" described there in as issued by the Institute for Special Research, Pasadena, California.

- 2- Bureau (REGISTERED)  
1- Package (REGISTERED)  
1- Chicago  
CNF/njb  
(4)

12 DEC 5 1960

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-17-96 BY SP-8

57 DEC 14 1960

EXP. PROC.

Detached by  
CRS; filed in  
Publications,  
I.B. 12-7-60  
JMB.

R

REC-74 62-104576-22

62-94934-4

all listed read  
material re: 140862  
12-2-60 JMB.

EX-117

Transmitted by CRS, 12-7-60  
SEC 100 ST 11:20

7 ENCLOSURE  
ENCL. BEHIND FILE

DEC 2 1960

357.139

- ✓ 5. A pamphlet entitled "The Communists Are After Your Church!" by HERBERT A. PHILBRICK, described therein as a reprint of Mr. PHILBRICK's article in "The Christian Herald".
- ✓ 6. Mimeographed material "The Relation of the Local Councils of Churches to the National and World Councils and the Ecumenical Movement."
- ✓ 7. Mimeographed material described thereon as prepared by the Church League of America, 1407 Hill Avenue, Wheaton, Illinois, entitled "United Church Women".
- ✓ 8. A reprint entitled "Communism in the Churches" by J. B. MATTHEWS.
- ✓ 9. A reprint of the 'New York Herald-Tribune' article of June 7, 1960 entitled "Anti Soviet Group Loses Church Plea" which relates to the St. Nicholas Russian Orthodox Cathedral, and the Supreme Court decision relating thereto handed down on June 6, 1960.
- ✓ 10. Opinion of the Court of Appeals for the State of New York in the case entitled "Saint Nicholas Cathedral of the Russian Orthodox Church of North America vs. Vassil A. Kreshik, Dean of Saint Nicholas Cathedral."
- ✓ 11. A book entitled ~~Collectivism in the Churches~~ by EDGAR C. BUNDY, published by the Church League of America.
- ✓ 12. A book entitled "Brain Washing in the High Schools" (An Examination of Eleven American History Textbooks), by E. MERRILL ROOT, described therein as a resident of Connecticut and a Professor at Earlham College, Richmond, Indiana, described as a Quaker College. This book is published by Devin-Adair Company, New York.

Previously received.  
For review of book  
see VC Sullivan to  
Baltimore memo  
dated 3-10-58.

Detached on  
CRS. for  
review  
12-7-60  
Am. B.

detached by  
CRS. filed  
in Dr. Sullivan

will be  
filed in  
Bureau  
Library

All of the above items are being forwarded to the Bureau by separate package for information purposes.

December 23, 1960

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I have just completed reading Collectivism in the Churches  
by Edgar Bundy.

This book is so alarming that I would like to know more about  
the writer. Would you be in a position to advise me whether  
this book or any part of it might be considered as facts?

Does Mr. Bundy enjoy a reputation for accurate reporting, or  
is he connected with politics in some field?

Respectfully,



Amarillo, Texas

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b7C

LLC:gs

REC-35 62-104576-23

Act.  
1-4-61  
RDS/pw.

EX-113

JAN 6 1961  
CORRESPONDENCE

**January 4, 1961**

REC- 35

**EX-113**

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While I would like to be of assistance, the FBI is strictly an investigative agency of the Federal Government and, as such, cannot furnish evaluations or comments concerning the character or integrity of any individual, publication or organization. I am precluded, therefore, from furnishing the information you desire.

MAILED 10  
JAN 4 1961  
COMM-FBI

**NOTE ON YELLOW:**

Correspondent has read "Collectivism in the Churches" by Edgar C. Bundy and inquires whether the book is accurate, ~~whether Bundy~~ has a reputation for accurate reporting and if he is connected with politics in some field.

**NOTE ON YELLOW, CONTINUED, PAGE TWO**

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
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McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
V.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

**RDS : pw**

(3) *per*

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MAIL ROOM ☐ TELETYPE UNIT ☐

Mr.

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NOTE ON YELLOW, CONTINUED

Bundy's book, "Collectivism in the Churches," is a strong attack against the National Council of the Churches of Christ. Bufiles reveal that Bundy has been the subject of an impersonation case; however, a violation was not established. He is a lecturer who tours the country speaking on communism primarily before church and patriotic groups. During most of his lectures he criticizes certain church organizations alleging they are dominated by communists. (47-39431)

Bufiles reveal that by letter dated 11-8-60 the correspondent inquired concerning the John Birch Society. Bulet 11-17-60 advised him this organization had not been investigated by the FBI. Since various items of Bureau literature were furnished him with Bulet 11-17-60, none is being furnished with this latest communication to him. (62-104401-504)

DO-6

OFFICE OF DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

*Handwritten: [Signature]*  
Mr. Tolson ☒  
Mr. Mohr ☒  
*Handwritten: [Signature]*  
Mr. Parsons ☒  
Mr. Belmont ☒  
*Handwritten: [Signature]*  
Mr. Callahan ☒  
Mr. DeLoach ☒  
Mr. Malone \_\_\_\_\_  
Mr. McGuire \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. Jones ☒  
Mr. W.C. Sullivan ☒  
Tele. Room \_\_\_\_\_  
Mr. Ingram \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

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**ENCLOSURE**

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25 JAN 12 1961

**EX-113**

62 JAN 17 1961



SPECIAL REPORT

THE RECORD OF THE PACIFIC SCHOOL OF RELIGION OF BERKELEY, CALIFORNIA

A Case Study in Theological Subversion

The Pacific School of Religion is located in Berkeley, the theological center of the West, on what some call the "Holy Hill," across the street from the official Unitarian denominational seminary and the Episcopal seminary. It is up the hill from St. Margaret's School for Episcopalian women, and one long block from the University of California campus. It is an interdenominational school, the "Union Seminary of the West," and the officially approved seminary for the Methodists, Congregational Christian, and the Disciples of Christ. It is fully accredited under the AATS.

109:58

The Unitarian character of the theology of this seminary can be seen from the fact that PSR is entirely acceptable for a working relationship with the Starr King School for the ministry across the street, which is the official seminary for the Unitarian denomination. In a recent publicity bulletin of the Starr King School: "Starr King, training men and women for service as ministers and as religious education leaders for the Unitarian and Universalist churches, is an avowedly liberal school, responsible to the Unitarian denomination." Of ecumenical interest is the fact that the Unitarian students matriculate in Starr King but take courses in the classrooms and under the teachers of the PSR.

This seminary supervises the <sup>Lectureship</sup> Earl Foundation, which yearly sponsors the Earl Lectureship and Annual pastor's conference which draws hundreds of ministers from the West, and has featured such theologians in recent years as: Nels F.S. Ferre, Emil Brunner, Harry Emerson Fosdick, Robert H. McCracken, Albert E. Day and others.

Dr. Nels F.S. Ferre, Abbot Professor of Theology at Andover-Newton Theological Seminary and one of the PSR Earl lecturers, recently wrote, "If Marxism should conquer the whole world, this might be merely the prelude in economic arrangement to the blossoming forth within it of the deeply-sowed seeds of Christian faith and expectations. Marxism may be God's means to Christian fulfillment in history." When Dr. Dryden Phelps of Berkeley described the Red Revolution in China with these words--"God is working alongside these Communists," he was thrown out of missionary employment by popular religious opinion after 30 years' service in China under the American Baptist Foreign Mission Society, but this statement by Ferre hardly causes a ripple today.

Dr. Ferre speaks of the Revolution as inevitable. In his book, "Return to Christianity," he states on page 66, "The Social patterns of private profit are painfully destructive of the very basic ideals of a Christian society and must give way to a new social system." With his approval he states on page 67, "History shows plainly that the world is spiraling toward socialization." He speaks glowingly of Russia on page 69, "Whatever may or may not happen to Russia after this, we have all seen how prodigiously educable man is and how effective social patterns can be even within a short period of time." On page 71 he says, "The backwardness of some regions of the world is no excuse for continued domination and exploitation. Russia in one generation became a highly literate nation." He denounces capitalistic competition in favor of socialism this way on page 70, "The enormous benefits of cooperation, in terms of the doing away with man's greatest social burden, our present divisive and excessive militarism, and the production instead almost entirely of positive economic goods, would make odious as a nightmare the old system of competition, conflict, and continuous destruction."

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ENCLOSURE

The PSR affinity for left-wing causes is seen in the 1960 "Appeal to the President on Behalf of Morton Sobell" which was signed by three prominent PSR professors: Dr. Georgia Harkness, Professor of Applied Theology; Dr. C. Douglas Hayward, Lecturer in Methodist History and Polity; and Dr. Harland E. Hogue, Carl Patton Professor of Homiletics.

1. Dr. Harland E. Hogue, Carl Patton Professor of Homiletics

This professor's complete rejection of the Deity of Christ as held by classical Christianity in the historic creeds can be seen from an address delivered over the radio from the famous Pastoral Conference platform at Berkeley First Congregational Church and broadcast over KRE on February 25, 1960, where he makes the astounding assertion that the essence of sin is the worship of Christ: "Now we turn to the explicit Biblical view of sin. Throughout the Bible sin is misplaced allegiance. Sin is idolatry. Sin is turning any relative good into an absolute good. Sin is worshipping Reason instead of God, as John Dewey believed (and a good many of his disciples still believe) in salvation by education. Sin is the worship of the State: whether that be Israel or Judah, or Assyria or Roman, the Union of South Africa or the United States, instead of the one true God. The words of "God Bless America" are perhaps the most blasphemous in a profound sense, that American culture has devised in the last three decades. Sin is worshipping culture: even excellent examples of our culture: such as Democracy and Capitalism, instead of the worship of the one true God. Sin is the worship of an ecclesiastical system, even Protestantism; even theology, even a good theology; or any church; even the most responsible church: in place of the one true God. Sin is the worship of the self: it is the worship of Jesus Himself (for there is a large cult of Jesus in America) in place of the one true God.

Dr. Hogue enjoys attention of the Communist People's World in news stories on August 15, 1959 and March 19, 1960.

2. Dr. C. Douglas Hayward, Lecturer in Methodist History and Polity

The People's World, July 12, 1951 carried a story "SEVEN PASTORS CONDEMN SMITH ACT ...Seven prominent Northern California ministers have signed a statement urging the U.S. Supreme Court to rehear the case of the nation's top communist leaders and calling upon Congress to repeal the Smith Act." Among the signers was C. Douglas Hayward. The article said, "In conclusion, the ministers said, 'We respectfully urge that the Supreme Court rehear this case and that before the Smith Act does further damage to the foundations of freedom in this country, it be promptly repealed by Congress.'"

The People's World, for Saturday, August 15, 1959, page 2, had a headline to a news story, "30 MORE MINISTERS BACK SOBELL." Among those who signed this 1959 statement from PSR faculty were: Hayward, Harkness and Hogue. Let it be remembered that Sobell was sentenced for 30 years for his part in the Rosenberg spy case wherein the Communists stole the atomic secrets from U.S.

Fellowship of Reconciliation...In 1959, Dr. Hayward was chairman of the "Metropolitan San Francisco Bay FOR," and on its mailing list since at least 1955.

M.G. Lowman in the book "Recognize Red China?" (\$1, 110 Government Place, Cincinnati), states: "The largest leftwing pacifist group in the United States is the Fellowship of Reconciliation. For years, A.J. Muste was the executive secretary of this organization. The Fellowship of Reconciliation claims to have

been the parent of many left-wing organizations which have worked to further the interests of the Communist conspiracy in the United States. In its official history, the Fellowship has the following to say about itself: "Out of its activities and the concerns of its members and committees have grown such diverse organizations as the National Conference of Christians and Jews, the American Civil Liberties Union, the Religion and Labor Foundation, the Workers Defense League, the Committee on Militarism in Education, the Congress on Racial Equality, the National Council Against Conscription, the Society for Social Responsibility in Science, the Church Peace Mission, and most recently, the American Committee on Africa." The Fellowship of Reconciliation is officially on record as urging its members to join "political movements which aim at the replacement of private capitalism by a system of collective ownership." This broad category is enough to include the Communist movement as well as the Socialist.

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The Berkeley Gazette, for April 14, 1960 had a news story concerning those who had identified themselves with the "East Bay Committee for Abolition of Capital Punishment." This group, with headquarters at 2529 Ellsworth, Berkeley 4, TH. 5-2713, had the following ministers identified in addition to Dr. Hayward: Robert Pickus, Executive Secretary of "Acts for Peace;" Fred Stripp, and Robert Moon.

The Caryl Chessman Case absorbed much of the Red's' attention in Berkeley. The above mentioned news story carried this paragraph: "CHESSMAN'S NEXT...In the name of the people of California, a man is scheduled to die next Monday morning after nearly 12 years in a small cage on death row. Caryl Chessman has killed no one, and many well-informed persons doubt whether he is guilty even of the crimes for which he is to die. Nor is he the same man today he was 12 years ago. No one suggests that he is a present danger to anyone. And there is every reason to believe that he could and would now make valuable contributions to society. Yet under the law he must die. Only executive clemency can save him." Signing the statement were Dr. C. Douglas Hayward along with the above-named ministers. In light of the known facts of the Chessman case, it is incredible that a minister of Christ could endorse such a perverted statement.

3. Dr. Albert T. Rasmussen, Professor of Religion and Society

The People's World, May 10, 1958 had this news story: "HOW ONE CITY VIEWS A-TESTS ...Last week 43 prominent Berkleyans, including a city councilman and a member of the school board, joined in sponsorship of a full page newspaper advertisement calling for an end to nuclear weapons tests." Signers included the following ministers: Dr. Albert T. Rasmussen of PSR, Dr. Ralph Knudsen of the Berkeley Baptist Divinity School and Dr. Stuart LeRoy Anderson, President of PSR. Even Dr. Robt. Boyd Munger was enticed into this activity in which the Reds were deeply interested.

The Daily Californian, for April 30, 1958 carried a list of the "Campus Sponsors" for the "National Committee for a Sane Nuclear Policy." Among the signers, in addition to Dr. Albert T. Rasmussen of PSR: Fred Stripp, a UC faculty member and Methodist minister and James Comfort Smith, a willing singer of left-wing activities from Berkeley's St. John Presbyterian Church.

4. Dr. Vere V. Loper, Lecturer of Ministerial Practice and Church Administration

Mr. Harry Bridges was invited to preach in the pulpit of the First Congregational Church of Berkeley of which Dr. Loper was pastor for so many years until his retirement recently to take a full time position with PSR. Bridges is a veteran Communist and noted longshoreman union leader.

The Communists should be allowed to use Berkeley School buildings. On August 6,

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1940, Dr. Loper wrote a letter to the Berkeley Board of Education during a city row, urging that Campus Communist group be allowed the use of Berkeley School buildings for their meetings.

5. Dr. Wayne R. Rood, Associate Professor of Religious Education

The Daily Californian, November 12, 1959, carried this story of this professor who returned after eight months in the Philippine Islands and indicated that revolution can be executed there within the next fifteen years: "Rood further stated that the Communists could have the Philippines any time they chose and that the main reason they haven't taken over is that they don't care." He taught eight months at Silliman University. He went on, "The schools have deteriorated, the government is full of corruption and graft, and the only organized agency is the police," he said, "Of all the students I had contact with, I didn't meet one who wasn't anti-white. Foreigners are not wanted... Since we can't predict the winning side in the present struggle, we can't train students for a specific fact. We must train them on principles, and make these principles operative."

6. Dr. Morris Goldstein, Lecturer in Old Testament Literature and Interpretation

Mr. Goldstein is a Jewish rabbi of the Hebrew Union College. He is listed as a member of the Clergymen's Advisory Council of the "Planned Parenthood Association of San Francisco, Inc." ~~Other~~ names include: Rev. F.D. Haynes, Bishop Edward L. Parsons, Dr. Dryden Phelps, Rev. Francis Geddes and other left-wing willing-workers among the clergy.

The People's World of August 14, 1943 on the front page listed him as one of the "members of the Reception Committee for Prof. Solomon Michaels and Lt. Col. Izik Feffer, officials of Russia and of Jewish anti-Fascist Committees who are to speak at the San Francisco Civic Auditorium, August 31."

7. Dr. Georgia Harkness, Professor of Applied Theology.

The most famous lady theologian in America is a professor at the Pacific School of Religion. Her rejection of the historic Christian Faith can be seen from the following statements taken at random from among her many books, which are sold in liberal bookstores. In her book, "The Modern Revival of Christian Faith," she states on p. 26, "About the divinity of Christ it is a prime necessity to have convictions without dogmatism. There is no way to conceive it, and I am not willing to rule Unitarians, or any others who 'profess and call themselves Christians,' out of the Christian fold." In her book "Understanding the Christian Faith" she states, p. 75, "The pre-existence of Christ does not mean that Jesus as a human being lived before Jesus was born. Rather, it means that the divinity in Him is as eternal as God." So is the 'divinity' of Miss Harkness. She writes on p. 28, "The authors who wrote the Bible... were human beings like ourselves and as prone to make mistakes... Many of their own erroneous ideas naturally got mixed in with the truth that came to them from God."

The Communist front connections, left-wing activities, and pro-Communist affiliations constitute a serious record, which must give the Communist Party a glorious sense of satisfaction as they see with what success their work is being done. M.G. Lowman of Cincinnati, in his book "2109 Methodist Ministers," has 19 front listings for Dr. Georgia Harkness on p. 20. The accuracy of Mr. Lowman's records have never been challenged to this day in the U.S. Courts, in spite of the fact that he has published the records of nearly 7000 ministers and 6000 professors in college and seminary education. These have all been taken

from public and published sources and is itself the record which Dr. Harkness herself has compiled over the years.

Among the front groups with which she has been identified: "Christmas Amnesty Plea for Communists Convicted under the Smith Act," signing a petition to President Eisenhower, according to the New York Times, December 21, 1955, p. 20: "National Committee to Repeal the McCarran Act," signing an open letter to Senator Hennings, November 14, 1955; "Rosenberg Clemency Appeal," signing a letter, released to press on February 13, 1953; "Statement Defending the Communist Party," signing the statement, according to the Daily Worker, March 5, 1941, p. 2; etc., etc. She has been identified with several Communist world peace activities.

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Among additional leftwing activities: The California Un-American Activities Committee for 1949 lists Dr. Harkness on p. 531 as one of those sending greetings to the women of the Soviet Union on March 8, 1949. On p. 532 she is listed as one of those urging a Truman interview with Communist Dictator Joseph Stalin. On p. 481 she is listed as one of the sponsors of the Cultural and Scientific Conference for World Peace. She is listed in 1960 as a member of the "Californians Against Capital Punishment." She is on record, along with Prof. Douglas Hayward for repeatedly calling for abolition of the House Un-American Activities Committee.

"Communist, Christian Can Get Along, says Theologian" was the headline of an Oakland Tribune story of February 21, 1949... "Miss Georgia Harkness, the only woman professor of Theology in the United States, expressed some very definite ideas today on Communism and Christianity. Both can get along together, she said... And then she went on to say that it is not entirely impossible for Communists and Christians to be reconciled. There are many, many Christians in Russia today."

Recent activities include membership on the Advisory Council of "Acts for Peace," as of September 6, 1960; "Californians Against Capital Punishment," a member of the Northern California Committee, as of March 2, 1960.

In the book, "6000 Educators," Dr. Harkness has 28 left-wing listings on page 386-87. Some of these: Signer of the Brief Amici Curiae for the Communist Party, before the U.S. Supreme Court, October 1955; Church Peace Mission Statement Calling for Cancellation of Nuclear tests, signer of statement, April 21, 1958. She drew favorable attention in the Communist Daily Worker on August 12, 1950; April 4, 1951; March 8, 1949; August 1, 1955; June 18, 1951; February 17, 1949; June 29, 1951; May 18, 1951; March 5, 1941; March 28, 1938.

8. Dr. John C. Bennett, was recently a member of the Visiting Faculty and formerly member of the faculty until he transferred to Union Seminary.

Christianity Today, of August 18, 1958 reported Dr. Bennett's address before the International Congregational Council in Hartford, Connecticut, in which he said that Christians should take a less rigid position toward Communism: "They should not take so rigid an attitude that they cannot see that second generation Communists in Russia may become concerned chiefly about building their own country, that they may become less fanatical believers in their ideology and less a threat to the freedom of their neighbors. "

The Christian Century of April 6, 1960 had an article by Dr. Bennett entitled, "Some Objections to Co-Existence" which in fact was a defense of co-existence. He said in part: "But it is a mistake for us to fail to see that Communism is at its center a gigantic effort at construction, though it is accompanied by ruthlessness that is abhorrent. It is believed to be a short cut to an ideal

society and the moral quality of the individual Communist can only fairly be judged in this light"... "A self-righteous religious crusade against communism that discourages all efforts at rapprochement between our government and Communist governments, that encourages a policy of moral ostracism of Russia and China, is a great mistake."... "The number of wholehearted, fully convinced Communists in any country is relatively small... To declare a holy war on a Communist nation as a whole is to alienate these people as well as the Convinced Communists. It also makes more difficult the role of churches within Communist countries."

The subtle pro-Communist propaganda of Dr. Bennett is seen in his book "Christianity and Communism" (Haddam House, Association Press, N.Y.) as follows: Communism is not fatalistic. On the contrary, it has been a stimulus to action. Moreover, Communist movements depend to a considerable extent upon the leadership of those who are attracted by its social purpose, who are themselves moved by moral conviction. Marx and Lenin were supreme examples of this. There is a very confused relationship between determinism and freedom in Communist thought and also in some forms of Christian theology. It is true that Communism does not recognize explicitly enough the capacity of men to be moved by non-material or noneconomic factors in life and that it does not understand the full implications of the freedom of the human spirit to make history, which Communists themselves often exemplify. But it is misleading to make this criticism of Communism a ground for accusing it of denying all human freedom." "It has often been pointed out that Communism ~~could~~ only have been developed on soil prepared by Christianity. Its emphasis upon the significance of what happens in human history is itself a reflection of the Biblical view of history as the arena of God's activity. The acceptance of the importance of human history, of the collective decisions of men, of time and events and nations is so much taken for granted among us that it is easy to forget that it represents a quite distinctive view of life not characteristic of classical antiquity or of contemporary cultures uninfluenced by the Judaeo-Christian tradition. There is, therefore, in Communism, a deposit of Christian influence of great importance, in contrast, for example, with Neoplatonism or Buddhism; and with other religious systems characterized by the effort to escape from time and history to the changeless and the eternal."

9. Dr. George W. Buttrick, of Harvard, was a recent visiting professor.

The folder "How Red is the National Council of Churches" (American Council, 15 Park Row, New York 38, N.Y.) indicates that Dr. Buttrick is listed with the following groups: Emergency Peace Mobilization, Fellowship of Reconciliation, North American Committee to Aid Spanish Democracy, and a member of the Editorial Board of "The Protestant." The Circuit Riders, Inc., in their book "614 Presbyterian Ministers," list Dr. Buttrick as a sponsor of the notorious Communist-front, Emergency Civil Liberties Committee, as a sponsor of the Citizens Emergency Conference for Interracial Unity, and as a signer of a statement endorsing the publication and distribution of the Report of Seven Clergymen Who Visited Yugoslavia.

The House Un-American Activities Committee describes the "Protestant" as: "A magazine which fanatically spreads Communist propaganda under the guise of being a religious journal." The California Committee on Un-American Activities Committee described it as "a Communist publication." The North American Committee to Aid Spanish Democracy was cited by HUAC and the California Committee as a Communist front which came forth, after Stalin signed his pact with Hitler, to oppose the national defense program." The California Committee said of the EPM, "Among the more conspicuous Communist fronts that have defied brazenly the interests of the United States and other freedom-loving nations whenever they have been in conflict with the interests of Soviet Russia and world Communism."



This same folder of the American Council of Christian Churches describes the Fellowship of Reconciliation this way, "Radical-pacifist group using Christian terms to spread Communist propaganda. Circulated petitions for and played a leading role in bringing about the recognition of Russia in 1933. Is a section of the ultra-radical War Resisters International which, according to its literature, "believes a new social order can be and will be established...it believes these changes can be accomplished by revolutionary uprisings."...Is a branch of International Fellowship of Reconciliation, which says "we must work for a radical reorganization of society" and insists that "the class war is a fact."

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Former members of the faculty who lean to the left more dangerously than the Tower of Pisa are: Dr. Galen M. Fisher, former President of Board of Trustees and recipient of PSR honorary doctorate; Dr. Arthur Cushman McGiffert, who likewise received an honorary doctorate; Dr. James Muhlinberg, former trustee of the school and Earl Lecturer; Dr. Buell Gallagher, former professor Christian Ethics; Dr. Ralph D. Hyslop, who resigned to go to Union Seminary. Others on the faculty who are active in left-wing activities include; Dean Robert E. Fitch, John Von Rohr, Dr. Hugh Vernon White, Dr. John Herbert Otwell, and Professor Jack Finegan.

Let it be remembered that the following members of various Boards of the Seminary were on the Crusade committees for the 1958 San Francisco Crusade: Mr. Lowell Berry, Mr. Fred D. Parr, Mr. Edward L. Soule and Bishop Sumner. Mr. Berry, a leading trustee of the Seminary, is the president of the Northern California Council of Churches.

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One cannot help but be impressed with the frequent attention which the professors of the Pacific School of Religion receive in the Communist People's World, Daily Worker, and certain front publications. It seems that these professors are fascinated with such activities as: peaceful co-existence with the Communists, Red world-wide peace offensives, total disarmament, nuclear testing ban, abolition of loyalty-security laws, integration of the races, a social revolution to replace the present capitalistic order (by which PSR is supported), increase foreign aid and foreign aid to communist nations, recognition of Red China, and abolition of all congressional investigation committees on Communism, left-wing political and labor movements, destruction of immigration and passport laws, clemency for convicted spies and Communists.

American Christians should know now that America is in serious crisis with the Reds giving our nation 100 months before total surrender. Lenin said in 1924: "First we shall take Eastern Europe; next the masses of Asia. Then we will encircle that last bastion of Capitalism, the United States. We will not have to attack...She will fall like an overripe fruit into our hands." Moreover, Christianity is in crisis as well with the challenge of the most athiestic and brutal tyranny history has know. Since America is not only the center and hope of the Free World but also the world-wide base for the extension of Christianity, American Christians should do everything possible to oppose the penetration of Communism into the churches, and take immediate remedial steps to neutralize the efforts of clergymen and seminary professors who are serving the Communist conspiracy either wittingly or unwittingly. This pattern of activity cannot be excused on the grounds of a burning interest in the social well being of mankind. It is one thing to spend one's strength in social compassion, and it is another thing to become the witting or unwitting tool of this conspiracy.

The Apostle Paul said, "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works."

January 10, 1961

Mr. Tolson ✓  
Mr. Mohr ✓  
Mr. Parsons ✓  
Mr. Belmont ✓  
Mr. Callahan ✓  
Mr. DeLoach ✓  
Mr. Malone ✓  
Mr. McGuire ✓  
Mr. Rosen ✓  
Mr. Tamm ✓  
Mr. Trotter ✓  
Mr. W.C. Sullivan ✓  
Tele. Room ✓  
Mr. Ingram ✓  
Miss Gandy ✓

Mr. J. Edgar Hoover  
Director of the Federal  
Bureau of Investigation  
Washington, D.C.

Dear Mr. Hoover:

I take this opportunity to express my thanks to you and the organization which you so adequately direct for the work you have done in the safeguarding of our country.

I would like to call your attention to this statement which appeared recently in our local newspaper. "According to the authoritative Wall Street Journal, President-elect Kennedy 'Plans to shift the emphasis of the FBI from hunting Communist,' which has been tried in past Democratic administrations, but patriotic J. Edgar Hoover refused to let himself get de-emphasized from chasing traitors and perpetrators of treason." It certainly gives one a feeling of security to know that one in the position such as yourself will not be sidetracked by pressures from men in positions of authority.

In an effort to do my part as a loyal American citizen I have enquired concerning several organizations that are endeavoring to arouse our people out of their lethargy. I would like to know if the Church League of America, Wheaton, Illinois, and the Christian Nationalist Crusade, Los Angeles, California are worthy of my financial support. Also can you advise me of what I may do to help keep our country free.

Sincerely Yours,

b6  
b7C

Orlando, Florida

62-104576-23X  
REC-42 100-158864-22

10 JAN 1961

ack  
1/17/61  
CJH/njp  
nmh

EXP. PROC.



62-104576-23X

REC- 42 ~~100-158864-22~~ January 17, 1961

[Redacted Address]

Orlando, Florida

b6  
b7c

Dear Mrs. [Redacted]

Your letter of January 10, 1961, has been received, and I want you to know that your generous comments concerning my administration of this Bureau are deeply appreciated.

While I would like to be of service to you, the FBI is strictly an investigative agency of the Federal Government and does not furnish comments or evaluations concerning the character or integrity of any individual, organization or publication. I hope you will not infer from this either that we do or do not have in our files information regarding the subjects of your inquiry.

JAN 17 3 56 PM '61  
READING ROOM

In view of your interest in these matters, I am enclosing some material which may be of assistance to you.

Sincerely yours,  
J. Edgar Hoover

*eh 20PM*

*[Handwritten signature]*  
*Turn 6/24*

**Enclosures (6)**  
Communism: The Bitter Enemy of Religion  
Series from Christianity Today (10/10 & 24, & 11/7/60)  
What You Can Do To Fight Communism  
Director's Speech before American Legion, 10/18/60  
3/60 Production & 17th Convention CP USA  
Expose of Soviet Espionage

*Don*

*CJH*

MAILED 9  
JAN 17 1961  
COMM-FBI

- Mr. Tolson \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Parsons \_\_\_\_\_
- Mr. Belmont \_\_\_\_\_
- Mr. Callahan \_\_\_\_\_
- Mr. DeLoach \_\_\_\_\_
- Mr. Malone \_\_\_\_\_
- Mr. McGuire \_\_\_\_\_
- Mr. Rosen \_\_\_\_\_
- Mr. Tamm \_\_\_\_\_
- Mr. Trotter \_\_\_\_\_
- Mr. W.C. Sullivan \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Mr. Ingram \_\_\_\_\_
- Miss Gandy \_\_\_\_\_

59 JAN 20 1961

SEE NOTE NEXT PAGE

Mail Room ☐ Teletype Unit ☐ CJH:njs (3)

Mrs.

1/17/61

b6  
b7c

NOTE: Bufiles contain no information concerning Mrs. Thompson. The Christian Nationalist Crusade is an extremely anti-Negro and anti-Semitic organization which has been the subject of Bureau investigation. In 1957, the Department advised that the activities of this organization did not bring it within the purview of Executive Order 10450. The Church League of America has not been investigated by the Bureau. We have received numerous inquiries concerning this organization and its General Chairman, Edgar C. Bundy. Bundy claims to have been a Major in Air Force Intelligence. He is a former Baptist Minister who lectures around the country on communism, and he has been the subject of a closed impersonation case. The Chicago Office has been instructed to deal with Bundy most circumspectly.

ATLANTA 9, GEORGIA

41

Mr. J. Edgar Hoover.

Federal Bureau of Investigation  
Washington, D.C.  
Dear Mr. Hoover:

For quite sometime I have been disturbed over the increasing communistic activities in all phases of our lives in this country. Recently I have attended lectures by Mr. Edgar Bundy of the Church League of America, ~~Washington, D.C.~~

<sup>note</sup> ~~ask~~ ~~1-24-61~~ I have also read many pamphlets and books written ~~by~~ ~~him~~, as well as having listened to a great many of his ~~own~~ recordings.

EXP. PROC.  
JAN 16 1961

REC-113

62-104576-24

JAN 16 1961

CORRESPONDENCE

ATLANTA 9, GEORGIA

I have seen the film "Operation Abolition". Mr Bundy in practically all of his speeches and written articles refers to you as our greatest safe-guard against communist infiltration, so I am quite sure that you know all about Mr Bundy and his work. I am quite frequently asked, "Who is this Mr Bundy?" and "By what authority does he make all of these statements against Communism?" My purpose of this letter to you is to ask that you send me any information which you feel that you can on Mr Bundy in order that I can tell my questioners of Mr Bundy's qualifications.

ATLANTA 9, GEORGIA

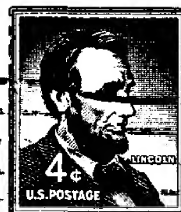
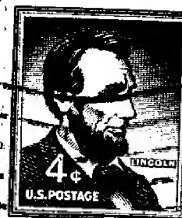
I feel he is doing lots of good but many people want to throw off on him - Atlanta needs more people like him to awaken us.

I see the "fronts" working on our youth, in our churches, etc. Most Americans say it can't happen here but it is -

I am deeply concerned.  
Sincerely

(Tom WUB)

Air mail



Mr J Edgar Hoover.

Federal Bureau of Investigation

Washington

D'e.

Mrs.

[Redacted]

[Redacted]

Georgia

b6  
b7C

TRUE COPY

b6  
b7c

[REDACTED]  
[REDACTED] GEORGIA

Mr J. Edgar Hoover.  
Federal Bureau of Investigation.  
Washington, D. C.

Dear Mr. Hoover:

For quite sometime I have been disturbed over the increasing communistic activities in all phases of our lives in this country. Recently I have attended lectures by Mr Edgar Bundy of the Church League of American, Wheaton, Ill. and I have also read many pamphlets and books written by him, as well as having listened to a good many of his tape recordings.

I have seen the film "Operation Abolition." Mr Bundy in practically all of his speeches and written articles refers to you as our greatest safe-guard against communistic infiltration, so I am quite sure that you know all about Mr Bundy and his work. I am quite frequently asked, "Who is this Mr Bundy"? and "By what authority does he make all of these statements against Communism?" My purpose of this letter to you is to ask that you send me any information which you feel that you can on Mr Bundy in order that I can tell my questioners of Mr Bundy's qualifications.

I feel he is doing lots of good but many people want to throw off on him. Atlanta needs more people like him to awaken us.

I see the "Fronts" working on our youth, in our churches, etc. Most Americans say it can't happen here but it is--

I am deeply concerned--

Sincerely

(Mrs Wm B)

/s/ [REDACTED]

*ppg.*  
*mmh*  
*ack 1-24-61*  
*10-1-23-61*  
*RWE/mb*



January 24, 1961

b6  
b7c

REC-113 2-104576-24

[Redacted]  
[Redacted] Georgia

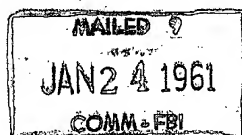
Dear Mrs. [Redacted]

Your letter postmarked January 14, 1961, has been received, and the interest which prompted you to write is appreciated. Your concern regarding the menace of communism is certainly understandable.

Although I would like to be of service, the FBI is an investigative agency of the Federal Government and, as such, does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope that you will not infer in this connection either that we do or that we do not have data in our files relating to the subject of your inquiry.

Enclosed is some material dealing with the general subject of communism which may be of interest.

Sincerely yours,



John Edgar Hoover  
Director

**Enclosures (6)**

What You Can Do To Fight Communism  
Communism: The Bitter Enemy of Religion  
Director's Speech 10-18-60  
God and Country or Communism?  
One Nation's Response to Communism  
Expose of Soviet Espionage

SEE NOTE NEXT PAGE

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

RWE:mb (3)

52 JAN 31 1961

TELETYPE UNIT ☐

Letter to Mrs.

1-24-61

b6  
b7c

NOTE: No record Bufiles identifiable with correspondent. Edgar C. Bundy is General Chairman of the Church League of America and claims to have formerly been a ~~major~~ in Air Force Intelligence. He is also a former Baptist minister who does much lecturing around the country on communism. We have received inquiries concerning allegations that Bundy may have ~~represented~~ himself to be a former Bureau employee in some of his lectures. He has been the subject of a closed impersonation case which did not substantiate the alleged impersonations.

RT. REV. THOMAS N. CARRUTHERS, D.D., Chancellor (Ex Officio)  
138 Wentworth Street  
Charleston 6, South Carolina

RT. REV. THEODORE N. BARTH, D.D.  
602 Poplar Avenue  
Memphis 5, Tennessee

RT. REV. GIRAULT M. JONES, D.D.  
P. O. Box 1301  
New Orleans 10, Louisiana

RT. REV. GEORGE M. MURRAY, D.D.  
Carpenter House  
521 North 20th Street  
Birmingham 3, Alabama

REV. C. CAPERS SATTERLIFE, D.D.  
141 Advent Street  
Spartanburg, South Carolina

REV. MORTIMER W. GLOVER, B.A.  
314 Market Street  
Wilmington, North Carolina

REV. CHARLES F. SCHILLING, B.A., B.D.  
605 Reynolds Street  
Augusta, Georgia

The Board of Regents  
The University of the South  
Sewanee, Tennessee



L. KEMPER WILLIAMS, D.C.L., Chairman  
1323 Whitney Building  
New Orleans 12, Louisiana

EDWARD McCRAID, Ph.D., LL.D., Sc.D., Vice Chancellor (Ex Officio)  
Sewanee, Tennessee

W. DUDLEY GALE, B.A.  
Third National Bank Building  
Nashville, Tennessee

R. MOREY HART, B.A.  
8 North Spring Street  
Pensacola, Florida

WILLIAM A. KIRKLAND, D.C.L.  
P. O. Box 2551  
Houston 1, Texas

ROBERT G. SNOWDEN, B.S.  
4277 Park Avenue  
Memphis, Tennessee

HARDING C. WOODALL, B.S.  
Sewanee, Tennessee

HERBERT E. SMITH, JR., B.A., M.B.A., Secretary  
P. O. Box 1991  
Birmingham 1, Alabama

EDGAR C. BUNDY

January 31

Dear Mr. Hoover:-

I heard 2 tapes of recordings of talks made in Atlanta by a Major Bundy. He made some very telling remarks in his talks but also some very serious charges about the infiltration of Communists into R Church & school affairs. Since I never heard of Major Bundy before I would like to ask is he bona fide Anti-Communist? Is he reliable in his speeches? Thank you very much.

EXP. PROC.

ACK. w/ser. 1  
2-7-61  
TFF/jaw.

b6  
b7C



RECEIVED  
FEB 5 1961  
FBI  
INLET AT DEPT. OF JUSTICE

REC-9

62-104576-25

17 FEB 1961

1 - Mr. Farr

February 7, 1961

REC-9

62-104576-25

NOT

South Carolina

Dear

b6  
b7C

I have received your letter dated January 31, 1961, and your interest in writing to me is appreciated.

The jurisdiction of the FBI does not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. I am, therefore, precluded from commenting on the individual whom you mentioned.

In view of your interest in the internal security of the United States, I am enclosing some literature which I believe will be of interest to you.

Sincerely yours,

John Edgar Hoover  
Director

Enclosures (6)

NOTE ON YELLOW:

Bufiles contain no references concerning the correspondent. Correspondent advised he had heard two tape recordings of talks made in Atlanta by Major Bundy. The talks contained "very serious charges about the infiltration of communists into church & school affairs." Correspondent requested to know whether Bundy was a "good hide anti-communist" and whether he is reliable.

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont LED  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen REC.D  
Trotter \_\_\_\_\_  
Evans \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

JFF:pw

(3)

NOTE ON YELLOW, CONTINUED, PAGE TWO

MAILED 27

FEB - 7 1961

COMM-FBI

MAIL ROOM ☐ TELETYPE UNIT ☐

63 FEB 15 1961

NOTE ON YELLOW, CONTINUED

Edgar C. Bundy is the General Chairman of the Church League of America and claims to have formerly been a Major in Air Force Intelligence. He is also a former Baptist minister who does much lecturing around the country on communism. We have received inquiries concerning allegations that Bundy may have represented himself to be a former Bureau employee in some of his lectures. He has been the subject of a closed impersonation case which did not substantiate the alleged impersonations. (62-104576)

The following items of literature were sent to the correspondent:

1. "Communist Target - Youth."
2. "What You Can do to Fight Communism and Preserve America."
3. "America - Freedom's Champion."
4. "One Nation's Response to Communism."
5. "God and Country or Communism?"
6. "Communism: The Bitter Enemy of Religion."

[Redacted]

[Redacted], Texas

January 30, 1961

Mr. J. Edgar Hoover

Federal Bureau of Investigation

Washington, D.C.

My dear Mr. Hoover, <sup>Edgar C. Bundy</sup>

Only a matter of extreme urgency would embolden me to write you.

I have just read Collectivism in The Churches by Edgar C. Bundy. If the charges made against the National and World Councils of Churches are true, even in a minute degree, we are in serious trouble.

My husband and I are [Redacted] First Presbyterian Church of Pampa, and I am currently [Redacted] we have long been concerned with the increasingly socialistic line being followed by spokesmen of our denomination, but I am horror-struck by what may be a monstrous conspiracy.

I should be most grateful if you could advise me as to the reliability of the writer of this book and as to the truth of his charges.

REC-46  
Sincerely yours,

62-104576-26  
16 FEB 10 1961

[Redacted]

EX 101

CORRESPONDENCE

ack  
2-8-61  
RWE: park

TRUE COPY

[redacted]  
[redacted] Texas  
January 30, 1961

b6  
b7C

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

My dear Mr. Hoover,

Only a matter of extreme urgency would embolden me to write you.

I have just read Collectivism In The Churches by Edgar C. Bundy. If the charges made against the National and World Councils of of Churches are true, even in a minute degree, we are in serious trouble.

My husband and I [redacted] First Presbyterian Church of Pampa, and I am [redacted] we have long been concerned with the increasingly socialistic line being followed by spokesmen of our denomination, but I am horror-struck by what may be a monstrous conspiracy.

I should be most grateful if you could advise me as to the reliability of the writer of this book and as to the truth of his charges.

Sincerely yours,

/s/

[redacted]

1 to 2-7-61  
11/12  
pub.  
mml  
ack  
FEB 16  
RWE: pub.

February 8, 1961

REC-46

EX 101

62-104576-26

[Redacted]  
[Redacted] Texas

b6  
b7C

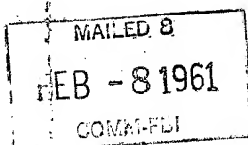
Dear [Redacted]

Your letter of January 30, 1961, has been received, and the interest which prompted you to write is appreciated.

Although I would like to be of service, the FBI is an investigative agency of the Federal Government and, as such, does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope that you will not infer in this connection either that we do or that we do not have data in our files relating to the subject of your inquiry.

Enclosed is some material dealing with the general subject of communism which may be of interest to your husband and you.

Sincerely yours,



John Edgar Hoover  
Director

*pub.*

**Enclosures (6)**

The Communists Are After Our Minds  
Where Do We Stand Today With Communism in the U. S. ?  
How To Fight Communism  
One Nation's Response to Communism  
Communist Target--Youth  
Expose of Soviet Espionage

*R. 5*  
Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Trotter \_\_\_\_\_  
Evans \_\_\_\_\_  
W. C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

NOTE: (see next page)

RWE:pak (3)

67 FEB 15 1961

REC'D UNIT 600W

*Handwritten signatures and initials:*  
- *W.C.S.*  
- *W.C.S.*  
- *W.C.S.*  
- *W.C.S.*

*W.C.S.*  
*H.A.A.*





NOTE: No record could be located in Bufiles/<sup>re correspondent.</sup> Edgar C. Bundy is General Chairman of the Church League of America, who claims to have formerly been a major in Air Force Intelligence. He is also a former Baptist minister who does much lecturing around the country on communism. We have received inquiries concerning allegations that Bundy may have represented himself to be a former Bureau employee in some of his lectures. He has been the subject of a closed impersonation case which did not substantiate the alleged impersonations.

Eternal Vigilance is  
Forever the Price  
of Freedom

NATIONAL LAYMEN'S COUNCIL

# Church League of America

1407 HILL AVENUE, WHEATON, ILLINOIS

February 27, 1961

PHONE: MOntrose 8-3639

GENERAL CHAIRMAN  
Edgar C. Bundy

COMMITTEE OF CLERGY  
Victor E. Sears, D.D.  
Chairman

Rev. Cameron A. MacKenzie  
Vice-Chairman

COMMITTEE OF LAYMEN  
Bartlett Richards  
Chairman

J. P. Wetherby  
Vice-Chairman

Hon. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
Department of Justice Bldg.  
Washington, D. C.

Dear Mr. Hoover:

Attached is a photo-copy of remarks allegedly made by Mr. William C. Sullivan of your bureau in Cincinnati recently.

In the light of the thousands of pieces of evidence of recent date which the Church League of America has in its headquarters it is difficult to understand how the Federal Bureau of Investigation could permit Mr. Sullivan to make such statements attributed to him.

This will give the leftists in the field of religion, of which there are over 8500 in figures, all the ammunition they need to attack the House Committee on Un-American Activities, Dr. J. B. Matthews and many of us who have been fighting pro-communistic activities within our churches.

When we see the tremendous campaign which left-wing clergymen are engaged in against the Federal Bureau of Investigation and the investigative committees of the Congress, as evidenced by the material which is coming into this headquarters daily from every part of the nation, then it is incredible to believe that Mr. Sullivan would make the statements attributed to him by the Associated Press in Cincinnati.

What explanation is there for these statements?

Very truly yours,

*Edgar C. Bundy*

Edgar C. Bundy  
General Chairman

ECB/rf  
Enc.

REC- 65

100-158861-25  
62-104576-26X  
17 APR 4 1961

|                   |   |
|-------------------|---|
| Mr. Tolson        | ✓ |
| Mr. Parsons       | ✓ |
| Mr. Belmont       | ✓ |
| Mr. Callahan      | ✓ |
| Mr. Conrad        | ✓ |
| Mr. DeLoach       | ✓ |
| Mr. Evans         | ✓ |
| Mr. Malone        | ✓ |
| Mr. Rosen         | ✓ |
| Mr. Tavel         | ✓ |
| Mr. Trotter       | ✓ |
| Mr. W.C. Sullivan | ✓ |
| Tele. Room        | ✓ |
| Mr. Ingram        | ✓ |
| Miss Gandy        | ✓ |

APR 18 1973

*dan*

RECEIVED ORIGINAL RETURN

ENCLOSURE

APR 18 1961  
67 OCT 19 1971

Feb 27, 1961

b6  
b7C

[REDACTED]  
[REDACTED]  
[REDACTED]

Mr William Sullivan of the FBI has been in town for a week speaking at various places, the purpose to tell the people all about the Communist tactics and how to battle them. What he is really doing is soft soaping the issue to the point where he has just about tore down every thing the American Legion, John Birch Soc, and Circuit Riders have build up over the past few months.

I have not heard him but plenty of my friends have including [REDACTED] and all tell me the same thing, [REDACTED] even went up and told him he was soft soaping, I called the FBI after I had heard so much about it, I talked to Tulley and he tryed to tell me the people were just misunderstanding him, yet he told me he had not heard Sullivan speak, he made a statement to-day at U of C in answer to a question, that the Communist had nothing to do with organizing the Riot at San Fransisco they only got on the band wagon the Students were going to Riot anyway, this is not in accord with J.E.H report that is now a part of the record, [REDACTED] went up and gave him a copy of the report after he made the statement.

We dont understand what it is all about, I have plenty trouble with some of the teachers from UC now I guess after Sullivan leaves town they will run me out, so far I have held the upper hand, I had the records to back me, now thay will tell me the FBI says it is a lie. what can I say.

If you know anything let me know, he even throwed a dig at us for giving Allen Barth a hard time, he did not call names, but said something to the effect that when groups go out on there own.

What it looks like maybe our President has put out the word to soften up?

[REDACTED]

62-104576-26X

~~100-158864-25~~

Eternal Vigilance is  
Forever the Price  
of Freedom

NATIONAL LAYMEN'S COUNCIL  
*Church League of America*

1407 HILL AVENUE, WHEATON, ILLINOIS

February 27, 1961

PHONE: MOntrorse 8-3630

MAR 1 1961

GENERAL CHAIRMAN  
Edgar C. Bundy

COMMITTEE OF CLERGY  
Victor E. Sears, D.D.  
Chairman

Rev. Cameron A. MacKenzie  
Vice-Chairman

COMMITTEE OF LAYMEN  
Bartlett Richards  
Chairman

J. P. Wetherby  
Vice-Chairman

Hon. Francis E. Walter  
U. S. House Office Building  
Washington, D. C.

Dear Congressman Walter:

I call your immediate attention to the attached photo-copy, if you have not already seen it, of the speech attributed to William C. Sullivan of Washington, Chief Inspector for the Federal Bureau of Investigation.

If Mr. Sullivan is reported correctly, then he has given the Communists, their sympathizers, fellow-travelers, and dupes among the clergy, the biggest assist against all of us who have been exposing Communist propaganda in church groups which they have ever received.

For years we have been told that the Federal Bureau of Investigation would not make such statements as these to the public, however, my headquarters has received reports from at least five different cities where Mr. Sullivan has spoken recently and in which he has praised certain organizations by name and criticized others. These are organizations working in the anti-communist field.

If this story reports Mr. Sullivan correctly, then we can expect the greatest attack against us from the left-wing religious and secular press which has ever been made.

I cannot believe that J. Edgar Hoover would permit this man to say these things, in the light of the evidence to the contrary, unless Mr. Hoover is getting ready to resign or retire. What do you suggest?

Sincerely yours,

*Edgar C. Bundy*  
Edgar C. Bundy  
General Chairman

ECB/r1  
Enc.

2  
62-104576-26X  
100-158864-25

TRIUNE CHRONICLE  
WARREN, OHIO  
FEBRUARY 25, 1961

CINCINNATI (AP)—Efforts of communists to infiltrate churches in this city have been found to have failed, according to a report by the Federal Bureau of Investigation. The report, which was obtained by the Associated Press, states that the bureau has found no evidence of any "substantial success" in the opinion of William C. Sullivan of Washington, chief inspector for the Federal Bureau of Investigation. Sullivan stated that the bureau has been subjected to "alarming" Communist infiltration attempts in this city.

Sullivan made the statement here Wednesday in a speech at a "United States Citizens Day for the Clergy" meeting. He said some well-meaning persons, including clergymen, have

He admitted that Communists had been persuaded to give their names to Communist fronts or causes "without apparently being aware of their true nature and purpose" but, he added:

"The truth of the matter is that the Communist Party, U.S.A., has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

62-104576-26X  
~~100-158864-2~~

From:

TRIBUNE CHRONICLE  
WARREN, OHIO  
FEBRUARY 22, 1961

### ***FBI Official Says Reds Have Little Success Infiltrating U. S. Churches***

CINCINNATI (AP)—Efforts of have adopted a "boring from within" policy in attempting to infiltrate churches in has not met with any "substantial success" in the opinion of William C. Sullivan of Washington, chief inspector for the Federal Bureau of Investigation. Sullivan declared any impression that clergy men and others have been subjected to "alarming" Communist infiltration and influence "is a potent falsehood."

Sullivan made the statement here Wednesday in a speech at a "United States Citizens Day for the Clergy" meeting. He said some well-meaning persons, including clergymen, have been persuaded to give their names to Communist fronts or causes "without apparently being aware of their true nature and purpose" but, he added:

"The truth of the matter is that the Communist Party, U.S.A., has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

Edgar J. Hoover,  
Director of F.B.I.

Church League of America

Dear Mr. Hoover,

I am a Methodist who is  
getting very concerned about  
what I am reading in our  
Methodist papers & study courses.  
I am studying the constitution  
of the United States, your book  
Masters of Deceit, Congressional  
records Remarks of Hon. Styles  
Bridges, report of the Committee  
on Govt. operations 84th Congress U.S.  
Govt. Printing office  
Youth reported by you.

62-104576-26X1  
100-158864-24  
REC-64  
25 MAR 1 1961  
EX-112  
COMMUNIST TARGET  
CORRESPONDENCE  
SEC.

I want to ask you if  
the Church League of America of  
Wheaton Illinois is strictly on  
the level. A.K. w/ence.

3-8-61 RDS/pw.

II.  
Directors of the Board of Directors of  
the Church League of America are:

Mrs William T. Bruckner  
Past Pres. of the Ill. Federation of Women's clubs  
Hinsdale, Illinois.

Mr. Edgar C. Bundy  
Minister & Research Analyst  
Tikeaton, Illinois

Mr. Richard M. Dilworth  
Retired Chief Engineer  
Electro-Motors Div. of General Motors  
Hinsdale, Illinois

Captain Lewis S. Drile  
Eastern Airlines  
Miami Florida

Mr. John M. Hughey  
Citrus Grower  
Geneva, Florida

Mrs. Walter A. Kraft  
Founder of the Stearns Candy  
Kitchen's Inc. & Stearns's Foundation  
Chicago, Illinois

The Rev. Cameron MacKenzie  
Missouri Synod of the Lutheran Church  
Detroit, Michigan



IV.  
Have any of this list of Board  
of Directors of the Church League of  
America ever been associated  
or members of any Communist front?

I also want to ask you if any  
of the following writers have been  
affiliated with any Communist front.  
The Church League of America recommends  
books written by these people.

Congressman Ralph. W. Guinn

[Redacted]

Edgar C. Bundy

[Redacted]

Legionnaire

[Redacted]

[Redacted]

Geo. W. Robnett

[Redacted]

N.Y. Journal American  
column

[Redacted]

b6  
b7C

12

[Redacted]

Dr.

[Redacted]

b6  
b7C

Dr.

[Redacted]

Prof

[Redacted]

[Redacted]

I am also hearing that these ministers have belonged to many Communist fronts.

[Redacted]

[Redacted]



I know this represents a lot of work, but I think the American people are entitled to the truth. I believe the American Protestant people are asleep and that is exactly what Khrushchev wants.

b6  
b7C

Sincerely

From one person who thinks America is worth fighting for and we will win because we have God on our side.



1 - Mr. Farr

March 8, 1961

EX-112 REC-64

62-104576-26X1

[Redacted]

New York

Dear Mrs. [Redacted]

b6  
b7C

I have received your letter postmarked February 28, 1961, and the interest which prompted your communicating with me is indeed appreciated.

While I would like to be of assistance, the jurisdiction and responsibilities of the FBI, strictly an investigative agency of the Federal Government, do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, organization or publication. I am sure you will understand the necessity for this policy and will not infer that we do or do not have in our files the information you desire.

In view of your interest in the internal security of the United States, I am forwarding some literature concerning communism which you may like to read.

Sincerely yours,

John Edgar Hoover  
Director

MAILED 8

MAR 15 1961

COVALL

Tolson \_\_\_\_\_  
Parsons \_\_\_\_\_  
Mohr \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

JFF:pw  
(3)

SEE NOTE ON YELLOW, PAGE TWO

MAIL ROOM ☐

TELETYPE UNIT ☐

NOTE ON YELLOW:

There are no pertinent identifiable references to correspondent. Correspondent advises she is a "Methodist" who is getting very concerned "about what I am reading in our Methodist papers and study courses." She is studying the Constitution, "Masters of Deceit," "Communist Target - Youth" and other anticommunist literature. She asks whether the Church League of America of Wheaton, Illinois, "is strictly on the level." She lists 13 members of the Board of Directors including Edgar C. Bundy and asks whether any of them have been members of communist front groups. She also asks whether any of 14 writers, whom she lists, were affiliated with communist fronts. Correspondent advises the Church League of America recommends books by these writers. Correspondent then lists 10 ministers and advises she has heard that they have belonged to communist fronts but she does not ask for any information regarding them. The 13 members of the Board of Directors and the 14 writers are all connected with the Church League of America in some respect. In view of this and the number of them, they are not being documented.

Edgar C. Bundy is the General Chairman of the Church League of America and claims to have formerly been a Major in Air Force Intelligence. He is also a former Baptist minister who does much lecturing around the country on communism. We have received inquiries concerning allegations that Bundy may have represented himself to be a former Bureau employee in some of his lectures. He has been the subject of a closed impersonation case which did not substantiate the alleged impersonations. (62-104576)

The following items of literature were sent to the correspondent:

1. "Communism: The Bitter Enemy of Religion."
2. "God and Country or Communism?"
3. "The Communists Are After Our Minds."
4. "Communist Illusion and Democratic Reality."

THE MIAMI BEACH RAILWAY COMPANY

260 NORTHEAST 17TH TERRACE

MIAMI 32, FLORIDA

FRANKLIN 7-3641

Mr. Tolson ✓  
Mr. DeLoach ✓  
Mr. Mohr ✓  
Mr. Belmont ✓  
Mr. Callahan ✓  
Mr. Conrad ✓  
Mr. DeLoach ✓  
Mr. Evans ✓  
Mr. Malone ✓  
Mr. Rosen ✓  
Mr. Tavel ✓  
Mr. Trotter ✓  
Mr. W.C. Sullivan ✓  
Tele. Room ✓  
Mr. Ingram ✓  
Miss Gandy ✓

POST OFFICE BOX 194  
MIAMI 1, FLORIDA

March 3, 1961

Mr. J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
U.S. Department of Justice  
Washington, D. C.

Dear Mr. Hoover:

Thank you for your pamphlets and letter of February 8th.

I have recently become very interested in studying the types of communistic infiltration and other tactics. Possibly, to identify myself further, I might say that I am associated in business with

[redacted] I also served as [redacted]  
[redacted] in the recent political campaign of the  
local Volunteers for Nixon.

You may be interested to know that there are various grass-roots study groups forming throughout Dade County which use your book, films, tapes, and for the most part, material published by your office and the House Un-American Activities Committee. One of the sources of material is the Church League of America headed by Dr. Edgar C. Bundy, Wheaton, Illinois. Mr. Bundy also wrote the book "Collectivism in the Churches". [redacted]

[redacted] he stated [redacted]  
[redacted] Mr. Bundy and the Church League of America  
[redacted] If this is true, this is  
not the material we would want to study and I am confident that I could discreetly have it removed or substituted from these study groups. On the other hand, if the statement has been distorted, I should like to in some way, reappraise [redacted]

I am sorry if this is a "loaded question". However, I am confident you will be able to assist me with appropriate advices. I should also like to mention that I greatly appreciate your book "Masters of Deceit".

EXP. PROC.  
MAR 6 1961

b6  
b7c

R

REC-04

100-58864-23

6 MAR 10 1961

ack  
3-9-61  
5-20-61 B. alp

- 2 -

I cannot state that this book has given me enjoyment, as you certainly did not write it with this intent, but it is unquestionably, the finest source of material that we, as laymen, may use as an authority against communism.

McK/P

b6  
b7C

REC-64

100-158664-22  
62-104576-26X2

March 9, 1961

MAR 9 3 51 PM '61

FBI  
RECEIVED READING ROOMb6  
b7c[redacted]  
Miami 1, Florida

Dear Mr. [redacted]

Your letter of March 3, 1961, has been received. Thank you for your kind comments with regard to my book, "Masters of Deceit." I am pleased to know that you found it useful in your study of the communist menace.

I have no recollection of the discussion to which you refer. The FBI, as an investigative agency of the Federal Government, does not furnish comments or evaluations concerning the character or integrity of any individual, organization or publication. From this I hope that you will not infer either that we do or do not have data in our files relating to the subject of your letter. I am sure you will understand why it is not possible to furnish you with the advice which you seek.

Sincerely yours,

J. Edgar Hoover

NOTE: On 2-8-61 [redacted] was furnished with reprints of 10 articles on communism. [redacted] 2-13-61 and [redacted] could not furnish information. He requested to know about Vera Dean of the Foreign Policy Association. Bufiles contain no indication that [redacted]

[redacted] Edgar C. Bundy. Edgar C. Bundy is General Chairman of the Church League of America who claims to have formerly been a major in Air Force Intelligence. He is also a former Baptist minister who does much lecturing around the country on communism. He has been the subject of a closed impersonation case, which did not substantiate the alleged impersonations, on the basis of allegations that Bundy may have represented himself to be a former Bureau employee in some of his lectures.

JWO'B:mca

(3)

MAIL ROOM ☐TELETYPE UNIT ☐

MAILED 25

MAR 9 - 1961

COMM FBI

57 MAR 15 1961  
JWO'B:mca  
MAIL ROOM ☐ TELETYPE UNIT ☐



UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. A. H. Belmont

DATE: 3/6/61

FROM : W. C. Sullivan

SUBJECT: EDGAR C. BUNDY, GENERAL CHAIRMAN  
NATIONAL LAYMEN'S COUNCIL  
CHURCH LEAGUE OF AMERICA  
INFORMATION CONCERNING  
CENTRAL RESEARCH MATTER

1 - Mr. Parsons  
 1 - Mr. Mohr  
 1 - Mr. DeLoach  
 1 - Mr. M. A. Jones  
 1 - Mr. Belmont  
 1 - Section tickler  
 1 - Mr. Sullivan  
 1 - Mr. McHale

Tolson \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

Enclosed are: (1) A letter written by one [redacted]

[redacted] Ohio, to an individual in [redacted]

Virginia, on 2/28/61; (2) A letter from Edgar C. Bundy to Representative Francis E. Walter, dated 2/27/61; and (3) A letter from Bundy to the Director, also dated 2/27/61. The first two letters were obtained from the House Committee on Un-American Activities, which is taking no action on them.

✓ All three letters are critical of me for statements I have made in recent speeches denying that there is an overwhelming infiltration and domination of churches in this country by the Communist Party.

✓ There is no record in Bureau files of any information identifiable with [redacted] but the same can scarcely be said for Bundy. In 1950, Bundy allegedly represented himself as a former FBI Agent, although the allegation could not be substantiated. In 1952, he wrote a Colorado police official that "my credentials are on file with the Bureau (FBI) in Washington, and I have personal letters from J. Edgar Hoover." The only letter Bundy ever received from the Bureau was dated 6/1/51 and merely acknowledged an unfounded allegation he had made concerning a so-called "murder syndicate."

(47-39431-1,12)

✓ Bundy is typical of the irresponsible, irrational, "professional" anticommunists who make a living out of touring the country and charging fees for their lectures.

An example of Bundy's actions was furnished in a letter to the Bureau dated 1/28/53 and signed by [redacted] on the stationery of the Third Baptist Church of Murfreesboro, Tennessee. "This gentleman, [redacted] breezed into this city as a lecturer and public speaker. He has done more harm, I hope only temporarily, in a few (8) days than any man whom I know. His eloquence has lead a gullible public to be so steeped in fear of everything on earth from the National Government to every established Church that people cannot sleep, work, think, or eat. It is leading homes to split, churches to split, and making maniacs out of individuals."

Enclosures - 3

XEROX

(47-39431-14)

APR 6 1961

APR 5 1961

Memorandum to Mr. Belmont  
RE: EDGAR C. BUNDY, GENERAL CHAIRMAN  
NATIONAL LAYMEN'S COUNCIL

In 1954, Bundy went so far as to deliberately mislead the Bureau in attempting to get a Bureau speaker to appear for a purely political meeting. He requested then Inspector C. D. DeLoach to appear before the Illinois Department of the American Legion, although it was discovered in sufficient time that Bundy actually planned to have the speech given before a Republican club in Chicago. The Chicago Office has been instructed to be most circumspect in any dealings it has with Bundy.

(47-39431-18; 100-158864-9)

The Church League of America has its headquarters in Wheaton, Illinois; and, according to Bundy it "has been fighting subversion in the religious and educational fields since 1937." One mimeographed article published by the Church League of America sells at 25 cents a copy and is entitled: The Record of the Pacific School of Religion of Berkeley, California -- A Case Study in Theological Subversion. (100-158864)

The above article is particularly interesting at this time because the March 4 newspapers carried a story about a University of California graduate student who was declared insane after wounding a professor and killing an innocent bystander in an attempt to "get someone associated with communism." The senseless bloodshed was reportedly prompted by overzealous "Commie fighters" preying on "a man whose tortured mind was ripe for unfounded rumors and hasty accusations." (The Washington Post and Times Herald, 3/4/61, page A-14)

✓ Thus we can see the extremes to which the actions of Bundy and similarly irresponsible individuals can lead. These people must be dealt with firmly. Under no circumstances should they be given any encouragement.

RECOMMENDATIONS:

1. For information.

2. That the enclosed letter from the Director to Bundy be approved and sent.

OK: *H.* *↑*

*I suggest no reply to Bundy's letter*  
*3-8*

3. That the Crime Records Division return to the House Committee on Un-American Activities Bundy's letter to Representative Walter and Crosthwaite's letter to the individual in Alexandria.

*D-11*

*over* *G. J. [unclear]*

*Done*  
*miss [unclear]*  
*100-158864-9*

1 - Mr. Parsons 1 - Mr. Belmont  
1 - Mr. Tamm 1 - Mr. Sullivan  
1 - Mr. DeLoach 1 - Section Tickler  
1 - Mr. Jones

REC- 65

March 7, 1961

Mr. Edgar C. Bundy  
General Chairman  
National Laymen's Council  
Church League of America  
1407 Hill Avenue  
Wheaton, Illinois

Dear Sir:

Please refer to your letter to me dated February 27, 1961.

I am fully aware of the speech Chief Inspector William C. Sullivan made in Cincinnati on February 22, 1961, entitled "Communism and Religion." It is completely factual and has my unqualified approval.

Mr. Sullivan made four basic points: (1) communism is atheistic and would destroy religion; (2) churches and related organizations have been and remain a target for communist infiltration; (3) some clergymen have been drawn into the communist movement, and (4) the overwhelming majority of American clergymen are wholly loyal to this Nation. All this is true, and I will not have any representative of the Federal Bureau of Investigation speaking anything but the truth.

Additionally, may I say that I believe that communism should be strongly opposed by careful, constructive, positive action and this opposition should always be kept within the due process of law.

Very truly yours,  
J. Edgar Hoover

John Edgar Hoover  
Director

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Trotter \_\_\_\_\_  
Evans \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

WCS:baj  
(9)

NOTE

See memo Sullivan to Belmont dated 3/6/61, re "Edgar C. Bundy, General Chairman, National Laymen's Council, Church League of America," prepared by JEM:gp.

TELETYPE UNIT ☐

58 APR 12 1961



NATIONAL LAYMEN'S COUNCIL  
**Church League of America**

1407 HILL AVENUE, WHEATON, ILLINOIS

13 March 1961

PHONE: MO 8-3600  
Tele. Room  
Mr. Ingram  
Miss Gandy

GENERAL CHAIRMAN  
Edgar C. Bundy

COMMITTEE OF CLERGY  
Victor E. Sears, D.D.  
Chairman

Rev. Cameron A. MacKenzie  
Vice-Chairman

COMMITTEE OF LAYMEN  
Bartlett Richards  
Chairman

J. P. Wetherby  
Vice-Chairman

Hon. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
Washington 25, D. C.

Dear Mr. Hoover:

I appreciate your letter of March 7, 1961, and I want you to know that I have been one of the strongest defenders of the Federal Bureau of Investigation and its personnel which it could possibly have.

I agree wholeheartedly with the four points you made in your third paragraph; but this is not what Mr. Sullivan said.

On page 5 of the copy of his speech which he sent to me, he states as follows:

"Many and varied charges have been made concerning the extent and success of Communist penetration of and influence among America's religious leaders and institutions. The allegations have served to create the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence. However, this is a patent falsehood.

"The truth of the matter is that the Communist Party, U.S.A., has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

Mr. Sullivan did not identify any of the "many and varied charges", either by whom, when or where. His phrase, "alarming infiltration and influence," is a general term and can be easily substantiated if one is to accept the sworn testimony given to the Committee On Un-American Activities, such as appears in House Report entitled, "Investigation Of Communist Activities In the New York City Area," Part 6, 7 and 8, to but name one of many such hearings.

We receive into this headquarters, and have for twenty-four years, the publications of all the major Protestant denominations, including their official resolutions, pronouncements of their conventions, and the complete printed official actions of the National Council of Churches, its boards and commissions.

Mr. Tolson  
Mr. Parsons  
Mr. Mohr  
Mr. Belmont  
Mr. Callahan  
Mr. Conrad  
Mr. DeLoach  
Mr. Evans  
Mr. Malone  
Mr. Rosen  
Mr. Tavel  
Mr. Trotter  
Mr. Sullivan  
Tele. Room  
Mr. Ingram  
Miss Gandy

Mr. Tolson  
Mr. Parsons  
Mr. Belmont  
Mr. Callahan  
Mr. Conrad  
Mr. DeLoach  
Mr. Evans  
Mr. Malone  
Mr. Rosen  
Mr. Tavel  
Mr. Trotter  
Mr. C. Sullivan  
Tele. Room  
Mr. Ingram  
Miss Gandy

memo 3/17/61  
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3-20-61  
WES:meh

ENCLOSURE

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62-104576-26X4  
APR 4 1961

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Page Two  
Hon. J. Edgar Hoover  
March 13, 1961

In addition to these, we receive thousands of newspaper clips from all over the United States recording pronouncements of ministers and church bodies on a myriad of questions.

I could cite, among many thousands of examples, the recent attack of the National Council of Churches, in an official action of its General Board meeting in Syracuse, New York, attacking the film, "Operation Abolition," and the House Committee On Un-American Activities in one of the most fraudulent 35-page documents I have ever read.

The things which these Protestant church leaders say about the San Francisco riots is exactly what the Communists have been saying in their official press. These attacks by the National Council of Churches leaders reflects on your own veracity as recorded in the document you prepared for the House Committee On Un-American Activities entitled, "Communist Target--Youth."

We have distributed thousands of copies of your statement to the House Committee.

Now, how would you answer the people who write to us from Cincinnati, and from various other parts of the United States, where they have seen Mr. Sullivan's statement recorded in the press, and who ask us whether J. Edgar Hoover is fooling the public or the National Council of Churches.

I agree with you wholeheartedly that "the overwhelming majority of American clergymen are wholly loyal to this nation"; but, the Protestant clergymen who are trying to undermine the investigative processes of the Congress, the loyalty and security programs of our government, happen to be among the top leaders, in strategic positions, in American Protestantism.

The press, radio and television of the nation pick up the statements of these men. They are printed in radical left-wing religious journals, such as the Christian Century, published nearby us, and thousands of reprints are made of these articles and are handed out on Sunday morning to the worshippers in churches right here in our own community, and in many other communities throughout the nation.

The most vicious attack I have seen made on the F.B.I. by a clergyman was made by Dr. Joseph Hunter, Executive Secretary of the Arkansas State Council of Churches, a few weeks ago, and I called Don Hanning of your Bureau, with whom I have worked at National Conventions of the American Legion, and informed him of this attack, and sent your office several copies.

Mr. Hoover, I think that Mr. Sullivan should have defined in his speech what he meant by the term "infiltration and influence." We all know that there have been very few Communist Party members among the clergy, but,

Page Three  
Hon. J. Edgar Hoover  
March 13, 1961

as you yourself have said in your testimony before the House Committee On Un-American Activities on March 26, 1947, entitled, "Menace Of Communism," the sympathizers, fellow-travelers and dupes constitute a far greater threat to our security than do the Party members.

We certainly cannot set aside the names of more than eight thousand Protestant clergymen, most of them in positions of great "influence" and who have allowed communist-front organizations to use their names to promote subversive causes. Many of these same individuals are still promoting subversive causes and attacking our investigative committees, your own Bureau, and all of those who are letting the public know about your testimony and the availability of the Congressional hearings.

We have received some rather disturbing reports from several cities where Mr. Sullivan has been recently in regard to his answers during the question periods which were in conflict with sworn testimony given in hearings before the committees of the Congress.

I have among these protests a four-page letter dated March 7, 1961 from one of our Congressmen, a member of the House Committee On Un-American Activities, who is deeply disturbed over the reports he has been receiving from at least two cities where Mr. Sullivan has spoken.

I do not want you to feel that we are trying to voice any criticism of the F.B.I. whatsoever, as we have loyally upheld it against the attacks that we have heard personally all over this country for many years, but I do think that the wording of the latter part of Mr. Sullivan's speech was unfortunate and it is going to do great harm to the people who have been fighting to uphold the Congressional investigative committees, the showing of the film, "Operation Abolition," and who are meeting tremendous opposition from Protestant clergymen throughout the country.

Very sincerely yours,

*Edgar C. Bundy*

Edgar C. Bundy  
General Chairman

ECB/gz

**COMMUNISM AND RELIGION**

**By**

**Chief Inspector William C. Sullivan  
Federal Bureau of Investigation**

**(Lecture sponsored by the ~~United~~  
~~States Citizens Committee of Cincinnati~~)**

**Cincinnati, Ohio  
February 22, 1961**

62-104576-26X4

~~100-138864-28~~

ENCLOSURE

①

Communists completely reject a belief in God, in  
morals derived from religious principles, and in the immortality  
of the soul. They explain religion as merely a mass of age-old  
superstitions. Religion, communists claim, is used by "predatory  
capitalists" to hold the masses in abject subjugation.

Communist theory holds that (1) no supernatural  
moral laws, such as the Judaeo-Christian moral code, are to  
interfere with the world-wide communist revolution; and (2)  
all religions are false and harmful, since they delay the  
revolution. Communists subordinate morality to the class  
struggle. To them, anything is moral which tends to destroy the  
enemy and to promote communism.

From Marx to the present day, communist leaders  
have voiced the antireligious concept of communist ideology  
and lashed out at religion, attacking it with a single purpose:  
to annihilate religion and replace it with worship of the  
state. In 1844, Karl Marx wrote:

"... Religion is the moan of the oppressed  
creature, the sentiment of a heartless world,  
as it is the spirit of spiritless conditions.  
It is the opium of the people. "



V.I. Lenin, the principal architect of modern communism, said:

'Religion is the opium of the people. Religion is a kind of spiritual gin in which the slaves of capital drown their human shape and their claims to any decent human life.'

Thus, communism is the antithesis of religion, being implacably and irrevocably opposed to religion on both philosophical and practical grounds. Communist antagonism toward religion is so deep-seated that it manifests itself against all religious beliefs and all forms of worship, whether they be Protestant, Catholic, Jewish, or any other.

For tactical reasons, communists have included American religious leaders and groups among their targets for penetration. They recognize that in the United States communism must be built with the help of noncommunist hands. To gain this support and to extend its influence, the Communist Party, USA, ceaselessly strives to maintain and further its contact with all segments of our society.

The Communist Party, USA, as an integral part of the international movement, accepts without question communism's

antireligious concept and tone. However, the Party here has adopted the tactic of the "outstretched hand," which is nothing more than a policy of concealing communism's inherent hostility to religion, while at the same time it strives to use religion as a tool to strengthen its programs.

Recognizing the danger of a frontal assault on American religious institutions, Party leaders have devised a program aimed at the infiltration of churches and church organizations. The Party would use the technique of "boring from within" in its efforts to gain influence in religious groups in this country.

Communist Party members have been instructed to affiliate with churches and religious groups for the purpose of injecting a "progressive" viewpoint in their policies and activities. In this way, communists endeavor to achieve support for their campaigns.

Down through the years the communist movement has been quick to capitalize on statements made by clergymen, church bodies, and religious publications that happen to coincide with some phase of the Communist Party line. Such statements have been circulated in the communist press and are

cited by communist leaders as evidence of broad noncommunist support on specific issues. Communists have been especially alert in exploiting utterances on such popular issues as peace, civil liberties, and racial discrimination.

3 Some well-meaning, intelligent, and patriotic people of distinction--including clergymen--have been induced to give their names--and sometimes their talents--to communist fronts or causes without apparently being aware of their true nature or purpose. Mostly these men and women were motivated by a sincere and idealistic desire to further what they thought, or had been led to believe, were meritorious objectives and programs. But they were too unfamiliar with communist practices to realize that communists were not primarily interested in the cause itself, but only in the way it could be twisted and used to advance communist goals.

The fact that some clergymen have been duped by communists suggests that these clergymen--because of the busy, self-sacrificing lives they lead--have not had time to gain a sufficient understanding of communist thought and practices. Hence, they have inadvertently lent their names to communist

enterprises and signed communist petitions. In their laudable desire to champion legitimate reforms and to protest rightly acknowledged ills in our society, these clergymen have on occasions allied themselves with organizations or individuals seemingly sharing their wish to better our country. Had they been fully aware of the character and purpose of these organizations or individuals, those who became unwittingly involved could have avoided being used for ulterior purposes.

Many and varied charges have been made concerning the extent and success of communist penetration of and influence among America's religious leaders and institutions. The allegations have served to create the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence. However, this is a patent falsehood.

The truth of the matter is that the Communist Party, USA, has not achieved any substantial success in exerting domination, control, or influence over America's clergymen or religious institutions on a national scale. There can be no question as to the loyalty of the overwhelming majority of the

---

(4)

American clergy to our Nation and the fact that they have been among the most consistent and vigorous opponents of communism.

America is greatly indebted to its clergy for the outstanding leadership and service that they have always exhibited. America's religious institutions are one of our most formidable bulwarks in the crusade against communism. The clergy have a key role in the struggle between religion and communism, their task being to inspire and develop Americans imbued with and dedicated to religious principles and democratic ideals.

In the struggle that is now raging between communism and the free world, our survival will depend on the strength, determination, and idealism engendered by our Judaeo-Christian heritage.

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. A.H. Belmont

DATE: March 14, 1961

FROM : W.C. Sullivan

SUBJECT: **EDGAR C. BUNDY, GENERAL CHAIRMAN  
NATIONAL LAYMEN'S COUNCIL  
CHURCH LEAGUE OF AMERICA  
INFORMATION CONCERNING  
CENTRAL RESEARCH MATTER**

Mr. Tavel

Remymemo 3/6/61 and the Director's letter to above-captioned subject, dated 3/7/61, copies of which are enclosed herewith. Bundy's letter addressed to me on 3/11/61, is subsequent to both the Director's response to an earlier communication from Bundy and to my letter to him, dated 3/4/61 (a Photostat of which is attached).

In view of the material contained in my memorandum (including the allegation that Bundy has represented himself as an FBI Agent and the attempt he made in 1954 to deliberately mislead the Bureau regarding a lecture request), it would appear that no reply is necessary to Bundy's latest effort. He would like to draw the Bureau into an extended correspondence regarding his ridiculous assertions, and sooner or later we are going to have to stand our ground and cut him off.

As for the Dr. J.B. Matthews, whom Bundy quoted with respect to his contention that the communists have "overwhelmingly" penetrated the "Protestant groups in this country," he certainly could not have picked a worse bedfellow. Bureau files reveal that, in 1953, Matthews was appointed executive staff director of the Senate Permanent Investigations Subcommittee but submitted his resignation following the public outcry over his article in the July, 1953, issue of American Mercury, charging that there were then at least 7,000 clergymen aligned with communist subversion and that the "largest single group supporting the Communist apparatus in the United States is composed of Protestant clergymen." (100-5821-20, 21, 24, 25)

## Enclosures

1 - Mr. Parsons  
1 - Mr. Mohr  
1 - Mr. DeLoach  
1 - Mr. M.A. Jones  
1 - Mr. Belmont

1 - Mr. Sullivan  
1 - Section tickler  
1 -

JEM:lgk

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RECEIVED FILES

DESTROYED 10-5-65 ERM  
100-5821-20, 21, 24, 25  
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Memo Sullivan to Belmont

Re: EDGAR C. BUNDY, GENERAL CHAIRMAN  
NATIONAL LAYMEN'S COUNCIL  
CHURCH LEAGUE OF AMERICA

RECOMMENDATIONS:

1. That no answer be made to Bundy, who is obviously just trying to draw the Bureau into a prolonged correspondence and who may intend using the letters as personal endorsements, which my previous memorandum showed he has done in the past.

*Right ✓  
S.*

2. That, if any inquiries be received from Members of Congress, we restate the Director's position as set forth in his letter to Bundy, dated 3/7/61.

*S. over answer J. J. D-116 ✓  
Hm. Yea. X*

Mr. Tolson ☒  
 Mr. Parsons ☒  
 Mr. Mohr ☒  
 Mr. Belmont ☒  
 Mr. Casper ☒  
 Mr. Callahan ☒  
 Mr. Conrad ☒  
 Mr. DeLoach ☒  
 Mr. Evans ☒  
 Mr. Gale ☒  
 Mr. Rosen ☒  
 Mr. Sullivan ☒  
 Mr. Tavel ☒  
 Mr. Trotter ☒  
 Mr. Tele. Room ☒  
 Mr. Holmes ☒  
 Miss Gandy ☒  
 Maass

11 March 1961

Mr. W.C. Sullivan  
 Headquarters, Federal Bureau of Investigation  
 U.S. Department of Justice Building  
 Washington, D.C.

Dear Mr. Sullivan:

I have your letter of March 4, 1961 before me in reference to my inquiry to you of February 22, 1961 and the remarks you made before the United States Citizens Day for Clergy meeting in Cincinnati.

I wish to thank you for the copy of your speech which you enclosed with the letter.

First of all, allow me to say that I am an ordained Protestant minister, a Baptist. I have also served for nineteen years in the Intelligence Service of the United States Air Force and am at present a Major in the Air Force Reserve.

The Church League of America, of which I am the General Chairman, has one of the most complete files on subversion in the United States outside of the F.B.I. and the Congressional Investigative Committees.

We have every state and Federal Government report that has ever been published on the subject of subversion since the Communist Party was founded in this country in 1919.

We also have five tons of files, by actual shipping weight, of material published and distributed by subversive organizations in this country.

I, myself, have appeared frequently in executive and legislative sessions of hearings before various committees of the Congress and State Legislatures.

To say that I was shocked by your statement on page five of your speech is putting it mildly. Not only was I shocked at this statement, but other top Protestant clergymen who have been fighting the menace of Communism within their own denominations, and men who have served with distinction

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ENCLOSURE

MAR 30 1961

CONFIDENTIAL SEARCH

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in the United States Government in the field of security for many years

When you declare in your letter to me of March 4 1961: "This matter is completely grounded on truth," I can only say that I take strong exception to your statement in your letter and your statement in your speech on page five wherein you state as follows:

"Many and varied charges have been made concerning the extent and success of Communist penetration of and influence among America's religious leaders and institutions. The allegations have served to create the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence. However, this is a patent falsehood."

Let me state to you, here and now, in no uncertain terms, that your statement is an absolute falsehood!

You have given the left-wing organizations all the material they need from now on to attack Protestant ministers, members of the Committee on Un-American Activities of the House of Representatives Herbert A. Philbrick, the dozens of witnesses who have appeared under oath before Senate Internal Security Committee and the House Committee on Un-American Activities, who have given irrefutable documentation that the penetration of Protestant groups in this country by Communists, their sympathizers and fellow-travelers and their just plain dupes outnumber any other major phase of our society in the degree of penetration overwhelmingly.

*FORGET*  
We have thousands of pages of documentation in this headquarters to show that your statement is absolutely incorrect. When I telephoned Dr. J.B. Matthews, the distinguished research director of the House Committee on Un-American Activities for years and of several State Legislative Committees, and read your statement to him, he replied that he couldn't believe his ears. He said that the idea that anybody in the Headquarters of the Federal Bureau of Investigation would make statements like this out in the public in the light of the facts available to anyone who wanted to take the time to read them, was incomprehensible!

We have received dozens of letters of protest from people in various parts of this country who have heard you speak. I am referring this matter to the Committees of Congress and I am sending a letter of this to Mr. J. Edgar Hoover.

If it is necessary to bring this out on the floor of the Congress for debate or schedule an investigation on it, we are going to do our utmost to see that this is done.

I do know that you must not fully realize the damage that you have done to the intelligent anti-Communist cause and their leaders in this country by your statements in Cincinnati.

If you had had to fight left-wing religious leaders and the tons of propaganda which they have put out all over this country like some of us have had to do, as Christian ministers, then you would never have made the statement that you made, and furthermore, you would realize how much you have aided the cause of the enemy of this nation.

We have had reports of other comments you have made in regard to the investigative committees of Congress and even of Republican organizations in this country. People have called us personally on the telephone who sat in your meetings and were shocked at some of the answers you gave during the question and answer periods which are in direct contradiction to what your director J. Edgar Hoover has stated publicly and in testimony before the committees of Congress.

It appears to many of us that you need a thorough course of indoctrination as to how far Communist propaganda has penetrated Protestant religious institutions in this country. This is not a Roman Catholic, a Jew or a member of another faith speaking. I am speaking as a Protestant who has seen with his own eyes and heard with his own ears what is going on in his own Protestant groups.

Very truly yours

ECB/tk

Edgar C. Bundy  
General Chairman

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b7C

|                   |  |
|-------------------|--|
| Mr. Tolson        |  |
| Mr. Parsons       |  |
| Mr. Mohr          |  |
| Mr. Belmont       |  |
| Mr. Callahan      |  |
| Mr. Conrad        |  |
| Mr. DeLoach       |  |
| Mr. Evans         |  |
| Mr. Malone        |  |
| Mr. Rosen         |  |
| Mr. Tavel         |  |
| Mr. Trotter       |  |
| Mr. W.C. Sullivan |  |
| Tele. Room        |  |
| Mr. Ingram        |  |
| Miss Gandy        |  |

March 15, 1961

00827

Mr. J. Edgar Hoover, Director of Federal Bureau of Investigation  
Washington, D.C.

Dear Mr. Hoover:

I am writing to ask if you can recommend the writings and research done  
by Dr. Edgar C. Bundy, the author of Collectivism in the Churches?

Several local women here in the Green Bay-De Pere area are desirous of  
studying Communism to learn what we as responsible citizens can do.  
Having read your book "Masters of Deceit" to introduce the subject in  
this group, led us to a discussion of socialism in the churches and a  
list of communists on responsible committees of the National Council of  
Churches for infiltration purposes.

To make our material truly effective and meaningful, we find that we need  
further validation of the writers we are using as source material.

I am enclosing a pamphlet describing the Church League of America, which  
also includes a biographical account of Dr. Edgar C. Bundy, who is the  
Executive Secretary of this League. I have also enclosed a List Of Special  
Reports that are put out by this Church League of America.

Can you recommend the Church League of America, Dr. Edgar C. Bundy, and the  
Special Reports List as authentic source material for our study of Communism?

Whatever you can say about the above materials used for background for discussion  
or further recommend other materials, will be most helpful. We are also using  
the U.S. News and World Report, Newsweek, Business Week, Time, and Human Events  
on the reading list.

May we please hear from you?

Yours very respectfully,



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CORRESPONDENCE  
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ENCLOSURE

\* P U B L I C A T I O N S \*

Church League of America  
Wheaton, Illinois

BOOKS:

"BRAINWASHING IN THE HIGH SCHOOLS", by Prof. E. Merrill Root  
\$4.50 per copy (hard-bound)  
"COLLECTIVISM IN THE CHURCHES", by Edgar C. Bundy  
\$5.00 per copy (hard-bound)  
\$2.20 per copy (paper-bound)  
"COLLECTIVISM ON THE CAMPUS", by Prof. E. Merrill Root  
\$5.00 per copy (hard-bound)  
"LEAVEN OF THE SADDUCEES", by Ernest Gordon,  
\$2.20 per copy (paper-bound)

FILMS:

"IT'S A GRAND OLD FLAG" - 20 min. 16 mm. sound, color, history  
of the American Flag as acted out by Ohio State University Band  
and ROTC before 80,000 people. Rental - \$5.00  
  
"LINCOLN SPEAKS FOR HIMSELF" - 40 min. 16 mm. sound, black and  
white, great words and incidents in the life of Abraham Lincoln;  
produced by the Christophers. Rental - \$10.00  
  
"OPERATION ABOLITION" - 45 min. 16 mm. sound - black and white -  
produced by House Committee On Un-American Activities, showing  
San Francisco riots against the Committee. - Rental \$10.00

NEWS & VIEWS:

25¢ PER COPY FOR NON SUBSCRIBERS. PRICES QUOTED FOR QUANTITY LOTS.

1957

January

February

March

April

May

June

July

August

September

October

November

December

1958

January

February

March

April

May

June

July

August

September

October

November

December

"The Ghost of Judas Walks In Hungary"  
"Spawning Ground For Communism" (Union Theological Seminary)  
"The Reuther Brothers Advise The Churches"  
"Somebody Is Definitely Not Telling The Truth" (United Church Women)  
"Social Progress or Socialist Progress--Which?"  
"The United Front Movement Is Revived"  
"The Case of Private Peter Green"  
(Or, Gandhi-ism Influences American Youth)  
"It's Time To Return To The Fundamentals"  
"Guilt By Collaboration" (Presbyterian)  
"And They Call This Brotherhood!" (Methodist)  
"Professor Fleming" (Vanderbilt U. Methodist Writer)  
"X=The Unknown Quantity" (Christmas)  
  
"Is Everybody Crazy?" (Part I) Mental Health)  
" " " (Part II) " "  
"Collectivism In The Churches" (resume of book)  
"Who Is Edwin T. Dahlberg?"  
"Are You Afraid?"  
"What Is Troubling the Episcopalians?" Part  
"Pacifism, Socialism, Communism & The Nat. Council of Churches (I)  
"Summer Vacation - Moscow Style!" Part  
"Pacifism, Socialism, Communism & The Nat. Council of Churches (II)  
"The Juggernaut Rolls On" (Nat. Council of Churches)  
"Rev. Blake Advocates Force & Violence"  
"Treason Or Dupery?"  
"The Mystery of Christmas"

1959

|               |                                                                        |
|---------------|------------------------------------------------------------------------|
| January       | "The Communists Rejoice"                                               |
| February      | "What Is Troubling The Baptists?" Part I and Part II (priced per part) |
| March         | "Left Wing Bias In the Religious Press"                                |
| April         | "Light Versus Darkness"                                                |
| April Special | "Nikolai Dorofeyevich Yarushevich" (Metropolitan Nikolai)              |
| May           | "The American Friends Service Committee" (Part I)                      |
| June          | " " " " " (Part II)                                                    |
| July          | "Who Is Ernest A. Gross - or Who Speaks For Whom?"                     |
| August        | "Hate-Mongering In the Churches"                                       |
| September     | "The National Parent Teachers Association"                             |
| October       | "What Is Moral Re-Armament, or MRA?"                                   |
| November      | "Surely Not the Chautauqua!"                                           |
| December      | "Peace - It's Wonderful" (Christmas Issue)                             |

1960

|                  |                                                                                                                                |
|------------------|--------------------------------------------------------------------------------------------------------------------------------|
| January          | "They Cry Peace ---"                                                                                                           |
| February         | "The Foreign Policy Association"                                                                                               |
| February Special | "World Order Study Conference--Moscow's Mouthpiece" (Part I)                                                                   |
| March            | "World Order Study Conference - Moscow's Mouthpiece" (Part II)                                                                 |
| April            | "Women's International League For Peace and Freedom"                                                                           |
| May              | "What Is Troubling the Southern Presbyterians?" (Part I)                                                                       |
| June             | "What Is Troubling the Southern Presbyterians?" (Part II)                                                                      |
| July             | "Smear Tactics of the National Council of Churches"                                                                            |
| August           | "Fellowship of Reconciliation"                                                                                                 |
| September        | "Operation Elimination" ( <u>Special Large Edition</u> on campaign to eliminate the House Committee on Un-American Activities) |
| October          | "The Revolt Is On" (Spec. Lg. Ed.)                                                                                             |
| November         | "Abusing The Girl Scouts"                                                                                                      |
| December         | "The Controversial Christ"                                                                                                     |

1961

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|----------|-------------------------------------------------------------|
| January  | "What's Troubling the Lutherans?" (Part I)                  |
| February | "What's Troubling the Lutherans?" (Part II) - Spec. Lg. Ed. |

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\* SPECIAL REPORTS \*

Church League of America  
Wheaton Illinois

|           |                                                                                                                                                                                      |        |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Book      | AFFILIATIONS OF "600 BAPTIST CLERGYMEN" . . . . .                                                                                                                                    | \$3.00 |
| Reprint   | "AGAINST FEDERAL AID TO EDUCATION," by Cong. Ralph W. Gwinn<br>(Congressional Record, May 8, 1957) . . . . .                                                                         | .15    |
| Report    | AIR FORCE TRAINING MANUAL--Hearing for Secretary of Air<br>Force Revealing Reds In Churches (Comm. On Un-Amer. Activities) . . . . .                                                 | .50    |
| Letter    | AMERICAN OPINION reference to UNICEF and U.N. re: Christmas . . . . .                                                                                                                | .05    |
| Report    | BARNETT, DAS KELLEY. . . . .                                                                                                                                                         | .25    |
| Report    | "The CASE AGAINST VERA MICHELES DEAN and THE FOREIGN POLICY<br>ASSOCIATION", by Julius Epstein. . . . .                                                                              | 1.00   |
| X Booklet | "A CHRISTIAN EVALUATION OF THE UNITED NATIONS, by Dr.<br>A. J. Lindsey. . . . .                                                                                                      | .15    |
| Booklet   | "CHRISTIANITY OR COMMUNISM," by Edgar C. Bundy. . . . .                                                                                                                              | .25    |
| Article   | "BILLY GRAHAM," by Dr. Carl McIntire . . . . .                                                                                                                                       | .10    |
| Report    | "COMING YOUR WAY" - How Quakers Use Communist Speakers . . . . .                                                                                                                     | .25    |
| Reprint   | "COMMUNISM IN THE CHURCHES," by Dr. J. B. Matthews . . . . .                                                                                                                         | .25    |
| Report    | "COMMUNISM AND THE N.A.A.C.P. (Part I) . . . . .                                                                                                                                     | .25    |
| Report    | "COMMUNISM AND THE N.A.A.C.P. (Part II) . . . . .                                                                                                                                    | .50    |
| List      | "COMMUNISM & SOCIALISM IN THE CHURCHES" (Bibliography) . . . . .                                                                                                                     | .05    |
| Booklet   | "COMMUNIST CHINA" (Documented Appraisal of 5th World Order<br>Study Conference of N.E.C. . . . .                                                                                     | 2.50   |
| Booklet   | "COMMUNIST PARTY OF THE U.S.A. (History of Activities - Hand-<br>book For Americans - 60 pgs.) . . . . .                                                                             | 1.00   |
| Booklet   | "COMMUNIST PERSECUTION OF CHURCHES IN RED CHINA AND NORTH<br>KOREA . . . . .                                                                                                         | .35    |
| Booklet   | "COMMUNIST TARGET YOUTH", Report by J. Edgar Hoover . . . . .                                                                                                                        | .25    |
| Booklet   | "CRUSADE AGAINST GOVERNMENT INVESTIGATING AGENCIES (Expose of<br>American Civil Liberties Committee) . . . . .                                                                       | .50    |
| Report    | DAHLBERG, Dr. Edwin T. - Documented Record of Affiliations --<br>Photographed Documents - . . . . .                                                                                  | .25    |
| Booklet   | "DOES THE NATIONAL COUNCIL OF CHURCHES REPRESENT AMERICAN<br>PROTESTANTISM?" - Factual Figures . . . . .                                                                             | .15    |
| Reprint   | "DULLES, JOHN FOSTER - Blueprint For Destruction of U. S. . . . .                                                                                                                    | .10    |
| Article   | "ECCLESIASTICAL & POLITICAL ALLIANCE ON THE 'LEFT'," by<br>Dr. Carl McIntire . . . . .                                                                                               | .15    |
| Reprint   | "The ECCLESIASTICAL UN" - Editorial from Tulsa Tribune . . . . .                                                                                                                     | .05    |
| Report    | "EPISCOPAL LEAGUE FOR SOCIAL ACTION" . . . . .                                                                                                                                       | .25    |
| Booklet   | "The EYE OPENER" (List of changes made in Bible Text by R.S.V.<br>Staff . . . . .                                                                                                    | .10    |
| Reprint   | "EYE WITNESS ACCOUNTS OF SAN FRANCISCO RIOTS" . . . . .                                                                                                                              | .10    |
| Report    | "FACTS ABOUT UNICEF" - Compiled by Legionnaire Larry Timbers . . . . .                                                                                                               | .10    |
| Reprint   | "FEDERAL AID TO EDUCATION" - Congressional Record 8/13/58 . . . . .                                                                                                                  | .05    |
| Reprint   | "FURTHER FACTS ABOUT UNICEF", by Larry Timbers . . . . .                                                                                                                             | .10    |
| Reprint   | "GOD OR CHAOS?", by J. Edgar Hoover (Reds In Churches) . . . . .                                                                                                                     | .25    |
| Report    | "HALL, GORDON D." (The Mysterious Mr. Hall) . . . . .                                                                                                                                | .25    |
| List      | HOUSE COMMITTEE ON UN AMERICAN ACTIVITIES - List of Publica-<br>tions available from U. S. House Committee Hearings . . . . .                                                        | .10    |
| Reprint   | HOUSE CONCURRENT RESOLUTION #145 - U. S. House of Representa-<br>tives on Mental Health. . . . .                                                                                     | .10    |
| List      | "INSIDE THE COMMUNIST CONSPIRACY" (Reading List--Bibliography) . . . . .                                                                                                             | .20    |
| Report    | "LAYMEN AND CLERGY AT ODDS ON ROLE OF CHURCH IN POLITICS"<br>(U. S. News & World Report Article showing battle between<br>laymen and National Council of Churches Clergymen. . . . . | .10    |
| Booklet   | "LEFT SWING IN EDUCATION", by George W. Robnett . . . . .                                                                                                                            | 1.00   |

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# WHAT IS THE CHURCH LEAGUE OF AMERICA?

SEE PAGE 6

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A History of the Organization, Including  
Its Founders, Scope of Activity, and  
How Individuals May Participate  
In Its Mission

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"Eternal Vigilance  
The Price



Is Forever  
Of Liberty"



## MEN OF VISION

The organization of the Church League of America was born in the minds of three men: the Honorable Frank J. Loesch, Henry P. Crowell, and George Washington Robnett.

Frank J. Loesch was the great Chicago lawyer whose memory is still green as the man who, in 1929 when he was head of the Chicago Crime Commission, was a major factor in the prosecution of Al Capone which sent the gangster to prison. It was Mr. Loesch who labeled Capone "Public Enemy No. 1". Mr. Loesch was 76 years old at the time. That, and his work as a member of the Hoover Law Enforcement Committee, headed by George W. Wickersham, brought Mr. Loesch national recognition.

Mr. Loesch, Senior member of the Chicago firm of Loesch, Scofield, Loesch and Burke, was a constitutional lawyer.

He was also an ardent and active churchman and Elder of one of Chicago's most prominent churches, the Fourth Presbyterian Church.

Early in the 1930's Mr. Loesch saw the growing encroachment of government upon the constitutionally guaranteed rights of the individual and a consequent threat to the constitutional structure itself. Moreover, he saw that many ministers and church leaders throughout the country were accepting socialistic experimentations as a great reform movement and they began preaching it from their pulpits and writing it in church literature without apparent understanding of the road they were traveling toward complete socialization of the American way of life, including religious institutions.

When the Supreme court Packing Bill came up in 1937, with the very patent intent of discrediting the "nine old men" of the National Judiciary and of overriding their judgment by increasing the number of judges on the Supreme Court bench, Frank J. Loesch decided that he must do what he could to inform the church leaders of the country, whose influence upon mass thinking was probably greater than that of any other agency, of the dangers inherent in the Court Packing Bill.

This particular problem might well be said to be the occasion for a gathering of prominent Chicago

churchmen and civic leaders, resulting in the formation of the National Laymen's Council of the Church League of America.

Mr. Loesch spent fifteen years as leader of the Men's Bible Class of the Fourth Presbyterian Church. He was a member of the Chicago and American Bar Associations; was counsel for the American Medical Association; organized the \$80,000,000 Chicago Union Station Company in 1913 and was its general counsel; counsel for the Pennsylvania Railroad System in Illinois; member of the Board of Education of the City of Chicago; special States Attorney to uncover election frauds; President of the Chicago Bar Association; President of the Union League Club of Chicago; President of the Literary Club of Chicago; one of the founders of and President of the Law Club of Chicago; Trustee and Secretary of the Chicago Historical Society and later First Vice President; special assistant Attorney General of Illinois for Cook County to clean up the crime situation; honorary member of Rotary and Kiwanis; and the recipient of the Chicago Merit Awards, presented by a distinguished jury composed of presidents of leading business, education and civic organizations.

Henry P. Crowell, internationally known cereal manufacturer, Chairman of the Board of Quaker Oats, and referred to in his biography as "The Aristocrat of the Breakfast Table", was also a noted Presbyterian layman, a thorough evangelical in his theological beliefs, and a heavy supporter of the work of the famed Moody Bible Institute, known as "The West Point of Christian Service." The largest edifice on the Moody Campus today is named after Mr. Crowell.

George W. Robnett was an advertising executive in Chicago for years, a research expert and analyst on subversive activities, and a member of the Methodist Church. Mr. Robnett had accumulated a library and "working files" on communists and fellow-travelers in the United States over a period of thirty years, during which time he studied the various social and economic movements and cataloged the names of individuals involved in these movements with the various doctrines they were advocating.

His library included reports of U.S. House of Representatives Investigating Committees on un-American activities as far back as the Hamilton Fish committee of 1930 — the first such Congressional report ever made on communism in this country; the Lusk legislative investigation in New York State; the Rapp Coudert investigation of communist teachers in New York; the Illinois and California reports; reports of the Dies and McCarran committees, and of other House and Senate investigations which are now unobtainable.

### The First Organizing Meeting

The three gentlemen named above called a meeting on Wednesday, March 24, 1937, at which time Mr. Robnett stated as follows:

"A part of the program proposed for this organization, which it is suggested that we create, is to publish and distribute to ministers and lay people regular bulletins in which would be described certain political movements which might have direct or indirect effect upon the churches or their work, or the future of religious movement. Many ministers are too busy with their church work and programs to do much general reading, and it is believed that during a period such as this information of this kind would be helpful."

At this meeting were prominent lay people of Methodist, Baptist, Presbyterian, Episcopal, Congregational, and Disciples of Christ churches.

Mr. Harley Ward, Baptist layman, Wilmette, Illinois, an advertising man, made a motion to establish the Church League of America — to concern itself with matters that may concern religious liberty, and that particular attention be given to a national radio program and the publishing of informative bulletins.

Mr. Wilbur Helm, prominent Methodist layman and Secretary of the Conference of Methodist Laymen, Chicago stock broker, moved that a national headquarters be established; that funds be raised to carry on the work; and that George W. Robnett be elected temporary chairman.

A few weeks later Frank J. Loesch was elected as General Chairman and Mr. Robnett as Executive Secretary.

### National Headquarters

National headquarters were opened at 53 West Jackson Boulevard and the following individuals made directors:

C. W. Howe, Director of the Old Republic Life Insurance Company of Chicago,—Chairman of the Committee of Laymen;

Dr. John W. Brandt, leading physician of Pittsburgh, — Vice Chairman of the Laymen's Committee;

Dr. Almer Pennewell, prominent Methodist minister of Evanston, Illinois — Chairman of the Committee of Clergy;

Dr. R. L. Decker, Pastor of the Temple Baptist Church of Kansas City, Co-Chairman of the Committee of Clergy.

Within a few short months the Church League of America had more than six thousand members of the clergy from all church denominations throughout the United States and over 50,000 lay members of churches supporting the work of the League and receiving its monthly documented bulletin, *NEWS & VIEWS*.

Research and analytical work was done in the Chicago headquarters for all of the Church League supporters who desired background information on individuals speaking before their church groups and writing church literature. Outstanding speakers were provided by the League who appeared before large audiences over the nation. Many seminars lasting two and three days were conducted by the Church League. Among the speakers provided by the League were:

Dr. Kenneth W. Colegrove, Professor Emeritus of Political Science at Northwestern University, and well known authority on Far Eastern affairs;

Charles Lachman, retired businessman and Vice President of Ursinus College, Collegeville, Pennsylvania;

Rev. Johnstone Beech, Episcopal minister of Gainesville, Texas;

Col. Walter L. Furburshaw, former head of Army Intelligence for the Sixth Corps, U.S. Army;

Dr. Alfred P. Haake, managing director of the National Association of Furniture Manufacturers, former Mayor of Park Ridge, Illinois, author and well known economist;

E. Gordon Fox, past President of Chicago's Western Society of Engineers, and retired Vice President of the Koppers Company;

George W. Robnett—and others. Recently the Church League added several writers to its distinguished list of *NEWS & VIEWS* authors, such as Dr. J. B. Matthews, former Research Director of the House Committee On Un-American Activities, and Herbert A. Philbrick, who spent nine years as an under-cover spy for the F.B.I. within the Communist Party.

In 1952 the Church League moved its headquarters to Evanston, Illinois, where it acquired considerably more space to house its voluminous library and additional working areas for office employees. Since November of 1956 it has been located in Wheaton, Illinois.

### The Library

The library of the Church League of America has accumulated a vast number of books on religious, educational, political and social movements, and on communism, many of which are rare and out of print. It has an entire section for religion, including government hearings by State and Federal authorities; pamphlets, books, and sermons by ministers; youth publications, and Sunday School quarterlies. There is one whole section built around John Dewey, the educator, whose philosophy of pragmatism ("what works is good and the end justifies the means") softened many intellectuals in America for the acceptance of communism.

The Church League headquarters contain thousands of files of individuals and organizations who have been engaged in subversive or "fellow-traveler" activities. These files contain original documents and propaganda published by such organizations as The American League of Peace and Democracy (the first communist-front organization in the United States); the League for Industrial Democracy; the Institute of Pacific Relations; the Fellowship of Reconciliation; the People's Institute of Applied Religion; the Workers' Defense League; Americans For Democratic Action; and the American Civil Liberties Union.

Other files contain outright communist data and propaganda such as:

material on the old I.W.W.; the American-Russian Institute; the John Reed Society; the Jefferson School of Social Science; the American Committee For the Protection of the Foreign Born; and hundreds of others.

In another section are stacks of communist publications running back to the date when the Communist Party was first founded in Chicago in 1919; the *New Masses*, *Daily Record*, *New Times*, the *Daily Worker*, the *Communist*, *Political Affairs*, and the *People's Daily World*.

The Church League files contain nearly 400,000 3x5 cross-referenced index cards on individuals, organizations and publications which serve the communist cause in the United States in at least one or more of the three categories:

- 1) Communist Party members;
- 2) Fellow-travelers, party sympathizers or front-joiners;
- 3) Dupes.

Thousands of ministers have written to the Church League headquarters saying that they have used source material received from Church League headquarters as material for sermons and for instruction in religious institutions.

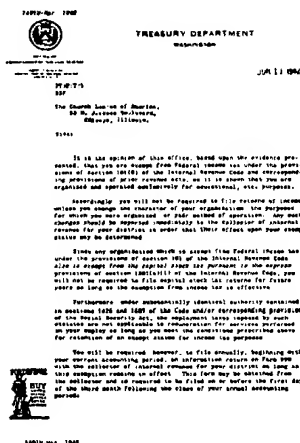
There are not more than twelve files in the entire United States comparable to the Church League files.

Great American daily newspapers, such as the Chicago Herald-American, devoted entire pages to the Church League of America. (See page 16, Part I, Editorial Page of Chicago Sunday Herald-American for February 8, 1942, giving two column wide editorial and three columns on the Church League of America).

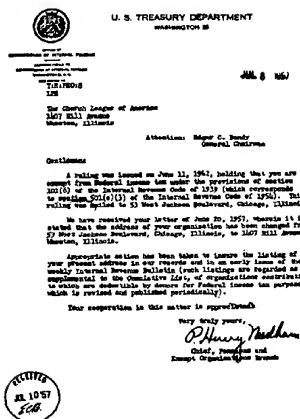
### Tax Exemption

The Church League has been supported wholly by tax-deductible contributions from individuals, churches, foundations and business corporations through the years.

The Church League of America received tax-exemption status from the U. S. Treasury Department on June 11, 1942. Here is the copy of the letter received from the Deputy Commissioner of Internal Revenue:



On July 8, 1957, the U. S. Treasury Department reiterated the tax-exempt status of the Church League in the following letter:



## Policy and Procedure

An Outline of Policy and Procedure for the Church League of America was adopted by the League in its early beginnings and which sets forth its purpose as follows:

### 1. The purpose of the Church League of America is—

- To distribute literature to ministers to the extent of financial ability giving them a picture of the dangers to them in our trend toward national socialism;
- To act as a sounding board for publicity in press and magazine — in which way we have reached millions through news releases and newspaper stories;
- To try to influence these ministers and educate them to the point they will, through the vast numbers they in turn reach, extend this influence and education on and help to build a great national bulwark opposed to radical schemes and totalitarian trends;
- Gradually to coordinate the voices of the sound thinking ministers into a powerful voice that can mean something when great national questions and issues arise;
- Gradually to have an effect upon those left-wing ministers who are strongly Socialistic in idealism and action.

The Church League must therefore be considered largely in the nature of a public relations agency functioning for the purpose of stemming the tide that has been flowing toward National Socialism.

THE CHURCH LEAGUE is not a cure all and does not represent itself as such. We are prepared to do a job—a vastly important job—in a field where it is badly needed—where the potential reach is great—and where no

one else is working for the same purpose. For that reason we are entitled to support.

## The Purpose of NEWS & VIEWS

- A reporting service for those who support the Church League work — and also to serve itself as a source of income for that program. All the money that comes in for subscriptions to NEWS & VIEWS is turned into the Treasury of the Church League to help carry on the work as described above.
- NEWS & VIEWS is unique and different from anything else published along this line and furnishes its readers with a good running picture of the radical movement — and how it functions.

NEWS & VIEWS enables our sponsors to get their money's worth in actual value for all they contribute to the Church League program and offers them an ideal chance to keep their own key employees informed as to the radical movement which they could not very well otherwise do. Such information is insurance because it makes those who read it more vigilant and more resistant to radical infiltration—and makes them much more intelligent in watching for its inroads. This information is naturally passed along in conversation and otherwise and has far reaching effect.

- NEW & VIEWS has the value also of keeping our sponsors cognizant of what we are doing for it would otherwise be difficult to keep in touch with them in between the times they contribute. In this way they hear from us frequently and know we are alive and on the job.

- (e) NEWS & VIEWS has the further effect of letting everybody know that *we know* our subject. It has built a reputation for a genuineness of understanding of the radical movement. In other words, our people know that we are not talking through our hats — but that we have ourselves anchored deep in fact and grasp of the whole subject.

#### A Statement of Premise and Program

The Church League of America is a voluntary organization of citizens constituted of both Clergy and Laymen who are affiliated with the Christian church movement in America and who are in general agreement with the principles as set forth below:

1. We must rekindle the spirit of valiant Christian Americanism.

2. The American System of free speech, free press, free religion, free assemblage and free enterprise must be maintained in this nation irrespective of what social, economic or political systems any other nation may prefer and adopt.

3. The American Way has provided a wider distribution of prosperity and happiness than any other system of self-government ever attempted by human kind at any time or in any place.

4. This vast global upheaval has unleashed forces which will have far-reaching and dynamic influence upon the spiritual, social, economic and political strata in this nation as well as throughout the world. Revolutionary forces will capitalize and utilize the favorable conditions of unrest that are now a part of and which will follow this titanic struggle. Unprecedented problems will face our own nation as the result of external and internal pressure forces now at work which will be highly active during the readjustment period which we inevitably face.

5. Marxian Socialism is a growing force in this nation (as well as throughout the world) the history, character, and purpose of which is an alarming threat to all existing order. This particularly applies to religion — especially to Christianity.

6. The challenge of destructive,

organized Radicalism must be met intelligently and courageously. These are issues that require greater vigilance and understanding than in former times. The trend toward National Socialism is marked by a desire to centralize and expand Federal authority to encompass and control the minutiae of our lives—and such trend must inevitably eventuate into some form of collectivism *where the sovereignty of the individual is totally eclipsed by the sovereignty of the State.*

7. The best safe-guard against totalitarianism in this country is to preserve the integrity of our Constitutional "checks and balances"—and it is a distinct responsibility on the part of each citizen to help see that this is done. The Legislative—the Judicial—and the Executive Departments of government must remain independent of each other—and a wide range of States' rights must be preserved and respected if our Republic is to endure. Ours is distinctly a limited government deriving its powers from the governed and it must always remain so. Jefferson spoke truly when he said: "In matters of power then let no more be heard of confidence in men but bind down the officers of the government with the chains of the Constitution." *An all-powerful government tends to become arrogant, imperious, extravagant and Fascistic.*

8. The Church League of America, composed of a Committee of Clergy and a Committee of Laymen (The National Laymen's Council), works in common interests and common purpose to preserve those American traditions which constitute the only foundation upon which free institutions can survive.

9. This work is inspired by the Christian philosophy that elevates and dignifies human personality in contrast to the so-called "Collectivist" or Marxian doctrines which seek to make the people the servants of the State. American traditions mirror the State as the servant of the people. Christian philosophy teaches that people are the children of God—not the pawns of a soulless State. There is no place for free religion in either a Fascist or Socialist regime.

10. The Church League of America is a medium of contact between social and intellectual leaders and laymen, serving to bring about a closer mutual understanding and apprecia-

tion of each other's problems and interests in relation to each other and to the American system as a whole. Those who are affiliated with the Church League of America in action or in sympathy recognize that intellectual and spiritual freedom are inseparable from the freedom to accumulate and own—and that free enterprise is the only economic foundation upon which free institutions (churches, colleges, etc.) can satisfactorily survive with their great network of humanitarian activities which are peculiar to the church and education movement in this nation.

#### AMERICAN INDUSTRIES WHICH HAVE CONTRIBUTED TO THE CHURCH LEAGUE OF AMERICA OVER A PERIOD OF YEARS.

Abbott Laboratories  
American Box Corporation of California  
American Hardware Mutual  
American Tag Company  
Anchor Steel & Conveyor Company  
Armour & Company  
Atlas-Boxmakers, Inc.  
The Bastian-Blessing Company  
F. A. Bean Foundation, Inc.  
Bell & Zoller Coal Company  
Beloit Iron Works  
L. M. Berry & Co.  
Black & Veatch  
Borg-Warner Corporation  
Avery Brundage  
F. Burkart Manufacturing Company  
The Celanese Foundation, Inc.  
Central Cold Storage Company  
Cleveland Builders Supply Company  
Darling & Company  
Elliott Paint & Varnish Company  
Ender Coal and Coke Company  
Farwell, Ozmun, Kirk & Company  
The Greyhound Corporation  
Indiana Brass Company  
Iselin-Jefferson Company, Inc.  
Joanna Western Mills Company  
Milk Bottle Crate Company  
Mitchell Veneer Corporation  
Monsanto Chemical Company  
National-Standard Company  
Olson Rug Company  
Ottawa Silica Company  
Republic Electric Company  
Roberts Dairy Company  
Scholl Manufacturing Company  
Sears, Roebuck & Company  
Securities Incorporated  
J. P. Seeburg Corporation  
Standard Rate and Data Service  
Tennessee Products & Chemical Corp.  
U. S. Steel Corporation  
Victor Manufacturing & Gasket Company  
Western Felt Works  
Wisconsin Cold Storage Company  
Youngberg-Carlson Company

### Reports To Contributors

Annual Reports, showing complete income and expenditures of the Church League of America for the calendar year, are sent to every financial supporter of the League's work.

All contributors are sent receipts and records of contributions are kept on file in triplicate files. Annual reports on the operations of the League are sent to the Treasury Department in accordance with the requirements of established laws.

Our regular publication, NEWS & VIEWS, dealing with some current phase of subversive activity in the church and educational fields, is sent as a service to all who contribute \$5.00 or more per year to sustain the work of the League. For those who send \$10.00 or more per year, special research reports on individuals and organizations, government hearings in the fields of religion and education, and important books are sent, in addition to NEWS & VIEWS.

The League also offers a report service to its \$10.00 or more contributors which includes routine checks, involving twenty separate checking sources on names of individuals, organizations and publications which appear in the contributor's local community. Limitations are placed on this special service according to the amount of the supporter's contribution because of salaries of employees involved and time consumed in investigation and compilation of such reports.

### Gifts Sought

Large gifts from Foundations and corporations are especially solicited to take care of the large overhead for maintaining the headquarters.

Plans are being drawn now by a noted architectural firm in Detroit for the new national headquarters building which will involve fundraising in the amount of \$250,000.00. This will be a modern equipped, fire-proof building with ample space for executive offices, work rooms, machine and mail rooms, protected file rooms, radio and recording studios.

### Directors

Present members of the Board of Directors of the Church League of America are:

Mrs. William T. Bruckner  
Past President of the Illinois

Federation of Women's Clubs,  
Hinsdale, Illinois

Mr. Edgar C. Bundy  
Minister and Research Analyst  
Wheaton, Illinois

Mr. Richard M. Dilworth  
Retired Chief Engineer,  
Electro-Motive Division of General Motors  
Hinsdale, Illinois

Captain Lewis S. Drill  
Eastern Airlines  
Miami, Florida

Mr. John M. Hughey  
Citrus Grower  
Geneva, Florida

Mrs. Walter A. Krafft  
Founder of the Steven's Candy Kitchen's Inc. and Steven's Foundation  
Chicago, Illinois

The Rev. Cameron MacKenzie  
Missouri Synod of the Lutheran Church  
Detroit, Michigan

Mr. Bartlett Richards  
Vice President, Acme Steel Co.  
Chicago, Illinois

The Rev. Victor E. Sears, D.D.  
Pastor, Twin City Baptist Temple  
Mishawaka, Indiana

Mr. Ira E. Westbrook  
Attorney, Law firm of Peabody, Westbrook, Watson & Stephenson  
Chicago, Illinois

Mr. Judson P. Wetherby  
Contractor and Banker  
Ottawa, Illinois

Mr. Edwin L. Wiegand  
Chairman of the Board  
E. L. Wiegand Corp., Pittsburgh  
Chromolox Corp., Pittsburgh  
Orefractions of Andrews, S.C.  
Miami Beach, Florida

Mrs. E. Dillon Winship, Sr.  
Atlanta, Georgia

The present temporary General Chairman, who is also serving as Executive Secretary, is Edgar C. Bundy, biographical sketch of whom is as follows:

### BIOGRAPHICAL DATA ON EDGAR C. BUNDY

Born in Stamford, Connecticut, November 1, 1915. on of Merton E. and Ida M. Bundy. Father died in 1918. Mother moved to Miami, Florida, and remarried. Step-father's name, Walton Floyd Studwell.

Attended public schools of Miami and Kissimmee, Florida. Was graduated from Miami Sr. High School with honors, June 1934. Awarded a four year scholarship to Oglethorpe University, Atlanta, Georgia, for having had highest average in Senior class of 500. Average of 97.8. Finished freshman year at Oglethorpe with 96 average and transferred to Wheaton College, Wheaton, Illinois, in Fall of 1935.

While at Wheaton College was Director of College News Bureau and sports writer for Chicago papers. Worked entire way through Wheaton College and was graduated with AB degree in June 1938.

Joined the staff of the Chicago Herald-American in Fall of 1935 and then later with the operations department of American Airlines in New York, and in Chicago.

Entered the Armed Services in February of 1941 and rose in rank from Private to Major, seeing six years of active duty in Air Force Intelligence in every major theatre of war. Served first in South America, then in North Africa, Europe, China - Burma - India and after the war in Alaska. Received Nationalist China's highest aviation decoration from Generalissimo Chiang Kai Shek, the Bronze Star Medal from Major General Claire Chennault of the 14th Air Force, and five battle stars for major engagements.

Was Chief of Research and Analysis of the Intelligence Section, Headquarters, Alaskan Air Command in 1948 and a Briefing Officer for the Command.

In August 1948, he returned to the United States. Became City Editor of the Daily Journal, Wheaton, Illinois. In June 1949 received invitation from Senator Kenneth McKellar, Chairman of the U.S. Senate Appropriations Committee, to testify before full committee in Washington on entire Far Eastern Situation, including China, Siberia, Japan, Manchuria, Korea, the Philippines, South East Asia and Alaska.

Testimony lasted for two hours before members of both Houses of the Congress, representatives of the Joint Chiefs of Staff, the State Department and all the major news services. The presentation was termed by Republican and Democratic senators

alike as being one of the finest given on the Far East before a Senate Committee. These remarks were read into the record by Senators Bridges, McCarran and McKellar.

Bundy predicted under oath that South Korea would be attacked by the North Korean Communist forces which had been trained and equipped by the Soviets. This prediction was made one year and two days before it occurred. He also warned of the impending fall of China and scored the State Department, Dean Acheson and the Truman Administration for what he termed "appeasement of the Soviet Union and failure to recognize the Communist threat" in the Far East.

As a result of the publicity received from this presentation to the Congress, Bundy answered invitations to speak before leading clubs, conventions, town-halls, forums, patriotic societies, universities and colleges, and for the Republican Party.

Besides testifying frequently before Congressional committees he has supplied them with research material and has aided in the passage of three important bills through the Illinois State Legislature during three sessions, as an individual citizen.

He is a research analyst, lecturer, author and acting General Chairman of the Church League of America. In

1958 he published a 354-page documented book entitled *Collectivism In The Churches* (Devin-Adair Co., N. Y.) exposing the alarming extent to which Communist propaganda has penetrated religious groups and institutions. He is the author of numerous booklets and articles relating to church affairs.

Mr. Bundy was ordained as a Baptist minister in the Southern Baptist Convention, March 1942, in the Emmanuel Baptist Church of Alexandria, Louisiana, with Dr. Herschel H. Hobbs as chairman of the ordaining council.

Bundy is married to Lela May Nash Bundy of Louisiana.

He was awarded the American Legion's Americanism citation for distinguished service by the Department of Illinois, and was selected as Young Man of the Year by the Wheaton Junior Chamber of Commerce, of which he has been a member. He has been a member of the DuPage Young Republican organization, American Veterans of World War II, the Sons of the American Revolution, the Air Force Association, the 14th Air Force Association, the "40 & 8", and Co-ordinator of the DuPage County Coalition of Patriots. He was selected for two successive years as a member of the American Legion National Convention's Americanization Committee by the Illinois Legion,

and served as secretary of the Joint Foreign Relations - Americanization Convention Committees.

He is a Baptist and a member of the Twin City Baptist Temple of Mishawaka, Indiana. He holds a Major's commission in the U. S. Air Force Reserve and teaches frequently in Air Force schools as a guest lecturer.

All ministers and educators are placed on the mailing list for NEWS & VIEWS as soon as their names are forwarded to the Church League office, without a contribution being required. This is made possible by the lay contributors, upon whom the Church League depends for support.

The Church League sponsors Christian conferences and counter-subversive seminars in cities throughout the Nation. It has reached untold thousands of leaders in community life in many of the major cities of the United States.

Your contribution in support of the Church League is earnestly solicited.

#### Remember the League

Please consider remembering the Church League in your will so that future generations may enjoy freedom to worship in the Land of the Free and the Home of the Brave.

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***For Further information, write:***  
**CHURCH LEAGUE OF AMERICA**  
**WHEATON, ILLINOIS**

62-104574-24


REC-74

62-104576-27

March 23, 1961



De Pere, Wisconsin

Dear Mrs. 

b6  
b7C

I have received your letter of March 15, with enclosures, and I can readily understand the grave concern which prompted your communication.

Although I would like to be of service, the FBI is an investigative agency of the Federal Government and, as such, does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope that you will not infer in this connection either that we do or do not have data in our files relating to your inquiries.

In view of your interest, I am enclosing some literature dealing with the general subject of communism which you may like to read. Some of this material contains suggestions as to methods of combating this evil conspiracy.

Sincerely yours,

John Edgar Hoover

John Edgar Hoover  
Director

Enclosures (5)

What You Can Do To Fight Communism 3-60 LEB Intro & 17th National Con  
Director's speech of 10-18-60 Series from Christianity Today  
Communist Target--Youth

NOTE: No record was located in Bufiles concerning correspondent.  
Edgar C. Bundy is General Chairman of the Church League of America. He  
claims to have formerly been a Major in Air Force Intelligence. He is also  
a former Baptist minister who does much lecturing around the country on

NOTE CONTINUED NEXT PAGE

REC-74

MAIL ROOM ☐

TELETYPE UNIT ☐

HHA:jms



Mrs.

b6  
b7c

NOTE CONTINUED.....communism. We have received inquiries concerning allegations that Bundy may have represented himself as a former Bureau employee in some of his lectures and he was the subject of a closed impersonation case which did not substantiate the allegation.

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. A. H. Belmont

DATE: March 17, 1961

FROM : W. C. Sullivan

SUBJECT: EDGAR C. BUNDY, GENERAL CHAIRMAN  
NATIONAL LAYMEN'S COUNCIL  
CHURCH LEAGUE OF AMERICA  
INFORMATION CONCERNING  
CENTRAL RESEARCH MATTER

Tolson \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

Reference is made to the enclosed letter from Edgar C. Bundy to the Director dated March 13, 1961. His unstable nature and lying proclivities are well known to the Bureau and need not be repeated here. I do wish to recommend however that his letter be answered for the following reasons: (1) a real rebuttal if it should reach the press will put the Director and the Bureau in an excellent light with all decent, reflective clergymen, for the great majority of them have only contempt for Bundy; (2) in the Director's letter the rational, fearless and factual position of the Bureau can be highlighted; and (3) the reply can serve us excellently, if needed, when attacked in the future by left-wingers and liberals, who even now on occasions try to evilly identify the Director as a spokesman for the extreme right-wing groups in this Nation. Lastly, an opportunist and mountebank like Bundy, is far more valuable to any respectable Government agency as an enemy rather than a friend. As has been agreed upon previously, I don't believe we should have any extended exchange of correspondence. I do think, though, that just one comprehensive reply would be to our distinct advantage with some real value in protecting the Bureau in the future.

Relative to the above I would like to make this prediction: in the not too distant future, the FBI may again be under concentrated attack by the left-wingers. The attack will be based upon the fact that a number of extreme right-wing groups have arisen in the United States such as: (1) John Birch Society, (2) Christian Anticommunist Crusade, (3) Cardinal Mindszenty Foundation, (4) Christian Nationalist Crusade, (5) Dan Smoot Forum, (6) the

## Enclosures

WCS:lms/meh  
 (8)

1 - Mr. Parsons  
 1 - Mr. Mohr  
 1 - Mr. DeLoach  
 1 - Mr. M. A. Jones

1 - Mr. Belmont  
 1 - Mr. Sullivan  
 1 - Section tickler

REC- 65

62-104576-27X

100-10584-27

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58 APR 12 1961

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Memorandum Sullivan to Belmont  
Re: Edgar C. Bundy

Circuit Riders, and others. The left-wing attack will try to identify the Director in particular and the FBI in general with these extreme right-wing groups.

I base this prediction upon my experiences lecturing around the country during the past year, resulting often in hostile questions from audiences and questions and statements following the lectures. From what they say, I would suggest the attack would be from this angle: The FBI has directly and indirectly made these extreme right-wing groups possible; the FBI subtly created their group psychology; the FBI has inspired and encouraged these groups; FBI statements have nourished them and these groups have used and disseminated FBI literature. Also, statements by these extreme right-wing groups praising and supporting the FBI will be used against us. I contend rightly or wrongly that we need to think ahead a couple of years and prepare ourselves now for such an unscrupulous attack upon us.

There is some "handwriting on the wall." For example, the conservative George Sokolsky has written in his enclosed column for March 14, 1961, "...this country is developing a large number of peculiar and subversive organizations, many of them in the guise of anti-Communist, some representing a pseudo-conservatism, some pursuing purposes which, if carried through, could damage this country." We will hear and witness much more of this and we should chart our course now so that our reputation will not be tarnished.

Also enclosed is a proposed letter from the Director replying to Edgar C. Bundy. It gives the Director an absolutely sound position on which to stand in the event he should in the future be attacked by left wingers on the infiltration of the clergy issue. It highlights the consistency of his position over a longer period of years. I think we should send this letter to Bundy and get the FBI on the record--one which can be defended from any angle.

RECOMMENDATION:

That the enclosed letter to Bundy be approved.

*S* We wrote him Mon. PM Wed  
and I don't think  
we should agree now.  
I agree. Nothing will be  
gained by writing Bundy.  
3/21  
I agree with Parsons -  
JPM 3/20  
Parsons -  
-2-

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. A. H. Belmont *AKB*

DATE: 3-29-61

FROM : Mr. W. C. Sullivan *WCS*SUBJECT: *esa* SPEECH OF W. C. SULLIVAN  
WHEATON COLLEGE, MARCH 30, 1961  
SPEECH MATTER *2- 47040*

|               |       |
|---------------|-------|
| Tolson        | _____ |
| Parsons       | _____ |
| Mohr          | _____ |
| Belmont       | _____ |
| Callahan      | _____ |
| Conrad        | _____ |
| DeLoach       | _____ |
| Evans         | _____ |
| Malone        | _____ |
| Rosen         | _____ |
| Tavel         | _____ |
| Trotter       | _____ |
| W.C. Sullivan | _____ |
| Tele. Room    | _____ |
| Ingram        | _____ |
| Gandy         | _____ |

W. C. Sullivan called and advised that he is to speak at Wheaton College, Wheaton, Illinois, March 30, 1961, to fulfill a long-standing approved commitment. Wheaton, Illinois, is the location of Edgar C. Bundy's Church League of America. You may recall that Bundy previously made a vicious and irresponsible attack on Sullivan, and the Director approved not answering Bundy's letters.

Sullivan is aware of the very good possibility that Bundy will try to tape his speech and perhaps try further harassment. In view of this, Sullivan stated that he will be very circumspect in handling this speaking assignment.

RECOMMENDATION:

For information.

RWS:klh *klh*  
(8)

- 1 - Mr. Parsons
- 1 - Mr. Mohr
- 1 - Mr. Belmont
- 1 - Mr. DeLoach
- 1 - Mr. M.A. Jones
- 1 - Mr. Sullivan
- 1 - Section ticker

XEROX  
APR 5 1961  
*V700*

13/ 66 APR 7 1961

162-104576-  
NOT RECORDED  
176 APR 5 1961

9 APR 4 1961

ORIGINAL FILED IN 94-1-26959-10

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: March 31, 1961

(ATTENTION: Chief Inspector WILLIAM C. SULLIVAN)

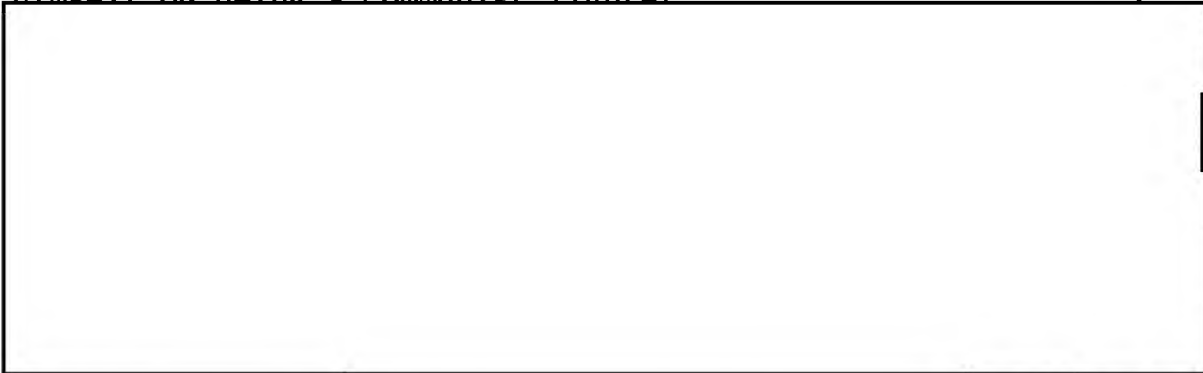
FROM : SAC, CINCINNATI (80-636)

SUBJECT: EDGAR C. BUNDY;  
COMMUNISM SEMINARS

Mr. Tolson \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Evans \_\_\_\_\_  
Mr. Malone \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Ingram \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

## BACKGROUND:

BUNDY is the General Chairman of the National Laymen's Council, Church League of America, Wheaton, Illinois. He prides himself on being a Communist fighter.



b6  
b7C  
b7D

There is

EDGAR C. BUNDY

which is

It refers to remarks made by Mr. SULLIVAN

## EVALUATION of BUNDY:

BUNDY's primary concerns are, in the order listed :

1. Raising funds
2. Elevating BUNDY
3. Welfare of the United States

- ② - Bureau (Enclosure - 1)  
1 - Chicago (Enclosure - 1)  
1 - Cincinnati

EDM:rlw  
(4)

REC-7162-104576-28

10 APR 11 1961

APR 3 1961

ENCLOSURE  
APR 19 1961 KMC

[redacted] BUNDY as an individual who would

[redacted] BUNDY, has no close association with

b7D

[redacted] speculates that BUNDY is the type of person  
( who might well have already made several copies of the BUNDY  
[redacted] distributed those copies among persons  
known to him.

[redacted] requests that his action in [redacted]  
[redacted] treated confidentially.

2

2



ENCLOSURE

62-104576-28

COPY  
National Laymen's Council  
Church League of America  
1407 Hill Avenue, Wheaton, Illinois

14 March 1961

b6  
b7c

Dear [redacted]

Reference your letter of [redacted], I am afraid that Dr. J. B. Matthews, nor none of the other people, including Gordon Scherer of the House Un-American Activities Committee, who have been exposing the infiltration of the field of religion for many years, would agree with you and your analysis of the remarks of Mr. Sullivan.

It so happens that I received a complete copy of Mr. Sullivan's speech right after he made it. His final statements are shocking to say the least.

That J. Edgar Hoover would put an approval on a man like this to go over the country and make the ignorant statements he has been making is beyond belief.

The opinion has been unanimous on the part of everyone I have contacted, with the exception of yourself.

You cannot explain away Mr. Sullivan's final statements in which he said that:

"Many and varied charges have been made concerning the extent and success of communist penetration of and influence among America's religious leaders and institutions. The allegations have served to create the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence. However, this is a patent falsehood."

"The truth of the matter is that the Communist Party, U.S.A. has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

This man's statement is a patent falsehood in itself. He is trying to negate the sworn testimony given by a host of witnesses before the House Committee, in which they have shown that the penetration has been "alarming" to say the least.



Page Two

b6  
b7c

14 March 1961

The very fact that the National Council of Churches has been making vicious attacks against the House Un-American Activities Committee and its investigations, and sending low-down, lying materials out to its ministers all over the country, who are mounting their pulpits and attacking the House Committee, loyalty oaths, our security measures, etc., is proof enough that the commies and their freinds have exerted tremendous "influence" over clergymen "on a national scale."

This is not the first time that Mr. Sullivan has opened his mouth and put his foot in it. He did the same thing in St. Petersburg and the Women's National Republican Club so mad that some of them contacted Gordon Scherer and asked him: "What goes with this man from the F. B. I.? Whose side is he on?"

Sincerely yours,

(signed) Ed

Edgar C. Bundy  
General Chairman

UNITED STATES GOVERNMENT

# Memorandum

TO : A. H. BELMONT

FROM : W. C. SULLIVAN

SUBJECT: WHEATON COLLEGE  
Wheaton, Illinois  
INFORMATION CONCERNING  
(Research Matter)

DATE: 4/3/61

CC: Mr. PARSONS  
Mr. DE LOACH  
Mr. JONES  
Research Section  
Mr. MOHR  
Mr. BELMONT

This is to advise that I gave my lecture on communism as scheduled at the above captioned college, on March 30, 1961. As I suspected, and so stated in a previous memorandum, an effort was made to secretly record my lecture by a member of the audience. This effort, it is believed, was forestalled. There may have been other undetected efforts.

I was asked by [redacted] Lyceum Committee, to speak for one hour and then answer questions. He asked if I had any objections to entertaining questions. As this is the college with which Mr. EDGAR BUNDY is connected, I realize that agreeing to a question period carried with it some very real dangers. On the other hand, to decline to answer questions, I believed, would play into the hands of BUNDY and therefore, I told [redacted] I would gladly answer questions following the one hour lecture requested by him. The college auditorium was packed and a number also sat in the balcony.

A number of the questions asked were obviously carefully worked out and "loaded". Efforts were made to trap me on different topics. They related to communist infiltration of the clergy, the American school system, organized labor, the entertainment field, the House Committee, Operation Abolition, Dr. FRED SCHWARZ and his organization, personal and community action against communism, the American Negro and communism, etc.

Immediately after the lecture and question period, I jotted down questions asked me and the answers given and these will be available in the event any fanatics raise objections which require replies.

KEROX

NOT RECORDED

176 APR 12 1961

CRIME RESEARCH

ORIGINAL FILED IN

Assistant Special Agent in Charge   
of the Chicago Office, accompanied me to the college and  
sat as a witness to the proceedings.

b6  
b7C

Recommendation:

For the information of the Director.

DEMS

*[Handwritten signature]*

TRUE COPY

[redacted]  
[redacted] Florida  
April. 8, 1961

89.

Dear Mr. Hoover,

There is a lot of controversy in our church about Major Bundy who claims there are many comunists in the Protestant clergy. Could you please give me an honest report on this man. Is he a comunist? Is he really sincere in his efforts? Is he an Army Major or not? Should he be believed? He quotes you constantly in his talks. Please help us clear up this confusion.

Sincerely,

[redacted]

b6  
b7C

E

X 100

REC-72

62-104576-29

APR 18 1961

CORRESPONDENCE

name  
ack 4-17-61 per.  
RWE/jjs  
to 4-14-61/jjs

[redacted]  
[redacted] Florida  
April 8, 1961

b6  
b7c

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Sincerely,

[redacted]

Li. M. D.  
CORRESPONDENCE

nmcl  
and 4-17-61  
RWE/ps  
4-14-61/j

EX 100

April 17, 1961

REC-72

62-104576-29

[Redacted]

[Redacted] Florida

Dear Mr. [Redacted]

b6  
b7C

Your letter of April 8, 1961, has been received, and the interest which prompted you to write is appreciated.

Although I would like to be of service, the FBI is an investigative agency of the Federal Government and, as such, does not make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or that we do not have data in our files relating to your inquiry.

Enclosed is some literature dealing with the general subject of communism which may be of interest.

Sincerely yours,

MAILED 31

APR 17 1961

COMM-FBI

John Edgar Hoover  
Director

**Enclosures (5)**

4-61 LEB Introduction  
Communist Illusion and Democratic Reality  
Director's speech of 10-18-60  
Expose of Soviet Espionage  
Communist Target-- Youth

NOTE: No record could be located in Bufiles identifiable with correspondent. Edgar C. Bundy, General Chairman of the Church League of America, claims to have formerly been a major in

(See next page.)

RWE:pjh (3)

Tolson \_\_\_\_\_  
Parsons \_\_\_\_\_  
Mohr \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

APR 21 1961

Mr.

b6  
b7C

**NOTE continued:**

Air Force Intelligence. He is also a former Baptist minister who does much lecturing around the country on communism. We have received inquiries concerning allegations that Bundy may have represented himself to be a former Bureau employee in some of his lectures. He has been the subject of a closed impersonation case which did not substantiate the alleged impersonations.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
APR 30 1961

WESTERN UNION

Mr. Tolson \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Evans \_\_\_\_\_  
Mr. Malone \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Ingram \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

BIA005 805P EDT APR 30 61 RA322

AB120 A WPA124 NL PD EST PALM BEACH FLO 30

J EDGAR HOOVER

DIRECTOR FEDERAL BUREAU OF INVESTIGATION WASHDC

READ A REPORT ATTRIBUTED TO FBI AGENT WILLIAM SULLIVAN CITING  
VARIOUS ANTICOMMUNIST SPEAKERS REGARDING COMMUNIST INFLUENCE  
IN THE CHURCHES AS AIDING INSTEAD OF COMBATTING THE COMMUNIST  
ISSUE A MAJOR BUNDY SPOKE IN MY TOWN FOUR WEEKS AGO ON HOW  
MUCH INFILTRATION IN THE CHURCHES AND ACCORDING TO HIM HIS  
CHARGES ARE DOCUMENTED BY THE FBI OR HUAC. HE SPOKE MAINLY  
OF SOME LEADERS IN THE NATIONAL COUNCIL OF CHURCHES IN UNION  
THEOLOGICAL SEMINARIES. BEING VERY INTERESTED IN THE PRESENT  
MENACE WE FACE WOULD APPRECIATE IF YOU COULD GIVE ME ANY INFORMATION  
ON THIS SCORE

b6  
b7C

REC- 31

62-104576-30

2 MAY 9 1961

EX-116

CENTRAL RESEARCH

57 MAY 16 1961

No act. of Telegrams; letter to  
DTC, Miami, 5/3/61, 4-WG, in  
Cable Miami, 5/3/61, 4-WG, in  
Belmont, 5/4/61, 4-WG, in  
C- Mr. DeLoach - 4/17/



TRUE COPY

May 1, 1961

Federal Bureau of Investigation  
Washington D.C.

Attention: Seversive Activity Section

Gentlemen:

Attached is an article credited to the FBI which was cut out of the Sacramento Bee (California) on April 29.

From reading Mr. Hoovers book "Masters of Deceit" it would appear that possibly the article is slanted to make the picture look a little better than it actually is. It therefore would be appreciated if you would read the article and advise if the text and quotations are correct. You may keep the article as I have another copy.

If Chief Inspector William C. Sullivan is giving talks please give dates, times and places in California as I would like to hear his presentation.

From what I have read and heard apparently the Communist are active in the Northern California Council of Churches and from articles and statements appearing in the newspaper it is assumed our "fine feathered red friends" are more active than the attached article would like us to believe.

It will be noted that on the same page as the FBI article is the add for the First Unitarian Society which claims to be a church. It is interesting to note the subject of their service. I have personally heard Rec. ?? Ford Lewis PhD?? speak and I wonder????

Also enclosed is an article credited to the Rt Rev?? James A Pike who appears to have questionable thinking on various matters.

It appears that the three (3) enclosed articles all appearing in one evenings paper leaves one in a slightly confused state.

ENCLOSURE ATTACHED

ENCLOSURE

REC- 47

EX- 105

3 MAY 15 1961

1-TC- 5-8-61

62-104576-30  
CORRESPONDENCE

TRUE COPY

In addition to the foregoing I am presently reading the book "Collectivism in the Churches" by Edgar C. Bundy and it appears that he at least is pretty well convinced that Communist infiltration into church and church organizations is underway to a fairly good degree. Your comments on the author and this book would also be appreciated.

Your cooperation and interest in replying is appreciated.

/s/

[Redacted]

[Redacted]

[Redacted]

California

Enclosures (2)

b6  
b7C

Federal Bureau of Investigation  
Washington D.C.

May 1, 1961

Attention: Subversive Activity Section

Gutten:

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From reading Mr. Hoover's book "Masters of Deceit" it would appear that possibly the article is slanted to make the picture look a little better than it actually is. It therefore would be appreciated if you would read the article and advise if the text and quotations are correct. You may keep the article as I have another copy.

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It will be noted that on the same page as the FBI article is the add for the First

CORRESPONDENCE

~~ENCLOSURE~~

ack 5.9.61  
1-70 ptk  
5.8.61

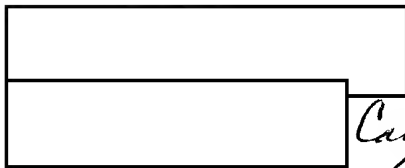
Unitarian Society which claims to be a church. It is interesting to note the subject of their service. I have personally heard Rev ?? Ford Lewis PhD ?? speak and I wonder ????

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It appears that the three (3) enclosed articles all appearing in one evening's paper leaves one in a slightly confused state.

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Your cooperation and interest in replying is appreciated.



Californ



b6  
b7C

Enclosure (2)

**ENCLOSURE**

62-104576-30X

# Pike Claims Birchers Match Communists In Tactics

CHICAGO — AP — An Episcopal Bishop, the Rt. Rev. James A. Pike, claims the John Birch Society has adopted the same principles it was organized to oppose.

Pike, of San Francisco, in a speech yesterday before the Chicago Executives Club said the society is one of many organizations in a rapidly growing movement which he described as the "radical right."

The conservative group was founded by Robert Welch, a retired candy company executive of Belmont, Mass., as a national organization to fight Communism.

Pike said the society has been attacking persons with views to the left of their extreme position and labeling them as "Commies," "pinks" and "Communist dupes."

Pike said it is no longer enough simply to decry Communism. A detailed and specific criticism of Communist evils is needed.

The bishop said society members can find instances where the policies of the United States can be criticized.

"This is a good land and a good way of life, but self examination is essential to keep it that way," he said.

## Student Admits Tale Of Red Beatings Hoax

LOS ANGELES—AP—Investigators say a student editor, Jack L. Franklin, who claimed he was beaten last month because of his anti Communist views now admits that his story was a hoax.

Sheriff Peter J. Pitchess said 20 year old Franklin told him:

"I felt it was up to me to do anything I could to wake the people up."

Franklin, his lips puffed and his face bruised, told sheriff's officers last month that a group of men surprised him at his apartment near Gardena in a pre dawn raid. He claimed the men took turns hitting and kicking him.

Sheriff Pitchess said Frank-

lin has since told him he invented the story to arouse the public which, the youth declared, has shown "a pathetic lack of interest in the Communist menace."

Officers said a warrant for his arrest has been issued.

He is charged with making a false report to officers.

Franklin, a journalism major at El Camino Junior Col-

lege, is believed to be in the east.

The police said that under questioning Franklin admitted the bruises were self administered.

## Fulton Lewis III Will Speak

Fulton Lewis III, a research analyst with the house committee on unAmerican activities and narrator of the

THE SACRAMENTO BEE

Saturday, April 29, 1961

Page A5

committee's controversial film, Operation Abolition, will speak at 8 PM, May 17th at American River Junior College. Lewis will speak on The Communistic Plan For American Youth.

**EARLY CHERRIES**  
**10c LB. U-PICK**  
**STARTS SATURDAY**  
**RIVER VIEW ORCHARD**  
Garden Highway Route 24  
3 Miles from S.P. Depot

# FBI Inspector Warns Against 'Vigilantes'

By Louis Cassels

United Press International

Christianity and Communism stand in the same relationship as yes and no, white and black, the North Pole and the South Pole.

They are categorical opposites.

Christianity affirms the sovereignty of God and ascribes infinite worth to each human being because he is a child of God.

Communism denies the existence of God and values the individual only as an instrument and servant of the state.

No rational person can be a sincere Christian and a sincere Communist at the same time.

## Reason Why

Communists know this. That is why they persecute Christian churches — sometimes openly, sometimes subtly—in every country in which they have gained power, from Russia to Cuba.

In free nations like America, Communists cannot suppress the churches but must think of other tactics.

Communists undoubtedly have tried in the past to infiltrate the churches by having disguised Communists work their way up to positions of leadership, particularly in the ranks of the clergy.

They have learned that this is easier said than done. As a practical matter, it is enormously difficult for a Communist to pose convincingly as a dedicated Christian even for the space of one conversation, let alone through the long years of seminary study and pulpit service which are required of any man who becomes an influential leader in United States church life.

## Like Changes

But although they have failed to infiltrate the churches in any substantial way, there is evidence that the Communists like it when charges are made that they actually have done so.

The Communists know that in the present climate of American feeling, there is no surer way of discrediting the leadership of churches and of sowing confusion and discord among their lay members than for the suspicion to be nourished that a substantial number of Christian clergymen are secret supporters of the Communist conspiracy.

You may think all of this is far fetched. But the federal bureau of investigation does not.

FBI director J. Edgar Hoover is deeply concerned about the danger that self appointed vigilantes may, in the name of anti Communism, play into the Communists' hands.

## Sounds Warning

During the last few weeks, Hoover has sent FBI chief inspector William C. Sullivan to deliver speeches in many parts of the nation, warning Americans not to be taken in by charges that their churches are overrun with Reds.

"These allegations have served to create the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence," Sullivan

says. "But this is a patent falsehood. The truth of the matter is that the Communist Party has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

## Full Backing

Sullivan is not making this statement on his own authority. He is speaking with the full approval and personal backing of Hoover. And the FBI director has so informed a number of amateur Commu-

nist hunters, who wrote to him protesting Sullivan's speeches.

"The most interesting reaction," an FBI official told United Press International, "has been from the Communists. They are very upset by Sullivan's remarks."

"They love to have wild charges of Communist domination hurled against America's churches. They know that such charges cause consternation, dissension, doubt and fear among church members. And they figure that

anyone who succeeds in demoralizing America's churches is aiding their cause."

## Supreme Court Will Decide Religious Test

By Jules Loh

AP newsfeatures writer

For the first time in history the United States Supreme Court has been called on to interpret the constitutional prohibition against a religious test for public office.

Does the 174 year old provision, never before contested in a federal court, rule out requiring an office holder to swear he believes in God?

This was the question supreme court justices were asked to decide Thursday when they listened to arguments in the case of Roy R. Torcaso of Wheaton, Md.

Torcaso received an appointment as a notary public two years ago but was denied his commission when he refused to declare that "I believe in the existence of God."

The Maryland constitution requires state office holders to profess such belief, and does so in the same provision which prohibits a religious test.

Article 37 of the Maryland constitution stipulates:

"No religious test ought ever to be required as a qualification for any office of profit or trust in this state, other than a declaration in the existence of God."

The federal Constitution says only that "No religious test shall ever be required as a qualification to any office or public trust."

Last June Maryland's Court of Appeals, the state's highest bench, upheld a lower court ruling disqualifying Torcaso. It was the first time any state supreme court had ever determined the issue of belief in God as a qualification for public office.

Lawyers from the American Jewish Congress and the American Civil Liberties Union, who undertook Torcaso's case, argued that more than one constitutional principle is involved.

They claimed freedom of religion includes the right not to believe as well as to believe; that Maryland's law places the state in support of religion over nonreligion, in violation of the prohibition against an establishment of religion; that it discriminates among citizens on the basis of belief or non-belief, thus denying them equal protection of the law; and finally that it sets up a religious test for public office.

## FIRST UNITARIAN SOCIETY

2425 Sierra Blvd.  
(Between Howe and Fulton)  
Church School 9:30 A.M.  
Sunday Service 11 A.M.

"JUSTICE, COMPASSION,  
AND ADOLPH EICHMANN"  
Rev. Ford Lewis, Ph.D., Minister

Westminster  
Presbyterian  
Church  
1300 N Street  
ACROSS FROM

## Maybe Charles Laughton Will Read The Bible . . .

Charles Laughton's program of dramatic readings at 8:15 PM Friday in memorial auditorium probably will include some of the Bible selections he has read to other audiences on his tours across the country.

So says Wilma H. Murphy, concert manager. She explained Laughton makes up no formal program ahead of time but his presentations almost always include selections from the Bible and from Shakespeare.

In addition, he often asks members of the audience to

suggest reading selections.

Laughton himself has said: "People love the familiar. Not the trite, mind you, but things that have been well written in the past, Shakespeare, for instance. Everyone has a Shakespearean passage that has a special significance for him. And the Bible . . . I have yet to do a session where someone doesn't call for the story of Shadrach, Meshach and Abednego."

Tickets for the performance are available at the Village Record Shop, Southgate Records and Bremer's boxoffice.

## CLUB NEWS—

## CYO Will Have Diocesan Big Wheel Rally Tomorrow

The Catholic Youth Organization will hold its annual diocesan Big Wheel Rally tomorrow in the Cathedral of the Blessed Sacrament and Governors Hall at the State Fair ground. The program will begin with 11 AM mass in the cathedral and will continue at 3 PM in Governors Hall with a panel discussion, assembly, variety show, dinner, presentation of awards and a dance at 8 PM.

## Central Baptist

The Mens Brotherhood of the Central Baptist Church, 4785 17th Avenue, will hold a monthly potluck dinner at 6:30 PM Tuesday in the church. The Rev. Lee Toms of the Arcade Baptist Church will be the speaker.

## Catholic Daughters

Sacramento representatives of the Catholic Daughters of America, including Shirley Godfrey, state treasurer, will attend the 19th biennial state conference of the CDA tomorrow through Thursday in the Huntington Sheraton Hotel in Pasadena.

## Businesswomen

Chaplain Merlyn Fordyce of the Santa Clara County Hospital will be the guest speaker at the 6:15 PM dinner meeting Tuesday of the Christian Business and Professional Womens Council. The event will be held in the Tuesday Clubhouse. A special feature of the dinner will be a demonstration of corsage

Presbyterian Church, 1300 N Street, at a dessert lunch next Saturday. The lunch will be followed by a display of gowns. Mrs. Harold Smith is general chairman.

## St. Michaels Men

New officers of the Mens Club of St. Michaels Episcopal Church, 2140 Mission Avenue, Carmichael, include Edwyn Tattersall, president; Vernon Taylor, vice president; William Ackerman, secretary-treasurer; Will Atchinson, program chairman, and Robert Deneke, special events chairman.

## St. Roberts

Harry Folmer will show slides and give a talk on the National Shrine of the Cathedral of the Immaculate Conception and other points of interest in Washington, DC, at a meeting of St. Roberts Altar and Rosary Society at 8 PM Wednesday in St. Roberts parish hall, Irvin Way and 23rd Street.

## YOUTH GROUP

Lola Reed will lead a discussion of God In Nature at a 5:30 PM meeting of teenagers tomorrow in the First

## Minister Will Open New Lighthouse

The Rev. LeRoy Richardson, former North Sacramento pastor, will commence serv-



Rev. LeRoy Richardson

ices tomorrow in a new Lighthouse Temple at 1519 Alhambra Boulevard.

Richardson, a minister for 30 years, is the founder of the Full Gospel Lighthouses, Inc., and built and was pastor of the Full Gospel Lighthouse in North Sacramento for 17 years. In 1956, he began evangelism work in Texas, New Mexico, Arizona and California.

Services will be held at 10 AM, from 2:30 to 5 PM and at 7 PM tomorrow.

## St. Stephens Pastor Will Note 35th Anniversary

The Rev. Stuart S. Pratt, pastor of St. Stephens Presbyterian Church, 3801 Stephen Drive, North Highlands, will mark his 35th anniversary of ordination as a Presbyterian evangelist at the 11 AM service tomorrow.

During his career Pratt started a new church in Cicero, Ill., served as a missionary in Oakland, copastor of a church in Des Moines, Iowa, and did overseas relief work with the Church World Service and the World Council of Churches.

He has served in North Highlands since 1953 when land was donated for a church.

## CHURCH OF CHRIST

Central—6755 San Joaquin St.  
(FORMERLY OAK PARK)  
Frank Treylor, Minister  
GL 6-5584

Bible Study 10 A.M., 5:30 P.M.  
Worship 11 A.M. and 6:30 P.M.  
Mid-Week Serv. Wed. 7:30 P.M.

## COLORED MOTION PICTURES

"THE FILM THAT SHOOK NEW YORK"  
\* See Titanic Explosion of 18-Bomb  
\* See Fury of Atomic Bomb  
\* See What Power Bomb Explosions Could Do to New York, Chicago and San Francisco.  
HEAR DYNAMIC SERMON  
"1961 IN BIBLE PROPHECY"  
(Are We One Minute From Midnight?)

SUNDAY

62-104576-30X

May 11, 1961

REC- 47

EX- 108

b6  
b7C[Redacted]  
[Redacted] California

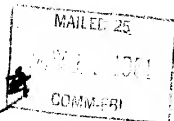
Dear Mr. [Redacted]

Your letter of May 1, 1961, with enclosures, has been received. I appreciate your interest in "Masters of Deceit" and I welcome this opportunity to comment regarding Chief Inspector William C. Sullivan's remarks.

I can understand your concern about communism, and I would like to emphasize the fact that the communists have tried to infiltrate every part of our society. Their efforts to destroy our form of government have been thwarted by our internal security programs; the investigation, arrest and prosecution of a number of Communist Party functionaries; and the rising tide of public opposition to the communist movement. Our churches have been and will continue to be important targets in the over-all subversive program of endeavoring to control all mass-type organizations, and we must remain alert to any attempts to replace our National tradition with the atheistic philosophy of communism.

I am thoroughly familiar with Chief Inspector William C. Sullivan's presentation of the true nature and objectives of communism. He treated the subject with all possible objectivity, candor and accuracy. It is, of course, understandable that people will react differently to speeches, contingent upon their diverse experiences, viewpoints, knowledge and interests. Mr. Sullivan exposes the falseness of communist thought and practices and he strongly emphasizes its dangers.

Tolson \_\_\_\_\_  
Parsons \_\_\_\_\_  
Mohr \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
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Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
andy \_\_\_\_\_



CJH:geb (3)

(see next page)

MAIL ROOM ☐ TELETYPE UNIT ☐

MAY 9 4 05 PM '61

MAY 11 3 56 PM '61

REC'D-READING ROOM  
FBIREC'D-READING ROOM  
FBI



Mr.

b6  
b7c

While I would like to be of service to you in connection with your other inquiry, the FBI, as an investigative agency, does not furnish evaluations or comments concerning the character or integrity of any individual, publication or organization. I hope you will not infer either that we do or do not have in our files data concerning the individuals in whom you indicated interest.

I am enclosing some material which may be of assistance to you with regard to the matter you discussed.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover  
Director

Enclosures (4)

Communism & Religion by Chief Inspector William C. Sullivan  
Director's Statement Re Internal Security 4-17-61  
Communism: The Bitter Enemy of Religion  
Series from "Christianity Today"

NOTE: Bufiles contain no information concerning correspondent. His reference to dates, times and places of Mr. Sullivan's speeches in California ~~are~~ being purposely ignored. He enclosed newspaper clippings consisting of Louis Cassels' recent article regarding Mr. Sullivan's speeches and a statement by Episcopalian Bishop James A. Pike, critical of the John Birch Society. Bufiles contain no derogatory information regarding the Northern California Council of Churches and no information identifiable with Reverend Ford Lewis. Edgar C. Bundy is Chairman of the Church League of America, which has not been investigated by the Bureau. Its monthly publication, "News and Views," is published for clergymen, laymen, and educators and purports to set forth articles designed for their interest. Bundy claims to have been a Major in Air Force intelligence. He is also a former Baptist Minister who lectures around the country on communism. He has been the subject of a closed impersonation case. (100-158864).

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. A. E. Belmont

DATE: May 2, 1961

FROM : W. C. Sullivan

SUBJECT:

PALM BEACH, FLORIDA  
INFORMATION CONCERNING  
CENTRAL RESEARCH MATTER

Tolson \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

Reference is made to the enclosed telegram from Sheehan to the Director, dated 4-30-61. [redacted] refers to newspaper reports of Chief Inspector William C. Sullivan's speech in Cincinnati, Ohio, on February 22, 1961, contrasts Sullivan's remarks with those of "a Major Bundy" who recently spoke in [redacted] area and expresses interest in any information the Director can give him on the subject of communist infiltration of the churches.

[redacted] telegram to the Director does not bear a specific return address. [redacted] is not identifiable in Bureau files nor in the telephone directory for Palm Beach, Florida. The "Major Bundy" to whom [redacted] refers is undoubtedly Edgar C. Bundy, General Chairman, National Laymen's Council, Church League of America, Wheaton, Illinois, who criticized Sullivan's factual presentation regarding the extent of communist infiltration into religion in a letter to the Director, dated 2/27/61. Bundy, it will be recalled, allegedly represented himself in 1950 as a former FBI Agent but this allegation was not substantiated. In 1954, Bundy deliberately tried to mislead the Bureau by attempting to get a Bureau speaker, the then Inspector C. D. DeLoach, to appear before a political meeting. Bundy's scheme was discovered in time to thwart it and the Chicago office was instructed to be most circumspect in subsequent dealings with him. (100-54070-6; 100-158864-9; 47-39431-18)

In view of the fact that [redacted] failed to provide his return address, it is believed that the enclosed letter to Miami, furnishing that office with background information and a suitable reply to [redacted] should be approved so that any subsequent inquiry of Miami by Sheehan regarding the telegram to the Director may be answered.

## RECOMMENDATION:

That the enclosed letter to Miami be approved.

AWG:ims

(17)(8)

Enclosures

1 - Mr. Parsons

1 - Mr. Mohr

1 - Mr. DeLoach

1 - Mr. Morrell

1 - Mr. Belmont

1 - Mr. Sullivan

1 - Section tickler

62-104576-31  
 MAY 8 1961  
 CENTRAL RESEARCH

b6  
 b7c

2 - Original and 1  
 ① - Yellow  
 1 - Mr. Parsons  
 1 - Mr. Mohr  
 1 - Mr. DeLoach  
 1 - Mr. Morrell  
 1 - Mr. Sullivan  
 1 - Mr. Belmont  
 1 - Section tickler

May 3, 1961

REC-31  
 EX-116

PALM BEACH, FLORIDA  
 INFORMATION CONCERNING

Reference is made to the enclosed copy of a telegram from captioned individual dated 4-30-61.

[ ] did not furnish a specific return address. Nothing in Bureau files nor the Palm Beach telephone directory was of assistance in determining an address for this correspondent. Therefore, his telegram to me is not being answered.

Should [ ] contact your office and inquire about his telegram, you are instructed to tell him that it could not be answered because of his failure to include a specific return address. You may furnish [ ] with the enclosed synopsis of Chief Inspector Sullivan's recent speech in Ohio to which [ ] referred. [ ] should be told that, while I would like to be of assistance regarding the inquiries in his telegram, the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments regarding the character or integrity of any individual or organization. For additional information relative to [ ] inquiry concerning communist infiltration of the churches, you may refer him to pages 324 through 326 of "Masters of Deceit," which he may be able to secure at his local library.

b6  
 b7c

Enclosures (2)  
 AWG:ims  
 (10)

NOTE: Synopsis of Sullivan's speech, "Communism and Religion," previously approved for distribution by memo Sullivan to Belmont, 2/13/61, entitled "Material Suitable for Press Representatives, Chief Inspector W. C. Sullivan's Lectures in Ohio, 2/20-27/61." (94-54070-6)

Tolson \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

This is rewrite of letter to SAC, Miami from Director, dated 5/3/61, AWG:ims, with cover Memo, Sullivan to Belmont, dated 5/2/61, AWG:ims; letter and memo same caption as above.

MAIL ROOM ☒ TELETYPE UNIT ☐

00826

18 May 1961

Editor  
THE WORKER  
Box 28  
Madison Square Station  
New York 10, New York

Dear Sir:

In the Sunday, May 7, 1961 edition of The Worker, page 8, in a story captioned "WARRIORS LOOKING FOR A WAR," by Mike Gueberry, column 2, paragraph 12, it is stated that "Major Edgar C. Bundy, author of Collectivism In The Churches," is or has been "lecturer to John Birch Society chapters."

I am not a member of the John Birch Society. I have never been a member of it. I have never lectured to John Birch Society chapters at any time, anywhere.

Your statement is absolutely false.

Very truly yours,

ECB/gz

Edgar C. Bundy  
General Chairman

EXP. REC.  
MAY 19 1961

EX-104

REC-102-104576-32

MAY 19 1961

Copy  
no ask  
56 MAY 26 1961

June 2, 1961

REC-90

62-104576-33

[Redacted Address]

San Angelo, Texas

My dear [Redacted Name]

I have received your letter of May 24 and the interest prompting your communication is appreciated.

Although I would like to be of assistance to you with respect to your inquiry, the FBI is strictly an investigative agency of the Federal Government and neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope that you will not infer in this connection either that we do or do not have data in our files relating to the organization about which you inquired.

Sincerely yours,

J. Edgar Hoover

MAILED 31

JUN - 2 1961

COMM-FBI

NOTE: No information could be located in Bufiles identifiable with the correspondent. Edgar C. Bundy is a member of the Church League of America, who claims to have formally been a Major in Air Force Intelligence. He is also a former Baptist minister who does much lecturing around the country on communism. We have received inquiries concerning allegations that Bundy may have represented himself to be a former Bureau employee in some of his lectures. He has been the subject of a closed impersonation case which did not substantiate the alleged impersonations.

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

JCF:efr  
(3)

JUN 9 1961

MAIL ROOM ☐ TELETYPE UNIT ☐

b7D

BI

JUN 7 4 05 PM '61

READING ROOM

*Handwritten notes and signatures:*  
Back  
JCF  
JPM  
as

TRUE COPY

[Redacted]

[Redacted] Ind.  
May 26, 1961

Mr. J. Edgar Hoover  
F.B.I. Director  
Washington, D. C.

*2-2,3*

Dear Mr. Hoover

My husband has cut out some clippings  
and I'm enclosing them.

b6  
b7C

Our City needs a good talk by some one  
like Wm. C. Sullivan and if it is possible maybe you  
could arrange to have him come to [Redacted]

Too bad some of our good men have  
been misinformed and are really radicals now.

You may be hearing from some of our  
ministers and the School Supt. as this city needs a good  
speaker like Sullivan to straighten things out.

Yours Very Truly

/s/ [Redacted]

*me*

*me*  
3 ENCLOSURE

*and  
ack 6-2-61  
CJH:md*

*170 6-1-61*

EX 104

MCT-23

REC-83

12 JUN 7 1961

62-104576-34

*8/64*

Mr. Tolson  
 Mr. Parsons  
 Mr. Mohr  
 Mr. Belmont  
 Mr. Callahan  
 Mr. Conrad  
 Mr. DeLoach  
 Mr. Evans  
 Mr. Malone  
 Mr. Rosen  
 Mr. Tavel  
 Mr. Trotter  
 Mr. W.C. Sullivan  
 Tele. Room  
 Mr. Ingram  
 Miss Gandy

b6  
 b7c

[Redacted]  
 [Redacted] End

May 26, 1960

Mr. J. Edgar Hoover  
 F. B. I. Director  
 Washington, D. C.

Dear Mr. Hoover

My husband has cut out some  
 clippings and I'm enclosing them

Our city needs a good talk  
 by someone like Wm. C. Sullivan  
 and if it's possible maybe  
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 him come to [Redacted]

Too bad some of our good  
 men have been misinformed  
 and are really radicals now.  
 You may be hearing from  
 some of our ministers and the  
 school board, as this city needs  
 a good speaker like Sullivan to  
 straighten things out.

Sincerely Very Truly

NOTED  
 170 5-1-6

NOTED  
 170 5-1-6

[Redacted]

ENCLOSURE

62-104576-34



# **"The Communists Are After Your Churches"**

## **HEAR MAJOR EDGAR C. BUNDY**

FORMERLY WITH U. S. AIR-FORCE INTELLIGENCE

PERHAPS THE MOST FEARED MAN IN AMERICA, BY COMMUNISTS, COMMUNIST SYMPATHIZERS, SOCIAL-GOSPEL CHURCH LEADERS, COLLECTIVIST COLLEGE PROFESSORS.

HE IS FEARED BECAUSE HE HAS THE UNDISPUTED FACTS AND HAS THE COURAGE TO STAND UP AND TELL IT.

IF YOU HAVE THE COURAGE TO HEAR THE FACTS AND FACE THEM EVEN WHEN THEY COME HOME TO RIGHT WHERE YOU LIVE —  
HEAR THIS MAN!!!!

### **SUNDAY, MAY 7TH**

Three Great Services, Hear Them All—Bring Your Note-books.

10:30 A. M. "What Is This Thing They Call Love?"

2:30 P. M. "The Communists Are After Your Churches"

7:00 P. M. "The Smear Tactics Of The Enemy."

### **GRACE BRETHREN CHURCH**

1800 West Clinton

Goshen, Ind.



Major Edgar C. Bundy

62-104576-34  
ENCLOSURE

# Two Protest Cancellation Of Speaker

Another Story on Page 2

Two residents appeared at the Elkhart school board meeting Monday evening to question cancellation of a high school assembly speaker last week.

Paul W. Kerr, 811 Strong, asked board members why Maj. Edgar Bundy's speech to the high school student body was canceled.

The answer, contained in a prepared statement read by the board president, Howard F. Christner, was that Bundy is a controversial person.

Bundy was to have spoken at an EHS assembly program under Boys' League sponsorship on the subject of "Communism as the Greatest Threat to National Security." He is the author of a book, "Collectivism in the Churches," and is a critic of the National Council of Churches, saying persons in the organization are dupes of Communists.

## Charges Influence

The other person to appear before the board, William S. Miller, 314 W. Marion, an announcer on a local radio station, charged that Supt. J. C. Rice was influenced by "a pressure group" of area ministers in making the cancellation.

Rice denied this. The decision to cancel Bundy's speech was made by himself, without consultation from anyone outside the school city, Rice said.

In answer to the question, why was Bundy booked by school officials and then canceled by the same group, Rice replied that a broadcast on a local radio station caused him to investigate controversial issues in Bundy's record. Rice indicated that he checked newspaper clippings dating back to 1951 and talked to his colleagues within the school city before making the cancellation.

At the meeting Rice was backed in his action by the school board, Harold Oyer, assistant superintendent, and C. P. Woodruff, high school principal.

## Tape Ready

Miller had prepared a tape recording to play to the board. It included excerpts from Bundy's speeches, telephone conversation, and other items which supposedly would have proved that Bundy's talk should not have been canceled.

The board members indicated they were not in favor of hearing this prepared discourse, but they were willing to listen to anything Miller had to say.

Christner asked Miller what pressure group he represented since he was exerting more pressure at the meeting than any other group had during the entire controversy.

Christner also said that in his opinion the power to decide who should or should not speak before a school group lies with the school's administrators. The rest of the board concurred.



MAJ. E. C. BUNDY

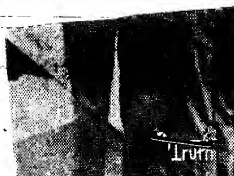
## Communism EHS Assembly Topic

Maj. Edgar C. Bundy, research analyst, lecturer, author and general chairman of the Church League of America, will speak at an Elkhart High school all-school assembly Thursday, May 18.

The Boys' League will sponsor Maj. Bundy's appearance. His topic will be "Communism as the Greatest Threat to National Security."

Major Bundy has had experience in newspaper work and military intelligence. He predicted before congress that North Korea would attack South Korea a year before the attack actually came.

In 1958 he published a book, entitled "Collectivism In The Churches," exposing the extent to which Communist propaganda has penetrated religious groups and institutions.



## Instruction

the site. Wilden Snyder, county supervising the laying of the beam. The bridge is one of eight bridges now being laid in the county, he said.

## Canceled Talk Stirs Controversy

Cancellation of a speaker at Elkhart High school this week raised the possibility of disagreement among local ministers.

The speaker, Edgar L. Bundy, general chairman of the Church League of America and a major in the Air Force Reserve, was scheduled to appear in an assembly Thursday, sponsored by the Boys League.

His topic was to have been "Communism As the Greatest Threat to National Security." He is the author of a book "Collectivism In The Churches," which is described as exposing the extent to which Communist propaganda has penetrated religious groups and institutions.

## 'Negative Attitude'

The Elkhart County Council of Churches said today the appearance was canceled by school officials after the officials became aware of the negative attitude and position of the speaker regarding Christian churches.

School officials declined to say who made them aware of this but another source said he understood a few ministers had acted on their own to inform school authorities.

Behind the scenes in the local controversy is the conflict between evangelical church groups and the National Council of Churches on the subject of Communist infiltration.

## Under Fire

The council has been under fire from evangelicals who claim that data compiled by government agencies proves involvement of council members with Communist-front organizations.

School officials refused to

(Continued on Page 2, Col. 5.)

to the truce commission in that Southeast Asian trouble spot asking what it needs to supervise the cease-fire there.

Indian delegate V. K. Krishna Menon told newsmen he understood the United States, Britain and the Soviet Union were ready to help out the truce teams with planes, helicopters and other equipment.

India is chairman of the three-nation commission, Poland and Canada the other members.

Menon said Indian and Canadian pilots could fly the Western aircraft and Poles the Soviet machines.

East and West delegates approved the move to tighten the shaky truce in Laos. Both sides had charged Thursday that the rival factions in that country were violating the cease-fire.

## Discuss Stronger Hand

British Foreign Secretary Lord Home and the Soviet Union's Andrei A. Gromyko, as co-chairmen of the conference, discussed ways to strengthen the truce commission's hand.

They included proposals for reinforcing the commission with more money and manpower; swiftly providing a fleet of airplanes, helicopters, cars, trucks and communications equipment; calling for country-wide surveillance of the uneasy cease-fire.

The initiative for the conference's crash program to buttress the international commission came from Canadian Foreign Minister Howard C. Green, who urged for speed and said the commission could not properly check the truce without its own fully self-contained system of transportation, communications and maintenance.

## Shape New Plan

Meanwhile, the Western Big Three shaped up a new plan designed to rid the troubled kingdom of the North Vietnamese who they claim turned the tide of battle in favor of the Pathet Lao rebels.

U.S. Secretary of State Dean Rusk insisted Thursday American military advisers would quit Laos only if the North Vietnamese leave also.

## Gift Pony Stolen At South Bend Home

SOUTH BEND, Ind. (AP)—Thieves stole a pony Thursday from Mrs. John Satterfield's back yard.

## Speech Canceled

(Continued from Page 1.)

comment this morning.

Another speaker, Don Bolt, of Brazil, Ind., was engaged as a replacement by the Boys League. He spoke Thursday afternoon on "Cuba, Castro and Communism."

Dr. Hugh T. Hall, president of the Elkhart County Evangelical Pastors fellowship and pastor of First Baptist church, has invited Bundy to speak at services at 7 and 9:15 p.m. Sunday in the church.

### Council Statement

A statement issued by the County Council of Churches this morning on the canceled speech follows:

"The statements being publicized on programs of a local radio station that the County Council of Churches was instrumental in bringing pressure upon local school officials to cancel the engagement of Mr. Edgar Bundy, scheduled to speak in the city schools this past week, were denied today by the officers of the Elkhart County Council of Churches and officials of the Elkhart school city.

"The Elkhart County Council of Churches has taken no action in any of its general assembly meetings, or executive meetings, relative to the speaking engagements under discussion. The decision to cancel the appearance of Mr. Bundy in the city schools was made after the school officials became aware of the negative attitude and position of the speaker in regards to other Christian churches.

### Firmly Against It

"The inference that the County Council of Churches, or any individual pastors, are attempting to forbid the freedom of speech, or abet the cause of communism is entirely fallacious. The Elkhart County Council of Churches stands as firmly against communism in any form and in any place as does the Evangelical Minister's (Pastors) fellowship, or any other group in our community.

"However, in fighting communism, the Elkhart County Council of Churches objects to anyone using the same tactics as the Communists, or to be a tool in the hand of the Communists, in bringing division within the Church of Jesus Christ."

Editor Aidmen

ay at East and Bridge

## New Cornerstone Laid In Home Of Original Emblem

WASHINGTON (AP) — Officials today lay the cornerstone of the new home of the original Star Spangled Banner.

The new structure, scheduled for completion in late summer 1962, is the Smithsonian Institution's Museum of History and Technology.

## Manchester Alumni To Assemble May 27

The Manchester college alumni association will hold its annual Alumni day observance Saturday, May 27, as part of commencement weekend activities.

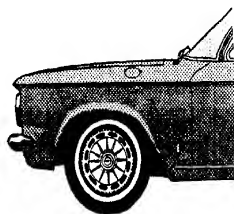
The program will feature presentation of awards to four outstanding alumni at a banquet at 6:30 p.m. in the Oakwood hall dining room. An alumni fellowship hour will precede.

The association's annual business meeting will be held at 4 p.m.

We're Going All

**"SALE**  
**C**

Our Salesmen and  
Merchandise Prizes



**WE KNOW WHA**

SECTION TWO  
PAGES 11 TO 20

# The Elkhart Truth

TUESDAY  
MAY 23

## School Officials Acted Properly

THE ELKHART school board was entirely right in voting to uphold the decision by school officials to cancel the scheduled speech of Maj. Edgar L. Bundy before an Elkhart High school assembly last week.

Major Bundy is reputed as a vigorous foe of communism. Indeed, communism needs to be opposed vigorously.

Sincere Americans do not argue that point. And students should be well informed on the subject.

But in his arguments against communism, Major Bundy has gotten into very controversial areas.

He has written a book which is described as exposing the extent to which Communist propaganda has penetrated religious groups and institutions.

Sincere Americans on both sides of the question DO disagree on that. And since the argument has to do with religious as well as political issues, a public high school student assembly is not the proper forum for a speaker with such controversial views.

This is especially true because student attendance is required at an assembly

such as that (sponsored by the Boys League) at which Major Bundy was to have spoken.

In effect, Major Bundy would have addressed a "captive" audience.

This would be no more proper than it would be to engage an assembly speaker known as a strong critic of those who believe as Major Bundy does.

Whether Major Bundy would or would not have criticized other church people in this particular speech is beside the point. The point is the controversial nature of his general views.

No denial of rights is involved here. Major Bundy is free to speak before any private organization, church or otherwise, that invites him. He has already done so here.

In the case of such an appearance, students and persons of all ages are free to attend or to stay away as they choose.

Everyone has the right of free speech. But everyone does not have the right to address high school assemblies. Judgment on that is properly reserved to school officials whose choice must be made by weighing the best interest of the whole community.

June 2, 1961

REC-83

62-104576-34

[Redacted]  
[Redacted]  
Indiana

Dear [Redacted]

Your letter of May 26, 1961, with enclosures, has been received, and it was thoughtful of you to suggest that Chief Inspector William C. Sullivan speak in your community. Perhaps, in the future, it may be possible for him to do this.

It was kind of you to give me the benefit of your observations, and I am pleased to enclose some material on the subject of communism which may be of interest to you and your husband.

Sincerely yours,  
J. Edgar Hoover

*[Handwritten signature]*

MAILED 3  
JUN - 3 1961  
COMM-FBI

Enclosures (3)

Communism and Religion by Chief Inspector William C. Sullivan  
14th National Convention, CP, USA, and 3-60 LEB Introduction  
4-17-61 statement re internal security

1 - Chief Inspector William C. Sullivan - Enclosure

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Malone \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- W.C. Sullivan \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Ingram \_\_\_\_\_
- Gandy \_\_\_\_\_

NOTE: Bufiles containing information identifiable with correspondent. She enclosed newspaper clippings relating to the cancellation of a speech of Major Edgar C. Bundy in Elkhart, Indiana. Bundy is Chairman of the Church League of America, which has not been investigated by the Bureau. He is a former Baptist minister who lectures around the country on communism. He is the subject of a closed Impersonation case.

62 JUN 14 1961

TELETYPE UNIT ☐

CJH:mid (5)

JUN 7 5 57 PM '61  
READING ROOM  
b6  
b7c

*[Handwritten initials]*

UNITED STATES

DEPARTMENT

# Memo

TO : DIRECTOR, FBI

DATE: 6/13/61

FROM : SAC, MIAMI (62-0)

SUBJECT:

PAIM BEACH, FLORIDA  
INFORMATION CONCERNING

EDGAR C. BONDY

Re Bureau letter dated 5/3/61, and copy of a telegram from captioned individual dated 5/30/61.

[redacted] telephonically contacted the West Palm Beach, Florida Resident Agency, on 6/6/61, making inquiry with reference to his telegram to the Director dated 4/30/61.

[redacted] was thereafter contacted by SA [redacted] at his place of business known as [redacted] West Palm Beach, Florida, which is also [redacted]

[redacted] was informed that his inquiry was not answered directly inasmuch as his communication failed to include a specific return address. It was also explained to [redacted] that the jurisdiction and responsibilities of this Bureau do not extend to furnishing evaluations or comments regarding the character or integrity of any individual or organization. [redacted] was furnished with the synopsis of Chief Inspector SULLIVAN's recent speech in Ohio, and he was also referred to page 324 through 326 of "Masters of Deceit".

[redacted] was most appreciative to be the recipient of the synopsis of Chief Inspector SULLIVAN's speech, and indicated he was familiar with the Director's comments as contained in pages 324 through 326 of "Masters of Deceit".

This contact was thereafter concluded without further discussion, and the above information is being set forth for information and record.

P  
② - Bureau  
2 - Miami  
RWW:sem  
(4)

REC-91

EX-107

JUN 20 1961

CRIME RESEARCH

5-File  
5-CDS

62-104576-35



NATIONAL LAYMEN'S  
*Church League of America*

1407 HILL AVENUE, WHEATON, ILLINOIS

PHONE: MOntrorse 8-3630

GENERAL CHAIRMAN  
Edgar C. Bundy

22 June 1961

COMMITTEE OF CLERGY

Victor E. Sears, D.D.  
Chairman

Rev. Cameron A. MacKenzie  
Vice-Chairman

COMMITTEE OF LAYMEN

Bartlett Richards  
Chairman

J. P. Wetherby  
Vice-Chairman

Mr. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
United States Justice Dept. Bldg.  
Washington, D. C.

Dear Mr. Hoover:

Under separate cover today we are sending to you, with our compliments, a bound volume of our monthly documentary, NEWS & VIEWS, which includes all issues of NEWS AND VIEWS published from January 1957 through December 1960.

There are over 2,500 names of individuals, organizations and publications listed in the indices which have been discussed in our publications.

We want you to have this on file in F.B.I. headquarters so you will know what kind of documentation the Church League of America deals in.

We do not wish to be classified with the crackpot or lunatic fringe when it comes to disseminating material concerning the penetration of major phases of our society by subversive forces.

Very sincerely yours,

*Edgar C. Bundy*

Edgar C. Bundy  
General Chairman

ECB/gz

EX-114  
REC-6

100-158864-31  
62-104576-35X  
17 JUN 28 1961  
Bundy to Bel... 3/17/61  
Bundy to Bel... 6/28/61

ENCLOSURE  
ENCL. BEHIND FILE

63 JUN 30 1961

Moach  
Director notes  
to Bundy  
CORRESPONDENCE

~~The Board of Missions~~  
~~Florida Annual Conference of the Methodist Church~~  
July 3, 1961

|              |  |
|--------------|--|
| Mr. Tolson   |  |
| Mr. Belmont  |  |
| Mr. Mohr     |  |
| Mr. Casper   |  |
| Mr. Conrad   |  |
| Mr. DeLoach  |  |
| Mr. Evans    |  |
| Mr. Malone   |  |
| Mr. Rosen    |  |
| Mr. Sullivan |  |
| Mr. Tavel    |  |
| Mr. Trotter  |  |
| Tele. Room   |  |
| Mr. Ingram   |  |
| Miss Gandy   |  |

Hon. J. Edgar Hoover  
F.B.I.  
Washington, D.C.

Dear Mr. Hoover;

I am sending you a tape that was made by Major Edgar Bundy when he spoke in Orlando with T.V. coverage over the whole of central Florida. This message is important since he bases his facts with alleged quotations from the F.B.I. [redacted] suggested that we send this tape & request a statement from you as to whether these statements correctly represent your views.

I shall appreciate your answer as early as you can evaluate this tape & give us a frank reply. We of the clergy are loyal to the teaching of Christ & are against any form of subversion of truth. We resent this type of unqualified use of information to serve his purpose & cast suspicion against the clergy, the church & do untold damage to the unthinking person. Please let us know your view on the above.

Cordially,

/s/ [redacted]

[redacted]  
[redacted] Fla.

COPY:hbb

REC-21 62-104576-36

12 JUL 20 1961

EX-107

~~EXP. PROC.~~

JUL 12 1961

ack 7-19-61  
JCF/hbb

Monell &  
DeLoach  
memo  
7-18-61  
JCF/cjk



THE BOARD OF MISSIONS

Florida Annual Conference Of The Methodist Church

July 3, 1961

Hon. J. Edgar Hoover  
F.B.I.  
Washington, D.C.

Dear Mr. Hoover;

I am sending you a tape that was made by Major Edgar Dundy when he spoke in Orlando with T.V. coverage over the whole of central Florida. This message is important since he bases his facts with alleged quotations from the F.B.I.

[redacted] suggested that we send this tape + request a statement from you as to whether these statements correctly represent your views.

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cc: [redacted]

Rev.

File

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Lakeland

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W. S. Bozeman, Tampa  
Carlisle Rogers, Leesburg

b6  
b7c

REC-21 62-104576-36

July 19, 1961

[Redacted]  
[Redacted] Florida

b6  
b7c

Dear [Redacted]

Your letter of July 3, 1961, with enclosure, has been received.

In response to your inquiry concerning the statements contained in the tape recording that you forwarded, may I point out that representatives of the FBI who are privileged to speak before various groups throughout the country do so with my full knowledge and approval. I can assure you that their remarks on communism do not repudiate in any way statements I have made. Any comments by a representative of this Bureau, however, should not be interpreted as a defense or endorsement of any group since this is not a proper function of the FBI. Assistant Director William C. Sullivan in his discussion of communism dealt with this subject accurately and objectively. In order that you may be fully informed in this regard, I am enclosing the substance of the statements made by Mr. Sullivan.

MAILED 30  
JUL 19 1961  
COMM-FBI

It is a pleasure to clarify my position for you on the subject of communism and religion. In my book, "Masters of Deceit," I pointed out that it is a continuing program of the Communist Party to attempt infiltration of every part of our society, including the field of religion.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

66 SEP 13 1961

Enclosure

JCF:lcw  
(4)

TELETYPE UNIT ☐

JUL 11 1 39 PM '61

[REDACTED]

This is still true today. Fortunately, this evil conspiracy has not made any substantial penetration into our religious organizations. I would like to emphasize, however, that churches will continue to be important targets in the over-all subversive plan of endeavoring to control our established institutions, and we must remain alert to any attempts to replace our national traditions with the atheistic philosophy of communism.

I want to assure you that the individuals referred to by Mr. Bundy as Agents of the FBI are not representatives of this Bureau. No representative of this Bureau would make such statements as attributed to them, since information in our files is confidential and for official use only.

I am enclosing the tape recording you sent to me.

Sincerely yours,

J. Edgar Hoover.

7

Enclosures (2)  
Tape Recording  
Communism and Religion (Speech given by Mr. Sullivan)

NOTE: See Morrell to DeLoach memo of July 18, 1961.

D

00-6

OFFICE OF DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

(June 29, 1961)

From the desk of [redacted]

J. Edgar Hoover

Edgar -

[redacted] never gives up.

Best regards,

/s/ [redacted]

COPY:hbb

- Mr. Tolson ☒
- Mr. Belmont ☒
- Mr. Mohr ☒
- Mr. Callahan ☒
- Mr. Conrad ☒
- Mr. DeLoach ☒
- Mr. Evans ☒
- Mr. Malone ☒
- Mr. Rosen ☒
- Mr. Sullivan ☒
- Mr. Tavel ☒
- Mr. Trotter ☒
- Mr. Jones ☒
- Tele. Room ☒
- Mr. Ingram ☒
- Miss Holmes ☒
- Miss Gandy ☒

b6  
b7C

ORIGINAL FILED IN 94-37773-38

62-104526  
NOT RECORDED  
176 JUL 10 1961

JUL 7 1961

2 ENCLOSURE

one (scd)  
ack 7/6/61  
SPS:ija

XEROX  
JUL 10 1961  
yjs

UNITED STATES GOV

## Memoranda

TO : Mr. DeLoach

DATE: July 18, 1961

FROM : D. C. Morrell *gm*SUBJECT: [REDACTED]  
[REDACTED]  
[REDACTED] FLORIDA

Tolson ☒  
 Belmont ☒  
 Mohr ☒  
 Callahan ☒  
 Conrad ☒  
 DeLoach ☒  
 Evans ☒  
 Malone ☒  
 Rosen ☒  
 Sullivan ☒  
 Tavel ☒  
 Trotter ☒  
 Tele. Room ☒  
 Ingram ☒  
 Gandy ☒

By letter of July 3, 1961, [REDACTED] forwarded a tape recording of a speech that Major Edgar Bundy gave in Orlando, Florida. He requests a statement from the Director as to whether statements by Bundy correctly represent the Director's views inasmuch as Bundy bases his facts with alleged quotations from the FBI. "

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b7D

This tape was reviewed by [REDACTED] Correspondence and Tours Section. He advised that in essence Bundy's remarks concerned communist infiltration of the churches of the United States. Bundy strongly indicated that there was communist infiltration of the Protestant churches and National Council of Churches of Christ. Bundy cited figures and said that although the percentage was not great, it was the position of these men that was important. In his address Bundy made favorable references to past statements of the Director. Bundy was confronted with questions concerning prior statements of the Director and current remarks by Mr. Sullivan and asked whether or not Mr. Sullivan's remarks contradicted prior statements of Mr. Hoover. Bundy answered by saying Mr. Sullivan's statements were taken out of context. Bundy further stated that [REDACTED] FBI regarding the 200 members of the Communist Party in Columbus, Ohio.

Correspondent's reference to Major Edgar Bundy undoubtedly refers to Edgar C. Bundy, General Chairman of the Church League of America. He was a subject of a closed impersonation case which did not substantiate the alleged impersonations. He is a lecturer, who tours the country speaking on communism, primarily before church and patriotic groups. During most of his lectures he criticizes certain church organizations alleging they are dominated by communists. Inquiries have been received in the past concerning him which indicate Bundy may have represented himself as a former Bureau employee; however, these allegations, have not been substantiated. Bufiles contain no information identifiable to either [REDACTED]

## RECOMMENDATION:

1. That the attached letter be approved and sent.

Enclosure

1 - Mr. Sullivan

JCF:cjk (2)

66 SEP 13 1961

JUL 21 1961

CRIME

WCS

July 6, 1961

62-104576

b6  
b7c

[redacted]  
Pan American World Airways, Inc.  
135 East 42nd Street  
New York 17, New York

Dear [redacted]

I have received your note,  
with enclosures, postmarked June 28 and  
want to take this opportunity to thank you  
for your thoughtfulness in making a copy  
of this article available to me.

Sincerely,

Edgar

NOTE: [redacted] is on the Special Correspondents' List on a first name basis. [redacted] sent the Director a copy of an article entitled "Special Report To All Church League Supporters," which was published by the Church League of America, Wheaton, Illinois. This article is critical of UPI Correspondent Louis Cassels and the recent article he wrote concerning communist infiltration of our churches and the recent remarks made by Assistant Director William C. Sullivan in this regard. It is noted this article is also critical of Mr. Sullivan. [redacted] apparently received this from one [redacted] Bufiles reflect [redacted] individual. One source has stated that his chief interests were drinking, entertaining and chasing women. [redacted] has made critical remarks regarding speech given by Mr. Sullivan. [redacted] note read, [redacted]

JUL 6 3 30 PM '61  
FBI  
READING ROOM

ORIGINAL FILED IN 94-37773-38

MAILED 25  
JUL 6 - 1961  
COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Candy \_\_\_\_\_

XEROX

JRS:sh (3)

RECEIVED DIRECTOR

EB  
HWH

55 JUL 14 1961

MAIL ROOM ☐ TELETYPE UNIT ☐

\* COPY \*

Mr. Tolson ✓  
Mr. Belmont ✓  
Mr. Mohr ✓  
Mr. Callahan ✓  
Mr. Conrad ✓  
Mr. DeLoach ✓  
Mr. Evans ✓  
Mr. Malone ✓  
Mr. Rosen ✓  
Mr. Sullivan ✓  
Mr. Tavel ✓  
Mr. Trotter ✓  
Tele. Room ✓  
Mr. Ingram ✓  
Miss Gandy ✓

✓ cc - J. Edgar Hoover

00825 ✓

12 July 1961

[Redacted]  
[Redacted]  
[Redacted] New York

Dear Mr. [Redacted]

I have before me The Worker for July 9, 1961, page 3, article in the series. In column 2, under the name Robert Meisenbach, you say, "...is the student whom Hoover and Operation Abolition blame it all on."

Please inform me as to what portion of the film, "Operation Abolition," the name Robert Meisenbach appears. It is not on any of the sound tracks of the films which we have heard.

Also, please let me know on what page of J. Edgar Hoover's report entitled, "Communist Target - Youth," the name of Robert Meisenbach is mentioned. His name does not appear in any of the copies of the report by Mr. Hoover which we have read.

How does the acquittal of Meisenbach put Mr. Hoover and Operation Abolition "on trial," as you say in your article?

Very truly yours,

Edgar C. Bundy  
General Chairman  
CHURCH LEAGUE OF AMERICA  
1107 Hill Avenue  
Wheaton, Illinois

E B I  
SEC'D DE REC-92

CORRESPONDENCE

JUL 14 1961

RECEIVED FBI

ECB/gz

RECEIVED

Edgar C. Bundy  
General Chairman  
CHURCH LEAGUE OF AMERICA  
1107 Hill Avenue  
Wheaton, Illinois

E B I  
SEC'D DE REC-92

CORRESPONDENCE

JUL 14 1961

RECEIVED FBI

ECB/gz

RECEIVED

Edgar C. Bundy  
General Chairman  
CHURCH LEAGUE OF AMERICA  
1107 Hill Avenue  
Wheaton, Illinois

E B I  
SEC'D DE REC-92

CORRESPONDENCE

JUL 14 1961

UNITED STATES GOV

## Memorandum

TO : Mr. DeLoach

DATE: 7-18-61

FROM : D. C. Morrell

SUBJECT: MR. EDGAR C. BUNDY  
 GENERAL CHAIRMAN  
 CHURCH LEAGUE OF AMERICA  
 1407 HILL AVENUE  
 WHEATON, ILLINOIS

Tolson ☒  
 Belmont ☒  
 Mohr ☐  
 Callahan ☐  
 Conrad ☐  
 DeLoach ☒  
 Evans ☐  
 Malone ☐  
 Rosen ☐  
 Sullivan ☒  
 Tavel ☐  
 Trotter ☐  
 Tele. Room ☐  
 Ingram ☐  
 Gandy ☐

*Morrell*  
*of*

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 b7c

By letter of 7-2-61 to [redacted]

New York, New York, Bundy stated that he had before him a copy of the July 9, 1961, issue of "The Worker," an East Coast daily newspaper. Bundy noted that on page six in column two, under the name of Meisenbach, Newberry stated "is a student whom Hoover and 'Operation Abolition' blame it all on." Bundy [redacted] to inform him as to what portion of the film the name Robert Meisenbach appeared since it was not on any of the sound tracks of the films he had heard. He also asked on what page of "Communist Target--Youth," the name of Robert Meisenbach is mentioned since his name did not appear in any of the copies of the report by Mr. Hoover, Bundy had read. He further asked how the acquittal of Meisenbach and "Communist Target--Youth" put Mr. Hoover and "Operation Abolition" on trial. Bundy made available a copy of his letter to the Director and by routing slip the Director indicated "prepare a reply." Bureau files reflect that Bundy is the subject of a closed impersonation case "which did not substantiate the alleged impersonation." He is a lecturer who tours the country speaking on communism primarily before church and patriotic groups. During most of his lectures he criticizes certain church organizations alleging they are dominated by communism. Inquiries have been received in the past concerning him which indicated Bundy may have represented himself as a former Bureau employee; however, these allegations have not been substantiated. Our last outgoing to Bundy was on 3-7-61 at which time we clarified statements in a speech given by Assistant Director Sullivan which Bundy had been quoting out of context. [redacted] a Communist Party member, writes for "The Worker." Robert Meisenbach is the individual who was charged with being one of the rioters at the hearings before the House Committee on Un-American Activities in San Francisco, in May, 1960, and who was subsequently acquitted.

RECOMMENDATION:

In view of the difficult relations we have experienced with Bundy in the past and since his letter was directed to another individual and copy only being furnished the Director it is respectfully recommended that his letter not be acknowledged.

JCF:frc

(2)

55 JUL 25 1961

REC-92

62-104576-39

14 JUL 20 1961

GRC

JPCM



July 25, 1961

✓ Mr. Edgar C. Bundy  
1407 Hill Avenue  
Wheaton, Illinois

00824

Dear Ed:

Thank you very much for your letter of July 19. It was good to hear from you.

I was very much interested in the comments you made concerning some of the left-wing distortions and haymaking that they have been recently doing concerning infiltration into the Protestant churches. The whole situation is astonishing, and I strongly suspect that someone or some group may be attempting to put the F. B. I. on the spot in order to continue their campaign of "Operation Abolition." The campaign to destroy the House Committee, Senate Internal Security Sub-Committee, and the F. B. I., appears to be stepping up throughout the country, but I hope that we can defeat it before it goes too far.

I am looking forward to having you at [redacted] if that is satisfactory with you. If not, please let me know so that I can change the date on my calendar, to suit yours.

We are now situated in our new offices on Knott's Berry Farm. The offices of the California Free Enterprise Association are just west of Highway #39. If you will let me know where to pick you up, I will be glad to bring you out here and deliver you at your next destination.

I am out day and night speaking all over this territory, and know just what you mean by being "worn down to a nub."

I am looking forward very much indeed to seeing you, after so many years.

With best wishes,

I am

W. F. B. I.

Cordially yours,

JUL 31 1961

WFF:mg

FBI - OFFICE  
RECEIVED

[redacted]

File

CORRESPONDENCE

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. Belmont  | _____ |
| Mr. Mohr     | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Evans    | _____ |
| Mr. Malone   | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Mr. Ingram   | _____ |
| Miss Gandy   | _____ |

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no ack copy  
WFF:mg  
JUL 31 1961

UNITED STATES GOVERNMENT

## Memorandum

TO : C. D. DeLoach

DATE: July 28, 1961

FROM : D. C. Morrell *gmm*SUBJECT:  LOUISIANA

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

*✓*  
*W. J. [unclear]*

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By letter dated July 23, 1961,  enclosed a bulletin entitled "Special Report To All Church League Supporters," which is issued by the Church League of America. This bulletin, in effect, criticizes articles by Mr. Louis Cassels concerning communist influence in our churches and also takes issue with statements made by Assistant Director William C. Sullivan and the Director concerning this subject. It urges its readers not to accept statements made by Mr. Sullivan or other FBI Agents when they say that the communists have not substantially infiltrated our churches.  in his letter, states that, "It is very confusing and discouraging, Sir, to have you deplore the complacency of the American people in regard to communist infiltration in their churches when Mr. Sullivan assures us 'that the Communist Party has not achieved any substantial success in exerting domination, control, or influence over American clergymen or religious institutions.'" He continues by saying, "I find Mr. Sullivan's statements very hard to believe in the light of testimony given in Congressional investigations and by F. B. I. undercover agents." He states, "It is regrettable that Mr. Sullivan's remarks have given so much 'aid and comfort' to those who are seeking to subvert our churches."

Bufiles contain no information identifiable with correspondent. The Church League of America, which has not been investigated by the Bureau, publishes a monthly paper, "News and Views," for clergymen, laymen and educators, and purports to set forth articles designed for their interest. Its chairman, Edgar C. Bundy, is a former Baptist minister who lectures around the country on communism and who claims to have been a Major in Air Force Intelligence. He has been the subject of a closed impersonation case. (100-158864)

Continued on next page

JCF:cjk  
 (2)

56 AUG 3 1961

REC-100-158864-32  
 62-104576-40X  
 JUL 31 1961

*J. [unclear]*

Memorandum to Mr. DeLoach

Re:

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The strong tenor of correspondent's remarks indicates his mind is set on this subject, and it is felt that no explanation by us would tend to change his attitude. Therefore, no purpose would be served in acknowledging his communication.

RECOMMENDATION:

1. That this letter not be acknowledged.

*Handwritten signature*  
*DeLoach*  
*7/25*

UNITED STATES ENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 8/8/61

FROM : SAC, CHICAGO (100-36062)

ATTENTION: Assistant Director  
WILLIAM C. SULLIVAN

SUBJECT: EDGAR C. BUNDY  
INFORMATION CONCERNING

Remylet dated 8/5/61 captioned as above.

On [redacted] advised that EDGAR C. BUNDY resides at 1407 Hill Avenue, Wheaton, Illinois, and the headquarters for the Church League of America [redacted]

He stated that [redacted] reside [redacted] Illinois [redacted] number MO 8-4785, and that [redacted] resides at [redacted] LI 7-8697. [redacted] were previously mentioned in my referenced letter.

copy of a list of publications, which was issued by the Church League of America. It is entitled "Special Reports Distributed by the Church League of America. Order From Church League of America, 1407 Hill Avenue - Wheaton, Illinois. (Enclose Check or Money Order. Do not send stamps. We do not use them. We have automatic mailing machines)"

This list contains numerous publications and their prices, which publications can be obtained from the Church League of America. Included in this list of publications are the following:

"Communist Target Youth" by J. EDGAR HOOVER, price 25 cents.

"Air Force Manual" - Hearing for Secretary of Air Force Revealing Reds in Churches (Committee on Un-American Activities, price 50 cents.

3 - Bureau (RM)  
1 - Chicago  
EJM/djs  
(4)

REC-72  
EX 110

82  
62 AUG 28 1961

62-104576-41  
16 AUG 11 1961

CG 100-36062

"Communism", Hearings held by House Committee on Un-American Activities, list from Government Printing Office, price 10 cents.

"Menace of Communism", by J. EDGAR HOOVER, testimony before HCUA, price 25 cents.

[redacted]  
"Air Force Manual" and "Menace of Communism" by J. EDGAR HOOVER, BUNDY [redacted]

[redacted] The pamphlet "Communist Target-Youth" advertised for sale in this list [redacted]  
[redacted]

All prices listed are current as of August, 1961, according to this list.

[redacted] was not certain if the pamphlet "Communism", Hearings held by House Committee on Un-American Activities, list from Government Printing Office [redacted] pamphlet published by the HCUA. [redacted] advised that [redacted]  
[redacted]

This list of publications is being maintained in the file of EDGAR C. BUNDY in the Chicago Office.

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b7D

4  
110  
Mr. W. C. Sullivan

August 9, 1961

Mr. F. J. Baumgardner

**EDGAR C. BUNDY  
INFORMATION CONCERNING  
(INTERNAL SECURITY)**

Chicago Office by letter dated 8/5/61 furnished results of an interview of [redacted]

[redacted]  
Edgar C. Bundy, Chairman, Church League of America (CLA), 1407 Hill, Wheaton, Illinois. [redacted] Chairman of CLA and, in fact, [redacted]

[redacted]  
and the main purpose of CLA is to point out that the National Council of Churches (NCC) is completely infiltrated and controlled by the Communist Party (CP).

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b7C  
b7D

According to [redacted] Bundy received

[redacted] Karl Baarslag, an employee of a U. S. Senate Committee, has frequently corresponded with Bundy and has expressed concern over statements made by

62-104576

- 1 - Mr. Belmont
- 1 - Mr. J. P. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Baumgardner
- 1 - Mr. Kleinkauf
- ① - 100-158864 (CLA)

RJR:mar  
(8)

57 AUG 14 1961

SENT DIRECTOR  
8 9-61

162-104576-  
NOT RECORDED  
141 AUG 11 1961

Memorandum to Mr. Sullivan  
Re: Edgar C. Bundy  
62-104576

Assistant Director W. C. Sullivan and the Director concerning the NCC. [redacted] Bundy that the reason the Director is revising his views on communism, specifically in connection with his views on the NCC is because the Director plans to retire in the near future. [redacted] a copy

[redacted]

[redacted]

Bundy and CLA are well-known to the Bureau as the result of Bundy's activities and speeches relative to the communist infiltration and control of the NCC and statements he has made critical of the Director, Assistant Director W. C. Sullivan and the Bureau for the stand the Bureau has taken to the effect that although religious institutions are still a target for communist infiltration the CP has not been able to infiltrate such religious institutions to the extent it exerts any control over their policies on a national scale. The Crime Records Division has advised that it has no record of [redacted] to Bundy and, in fact, [redacted] Bundy or CLA. A review of Bufile on Bundy (62-104576) did not disclose any communication from Bundy during the period March and April, 1961, [redacted] In fact, our last communication to Bundy was dated 3/7/61 but did not contain any reference to the pamphlet whatsoever.

On 8/8/61 [redacted] of the Internal Security Division of the Department was telephonically contacted to determine whether Bundy is in violation of any Federal statute by selling these pamphlets. On the late afternoon of 8/8/61 [redacted] advised there is no statutory prohibition to this type activity. He said he had been in contact with [redacted] Chief of Publications Section, U. S. Government Printing Office, who related that this happens all the time and has for years.

Memorandum to Mr. Sullivan  
Re: Edgar C. Bundy  
62-104576

In connection with this matter, Mr. DeLoach advised that he and Supervisor D. G. Hanning of the Crime Records Division first became acquainted with Bundy in 1953 in the American Legion. They never knew him personally and never had any association with him. They have not spoken to him since 1956 when he deliberately lied in order to get Mr. DeLoach to accept an invitation to speak before a group in Chicago. The speech invitation was declined upon learning that Bundy had lied about the matter. The American Legion kicked Bundy off the National Americanism Commission and additionally out of all posts which he held on a departmental level as of 1957. He was regarded as a troublemaker and specifically a "professional anticommunist" who attempts to feather his own nest regardless of the falsity of the facts being used.

Mr. DeLoach advised that Karl Baarslag is of the same stripe as Bundy. He is a "professional anticommunist" and makes his living posing as an expert on communism. Baarslag has been fired by the HCUA, the Senate Internal Security Subcommittee and a number of other Senate committees and commissions. He is regarded on the Hill as a professional "bum." For a number of months he worked for H. L. Hunt in Houston, Texas, however, he eventually was even fired by Hunt.

According to Mr. DeLoach, Baarslag is not reliable and, therefore, it would be most unwise to discuss any matter with him of any substance. Mr. DeLoach determined that Baarslag is currently employed by the Senate Republican Policy Committee of which Senator Styles Bridges is the head and suggested he can discuss this matter with Senator Bridges and call to his attention Baarslag's lying statements concerning the Director. When Senator Bridges learns of this he will probably not want Baarslag working for the Senate Republican Policy Committee.

OBSERVATIONS:

Regardless of the fact Bundy is not in violation of any Federal law by selling these pamphlets, it is highly undesirable that he gives the possible impression he is tied in with the FBI by these sales. Even though Bundy will not be furnished pamphlets by the Bureau, this activity on his part could be a continuing thing since he can still order pamphlets from the U. S. Government Printing Office.



Memorandum to Mr. Sullivan  
Re: Edgar C. Bundy  
62-104576

RECOMMENDATIONS:

1. It is recommended that two mature, experienced agents contact Bundy and severely reprimand him for selling these pamphlets and advise him to cease and desist these sales. He should be sternly admonished that under no circumstances should the impression be given that his activities are in any way related to the operations of the FBI or that he has any connection with the FBI. He should be queried as to his source of supply of the pamphlets during this contact.

2. It is recommended that Mr. DeLoach contact Senator Bridges and call to his attention Baarslag's lying statements concerning the Director.

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Mohr

FROM : C. D. DeLoach

DATE: August 11, 1961 *neg*

Tolson ☒

Belmont ☒

Mohr ☐

Callahan ☐

Conrad ☐

DeLoach ☐

Evans ☐

Malone ☐

Rosen ☒

Sullivan ☒

Tavel ☐

Trotter ☐

Tele. Room ☐

Ingram ☐

Gandy ☐

SUBJECT: CONGRESSMAN FRANCIS E. WALTER (D-PA.)  
CHAIRMAN  
HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES

b6  
b7C  
b7D

ACTION:

For record purposes.

## Enclosures

1 - Mr. Belmont  
1 - Mr. Sullivan  
1 - Mr. Jones

CDD:geg  
(5)

ENCLOSURE

XEROX

AUG 17 1961

66 AUG 22 1961

62-104526-  
NOT RECORDED  
46 AUG 17 1961

AUG 16 1961

CRIME RESEARCH

ORIGINAL COPY FILED IN 94-4-4644-66

From:

TRIBUNE CHRONICLE  
WARREN, OHIO  
FEBRUARY 27, 1961

## ***FBI Official Says Reds Have Little Success Infiltrating U.S. Churches***

CINCINNATI (AP)—Efforts of communists to infiltrate churches in this country has not met with any "substantial success" in the opinion of William C. Sullivan of Washington, chief inspector for the Federal Bureau of Investigation. Sullivan made the statement here Wednesday in a speech at a "United States Citizens Day for the Clergy" meeting.

He admitted that Communists have adopted a "boring from within" policy in attempting to influence clergymen and religious groups in this country but he declared any impression that clergymen and others have been subjected to "alarming" Communist infiltration and influence "is a patent falsehood."

He said some well-meaning persons, including clergymen, have been persuaded to give their names to Communist fronts or causes "without apparently being aware of their true nature and purpose" but, he added:

"The truth of the matter is that the Communist Party, U.S.A., has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

ENCLOSURE

62-104576 -

ENCLOSURE

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Mohr

DATE: August 22, 1961

FROM : C. D. DeLoach

SUBJECT: EDGAR C. BUNDY  
INFORMATION CONCERNING  
(INTERNAL SECURITY)

|            |       |
|------------|-------|
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*Handwritten signature/initials*

You will recall that captioned individual is the scurrilous individual who is Chairman of the Church League of America and with whom we have had considerable difficulty in the past. You will also recall that we received information in the recent past to the effect that Bundy had a number of copies of "Communist Target - Youth" which he was selling for 25¢ a copy. In a Baumgardner to Sullivan memorandum dated August 9, 1961, and captioned as above, it was recommended and approved "that two mature, experienced agents contact Bundy and severely reprimand him for selling these pamphlets and advise him to cease and desist these sales. He should be sternly admonished that under no circumstances should the impression be given that his activities are in any way related to the operations of the FBI or that he has any connection with the FBI. He should be queried as to his source of supply of the pamphlets during this contact."

Additional information has just come to our attention regarding Bundy's sale of pamphlets. We have received a circular letter which he is sending out in which he states that it has been discovered that many of the Church League's regular supporters have never received complete literature and training aids lists from their headquarters and accordingly he attaches lists of available reprints for sale by the Church League of America as well as movie shorts and tape recordings. It is noted that on the list of reprints available for sale, he lists three items by the Director. These are: "The Menace of Communism" (the Director's testimony before the House Committee on Un-American Activities) - 25¢; "Communist Target - Youth" - 25¢; and "God or Chaos (Reds in the Churches)" - 25¢.

Referenced memorandum and referenced circular with attached listings are attached.

## RECOMMENDATION:

That when the two Agents of the Chicago Office contact Bundy, they take up with him the matter of the two additional pamphlets as well as the initial one which was called to our attention.

Enclosures

3 ENCLOSURE

1 - Mr. Belmont  
1 - Mr. Sullivan

DCH:reg (4)

REC-61

62-10457-42

SEP 6 1961



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NATIONAL LAYMEN'S COUNCIL

August 1961

Dear Church League Member:

We have discovered that many of our regular supporters have never received complete literature and training aids lists from our headquarters. We had been giving them out to new inquirers only.

We are enclosing our complete up-to-date list for your convenience, so that you may order any of these or rent what training aids you may desire.

Since a Conservative sentiment is beginning to arise over the country, we urge you to make the most of it by scheduling as many meetings in your local community where you may pass out literature, show films or play tape recordings to groups of people who need such documentation, and who perhaps can be recruited to join in the battle against subversive forces through your leadership.

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| March           | "Left-Wing Bias In The Religious Press"                                                                                     | .10            | .25            |
| April           | "Light Versus Darkness"                                                                                                     | .10            | .25            |
| April Spec.     | "Nikolai Dorofeyevich Yarushevich" (Metropolitan Nikolai)                                                                   | .15            | .25            |
| May             | "The American Friends Service Committee" (Part I)                                                                           | .15            | .25            |
| June            | "The American Friends Service Committee" (Part II)                                                                          | .15            | .25            |
| July            | "Who Is Ernest A Gross? Or Who Speaks For Whom?"                                                                            | .20            | .25            |
| August          | "Hate Mongering In The Churches"                                                                                            | .10            | .25            |
| September       | "The National Parent Teachers Association"                                                                                  | .15            | .25            |
| October         | "What Is Moral Re-Armament, or MRA?"                                                                                        | .10            | .25            |
| November        | "Surely Not The Chautauqua!"                                                                                                | .15            | .25            |
| December        | "Peace -- It's Wonderful" (Christmas Issue)                                                                                 | .10            | .25            |
| <u>1960</u>     |                                                                                                                             |                |                |
| January         | "They Cry Peace--"                                                                                                          | .20            | .25            |
| February        | "The Foreign Policy Association"                                                                                            | .15            | .25            |
| Feb. Spec.      | "World Order Study Conference--Moscow's Mouthpiece" (I)                                                                     | .15            | .25            |
| March           | "World Order Study Conference--Moscow's Mouthpiece" (II)                                                                    | .15            | .25            |
| April           | "Women's International League For Peace and Freedom"                                                                        | .10            | .25            |
| May             | "What Is Troubling the Southern Presbyterians?"                                                                             | .15            | .25            |
| June            | "What Is Troubling the Southern Presbyterians?"                                                                             | .10            | .25            |
| July            | "Smear Tactics of the National Council of Churches"                                                                         | .15            | .25            |
| August          | "Fellowship of Reconciliation"                                                                                              | .20            | .25            |
| September       | "Operation Elimination" (Special Lg. Edition on<br>campaign to eliminate the House Committee On Un-<br>American Activities) | .25            | .35            |
| October         | "The Revolt Is On" (Spec. Lg. Edition)                                                                                      | .25            | .35            |
| November        | "Abusing The Girl Scouts"                                                                                                   | .25            | .35            |
| December        | "The Controversial Christ"                                                                                                  | .15            | .25            |
| <u>1961</u>     |                                                                                                                             |                |                |
| January         | "What Is Troubling the Lutherans?" (Part I)                                                                                 | .15            | .25            |
| February        | "What Is Troubling the Lutherans?" (Part II)                                                                                | .25            | .25            |
| March           | "Public Affairs Pamphlets"                                                                                                  | .15            | .25            |
| April           | "The Death Of A Great Church"                                                                                               | .15            | .25            |
| May             | "What Is Troubling the Congregationalists?"                                                                                 | .15            | .25            |
| May Spec.       | "Ralph Lord Roy's Communism and the Churches"                                                                               | .15            | .25            |
| June            | "What Is Troubling the Lutherans?" (Part III)                                                                               | .70            | .70            |
| July            | "A Close Look At the" "American Civil Liberties Union"                                                                      | .15            | .25            |
| August          | "Kingdom Beyond Caste"                                                                                                      | .20            | .25            |
| September       | "School Text Books Aiding in the Destruction<br>of the American Republic"                                                   | .20            | .25            |
| October         | "A Presbyterian Speaks to Fellow Christians"                                                                                | .10            | .25            |
| <u>REPRINTS</u> |                                                                                                                             |                |                |
| Sept. '53       | "What's Troubling the Methodists?"                                                                                          | .10            | .25            |
| April '54       | "What's Troubling the Presbyterians?"                                                                                       | .10            | .25            |
| July '54        | "I Protest, says Bishop Oxnham"                                                                                             | .10            | .25            |

(Prices as of August 1961)

1 - Mr. [redacted] attention:  
1 - Mr. [redacted] Hanning)

August 29, 1961

AIRTEL

To: SAC, Chicago (100-36062)

From: Director, FBI (62-104576) -42

EDGAR C. BUNDY  
INFORMATION CONCERNING  
(INTERNAL SECURITY)

Reurlets 8/5 and 8/61.

In addition to the information set forth in reurlets the Bureau has come into possession of a copy of a mailing order list identifying special reports which can be ordered from the Church League of America. Included in this list in addition to "Communist Target - Youth" the following two pamphlets were also listed at the price of 25 cents per copy for each:

"Menace of Communism, by J. Edgar Hoover,  
Testimony Before HCUA"

"God or Chaos (Reds in Churches) by J. Edgar Hoover"

You are instructed to have two mature and experienced agents contact Bundy and severely reprimand him for selling these pamphlets and advise him to cease and desist from such sales in the future. He should be sternly admonished that under no circumstances should the impression be given that his activities are in any way related to the operations of the FBI or that he has any connection with the FBI. During the contact with Bundy he should be queried as to the source of his supply of these pamphlets, particularly "Communist Target - Youth" which was referred to in your letter of 8/5/61.

This matter should be handled immediately and the Bureau promptly advised of the results thereof.

100-158864 (CLA)

JHK:mar  
(6)

SEE NOTE ON YELLOW PAGE TWO

olson \_\_\_\_\_  
elmont \_\_\_\_\_  
ohr \_\_\_\_\_  
allaham \_\_\_\_\_  
onrad \_\_\_\_\_  
Loach \_\_\_\_\_  
ans \_\_\_\_\_  
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MAIL ROOM ☒ TELETYPE UNIT ☐

64 SEP 8 1961

100-158864  
UNRECORDED COPY FILED IN

Airtel to Chicago  
EDGAR C. BUNDY  
62-104576

NOTE ON YELLOW:

The above action is based on recommendations and approval thereof contained in memorandum Baumgardner to Sullivan captioned as above dated 8/9/61 and memorandum DeLoach to Mohr captioned as above dated 8/22/61.

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: August 5, 1961

FROM : SAC, CHICAGO (100-36062)

ATTENTION: ASSISTANT DIRECTOR  
WILLIAM C. SULLIVAN

SUBJECT: EDGAR C. BUNDY  
INFORMATION CONCERNING

Mr. Tolson\_\_\_\_\_  
Mr. Belmont\_\_\_\_\_  
Mr. Mohr\_\_\_\_\_  
Mr. Callahan\_\_\_\_\_  
Mr. Conrad\_\_\_\_\_  
Mr. DeLoach\_\_\_\_\_  
Mr. Evans\_\_\_\_\_  
Mr. Malone\_\_\_\_\_  
Mr. Rosen\_\_\_\_\_  
Mr. Sullivan\_\_\_\_\_  
Mr. Tavel\_\_\_\_\_  
Mr. Trotter\_\_\_\_\_  
Miss Gandy\_\_\_\_\_  
b6  
b7C

Remy telephone call to Assistant Director WILLIAM C. SULLIVAN 8/4/61 concerning information furnished by [redacted]

"Communist Target-Youth" by EDGAR C. BUNDY for 25¢.

The Bureau is in possession of information concerning EDGAR C. BUNDY.

On August 5, 1961 [redacted]

SAs DANIEL J. HURLEY and EUGENE J. MC KINNEY. [redacted] furnished the following information:

Illinois. EDGAR BUNDY is Chairman of the CIA.

All statements made by the CIA are made by him. [redacted]

The main purpose of the CIA is to point out that the National Council of Churches is completely infiltrated and controlled by the Communist Party (CP). Anyone who disagrees with this fact is criticized by BUNDY, including the Director and Assistant Director SULLIVAN.

[redacted] cated with the Bureau on various occasions. He exhibited a letter dated April 6, 1961, from the Director which advised him that the Bureau has made no recommendations concerning the film "Operation Abolition".

[redacted] approximately 250 meetings of Communist front organizations and [redacted] of the Illinois Legislature concerning anti-Communist legislation. [redacted]

③ - FBIcc (RM) (AM) (SD) [redacted]  
② - Bureau (RM) (AM) (SD) [redacted]  
① - Washington Field (RM) [redacted]  
① - Chicago (RM) [redacted]

EJM:mec  
(6) RECEIVED

66 SEP 13 1961

SEP 6 1961

INT. SEC.

CG 100-36062

meeting sponsored by [redacted] on [redacted] It is noted [redacted] observed by Agents of this Office [redacted] the meeting.

Sale of Pamphlet Entitled "Communist Target-Youth" Published by the House Committee on Un-American Activities (HCUA)

[redacted] that EDGAR BUNDY [redacted]  
[redacted]  
[redacted] of them. BUNDY [redacted]  
[redacted]

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speeches and BUNDY approximately 200. BUNDY's speeches are not limited to Chicago but have been given throughout the United States, mainly in the southern states.

[redacted]  
[redacted] Documents,  
Building 2, Room 601, Government Printing Office, Washington,  
D.C., [redacted]  
[redacted] the pamphlet "Communist Target-Youth" for 25¢ after  
receiving them free of charge from a government agency. [redacted]  
[redacted]  
[redacted] United States Government Printing  
Office, Division of Public Documents.

This reply stated, "The only concern of this office with the matter in question is the regulation of this office which provides that those purchasing government publications for resale must, in reselling, adhere to the public sales price established by the Superintendent of Documents. The established sale price of "Communist Target-Youth" is 15¢ a copy and I could not authorize its resale at any higher price. It should certainly be obvious that, if one receives official copies free of charge from a government agency and attempted to sell them at any price, he might well be subject to serious consequences although the Superintendent of Documents has no jurisdiction over any distribution other than the sale by this office."





CG 100-36062

BUNDY spoke and sold copies of the "Communist Target-Youth" pamphlet at a [redacted] Illinois address unknown. [redacted]

[redacted] BUNDY selling them. In addition, the pastor of this church, name unknown, was also in attendance and could give the names of those individuals in attendance. [redacted]

[redacted] Chicago, name unknown, and again observed the sale of these pamphlets. [redacted] Mr. BUNDY at this lecture were [redacted] furnish no additional information concerning [redacted]

[redacted] have information concerning [redacted]

BUNDY also spoke at the request [redacted]

[redacted] This lecture [redacted]

BUNDY. [redacted]

In addition, BUNDY was on an extended tour in the southern United States and gave lectures in Tampa, Miami, Winter Garden and Orlando, Florida; Dallas, Texas; Memphis, Tennessee; and St. Charles, Louisiana. It is not known if BUNDY [redacted]

BUNDY also spoke at a Catholic high school which is believed to be in Hinsdale, Illinois; [redacted]

[redacted] BUNDY makes numerous speeches [redacted]

BUNDY's associates at the CLA. [redacted]

[redacted] showing of the film "Operation Abolition"

CG 100-36062

and after the lecture he sells the pamphlet "Communist Target-Youth" for 25¢. [redacted]

[redacted] Mr. BUNDY and BUNDY [redacted]

[redacted]  
fighting Communism.

[redacted] Illinois. [redacted] knew of the names of no individuals at this meeting; however, copies of the [redacted]

[redacted]  
address unknown. [redacted]

a [redacted]  
were present at this lecture and could furnish the names of individuals who purchased the pamphlet. [redacted] advised that [redacted]

Church.

During March, 1961, [redacted]  
(phonetic) or [redacted] in Chicago, which is a Catholic organization. [redacted] at this lecture and [redacted] the name of any individual at this lecture.

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On [redacted]  
[redacted] Illinois, [redacted]  
"Operation Abolition" [redacted] "Communist Target-Youth" pamphlet. [redacted] no individuals in attendance at this [redacted]  
[redacted] a local Lombard publication, [redacted]  
meeting.

On [redacted]  
[redacted] Illinois. [redacted]  
[redacted] was in charge of this meeting. [redacted]  
pamphlet at this meeting.

As mentioned above, [redacted] will [redacted]  
[redacted] who could [redacted]  
"Communist Target-Youth" pamphlet.

CG 100-36062

Other Information [redacted]

Comments by EDGAR C. BUNDY  
Concerning the FBI, the Director,  
and Other Officials of the FBI

[redacted] EDGAR  
C. BUNDY [redacted]

[redacted]

[redacted] copy [redacted]  
[redacted] Dr. J. B. MATTHEWS, 1 West 81st Street,  
New York, New York, [redacted] EDGAR C. BUNDY. [redacted]

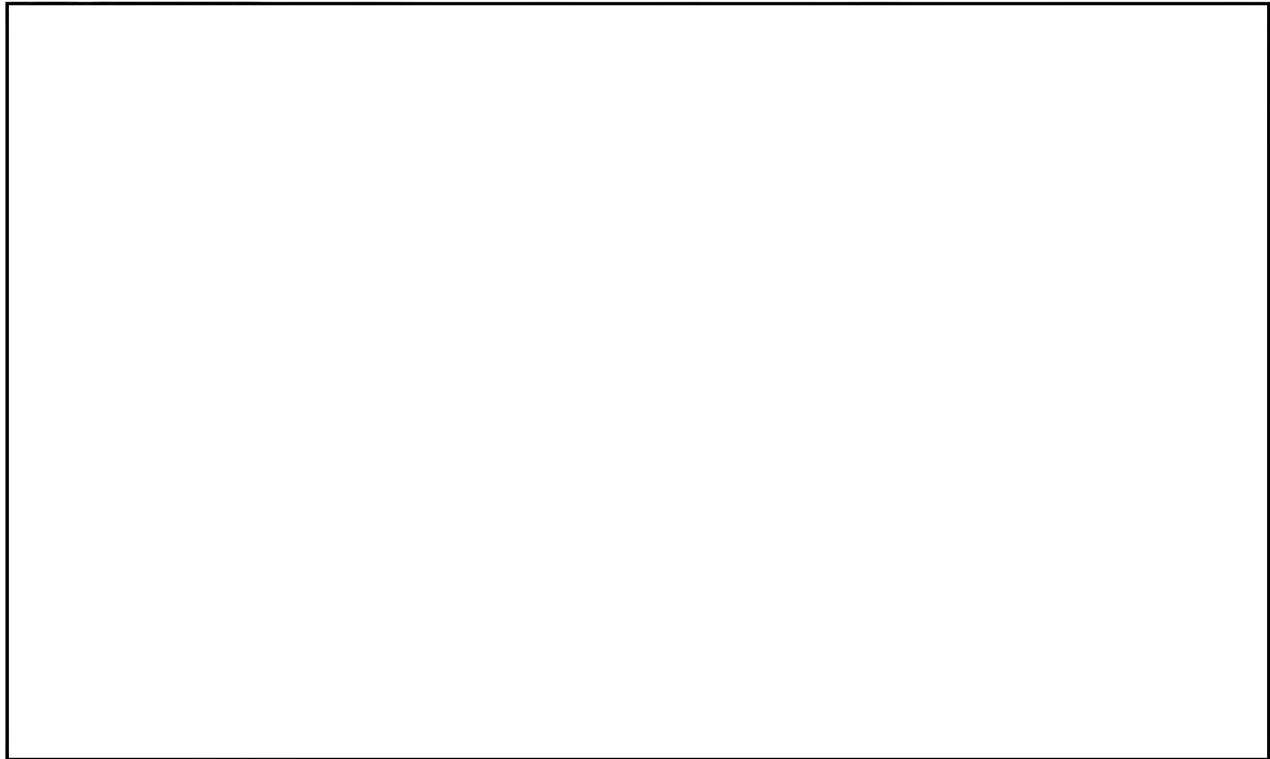
[redacted]

[redacted] advised that [redacted]  
[redacted] Director concerning remarks by Assistant  
Director SULLIVAN to the effect that although churches are still  
a target for Communist infiltration, the Communist Party has no  
control over these churches.

[redacted] [redacted]  
[redacted] Mr. KARL BAARSLAG, 506 Dartmouth, Silver Spring,  
Maryland. Additional information concerning KARL BAARSLAG will  
be set forth below. [redacted]

[redacted]

CG 100-36062



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Information [redacted]  
Concerning KARL BAARSLAG

[redacted] KARL BAARSLAG is an employee of a United States Senate Committee. He could not furnish the identity of this Committee but stated that he was not an employee of the Senate Internal Security Subcommittee.

BAARSLAG [redacted]

[redacted] BAARSLAG and BUNDY [redacted]

[redacted] Mr. BAARSLAG [redacted]

[redacted] BUNDY

[redacted] J. EDGAR HOOVER [redacted]

[redacted] National Council of Churches, is because Mr. HOOVER [redacted]

[redacted] BAARSLAG [redacted]

[redacted] BUNDY [redacted]

[redacted] Assistant Director SULLIVAN and the Director concerning the National Council of Churches [redacted]

CG 100-36062

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|        |                |
|--------|----------------|
|        |                |
| was in | There follows: |
|        |                |

BARSLAG  
This concerned the John Birch Society and contained  
part: John Birch Society. It states in

|  |
|--|
|  |
|--|

contained the suggested form reply  
John Birch Society.

CG 100-36062

Recommendations

1. It is recommended that the Bureau obtain a Departmental opinion as to whether or not the sale of the pamphlet "Communist Target-Youth" is a violation of a federal law.

2. If the Department of Justice rules it is a violation of a federal law, it is recommended that Bureau authority be granted to conduct interviews of individuals involved and to obtain additional evidence.

3. If no violation of federal law is involved it is recommended that authority be granted for two experienced agents to contact BUNDY and severely reprimand him and to advise him to cease and desist the sale of these pamphlets.

Two copies of this letter are being furnished the Washington Field Office in the event the Bureau desires investigation to ascertain if KARL BAARSLAG is divulging confidential information or violating any federal laws and also for the future information of WFO in the event they have any contacts with BAARSLAG.

UNITED STATES GOVERNMENT

## Memorandum

TO : Director, FBI

DATE: 8/7/61

FROM : SAC, Los Angeles (62-Dead)

SUBJECT: CHURCH LEAGUE OF AMERICA  
INFORMATION CONCERNING544.333  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-1-93 BY 9803 RDD/BWb6  
b7C

ATTENTION: CENTRAL RESEARCH SECTION

Furnished to the Bureau herewith are one original and one photostat of the following: (1) a multicolored one-page promotional sheet issued by the captioned group for a book to be published 9/1/61, "A Manual for Survival," and (2) a one-page multigraphed sheet captioned "The Church League of America Seminar Plan."

The first item is announced to contain a Chapter XII, "The Work of the FBI and Congressional Committees." The second item sets forth procedure for communities across the country for conducting three-day countersubversive seminars under the aegis of the Church League of America.

[redacted] (conceal. his request), an established source [redacted]

7/25/61 addressed to "Dear California Supporter of the Church League of America" signed by "EDGAR C. BUNDY, General Chairman" showing proposed extensive meetings in the Anaheim and Los Angeles County area beginning 8/13/61. EDGAR C. BUNDY is shown to be the speaker, with arrangements for such meetings to be made through [redacted]

Anaheim, California. The original and one photostat of the above are enclosed to the Bureau.

Indices of the Los Angeles Office identifiable with EDGAR C. BUNDY show simply a detailing of his character by the Bureau as "the General Chairman of the Church League of America" who "claims to have formerly been a Major in Air Force Intelligence. He is also a former Baptist minister who

- 2 - Bureau (Encl. 6) (REGISTERED)  
1 - Chicago (Encl. 3) (REGISTERED)  
3 - Los Angeles (cc: 100-51107 - ANTICOMMUNISM)

REC-14 62-104576-43X  
100-158864-33

16 AUG 14 1961

TWC:DRU  
(6)

ENCLOSURE

ENCLOSURE ATTACHED

file 100-158864

CENTRAL RESEARCH  
Keating

EXP. PROC.

Letter to  
SAC  
Chicago  
8-16-61  
AmB:mgj37  
b6  
b7C  
b7D

LA 62-Dead

"does much lecturing around the country on communism. We have received inquiries concerning allegations that BUNDY may have represented himself to be a former Bureau employee in some of his lectures. He has been the subject of a closed impersonation case which did not substantiate the alleged impersonations." BUNDY's above characterization is contained on a sheet directed to "Attention: SAC. Los Angeles" attached to a reply of the Director to [redacted] California, 4/29/60, in response to her inquiry regarding, among others, EDGAR C. BUNDY.

Identifiable with the [redacted] is the following: [redacted] was the subject of a telephoned complaint from one [redacted] California, 8/16/60, who claimed to have attended one of [redacted] at the [redacted] with [redacted] stated that the next-announced sermon topic of [redacted] was [redacted]

It is notable that Mr. BUNDY has taken the dates for his appearance in Orange County (adjacent to Los Angeles County) for an anticommunism series of seminars or lectures prior to the "Southern California School of Anti-Communism," sponsored by Local Citizens' Committee in Association with The Christian Anti-Communism Crusade, [redacted] to be held in the massive sports arena 8/20 through 9/1/61--a drawing on the general populated areas in and around Los Angeles County--at which will appear as speakers [redacted]

at [redacted]

WASH DC CALIF WASH DC CALIF  
The above data and material are furnished for the Bureau's information, and one photostat of each item and a copy of this letter are provided the Chicago Office in view of the Church League of America's being centered in the Chicago area. No investigation is being conducted in this matter by the Los Angeles Office.



344.333

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 8-1-93 BY 9803200/bwy

62-104576-43X

ENCLOSURE



PHONE Montrose 8-3630

## CHURCH LEAGUE OF AMERICA

1407 HILL AVENUE • WHEATON, ILLINOIS

GENERAL CHAIRMAN  
Edgar C. Bundy

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NATIONAL LAYMEN'S COUNCIL

25 July 1961

Dear California Supporter  
of the Church League of America:

This is to notify you that I will be holding extensive meetings in the Anaheim, California and Los Angeles County areas beginning Sunday, August 13, 1961, with Dr. Bob Wells of Central Baptist Church, 227 North Magnolia, Anaheim, telephone Jackson 7-2205.

I will be speaking particularly on the infiltration of the religious field by subversive forces, with a wealth of documented material to be presented.

Dr. Wells, in cooperation with businessmen, civic clubs, etc., is arranging other engagements for me through Sunday, August 27.

Do not write me in regard to engagements. If you would like to have me speak before a particular group (non-political) on the subject of the Communist Conspiracy, then please contact Dr. Wells at the above address.

Sincerely yours,

*Edgar C. Bundy*

ECB/gz

Edgar C. Bundy  
General Chairman

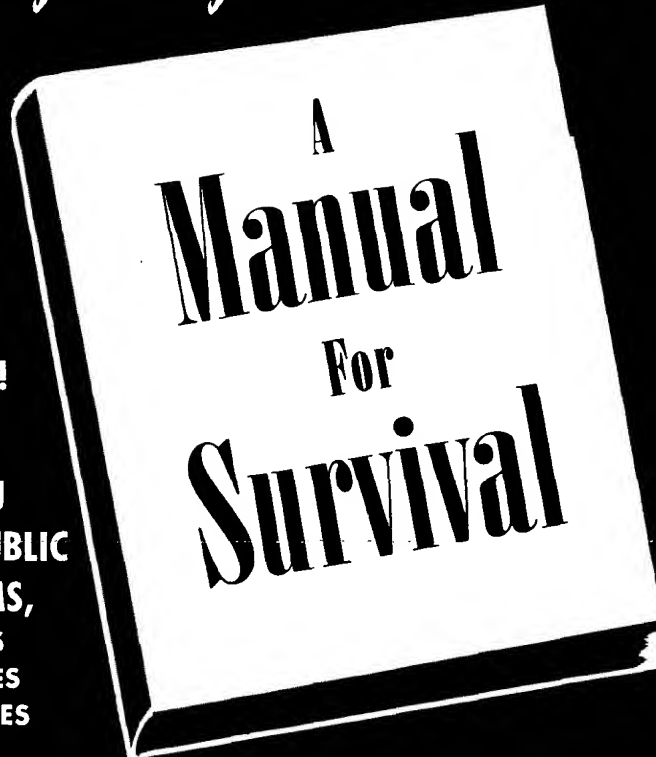
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285 Pages - 14 Chapters - Complete Bibliography of Government Hearings and More Than 150 Recommended Books of Authorities on Communism

## **A COUNTER-SUBVERSIVE TRAINING AND STUDY COURSE**

**The Most Comprehensive Study Course Ever  
Published in America on the Entire  
World Communist Conspiracy**

344.323

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DATE 2-1-93

BY 9103ean/amy

**Exercises for the Students at the end of each chapter and Recommended additional Reading**

**Here are the chapter titles which will give you the contents of the Manual:**

**FOREWORD—The Retreat of the Western World, and Why.**

**INTRODUCTION—The Communist—Gains**

**Chapter I—THE ENEMY WE FACE**

**Chapter II—THE THREAT WE FACE**

**Chapter III—COMMUNIST TACTICS AND OPERATING TECHNIQUES**

**Chapter IV—FALLACIES ABOUT COMMUNISM**

**Chapter V—COMMUNIST MANIPULATION OF LANGUAGE**

**Chapter VI—COMMUNISTS VERSUS THE LAW (Supreme Court Decisions)**

**Chapter VII—COMMUNIST INFILTRATION OF GOVERNMENT**

**Chapter VIII—COMMUNISM IN LABOR**

**Chapter IX—MOSCOW'S AGENTS IN OUR EDUCATIONAL SYSTEM**

**Chapter X—THE INFILTRATION OF RELIGIOUS BODIES**

**Chapter XI—COMMUNIST FRONTS, THEIR HISTORY AND PURPOSE**

**Chapter XII—THE WORK OF THE FBI AND CONGRESSIONAL COMMITTEES**

**Chapter XIII—BRAINWASHING, COMMUNISM'S ULTIMATE CRIME**

**Chapter XIV—WHAT YOU CAN DO**

It is hoped that Americans from Coast to Coast will endeavor to use this Manual and see that it is adopted by School Boards and Church Boards as a Syllabus for studying the evils of Communism and the advantages of the Free Enterprise System.

**Approximate Publication Date: 1 September 1961**

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be taken  
NOW!**

Fill in the blank and  
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**Please ship to me as soon as it is printed:**

\_\_\_\_\_ Copies of A TRAINING MANUAL FOR SURVIVAL at \$3.00 each. My check for \$\_\_\_\_\_

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**PLEASE PRINT!**

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Make all checks payable to: **CHURCH LEAGUE OF AMERICA**  
1407 Hill Avenue, Wheaton, Illinois

THE CHURCH LEAGUE OF AMERICA SEMINAR PLAN  
... ..

Would you like to have a two or three-day counter-subversive seminar in your hometown?

You can have it as easily as can be.

The Church League of America is the pioneer organization in the United States for presenting counter-subversive seminars in city after city since 1937.

Later organizations have sought to duplicate the Church League's method, but the majority of these have dealt in generalizations and theories, rather than in specifics.

The Church League deals with specific documentation involving hundreds of names of individuals, organizations, publications and institutions. We locate the enemy and tell you how he works. We analyze his writings, his propaganda methods, and his organization. This is not "name-calling." This is presentation of evidence gathered by all the Federal and State governmental agencies in the United States. The Church League has all the published hearings of these agencies since the Communist Party was founded in the United States in 1919.

The Church League has over 850,000 cross-referenced index cards on all organizations and individuals who have aided the cause of subversion over a period of years. In addition to the State and Federal Government reports, we have five tons of files, by actual shipping weight, consisting of the books, leaflets, flyers, minutes, and other propaganda material published and distributed by left-wing organizations. Complete background reports are issued by the League to its contributors on many of these groups and individuals in addition to the regular documented bulletin NEWS AND VIEWS.

If you want a seminar in your city, here is what you do:

1. Gather a minimum (no limit) of at least 50 persons together for two or three days, whichever you prefer, for class sessions. Week-ends are best. This is to be by invitation only. Compile lists through a local volunteer committee.
2. All invitation letters, return blanks, tickets and postage will be paid for by the League. No newspaper publicity desired. This is a private school for students, not for infiltrating agitators.
3. Each student will write a tax-deductible check to the Church League of America for \$10. This will entitle him to six class sessions, a kit of the documentation used, and he will be placed on the mailing list of the Church League to receive NEWS AND VIEWS, plus the SPECIAL REPORT SERVICE for one year!
4. The whole history of subversion will be covered in the lectures with students participating in the question and answer period. Communist penetration of Government, Communications, Labor, Entertainment, Education and Religion will be dealt with --- with specifics: names, dates and places! A textbook will be furnished to each student, the most complete ever written. The instructors will be the highest qualified men in the nation.

WRITE OR WIRE NOW FOR DATES: Church League of America  
1407 Hill Avenue  
Wheaton, Illinois  
Telephone: MONTROSE 8-3630

344.333

2-1-73 9102 RDD/bwy

100-158864-33

- 1 - N. P. Callahan, Room 5515, Justice
- 1 - W. C. Sullivan, 807 E.
- ① - Yellow file copy
- 1 - Section tickler
- 2 - Original & copy
- 1 - [redacted] 634 RB
- 1 - Mr. Suttler, Room 4246, Justice

SAC, Chicago

August 16, 1961

b6  
b7c

REC-14

EX - Director, FBI (100-158864) - 33  
62-104576-43X

**CHURCH LEAGUE OF AMERICA  
INFORMATION CONCERNING**

Re Los Angeles letter to Bureau dated 8-7-61, above caption.

You should make discreet arrangements to obtain two copies of the referenced book, "A Manual for Survival," when it is available. This book is available for \$3 a copy from the Church League of America, 1407 Hill Avenue, Wheaton, Illinois, and publication is scheduled for September 1, 1961.

2 - Los Angeles

AMB:maj  
(10)

344.333  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-1-93 BY 7803 RDD/awg

**NOTE:** Request made by SA C. D. Brennan, Central Research Section, in view of the fact that Chapter XII of referenced book relates to "The Work of the FBI and Congressional Committees." After review by Central Research, the books will be placed in the Bureau Library.

*one copy  
sufficient  
for home being  
9/12/61 CDB*

*1 cc rec'd 9/1/61  
62-104576-45 - (Being reviewed)  
Book to be placed in  
Bureau Library  
when received  
LLW*

MAILED 25  
AUG 15 1961  
COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/1/00 BY 60322 RDD/awg

*Russ*

64 AUG 23 1961

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. W. C. Sullivan

FROM : Mr. F. J. Baumgardner

SUBJECT: EDGAR C. BUNDY  
INFORMATION CONCERNING  
(INTERNAL SECURITY)181 M. 102  
DATE: August 9, 1961  
REC-32  
EX-106

|            |   |
|------------|---|
| Tolson     | ✓ |
| Belmont    | ✓ |
| Mohr       | ✓ |
| Callahan   | ✓ |
| Conrad     | ✓ |
| DeLoach    | ✓ |
| Evans      | ✓ |
| Malone     | ✓ |
| Rosen      | ✓ |
| Sullivan   | ✓ |
| Tavel      | ✓ |
| Trotter    | ✓ |
| Tele. Room | ✓ |
| Ingram     | ✓ |
| Gandy      | ✓ |

Chicago Office by letter dated 8/5/61 furnished results of an [redacted] Illinois, [redacted] Edgar C. Bundy, Chairman, Church League of America (CLA), 1407 Hill, Wheaton, Illinois. [redacted] Bundy is Chairman of CLA and, [redacted] He added all statements made by CLA are made by Bundy; [redacted]

and the main purpose of CLA is to point out that the National Council of Churches (NCC) is completely infiltrated and controlled by the Communist Party (CP).

According [redacted]

[redacted] to people writing in to CLA. The pamphlet is sold at the speeches in two manners, i.e., either as part of a kit of anticommunist literature which sells for \$1.75 or singly at \$.25 a copy. [redacted]

Bundy have given speeches at which the pamphlet was sold and stated he would endeavor [redacted]

[redacted] pamphlet by CLA through mail orders. He stated he would furnish such additional information to the Chicago Office.

[redacted] Karl Baarslag, an employee of a U. S. Senate Committee, [redacted] Bundy and has expressed concern over statements made by [redacted]

62-104576

- 1 - Mr. Belmont
- 1 - Mr. J. P. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Baumgardner
- 1 - Mr. Kleinkauf
- 1 - 100-158864 (CLA)

SENT DIRECTOR  
8-9-61

RJR:mar  
64 SEP 8 1961

REC-32

EX 106

5- JHC  
62-104576-44  
SEP 6 1961

b6  
b7C  
b7D

Memorandum to Mr. Sullivan  
Re: Edgar C. Bundy  
62-104576

Assistant Director W. C. Sullivan and the Director concerning the NCC. Baarslag has stated over the phone to Bundy that the reason the Director is revising his views on communism, specifically in connection with his views on the NCC, is because the Director plans to retire in the near future. Lindenau furnished a copy of an undated letter on stationery of the U. S. Senate to "Dear Ed" signed "Karl." Included in this letter was the following.

"Hoover under orders from Bobby is detaching 40 FBI men here from surveillance over suspected Soviet agents (security) to accounting and other duties 'in order to clean up a backlog of more important cases.' I suspect a cut back in all counter subversive work by Justice since 'Whizzer' White took over that Dept. (for Bobby)."

Bundy and CLA are well-known to the Bureau as the result of Bundy's activities and speeches relative to the communist infiltration and control of the NCC and statements he has made critical of the Director, Assistant Director W. C. Sullivan and the Bureau for the stand the Bureau has taken to the effect that although religious institutions are still a target for communist infiltration the CP has not been able to infiltrate such religious institutions to the extent it exerts any control over their policies on a national scale. The Crime Records Division has advised that it has no record of sending 5,000 copies of "Communist Target - Youth" to Bundy and, in fact, no Bureau literature is being furnished Bundy or CLA. A review of Bufile on Bundy (62-104576) did not disclose any communication from Bundy during the period March and April, 1961, wherein he requested copies of the pamphlet. In fact, our last communication to Bundy was dated 3/7/61 but did not contain any reference to the pamphlet whatsoever.

On 8/8/61 [redacted] of the Internal Security Division of the Department was telephonically contacted to determine whether Bundy is in violation of any Federal statute by selling these pamphlets. On the late afternoon of 8/8/61 Hall advised there is no statutory prohibition to this type activity. He said he had been in contact with [redacted] Publications Section, U. S. Government Printing Office, who related that this happens all the time and has for years.

b6  
b7c



Memorandum to Mr. Sullivan  
Re: Edgar C. Bundy  
62-104576

In connection with this matter, Mr. DeLoach advised that he and Supervisor D. G. Hanning of the Crime Records Division first became acquainted with Bundy in 1953 in the American Legion. They never knew him personally and never had any association with him. They have not spoken to him since 1956 when he deliberately lied in order to get Mr. DeLoach to accept an invitation to speak before a group in Chicago. The speech invitation was declined upon learning that Bundy had lied about the matter. The American Legion kicked Bundy off the National Americanism Commission and additionally out of all posts which he held on a departmental level as of 1957. He was regarded as a troublemaker and specifically a "professional anticommunist" who attempts to feather his own nest regardless of the falsity of the facts being used.

Mr. DeLoach advised that Karl Baarslag is of the same stripe as Bundy. He is a "professional anticommunist" and makes his living posing as an expert on communism. Baarslag has been fired by the HCUA, the Senate Internal Security Subcommittee and a number of other Senate committees and commissions. He is regarded on the [redacted] For a number of months he worked for [redacted] Houston, Texas, however, he eventually was [redacted]

b6  
b7c

According to Mr. DeLoach, Baarslag is not reliable and, therefore, it would be most unwise to discuss any matter with him of any substance. Mr. DeLoach determined that Baarslag is currently employed by the Senate Republican Policy Committee of which Senator Styles Bridges is the head and suggested he can discuss this matter with Senator Bridges and call to his attention Baarslag's lying statements concerning the Director. When Senator Bridges learns of this he will probably not want Baarslag working for the Senate Republican Policy Committee.

OBSERVATIONS:

Regardless of the fact Bundy is not in violation of any Federal law by selling these pamphlets, it is highly undesirable that he gives the possible impression he is tied in with the FBI by these sales. Even though Bundy will not be furnished pamphlets by the Bureau, this activity on his part could be a continuing thing since he can still order pamphlets from the U. S. Government Printing Office.

Memorandum to Mr. Sullivan  
Re: Edgar C. Bundy  
62-104576

RECOMMENDATIONS:

1. It is recommended that two mature, experienced agents contact Bundy and severely reprimand him for selling these pamphlets and advise him to cease and desist these sales. He should be sternly admonished that under no circumstances should the impression be given that his activities are in any way related to the operations of the FBI or that he has any connection with the FBI. He should be queried as to his source of supply of the pamphlets during this contact.

2. It is recommended that Mr. DeLoach contact Senator Bridges and call to his attention Baarslag's lying statements concerning the Director.

1  
4 added  
8/15/61  
D

GH  
J

Q

R  
V. K. H. C.

F B I

Date: 8/18/61

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL AIR MAIL  
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (62-

RE: CHURCH LEAGUE OF AMERICA  
EDGAR C. BUNDY  
General Chairman  
INFORMATION CONCERNING  
INTERNAL SECURITY

b6  
b7C

REC-51

Remylet 8/7/61, captioned "CHURCH LEAGUE OF AMERICA,  
INFORMATION CONCERNING."

[redacted], California  
Free Enterprise Association, Buena Park, Calif., on 8/18/61,  
confidentially advised he attended address given by EDGAR  
C. BUNDY at Central Baptist Church, 227 N. Magnolia,  
Anaheim, Calif., [redacted]

[redacted] stated extent of Dr. BUNDY's lecture  
was to identify a number of personalities of note with  
documents of their communist background from public reports  
of government committees such as HCUA.

In this regard, [redacted] Dr. BUNDY made  
invidious comparison of himself as an expert on communism  
with other self-vaunted experts, recommending himself,  
BUNDY, as always specifying accurately the documentation  
of his statements regarding communism and communists. Dr.  
FORT said here that a number of people with whom he is  
acquainted in the audience derived from BUNDY's remark  
and implied criticism of [redacted] whose large

3 - Bureau  
3 - Los Angeles  
(1 - 62-4580)  
(1 - 100-51197)

REC-51

EX-103

TWC:CJH  
(6)

Approved: WY  
Special Agent in Charge

Sent \_\_\_\_\_ Per \_\_\_\_\_

66 AUG 28 1961

LA 62-

school is billed for the Los Angeles Sports Arena in late August, 1961. [ ] does not believe BUNDY is associated with [ ] Southern California school of anti-communism.

[ ] said that BUNDY is a very definite promoter and his current appearance in Orange County area at this time suggests "money-wise" that BUNDY is touching the crops before the "locusts" of [ ] operation cleans the field of money for anti-communist causes. It is noted [ ] fee for his school is \$20 a ticket. [ ] added that BUNDY contemplates series of his own seminars in Orange County-Los Angeles area immediate future.

b6  
b7C

Above is furnished for Bureau's information.

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Mohr

DATE: August 11, 1961

FROM : C. D. DeLoach

SUBJECT: SONS OF THE AMERICAN REVOLUTION  
DEROGATORY RESOLUTION REGARDING FBI PERSONNEL

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

Our files are replete with information concerning the hypocrisy and falseness of one Edgar C. Bundy who styles himself as the General Chairman of the Church League of America with headquarters in Wheaton, Illinois. Bundy is a "professional" anticommunist whose only livelihood is creating publicity for himself so that he will be paid handsome sums for speeches and literature. We recently received information that he was selling the Director's pamphlet, "Communist Target--Youth," for twenty-five cents a copy.

I was advised by [redacted] House Committee on Un-American Activities, on 8-10-61 that Bundy had apparently obtained [redacted] Bundy are friendly with each other and correspond frequently. Bundy has obtained considerable [redacted] in the past.

Naturally, any action that hurts Bundy's livelihood will cause him to turn in fury against his tormentor. Speeches by our personnel, Messrs. Sullivan and Gray, apparently have caused Bundy considerable worrying. Bundy hysterically points out that the National Council of Churches and the clergy is dominated and controlled by communists. In answer to questions, Sullivan and Gray have coldly and factually pointed out that one of the goals of the communists is to infiltrate the clergy but fortunately there has been no substantial penetration of the clergy. Bundy has written numerous letters to various people including Chairman Walter of the House Committee on Un-American Activities and the Director himself. We, of course, do not dignify Bundy's letters by replies.

I was tipped off 8-10-61 that Bundy had been one of the principal speakers at the recent meeting of the Sons of the American Revolution in Washington. A resolution, Number 19, was passed, obviously promoted by Bundy in connection with Messrs. Sullivan and Gray's speeches. This resolution is attached and obviously is false on its face inasmuch as it states, "Arbor W. Gray and William C. Sullivan.... now are engaged in making speaking tours and public appearances in various parts of

Enclosure

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Jones

CDD:geg  
(5)SENT DIRECTOR  
8-11-61

REC-70

(CONTINUED NEXT PAGE)

CRIME RESEARCH  
 8/12/61  
 8-11-61

ORIGINAL FILED IN 94-1-1288-280

DeLoach to Mohr memo

Re: Sons of the American Revolution

Derogatory Resolution Regarding FBI Personnel

the country at which they are representing that there is no menace to this country or its institutions from communist activity...."

The Sons of the American Revolution is a small organization. Its membership list is limited to the hundreds rather than the thousands. The Washington chapter, for example, has less than 50 members. I once spoke to this group and at that time met its current president who is a former resident of Macon, Georgia, and who is an employee of the Post Office.

I recommend that the Director allow me to call upon the president of this organization, point out the falsity of the statements in the resolution, give him a couple of Sullivan's past speeches clearly reflecting the falsity of the statements in the resolution, and in effect advise him that his organization has been "taken in," apparently by someone who merely desired to use them.

ACTION:

As indicated above.

ADDENDUM (MAJ:tmf 8-11-61)

This is not identical with the group having a similar name which last month offered its Modern Patriot Award to the Director. The group passing the derogatory resolution is known as the National Society, Sons of the American Revolution and has its headquarters here in Washington. The group offering the Award was known as the General Society, Sons of the Revolution. This has its headquarters in New York. [redacted] of Los Angeles wrote the Director on July 14 saying that the Triennial Banquet of the General Society, Sons of the Revolution would be held in Philadelphia on October 9 and the Director had been selected for the Modern Patriot Award. [redacted] was written July 19 and advised that the Director could not attend the Banquet in Philadelphia, but would be pleased to receive the Award in his Office. It was suggested that if agreeable to this procedure [redacted] should communicate with the Director again.

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Mohr

DATE: August 28, 1961

FROM : C. D. DeLoach

SUBJECT: SONS OF THE AMERICAN REVOLUTION  
DEROGATORY RESOLUTION REGARDING FBI PERSONNEL

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

I talked with [redacted]

captioned organization, on August 28, 1961. He was returning my call of August 16, 1961, in connection with a possible appointment concerning resolution #19 which was recently passed by his organization at their national convention. The said resolution specifically stated "Arbor W. Gray and William C. Sullivan... now are engaged in making speaking tours and public appearances in various parts of the country at which they are representing that there is no menace to this country or its institutions from communist activity...." In my memorandum of August 11, 1961, I recommended that the Director allow me to get together with this group and have them put up or shut up concerning the factual basis of their resolution.

When [redacted] he advised me immediately he was catching a plane within one hour to go to Indianapolis and would not be back in town for several days. He wanted to know if he could discuss the matter on the telephone. I told him we were somewhat astounded at the extremely scurrilous resolution recently passed by his organization which brought discredit to the Director and the FBI. I then went on to outline to him resolution #19 and told him this resolution was false on its face and that I would like to challenge him to prove it in any manner.

[redacted] stated that his organization had always supported the FBI and that he could show numerous resolutions which could prove this fact. I told him they certainly had not done so in this instance and that he could certainly consider our pleasant relationship of the past something to be forgotten. He then attempted to

[redacted] I told him if this were true, I would like to get together with the President General, Horace Y. Kitchell. He stated this would be impossible inasmuch as Kitchell was travelling in the West and would not be back in Washington until the late Fall. I then asked if it were not true that he was the [redacted] matters for the organization. He stated this was true. He was told that undoubtedly

- 1 - Mr. Belmont
- 1 - Mr. W. C. Sullivan
- 1 - Mr. M. A. Jones

CDD:ejr

EX-116

FEB 6 1962

JAN 22 1962

CRIME RECORDS  
 PERS. REC. UNIT  
 C-1-55-

ORIGINAL FILED IN 94-1-1788-291  
 b6  
 b7C

DeLoach to Mohr Memorandum  
Re: Sons of the American Revolution  
Derogatory Resolution Regarding FBI Personnel

8/28/61

b6  
b7c

*Le* [ ] he wanted me to know that the resolutions committee of his convention consisted of 27 members and that this committee was led by one Edgar Bundy. I told him we suspected this, that Bundy was prone to "grinding his own ax" and was the type of individual that always shied away from the facts. [ ] stated that Bundy was a member of his organization and he, therefore, could not criticize him, although he could tell me off the record that he had no faith in Bundy and neither did the other members. He stated of the 27 members on the resolutions committee, 95% of them respected the Director and the FBI. However, Bundy was an excellent speaker and "pressured" the other members into voting for this resolution.

I told [ ] after once again reading the pertinent facts of the resolution to him, that the Director personally approves all speeches made by FBI personnel and that Sullivan or Gray at no time had intimated or stated there was no menace to this country or its institutions from communist activity. I told [ ] that patriotic organizations had come to a rather sorry plight in this country when a "professional anticommunist" like Bundy, who had an ax to grind, could pressure them into such ill-advised and false allegations as included in resolution #19. [ ] stated I should not attack his organization. I told him that the resolution was passed by his organization and we, therefore, had no choice but to express the true facts. He then stated his organization had done a great deal for the FBI over the years and to his knowledge we have never done anything for them. I told him if that was the only satisfaction I could get out of him that we should just let the matter stand and there would be no further relationship; however, he should know that we personally knew many of his members and we felt certain that those members, once the situation was thoroughly explained, would not feel very kindly towards [ ] and Bundy or the activities of his organization. [ ] stated that he did not want any dissension in the ranks, that his recent heart attack had caused him much sickness and that he, of course, could lose his job in the event dissension was raised to any extent.

I told [ ] we are not out for his job, that we merely want his organization to know they had passed an ill-advised resolution and that we were prepared factually to show them where they had gone off half cocked. At this point he asked if Mr. Hoover would prepare a letter so that it could be published in their national magazine. I told him the Director would not dignify their scurrilous resolution with a personal letter. I reiterated again the necessity to get together with his President General. [ ] stated the President General did not know any more about the matter than the rank and file member, furthermore, that the President General was not too much [ ] wanted to know if it would be all right to have Bundy come in to see us. I told him I would not soil my hands by dealing with Bundy. He then stated he would be back in town next week and would be glad to discuss the matter with



DeLoach to Mohr Memorandum  
Re: Sons of the American Revolution  
Derogatory Resolution Regarding FBI Personnel

8/28/61

me at that time, however, he did not know what his organization could do even in the event they were wrong. He stated he thought it was the FBI's next move and that a letter from the Director was in order.

I told [ ] once again that the Director would not dignify this resolution by a letter and, furthermore, that after being shown the facts, his organization should make the move, that they were the ones who had committed the wrongdoing and not us.

[ ] indicated he would call me immediately upon his return from Indianapolis. I told him if he didn't I would be in touch with him. He stated he planned to report our conversation to his President General and perhaps the President General might want to disrupt his schedule to fly back to Washington. I told him it made no difference, however, that I insisted upon seeing him next week upon his return and straighten this matter out on a completely factual basis. He was also told that after the facts were presented it was expected that he and his group would be decent enough to issue a retraction admitting their faulty judgment. He stated he would keep an open mind for our forthcoming conversation.

Obviously, [ ] organization who willy-nilly can be talked into passing anything of a resolution. The Sons of the American Revolution is a small outfit; nevertheless, I think we should pin them down and not let them get away with this matter. Bundy, of course, is a lying hypocrite who has issued such false allegations and charges before. He makes his living smearing the National Council of Churches and desperately making false charges regarding communism so that he can obtain huge fees for making speeches throughout the United States.

ACTION:

This matter will be closely followed.

✓  
EAB  
RM-1  
DA-8  
Laguer

**ENCLOSURE**

62-104576-45

465  
THE PRICE OF FREEDOM

# VIGILANCE FOREVER



# What is the Church League of America?

The Church League of America is a non-profit organization, founded by Clergy and Laymen, to protect the freedoms enjoyed by churches and religious movements.

In 1937, a group of prominent laymen, from many church affiliations, met to establish an organization that would undertake the task of informing the public, the clergy and the legislature of subversive movements in the republic and specifically within the church.

Instrumental in the founding of the Church League of America were, Mr. Frank J. Loesch, prominent attorney, instrumental in the exposure and prosecution of Al Capone; Mr. Henry P. Crowell, then Chairman of the Board of Quaker Oats and Mr. George Washington Robnett, a Chicago Advertising Executive.

They viewed with alarm the increasing tendency toward national socialism and the inroads being made by international communism. These men, by their wisdom and experience, knew the value such an organization would have in exposing activities designed to subvert man's mind and freedom.

Mr. Robnett stated at their first meeting, the following:

"A part of the program proposed for this organization, which it is suggested that we create, is to publish and distribute to ministers and lay people regular bulletins in which would be described certain political movements which might have direct or indirect effect upon the churches or their work, or the future of religious movement. Many ministers are too busy with their church work and programs to do much general reading, and is believed that during a period such as this information of this kind would be helpful."

## CHURCH LEAGUE OF AMERICA WHEATON, ILLINOIS

*General Chairman*

EDGAR C. BUNDY

### BOARD OF DIRECTORS

|                          |                                |
|--------------------------|--------------------------------|
| MRS. WILLIAM T. BRUCKNER | THE REV. CAMERON MacKENZIE     |
| MR. EDGAR C. BUNDY       | THE REV. VICTOR E. SEARS, D.D. |
| MR. RICHARD M. DILWORTH  | MR. HARRY N. STAMPER           |
| CAPTAIN LEWIS S. DRILL   | MR. IRA E. WESTBROOK           |
| MR. JOHN M. HUGHEY       | MR. JUDSON P. WETHERBY         |
| MRS. WALTER A. KRAFFT    | MR. EDWIN L. WIEGAND           |
| MRS. J. WALTER LARKIN    | MRS. H. DILLON WINSHIP, Sr.    |

62.5007.15

It was further agreed that bulletins should be published, a headquarters established and funds raised to carry on this important work.

Within a short period of time over 6000 members of the clergy and 50,000 lay members were joined in the task of supporting the Church League of America and thereby defending the freedoms of church groups everywhere.

## Why you need the Church League of America

The Church League of America is a watchdog of religious freedoms. The world of today is committed to a struggle between two mighty camps. That of communism and that of freedom. The world over, let alone in America, is torn between these two ideologies. Standing in the forefront, as a bulwark against subversion, is the Church League of America.

The Senate of the United States received testimony from Edgar C. Bundy, General Chairman of the League, which was rated as the finest ever given regarding the Far East situation. Mr. Bundy, a Major in the United States Air Force Reserve Intelligence, predicted the invasion of South Korea 12 months before it actually occurred. Senators Bridges, McCarran and McKellar read into the Senate record their praise of this report.

The program of the Church League of America is based on these ten salient points:

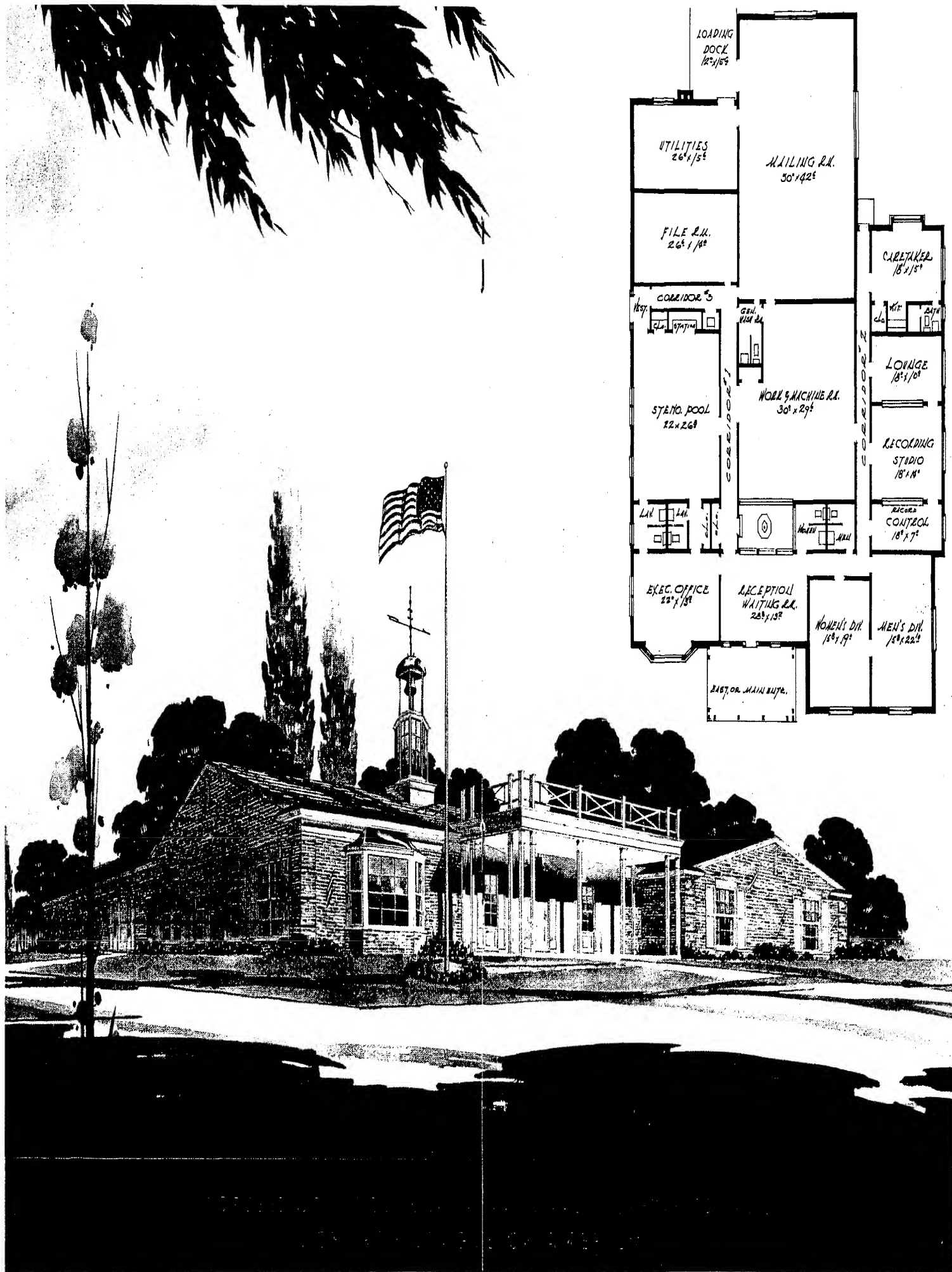
1. Rekindle the valiant spirit of Christian Americanism.
2. Maintain the American System of free enterprise, free speech, free assemblage, free press, free religion.
3. Preserve the American Way of prosperity and happiness through self-government.

4. Strengthen ourselves against the external forces that are evident throughout the world.
5. Expose the threat of Marxian Socialism.
6. Fight to protect the individual from National Socialism and expanded Federal authority.
7. Preservation of Constitutional checks and balances.
8. Preservation of American traditions.
9. Maintain the dignity of the human being and protect it from becoming a pawn of the state.
10. Foster greater understanding between all groups, social, intellectual, clergy and laymen. Create an atmosphere which recognizes each of the great freedoms and correlates all humanitarian activities.

Having established a program as thorough as shown in the foregoing, the Church League of America has proceeded to make its voice heard. A publication titled, NEWS AND VIEWS, is distributed to both clergy and layman; to the League's supporters, to the national press and to legislative councils at all levels of government. This publication keeps its readers alert and vigilant against those subversive elements which would undermine our way of life. It presents not only the dangers but effective means for combatting these dangers. It presents the great issues to ministers, factually, so that they may keep their congregations informed and vigilant. NEWS AND VIEWS attempts to influence members of the clergy who may have socialistic learnings by alerting them to the dangers in the system toward which they are sympathetic.

The League maintains one of the largest files on Communist Party members, fellow-travelers and dupes in the United States. It is, in fact, one of twelve such files in the entire country. It scours communist publications and front-group publications to expose their ties and half-truths. The clergy frequently refer to this material for sermons and as ammunition in the daily battle against subversive activities.

The strength of the League's membership lies in being informed and to this end the League is dedicated.



LOADING  
DOCK  
12' x 15'

UTILITIES  
26' x 15'

FILE R.M.  
26' x 14'

CORRIDOR 3

STENO. POOL  
22' x 26'

EXEC. OFFICE  
22' x 13'

MAILING R.M.  
30' x 42'

WORK & MACHINE R.M.  
30' x 29'

RECEPTION  
WAITING R.M.  
20' x 13'

2167, OR MAIN ENTR.

CARETAKER  
18' x 15'

LOUNGE  
18' x 10'

RECORDING  
STUDIO  
18' x 11'

RECORDS  
CONTROL  
18' x 7'

WOMEN'S DIN.  
15' x 19'

MEN'S DIN.  
15' x 22'

# What the Church League of America Needs

It needs your help. It needs the help and support of all who want to see a stronger nation, a nation bound together with sinews of steel—steel forged of knowledge, information, truths, which are disseminated throughout the nation to the clergy and lay people.

Today, dedicated people support the Church League of America with labor and with treasure. More are sought.

The needs of the Church League of America mount daily. Only recently it was determined that a new physical structure was necessary to house the ever expanding facilities of the League. This structure, to be located in Wheaton, Illinois will cost \$250,000.00. This building will house the file rooms, provide a radio and recording studio; a new and larger mailing room plus a new work and machine area. These facilities will enable the League to increase its output and undertake greater tasks in the battle for men's minds and souls. It will be able to answer the requests of clergy, laymen, corporations and government officials with greater speed and in larger numbers.

During 1960, over 500,000 information requests were processed. A total of 200 speaking engagements were filled. Research requests totaled 600. Christian conferences numbered 25 and counter-subversive seminars amounted to 15, in number. The demands for these services have increased. If we are to fulfill our obligation we must turn to you. We must seek your support.

## What You Can Do

The greatest need of the Church League of America now is for its building. It is completely crowded out of the old

headquarters and valuable work is being delayed because there is not enough space area to handle the waiting projects.

The Church League needs substantial cash donations toward the erection of this structure. You can give as follows and deduct such gifts from your Federal Income Tax:

1. An outright gift for the Building Fund for which your name will be engraved on a Bronze Plaque in the Reception Hall along with other such donors.
2. A generous donation as a memorial for some loved one, mother, father, husband, wife, son, daughter, missionary, pastor, teacher, etc. This can be for a wing, section or room of the building. A large bronze plaque will then be made and installed in a prominent place in the area for which the gift was made.
3. A gift toward the endowment fund for operating budget, employees salaries, publishing, etc.

These gifts may also be in the form of stocks, bonds, securities, property, art objects, royalties, etc.

Your contribution counts . . . and we count upon it. You may wish to donate \$10.00 or \$10,000.00. Whatever the amount, it will be used to advance the work of the League and strengthen the principles we as a nation hold dear. The freedom of religion, the fight against communism, the exposure of socialistic tendencies, the privilege of Self-Government.

Our present day tax laws are extremely favorable for those who wish to make contributions or provide for the League through a will. We will be glad to send you material prepared by our legal staff showing how you can give and derive the best personal benefits obtainable.

Shown here are some typical examples:

1. Messrs. Smith, Brown, and Jones, all married men, prefer the simplicity of just writing a check to the League. Smith has a \$100,000 taxable income. Brown has a \$50,000 taxable income, Jones has a \$30,000 taxable income. Here are their respective tax savings:

(If any of these gentlemen were single, their tax savings would be sharply increased and their out-of-pocket cost very much less).

#### TAX OUT-OF-POCKET

| Taxable Income | Reduction Per \$1000 Gift | Cost Per \$1000 Gift |
|----------------|---------------------------|----------------------|
| \$100,000      | \$720                     | \$280                |
| 50,000         | 590                       | 410                  |
| 30,000         | 470                       | 530                  |

2. Some donors want to give amounts larger than 20% of their taxable incomes. (Or perhaps much of their 20% limitation has already been used for other causes.) These individuals may get an income tax savings on more than 20% of their incomes by setting up a reversionary trust lasting at least two years.

**Example:** Mr. Green would like the League to receive \$5,000 per year for five years but has already used up most of his 20% limitation elsewhere. Accordingly he puts \$1,000,000 of securities, which are now producing the desired \$5,000 annually, into a trust to last five years. At the end of this period the trust will dissolve and the securities be returned to Green. No part of the \$25,000 thus diverted will be taxed in Green's return. This is the same result as if he had received the \$5,000 each year and had been able to take a deduction for giving it away.

3. Contributions may be made in property, such as securities or real estate, as well as in cash. Property donated is deductible at its fair market value. If the assets have appreciated since the contributor acquired them, there is an additional tax savings available through giving them to the League. Not only will the donor be able to deduct his contribution at its current fair market value, but he will not have to pay capital gains tax on the appreciation.

**Example:** Mr. McKay would like to give the League \$12,000. Being in the 75% tax bracket, he could save \$9,000 in income

tax by writing a \$12,000 check. However, he has some stocks, worth \$12,000, which originally cost him only \$4,000. If he were to sell them on the stock exchange, he would have to pay a \$2,000 capital gains tax on his \$8,000 profit. Thus he would have only \$10,000 left from the sale. He decides instead to give these stocks to the League. As a result, he still gets the same \$9,000 savings in income tax. But he is not subject to the \$2,000 capital gains tax. As compared to the \$10,000 he would have had by selling, he is out of pocket only \$1,000 for having made \$12,000 available to the League. Furthermore, the \$12,000 is no longer in his estate subject to federal and state death taxes.

4. Income producing assets, such as stocks and bonds, are not the only property in which you can give away, right now, a "remainder interest" (that is, an irrevocable right to get the property after your death) to the League. Valuable paintings, other art objects, even your own residence, are also suitable for this purpose. You get a substantial immediate tax deduction in the year you promise these articles to the League even though you continue to use and enjoy them as long as you live.

**Example:** Mr. Scott, age 65 and in the 62% tax bracket, owns a painting appraised at \$10,000. He deeds this painting to the League, the transfer to take effect only at his death. The League's remainder interest is worth about \$6,600 which gives Mr. Scott a \$4,100 income tax savings in the year he makes the deed. In addition, the \$10,000 painting will not be taxed in his estate.

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Now is the time to rise to the support of this worthy institution and give aid to the building fund. Your contribution, be it large or small, will make it possible for the League to continue its efforts in behalf of the churches, the clergy and finally the people themselves. Join now in this great crusade. Checks or money-orders should be made payable to: Church League of America.



**SOME OF THE LEADING COMPANIES  
WHICH HAVE SUPPORTED  
THE CHURCH LEAGUE OF AMERICA  
IN ITS FIGHT AGAINST  
COMMUNISM**

Abbott Laboratories

American Box Corporation of California

American Hardware Mutual

American Tag Company

Anchor Steel & Conveyor Company

Armour & Company

Atlas-Boxmakers, Inc.

The Bastian-Blessing Company

F. A. Bean Foundation, Inc.

Bell & Zoller Coal Company

Beloit Iron Works

L. M. Berry & Co.

Black & Veatch

Borg-Warner Corporation

Avery Brundage

F. Burkart Manufacturing Company

The Celanese Foundation, Inc.

Central Cold Storage Company

Cleveland Builders Supply Company

Darling & Company

Elliott Paint & Varnish Company

Ender Coal and Coke Company

Farwell, Ozmun, Kirk & Company

The Greyhound Corporation

Iselin-Jefferson Company, Inc.

Joanna Western Mills Company

Indiana Brass Company

Milk Bottle Crate Company

Mitchell Veneer Corporation

Monsanto Chemical Company

National-Standard Company

Olson Rug Company

Ottawa Silica Company

Republic Electric Company

Roberts Dairy Company

Scholl Manufacturing Company

Sears, Roebuck Company

Securities Incorporated

J. P. Seeburg Corporation

Standard Rate and Data Service

Tennessee Products & Chemical Corporation

U. S. Steel Corporation

Victor Manufacturing & Gasket Company

Western Felt Works

Wisconsin Cold Storage Company

Youngberg-Carlson Company

**THE CHURCH LEAGUE OF AMERICA**  
WHEATON, ILLINOIS

FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
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